

and food supplies, but at this time we have not yet identified and studied the specific health impacts in our geographic area within these systems.

This grant will provide Environmental Health Services with the resources to engage in a collaborative process to fill this critical need. The goal of the project is to examine climate change issues within the Portland metropolitan area through a public health and equity lens; begin to incorporate climate change as a core area of environmental health services within the Multnomah County Health Department; and develop a public health response to key climate change issues. The project will consist of three main phases. During the first phase, the project will engage key stakeholders in the fields of climate change, water, food, public health, and social justice to identify and prioritize issues related to water and food safety due to climate change. This phase will result in the development of new partnerships, a new view of climate change as it relates to public health, a matrix of climate change indicators and anticipated impacts, and a foundation to address climate change and public health issues in the future. During the second phase of the project, health impact assessments will be conducted for high priority issues identified in phase one so that the public health impact can be clearly understood. During phase three of the project, key stakeholders in the fields of public health, health care delivery, emergency preparedness, local government, social justice/equity, and food and water will be brought together to develop a public health response to the identified issues with an emphasis on health equity and environmental justice.

The funding provided through this grant will enable the Multnomah County Health Department to begin the process of addressing the impact of climate change on public health.

3. Explain the fiscal impact (current year and ongoing).

We will request up to \$150,000 a year for a five year project period. This funding will support dedicated staff time and related project expenses for this climate change initiative.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

Multnomah County has begun to participate in several climate change initiatives, including the recent Climate Action Plan of 2009. This grant project will continue and enhance this work by examining the public health response to climate change.

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

The US Department of Health and Human Services Centers for Disease Control and Prevention (CDC).
- **Specify grant (matching, reporting and other) requirements and goals.**

The purpose of the grant program is to support projects that revitalize core environmental health programs that will help to ensure communities have safe food and water. This year, the CDC has included climate change affects on environmental health service delivery as an area of focus. There is no match requirement. Regular progress and financial reporting is required.
- **Explain grant funding detail – is this a one time only or long term commitment?**

This is a one-time only commitment with an award amount of up to \$150,000 a year for a five year project period.
- **What are the estimated filing timelines?**

The grant is due on April 16th, 2010.
- **If a grant, what period does the grant cover?**

The grant covers a five year project period from 7/1/2010 – 6/30/2015.
- **When the grant expires, what are funding plans?**

When the grant expires the project will have been completed. If additional needs are identified, new grant applications will be submitted.
- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**

100% of the central and departmental indirect costs will be covered by the grant.

ATTACHMENT B

Required Signatures

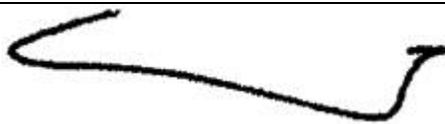
Elected Official or
Department/
Agency Director:

KaRin R. Johnson for

03-31-10

Date:

Lillian Shurley



Budget Analyst:

Date: 04/01/10