



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

AGENDA OF  
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
FOR THE WEEK OF  
June 6 - 10, 1988

Tuesday, June 7, 1988 - 9:30 AM - Planning Items . . . . . Page 2  
Tuesday, June 7, 1988 - 1:30 PM - Informal Meeting . . . . . Page 3  
Thursday, June 9, 1988 - 9:30 AM - Formal Meeting . . . . . Page 4

Tuesday, June 7, 1988 - 9:30 AM

Multnomah County Courthouse, Room 602

Decisions of the Planning Commission of May 9, 1988:

The following Decisions are reported to the Board for acknowledgement by the Presiding Officer:

- CS 2-88 Approve expansion of the school use of this property from a grade 9-12 program to a K-12 program plus extended care for children 5-12 years of age for a maximum staff and student population of 430, for property at 16301 SE Division Street
- CS 3-88 Approve request for a change in zone designation from MR-3 to MR-3, CS, community service, for development of the described property with a 14-unit recreational vehicle park;
- HV 5-88 Approve requested ten-foot front yard setback variance, all for property at 16815 SE Division Street
- CU 9-88 Approve, subject to conditions, conditional use request to allow an operation and expansion of an existing roadside produce stand, consisting of a 24' x 36' building, the major portion of which would house a walk-in cooler, for property at 34926 East Crown Point Highway
- MC 1-88 Approve, subject to a condition, change in a pre-existing use from the present auto body and repair shop to a limousine service, consisting of an office and limousine storage building, for property at 13635 SE Division Street

OTHER ITEM FOR BOARD REVIEW

First Reading - An ordinance protecting solar access to new single family residential lots and to new and existing single family houses (C 9-86) (Second reading advertised for June 21)

Tuesday, June 7, 1988 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

- ✓ 1. Informal Review of Bids and Requests for Proposals:
  - a) Vehicle & Equipment Repair Parts and/or Repairs on a Requirements Basis
  - b) Ceiling Tile Removal - J.K. Gill Building, 7th and 9th Floors
- 2. Informal Review of Formal Agenda of June 9
- ✓ 3. Monthly Library Update/Briefing - Sarah Long
- ✓ 4. Presentation of final recommendations by members of PMCOA on the Governor's Conference on Aging (30 minutes)
- ✓ 5. Presentation of Phase I, Building Inventory and Space Study - Paul Yarborough and F. Wayne George

Thursday, June 9, 1988, 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

9:30 AM

CONSENT AGENDA

DEPARTMENT OF ENVIRONMENTAL SERVICES

- A
- ✓C-1 Order in the matter of the Conveyance of a Permanent Easement on County Land to GTE NORTHWEST (Near Blue Lake Park, at intersection of NE 223rd Avenue and Blue Lake Road)
  - ✓C-2 Orders accepting deeds for County Road Purposes from the following:
    - a) Ronald J. and Gail L. Murray - Lucy Reeder Road
    - b) John and Louise A. Bailey - McNutt Road
  - ✓C-3 Orders accepting deeds for Public Road Purposes from the following:
    - a) Burt A. and Carol J. Lukens - NE 155th Avenue
    - b) Otis and Patricia E. Clingman, Jr. - N.E. Interlachen Lane
    - c) John and Louise A. Bailey - Kane Road

SHERIFF'S OFFICE

- ✓C-4 Liquor license application submitted by the Sheriff's Office with recommendation that same be approved as follows: AM/PM Mini Market #5082, 14801 SE Stark (Package Store-Change of Ownership)

BOARD OF COUNTY COMMISSIONERS

- C-5 Resolution in the matter of Proclaiming the Election Results of Ballot Measure #26-2 entitled "Multnomah County Salary Commission's recommended salary adjustment for Commissioners"
- C-6 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-3 entitled "Multnomah County Salary Commission's Recommended Salary Adjustment for the County Chair"

- A
- C-7 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-4 entitled "Multnomah County Salary Commission's Recommended Salary Adjustment for the District Attorney"
  - C-8 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-5 entitled "Multnomah County Salary Commission's Recommended Salary Adjustment for the Sheriff"
  - C-9 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-6 entitled "Multnomah County Salary Commission's Recommended Salary Adjustment for the Auditor"
  - C-10 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-7 entitled "Formation of Pioneer People's Utility District #1, Authorizes Levy for Report"
  - C-11 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #28-8 entitled "Formation of Pioneer People's Utility District #2, Authorizes Levy for Report"

REGULAR ITEMS

DEPARTMENT OF ENVIRONMENTAL SERVICES

- 15
- ✓ R-12 Budget Modification DES #16 making appropriation transfer within Planning from Personal Services and Materials & Services to Capital Outlay in the total amount of \$12,000, to purchase a personal computer system for desk top publishing, graphics/mapping, data analyses and file tracking

DEPARTMENT OF HUMAN SERVICES

- ✓ R-13 In the matter of ratification of a revenue contract modification (#2) with State Senior Services Division, adding \$47,050 to Aging Services, to redistribute federal Title III funds to support priority services for the remainder of this fiscal year, and provides for \$137,647 to be carried forward to FY 88-89
- ✓ R-14 Budget Modification DHS #51 reflecting additional revenues in the amount of \$47,050 from State Senior Services Amendment #2, to Aging Services, Pass Through, for the federal Older American Acts (Title III) funds)

ORDINANCES - NONDEPARTMENTAL

A  
|

- R-15 Second Reading - An Ordinance establishing procedure and standards for transferring tax foreclosed property to governmental bodies, for transferring administrative responsibility for the ordinance to the Department of Environmental Services, Facilities Management Division, and amending Multnomah County Ordinance No. 560
- R-16 Continued First Reading - An Ordinance amending M.C.C. 11.08 to reduce filing fee for Economic Development Revenue Bond projects, and to simplify approval procedures, and declaring an emergency

BOARD OF COUNTY COMMISSIONERS

- ✓ R-17 Budget Modification Nondepartmental #14 making an appropriation transfer in the amount of \$450 within Board of County Commissioners (Commissioner Casterline) from Professional Services to Temporary Services, to provide for temporary secretarial relief

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:  
Thursday, 10:00 PM, Channel 11 for East and West side subscribers  
Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers  
Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

FACILITIES & PROPERTY MANAGEMENT

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date 6/9/88  
Agenda No. 2-1

REQUEST FOR PLACEMENT ON THE AGENDA 35/5160

Subject: Conveyance of easement on County land to GTE NORTHWEST.

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services DIVISION Facilities and Property Mgmt

CONTACT Harold Holub TELEPHONE 3851

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Harold Holub

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Request approval of permanent easement to GTE NORTHWEST on County land near Blue Lake Park, at the intersection of N E 223 rd Ave and Blue Lake Road.

If approved, GTE will install equipment in the easement which will be used to improve telephone service to its customers in the Blue Lake/Interlachen Road area. Said equipment will be housed in a cabinet approximately 48" high, 52" wide, 24" deep. GTE will pay \$3000 for easement.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

88-91

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Five (5) minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

- General Fund / Parks development

Other \_\_\_\_\_

*To R/E/2  
6/13/88*

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY OREGON  
1988 MAY 31 PM 4:41

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER N.L. Holub, Property Management  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

*Recording*

*Ezenseading*

ORDER OF CONVEYANCE TO GTE NORTHWEST

C-1

EASEMENT TO BE RECORDED

*Kathie Cahill*

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:17

MULTNOMAH COUNTY  
OREGON

6/09/88

JANE MCGARVIN

RECEIVED FROM

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

~~Recording~~

*Engineering*

*Zoning*

ORDER OF CONVEYANCE TO GTE NORTHWEST

*The Mgmt  
Natalie Holub -  
C-1*

EASEMENT TO BE RECORDED *by GTE.*

*N. L. Holub*

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 17

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

*Recording*

*Engineering*

*J. King*

ORDER OF CONVEYANCE TO GTE NORTHWEST

C-1

EASEMENT TO BE RECORDED

*sc*

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:18

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 6/9/88

Agenda No. e-2a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for County Road Purposes

35  
5/160

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *RM*

TELEPHONE 3599

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

LUCY REEDER ROAD/COUNTY ROAD NO. 1191

88-92

Deed for Road purposes from Ronald J and Gail L. Murray. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

To R/E/2  
6/13/88

Other DEED/ORDER/EXHIBIT TO BE RECORDED IN MULTNOMAH COUNTY DEED RECORDS.

MULTNOMAH COUNTY  
OREGON  
1988 MAY 21 PM 4:44  
BOARD OF COUNTY COMMISSIONERS

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *RM* *[Signature]*

BUDGET/PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed )  
from Ronald J. and Gail L. Murray granting )  
to Multnomah County a Perpetual Easement )  
for County Road Purposes. )  
\_\_\_\_\_ )  
ORDER ACCEPTING DEED #88-92  
TO PROPERTY FOR  
COUNTY ROAD PURPOSES  
  
LUCY REEDER ROAD  
COUNTY ROAD NO. 1191  
(E. of Sauvies Island Road)  
Item 88-140

It appearing to the Board at this time that pursuant to a land use proceeding Ronald J. and Gail L. Murray has tendered to Multnomah County, a deed to the property hereinafter described, for County road purposes, to be known as Lucy Reeder Road, County Road No. 1191; and

It further appearing that said property is desirable for use as a part of the road system of Multnomah County, and that the Director of the Department of Environmental Services has recommended that said deed be accepted and said property accepted and established as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of Ronald J. and Gail L. Murray, conveying to Multnomah County a perpetual easement for road purposes, to be known as Lucy Reeder Road, County Road No. 1191, the following described property, situated in the County of Multnomah, State of Oregon, to-wit:

A parcel of land situated in the northeast one-quarter of Section 6, T2N, R1W, W.M., Multnomah County, Oregon, being the north 10.00 feet of that tract of land conveyed to Ronald J. & Gail L. Murray by deed recorded August 28, 1987, in Book 2037, Page 1851, Deed Records of Multnomah County, Oregon, which is described as follows:

Beginning at an iron pipe at the southeast corner of the Alexander McQuinn Donation Land Claim and running thence N 76°48'00" W along the southerly line of said McQuinn DLC a distance of 3498.91 feet to an iron rod and true point of beginning of the parcel herein described said true point of beginning is also N 76°48'00" W, 440.80 feet along said DLC line, from a concrete monument marking the most easterly corner of the James Taylor DLC; thence N 0°01'30" E, 828.56 feet to the iron rod on the southerly line of Lucy Reeder Road; thence on a curve to the left 126.92 feet (central angle 25°58'09" radius 280.00 feet) to a point; thence continuing along the southerly line of said road S 68°48'00" W, 46.06 feet to an iron rod; thence S 0°01'30" W, 754.75 feet to an iron rod, on the southerly line of said McQuinn DLC; thence S 76°48'00" E, 172.00 feet along said DLC line to the true point of beginning.

Containing 1,730 square feet, more or less.

As shown by attached map marked Exhibit "A", and hereby made a part of this document.

SUPPLEMENT TO  
JOURNAL 160  
PAGE 35

ORDER ACCEPTING DEED  
Lucy Reeder Road  
County Road No. 1191  
Item No. 88-140  
Page 2

be accepted by the County and placed of record in the County of Multnomah,  
State of Oregon; and that the premises be established and maintained as a  
County road.

(SEAL)  
June 9, 1988

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
GLADYS McCOY, Chair

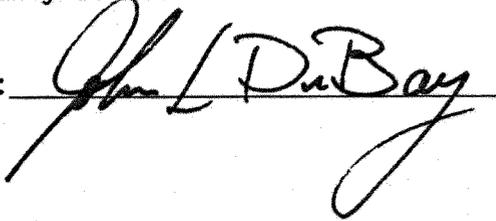
APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer

By:   
\_\_\_\_\_

APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

By:   
\_\_\_\_\_

0014W/0660W

6/09/88

RECEIVED FROM JANE MCGARVIN  
CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED #88-92 from Ronald J & Gail L Murray for CO RD 1191  
Lucy Reeder Rd - Item 88-140

**044849**

C-2a

DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

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6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED #88-92 from Ronald J & Gail L Murray for CO RD 1191  
Lucy Reeder Rd - Item 88-140

C-2a

DEED TO BE RECORDED

*SC*

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 18

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED #88-92 from Ronald J & Gail L Murray for CO RD 1191  
Lucy Reeder Rd - Item 88-140

C-2a

DEED TO BE RECORDED



Jodie Athell

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 17

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date 6/9/88  
Agenda No. C-26

REQUEST FOR PLACEMENT ON THE AGENDA

35  
5 / 160

Subject: Deed/Order for County Road Purposes

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *DH*

TELEPHONE 3599

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

McNUTT ROAD/COUNTY ROAD NO. 1825

*88-93*

Deed for Road purposes from John and Louise A. Bailey. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

Other DEED/ORDER/EXHIBIT TO BE RECORDED IN MULTNOMAH COUNTY DEED RECORDS.

*To R/E/2 6/13/88*

MULTNOMAH COUNTY OREGON  
1988 MAY 31 PM  
BOARD OF COUNTY COMMISSIONERS

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *[Signature]*

BUDGET/PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed )  
from John and Louise A. Bailey granting )  
to Multnomah County a Perpetual Easement )  
for County Road Purposes. )  
\_\_\_\_\_ )

ORDER ACCEPTING DEED #88-93  
TO PROPERTY FOR  
COUNTY ROAD PURPOSES

McNUTT ROAD  
COUNTY ROAD NO. 1825  
(W. of Kane Road)  
Item 88-182

It appearing to the Board at this time that pursuant to a land use proceeding John and Louise A. Bailey has tendered to Multnomah County, a deed to the property hereinafter described, for County road purposes, to be known as McNutt Road, County Road No 1825; and

It further appearing that said property is desirable for use as a part of the road system of Multnomah County, and that the Director of the Department of Environmental Services has recommended that said deed be accepted and said property accepted and established as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of John and Louise A. Bailey conveying to Multnomah County a perpetual easement for road purposes, to be known as McNutt Road, County Road No. 1825, the following described property, situated in the County of Multnomah, State of Oregon, to-wit:

A portion of Lot 82, BOTEFUHR TRACTS, a duly recorded plat, recorded March 23, 1915, in Book 621, Pages 61 & 62, Plat Records of Multnomah County, Oregon, situated in the southeast one-quarter of Section 23, T1S, R3E, W.M., Multnomah County, Oregon, which is described as follows:

The north 5.00 feet of the south 10.00 feet of said Lot 82.

Containing 3,200 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

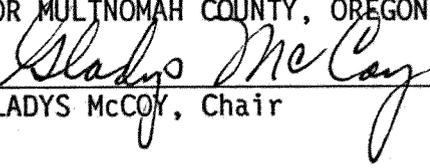
SUPPLEMENT TO  
JOURNAL 160  
PAGE 35

ORDER ACCEPTING DEED  
Item 88-182  
Page 2

be accepted by the County and placed of record in the County of Multnomah,  
State of Oregon; and that the premises be established and maintained as a  
County road.

(SEAL)  
June 9, 1988

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
GLADYS MCCOY, Chair

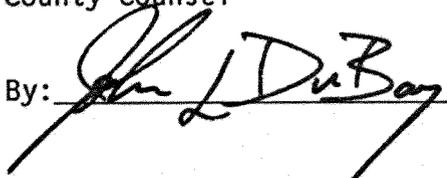
APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer

By:   
\_\_\_\_\_

APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

By:   
\_\_\_\_\_

0014W/0701W

6/09/88

RECEIVED FROM JANE MCGARVIN

~~CLERK, BOARD OF COUNTY COMMISSIONERS~~ . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-93 ACCEPT DEED FROM JOHN & LOUISE A. BAILEY FOR CO RD 1825  
McNutt RD - Item 88-182

C-2b

DEED TO BE RECORDED

Kathie Cochran

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 17

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS MULTNOMAH COUNTY, OREGON

RECORDING

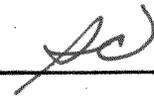
ENGINEERING

ZONING

ORDER #88-93 ACCEPT DEED FROM JOHN & LOUISE A. BAILEY FOR CO RD 1825  
McNutt RD - Item 88-182

C-2b

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 18

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE McGARVIN

RECORDING

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

ENGINEERING

ZONING

ORDER #88-93 ACCEPT DEED FROM JOHN & LOUISE A. BAILEY FOR CO RD 1825  
McNutt RD - Item 88-182

C-2b

044850

DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)  
DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date 6/2/88  
Agenda No. C-3a

REQUEST FOR PLACEMENT ON THE AGENDA

36  
JTG

MAY 24 1988

Subject: Deed/Order for County Road Purposes

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *DWH*

TELEPHONE 3599

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

N.E. 155th AVENUE/ITEM NO. 88-175

88-94

Deed of Dedication from Burt A. Lukens and Carol J. Lukens for dedicated street purposes.

Order Accepting Deed conveying property for dedicated street purposes.

ACTION REQUESTED:

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other \_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS  
1988 MAY 31 PM 4:43  
MULTNOMAH COUNTY  
OREGON

To  
R/E/2  
6/13/88

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *DWH* 

BUDGET/PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-94 ACCEPT DEED FROM BURT A & CAROL J LUKENS FOR PUB RD  
NE 155th ave. - Item 88-175

**044851**

C-3a

DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE McGARVIN  
CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-94 ACCEPT DEED FROM BURT A & CAROL J LUKENS FOR PUB RD  
NE 155th ave. - Item 88-175

C-3a

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 18

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-94 ACCEPT DEED FROM BURT A & CAROL J LUKENS FOR PUB RD  
NE 155th ave. - Item 88-175

C-3a

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 17

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use) Meeting Date 6/9/88  
Agenda No. C-36

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for Dedicated Street Purposes

36  
J160

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *RWH*

TELEPHONE 3599

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

88-95

N.E. INTERLACHEN LANE from Otis Clingman Jr., and Patricia E. Clingman for dedicated street purposes.

Order Accepting Deed conveying property for dedicated street purposes.

ACTION REQUESTED:

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

- PERSONNEL
- FISCAL/BUDGETARY
- General Fund
- Other \_\_\_\_\_

*To R/E/2 6/13/88*

BOARD OF COUNTY COMMISSIONERS  
1988 MAY 31 PM 4:42  
MULTNOMAH COUNTY OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *[Signature]*

BUDGET/PERSONNEL 1

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *[Signature]*

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS - MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-95 ACCEPT DEED FROM OTIS & PATRICIA CLINGMAN, JR FOR CPUB RD  
NE INTERLACHEN LANE - Item 88-173

C-3b

044852

DEED TO BE RECORDED

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE McGARVIN  
CLERK, BOARD OF COUNTY COMMISSIONERS MULTNOMAH COUNTY, OREGON

RECORDING                      ENGINEERING                      ZONING

ORDER #88-95 ACCEPT DEED FROM OTIS & PATRICIA CLINGMAN, JR FOR CLUB RD  
NE INTERLACHEN LANE - Item 88-173

C-3b

DEED TO BE RECORDED

  
\_\_\_\_\_

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 18

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

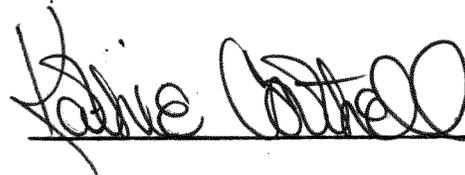
ENGINEERING

ZONING

ORDER #88-95 ACCEPT DEED FROM OTIS & PATRICIA CLINGMAN, JR FOR CPUB RD  
NE INTERLACHEN LANE - Item 88-173

C-3b

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 17

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date 6/9/88  
Agenda No. C-30

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for Dedicated Street Purposes

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *DMB*

TELEPHONE 3599

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

KANE ROAD/ITEM 88-184

*88-96*

Deed of Dedication from John and Louise A. Bailey, for dedicated street purposes.

Order Accepting Deed conveying property for dedicated street purposes.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

Other \_\_\_\_\_

*To R/E/2  
6/13/88*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 31 PM 4:41

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *DMB*

BUDGET/PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

6/09/88

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-96 ACCEPT DEED FOR PUBLIC RD FROM JOHN & LOUISE A BAILEY  
KANE RD - Item 88-184

**044853**

C-3c

DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

06-14-88

NO 0001

|   |       |
|---|-------|
| # | 44849 |
| # | 50    |
| # | 51    |
| # | 52    |
| # | 53    |

\* 2

01192

A

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS - MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-96 ACCEPT DEED FOR PUBLIC RD FROM JOHN & LOUISE A BAILEY  
KANE RD - Item 88-184

C-3c

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:18

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-96 ACCEPT DEED FOR PUBLIC RD FROM JOHN & LOUISE A BAILEY  
KANE RD - Item 88-184

C-3c

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 17

MULTNOMAH COUNTY  
OREGON

LIQUOR LICENSES

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 6/9/88

Agenda No. C-4

MAY 26 1988

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

*36  
JTL60*

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only 6-9-88  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sgt. Ed Hausafus TELEPHONE 255-3600

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Sally Anderson

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Application for a PACKAGE STORE (CHANGE OF OWNERSHIP) license renewal for the AM/PM Mini Market #5082 14801 SE Stark; applicants Carroll R. Norwood and Denise M. Norwood, with recommendation for approval.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

INFORMATION ONLY     PRELIMINARY APPROVAL     POLICY DIRECTION     APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_ CONSENT AGENDA

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other \_\_\_\_\_

*To advise Civil Process  
6/13/88*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 31 PM 4:45

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Sally Anderson

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

FRED B. PEARCE  
SHERIFF

(503) 255-3600

## MEMORANDUM

---

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FRED B. PEARCE  
Sheriff

A handwritten signature in cursive script that reads "Fred B. Pearce/ww".

DATE: May 24, 1988

SUBJECT: LIQUOR LICENSE RENEWAL

---

Attached is the package store (change of ownership) liquor license renewal for the AM/PM Mini Market #5082 14801 S.E. Stark, Portland, Oregon. The applicant(s) Carroll R. Norwood and Denise M. Norwood have no criminal record and I recommend that the application be approved.

FBP/dg/1295N

Attachment

GENERAL INFORMATION

This application form costs \$5.00. A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

No. 18161

(THIS SPACE IS FOR OLCC OFFICE USE)

Application is being made for:

- DISPENSER, CLASS A
- DISPENSER, CLASS B
- DISPENSER, CLASS C
- PACKAGE STORE
- RESTAURANT
- RETAIL MALT BEVERAGE
- SEASONAL DISPENSER
- WHOLESALE MALT BEVERAGE & WINE
- WINERY
- Add Partner
- Additional Privilege
- Change Location
- Change Ownership
- Change of Privilege
- Greater Privilege
- Lesser Privilege
- New Outlet
- Other

OTHER: C/TN  
aid #3750 #1337

APR 11 1988

LICENSE DIVISION

(THIS SPACE IS FOR CITY OR COUNTY USE)

NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative.

THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY

COURT OF Multnomah  
(Name of City or County)

RECOMMENDS THAT THIS LICENSE BE: GRANTED XX

DATE 6/09/88 DENIED \_\_\_\_\_

BY Shady McLoey  
(Signature)

TITLE County Chair

CAUTION: If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

1. Name of Corporation, Partnership, or Individual Applicants:

- 1) Carroll R. Norwood
- 2) \_\_\_\_\_
- 3) Denise M. Norwood
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name Am Pm Mini Market #5082

3. New Trade Name Norwood's Am Pm Mini Market Year filed 1988  
with Corporation Commissioner

4. Premises address 14801 SE Stark St. Portland Multnomah Ore 97233  
(Number, Street, Rural Route) (City) (County) (State) (Zip)

5. Business mailing address Same as above  
(P.O. Box, Number, Street, Rural Route) (City) (State) (Zip)

6. Was premises previously licensed by OLCC? Yes X No \_\_\_\_\_ Year \_\_\_\_\_

7. If yes, to whom: PSI Type of license: Package Store

8. Will you have a manager: Yes \_\_\_\_\_ No X Name \_\_\_\_\_  
(Manager must fill out Individual History)

9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes \_\_\_\_\_ No X

10. What is the local governing body where your premises is located? Portland  
(Name of City or County)

11. OLCC representative making investigation may contact: Carroll R. Norwood  
(Name)

17821 SE Morrison Ct Portland  
(Address) (Tel. No. — home, business, message)

CAUTION: The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

Applicant(s) Signature  
(In case of corporation, duly authorized officer thereof)

- 1) Carroll Norwood DATE \_\_\_\_\_
- 2) Denise M. Norwood
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

June 9, 1988

36  
J160

In the matter of Proclaiming the Election Results )  
of Ballot Measure #26-2 entitled "Multnomah County)  
Salary Commission's recommended salary adjustment )  
for Commissioners" C-5)

RESOLUTION  
#88-97

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
5160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-3 entitled "Multnomah County)  
Salary Commission's Recommended Salary Adjustment )  
for the County Chair" C-6 )

RESOLUTION  
#88-98

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
J.160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-4 entitled "Multnomah County)  
Salary Commission's Recommended Salary Adjustment )  
for the District Attorney" C-7 )

RESOLUTION  
#88-99

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
J. 160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-5 entitled "Multnomah County )  
Salary Commission's Recommended Salary Adjustment )  
for the Sheriff" C-8 )

RESOLUTION  
#88-100

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
5/160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-6 entitled "Multnomah County )  
Salary Commission's Recommended Salary Adjustment )  
for the Auditor" C-9 )

RESOLUTION  
#88-101

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
JTB

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-7 entitled "Formation of )  
Pioneer People's Utility District #1, Authorizes )  
Levy for Report" C-10)

RESOLUTION  
#88-102

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

38  
J160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #28-8 entitled "Formation of )  
Pioneer People's Utility District #2, Authorizes )  
Levy for Report" C-11)

RESOLUTION  
#88-103

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 7/9/88

Agenda No. E-5 then C-11

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolutions proclaiming election results

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only June 9, 1988  
(Date)

DEPARTMENT Board of Commissioners DIVISION \_\_\_\_\_

CONTACT Jane McGarvin TELEPHONE 3277

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolutions proclaiming the election results of the Salary Commission's recommendations to increase salaries of the Chair (26-2 - defeated), Commissioners (26-3 - defeated); District Attorney (26-4 - defeated), Sheriff (26-5 - defeated), and Auditor (26-6 - defeated); and the measures to form Pioneer People's Utility District #1 (26-7 - defeated) and #2 (26-8 - defeated)  
(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

- INFORMATION ONLY
- PRELIMINARY APPROVAL
- POLICY DIRECTION
- APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

-General Fund

Other \_\_\_\_\_

*88-97*  
*Done*  
*88-103*  
*originals to Election 6/13/88*

BOARD OF COUNTY COMMISSIONERS  
 MULTNOMAH COUNTY  
 OREGON  
 1988 JUN - 2 AM 11: 52

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Jane McGarvin

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



| ***GRAND TOTALS<br>64    | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 |              |         |  |            |                  |           |                |                    |  |  |  |  |  |  |  |  |
|--------------------------|---|--------------|---------|--|------------|------------------|-----------|----------------|--------------------|--|--|--|--|--|--|--|--|
|                          | COUNTY COMMISSIONER, DISTRICT #1                |              |         |  |            | NON-PARTISAN     |           |                |                    |  |  |  |  |  |  |  |  |
|                          | REGISTRATION                                    | BALLOTS CAST | TURNOUT | COUNTY COMMISSIONER<br>DISTRICT 1<br>NP<br>BLANK | OVER-VOTES | PAULINE ANDERSON | JIM DAVIS | CHAUNCE VENUTO | LOUISE H. WEIDLICH |  |  |  |  |  |  |  |  |
| MULTNOMAH COUNTY         | 84728   | 50419        | 59.5    | 11808  | 122        | 20824            | 7743      | 7052           | 2732               |  |  |  |  |  |  |  |  |
| 1ST CONGRESSIONAL DIST   | 56316   | 33499        | 59.4    | 7606   | 77         | 13868            | 4810      | 5272           | 1795               |  |  |  |  |  |  |  |  |
| 3RD CONGRESSIONAL DIST   | 28412   | 16920        | 59.5    | 4202   | 45         | 6956             | 2933      | 1780           | 937                |  |  |  |  |  |  |  |  |
| 3RD SENATORIAL DIST      | 25504   | 14428        | 56.5    | 3470   | 36         | 6244             | 2117      | 1726           | 781                |  |  |  |  |  |  |  |  |
| 6TH SENATORIAL DIST      | 47009   | 28819        | 61.3    | 6464   | 68         | 11671            | 4315      | 4683           | 1564               |  |  |  |  |  |  |  |  |
| 7TH SENATORIAL DIST      | 12215   | 7172         | 58.7    | 1874   | 18         | 2909             | 1311      | 643            | 387                |  |  |  |  |  |  |  |  |
| 10TH REPRESENTATIVE DIST | 25504   | 14428        | 56.5    | 3470   | 36         | 6244             | 2117      | 1726           | 781                |  |  |  |  |  |  |  |  |
| 11TH REPRESENTATIVE DIST | 27692   | 16636        | 60.0    | 3647   | 42         | 6677             | 2343      | 3027           | 881                |  |  |  |  |  |  |  |  |
| 12TH REPRESENTATIVE DIST | 19317   | 12183        | 63.0    | 2817   | 26         | 4994             | 1972      | 1656           | 683                |  |  |  |  |  |  |  |  |
| 14TH REPRESENTATIVE DIST | 12215   | 7172         | 58.7    | 1874   | 18         | 2909             | 1311      | 643            | 387                |  |  |  |  |  |  |  |  |
| COMMISSION DISTRICT 1    | 84728   | 50419        | 59.5    | 11808  | 122        | 20824            | 7743      | 7052           | 2732               |  |  |  |  |  |  |  |  |
| LAKE OSWEGO              | 1195  | 462          | 38.6    | 135  | 16         | 184              | 50        | 48             | 28                 |  |  |  |  |  |  |  |  |
| PORTLAND                 | 79126   | 47347        | 59.8    | 11020  | 104        | 19569            | 7264      | 6701           | 2560               |  |  |  |  |  |  |  |  |
| UNINCORPORATED MULTNOMAH | 4407  | 2610         | 59.2    | 653  | 2          | 1071             | 429       | 303            | 144                |  |  |  |  |  |  |  |  |

| ***ABSENTEE TOTALS<br>64 | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988<br>COUNTY COMMISSIONER, DISTRICT #1 |              |         |                                   |             |            |                     |              |                   |                       | NON-PARTISAN |  |  |  |  |  |  |  |
|--------------------------|---|--------------|---------|-----------------------------------|-------------|------------|---------------------|--------------|-------------------|-----------------------|--------------|--|--|--|--|--|--|--|
|                          | REGISTRATION  | BALLOTS CAST | TURNOUT | COUNTY COMMISSIONER<br>DISTRICT 1 | NP<br>BLANK | OVER-VOTES | PAULINE<br>ANDERSON | JIM<br>DAVIS | CHAUNCE<br>VENUTO | LOUISE H.<br>WEIDLICH |              |  |  |  |  |  |  |  |
| MULTNOMAH COUNTY         | 84728   | 3038         | 3.5     | 609                               | 11          | 1360       | 481                 | 350          | 220               |                       |              |  |  |  |  |  |  |  |
| 1ST CONGRESSIONAL DIST   | 56316   | 1999         | 3.5     | 396                               | 8           | 932        | 275                 | 263          | 119               |                       |              |  |  |  |  |  |  |  |
| 3RD CONGRESSIONAL DIST   | 28412   | 1039         | 3.6     | 213                               | 3           | 428        | 206                 | 87           | 101               |                       |              |  |  |  |  |  |  |  |
| 3RD SENATORIAL DIST      | 25504   | 821          | 3.2     | 163                               | 2           | 394        | 130                 | 80           | 49                |                       |              |  |  |  |  |  |  |  |
| 6TH SENATORIAL DIST      | 47009   | 1763         | 3.7     | 350                               | 9           | 773        | 273                 | 235          | 120               |                       |              |  |  |  |  |  |  |  |
| 7TH SENATORIAL DIST      | 12215   | 454          | 3.7     | 96                                | 0           | 193        | 78                  | 35           | 51                |                       |              |  |  |  |  |  |  |  |
| 10TH REPRESENTATIVE DIST | 25504   | 821          | 3.2     | 163                               | 2           | 394        | 130                 | 80           | 49                |                       |              |  |  |  |  |  |  |  |
| 11TH REPRESENTATIVE DIST | 27692   | 1010         | 3.6     | 204                               | 5           | 460        | 126                 | 153          | 59                |                       |              |  |  |  |  |  |  |  |
| 12TH REPRESENTATIVE DIST | 19317   | 753          | 3.8     | 146                               | 4           | 313        | 147                 | 82           | 61                |                       |              |  |  |  |  |  |  |  |
| 14TH REPRESENTATIVE DIST | 12215   | 454          | 3.7     | 96                                | 0           | 193        | 78                  | 35           | 51                |                       |              |  |  |  |  |  |  |  |
| COMMISSION DISTRICT 1    | 84728   | 3038         | 3.5     | 609                               | 11          | 1360       | 481                 | 350          | 220               |                       |              |  |  |  |  |  |  |  |
| LAKE OSWEGO              | 1195  | 26           | 2.1     | 3                                 | 0           | 16         | 1                   | 3            | 3                 |                       |              |  |  |  |  |  |  |  |
| PORTLAND                 | 79126   | 2858         | 3.6     | 578                               | 11          | 1270       | 455                 | 334          | 204               |                       |              |  |  |  |  |  |  |  |
| UNINCORPORATED MULTNOMAH | 4407  | 154          | 3.4     | 28                                | 0           | 74         | 25                  | 13           | 13                |                       |              |  |  |  |  |  |  |  |



| 64              |              | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 |         |  |  |            |                     |              |                   |                       |  | NON-PARTISAN |  |  |  |  |
|-----------------|--------------|---|---------|--|--|------------|---------------------|--------------|-------------------|-----------------------|--|--------------|--|--|--|--|
|                 |              | COUNTY COMMISSIONER, DISTRICT #1                |         |  |  |            |                     |              |                   |                       |  |              |  |  |  |  |
|                 | REGISTRATION | BALLOTS CAST                                    | TURNOUT |  | COUNTY COMMISSIONER<br>DISTRICT 1<br>NP<br>BLANK | OVER-VOTES | PAULINE<br>ANDERSON | JIM<br>DAVIS | CHAUNCE<br>VENUTO | LOUISE H.<br>WEIDLICH |  |              |  |  |  |  |
| PCT 1234        | 886          | 527   | 59.4    |  | 138  | 0          | 194                 | 80           | 88                | 27                    |  |              |  |  |  |  |
| PCT 1237        | 663          | 392   | 59.1    |  | 70   | 0          | 182                 | 64           | 45                | 31                    |  |              |  |  |  |  |
| PCT 1238        | 1028         | 517   | 50.2    |  | 113  | 2          | 211                 | 93           | 54                | 43                    |  |              |  |  |  |  |
| PCT 1240        | 628          | 391   | 62.2    |  | 89   | 0          | 170                 | 41           | 80                | 11                    |  |              |  |  |  |  |
| PCT 1243        | 529          | 322   | 60.8    |  | 72   | 0          | 147                 | 49           | 35                | 19                    |  |              |  |  |  |  |
| PCT 1244        | 760          | 402   | 52.8    |  | 69   | 0          | 168                 | 82           | 61                | 22                    |  |              |  |  |  |  |
| PCT 1245        | 618          | 341   | 55.1    |  | 62   | 0          | 161                 | 58           | 42                | 17                    |  |              |  |  |  |  |
| PCT 1246        | 813          | 484   | 59.5    |  | 81   | 0          | 214                 | 58           | 104               | 27                    |  |              |  |  |  |  |
| PCT 1248        | 769          | 451   | 58.6    |  | 101  | 2          | 176                 | 60           | 89                | 22                    |  |              |  |  |  |  |
| PCT 1250        | 670          | 373   | 55.6    |  | 86   | 0          | 153                 | 67           | 47                | 20                    |  |              |  |  |  |  |
| PCT 1251        | 828          | 474   | 57.2    |  | 96   | 1          | 193                 | 83           | 70                | 30                    |  |              |  |  |  |  |
| PCT 1252        | 432          | 260   | 60.1    |  | 48   | 0          | 112                 | 55           | 24                | 21                    |  |              |  |  |  |  |
| PCT 1305        | 725          | 284   | 39.1    |  | 78   | 1          | 98                  | 56           | 21                | 25                    |  |              |  |  |  |  |
| PCT 1308        | 373          | 148   | 39.6    |  | 25   | 3          | 68                  | 33           | 11                | 8                     |  |              |  |  |  |  |
| PCT 1313        | 575          | 334   | 58.0    |  | 82   | 1          | 160                 | 45           | 26                | 20                    |  |              |  |  |  |  |
| PCT 1315        | 1108         | 652   | 58.8    |  | 135  | 1          | 291                 | 106          | 88                | 30                    |  |              |  |  |  |  |
| PCT 1320        | 372          | 200   | 53.7    |  | 63   | 2          | 74                  | 33           | 14                | 13                    |  |              |  |  |  |  |
| PCT 1321        | 87           | 30  | 34.4    |  | 10   | 0          | 8                   | 6            | 5                 | 1                     |  |              |  |  |  |  |
| PCT 1400        | 1195         | 436   | 36.4    |  | 132  | 16         | 168                 | 49           | 45                | 25                    |  |              |  |  |  |  |
| PCT 1500        | 253          | 138   | 54.5    |  | 34   | 0          | 47                  | 34           | 10                | 13                    |  |              |  |  |  |  |
| PCT 1503        | 529          | 249   | 47.0    |  | 56   | 0          | 93                  | 60           | 21                | 19                    |  |              |  |  |  |  |
| PCT 1504        | 551          | 285   | 51.7    |  | 59   | 0          | 108                 | 64           | 25                | 26                    |  |              |  |  |  |  |
| PCT 1505        | 553          | 340   | 61.4    |  | 80   | 1          | 142                 | 73           | 25                | 18                    |  |              |  |  |  |  |
| PCT 1507        | 374          | 199   | 53.2    |  | 38   | 0          | 89                  | 23           | 36                | 12                    |  |              |  |  |  |  |
| PCT 1512        | 469          | 225   | 47.9    |  | 50   | 0          | 100                 | 28           | 40                | 6                     |  |              |  |  |  |  |
| PCT 1515        | 511          | 249   | 48.7    |  | 63   | 0          | 112                 | 21           | 43                | 9                     |  |              |  |  |  |  |
| PCT 1533        | 513          | 342   | 66.6    |  | 104  | 1          | 141                 | 41           | 46                | 9                     |  |              |  |  |  |  |
| PCT 1546        | 473          | 339   | 71.6    |  | 117  | 0          | 132                 | 47           | 29                | 14                    |  |              |  |  |  |  |
| PCT 3273        | 400          | 133   | 33.2    |  | 40   | 0          | 59                  | 20           | 5                 | 7                     |  |              |  |  |  |  |
| PCT 4020        | 928          | 498   | 53.6    |  | 144  | 1          | 221                 | 55           | 35                | 39                    |  |              |  |  |  |  |
| PCT 4022        | 307          | 115   | 37.4    |  | 26   | 0          | 48                  | 21           | 8                 | 12                    |  |              |  |  |  |  |
| PCT 4025        | 1050         | 527   | 50.1    |  | 145  | 2          | 245                 | 56           | 43                | 32                    |  |              |  |  |  |  |
| PCT 4026        | 665          | 325   | 48.8    |  | 88   | 1          | 155                 | 44           | 21                | 13                    |  |              |  |  |  |  |
| PCT 4027        | 921          | 512   | 55.5    |  | 163  | 0          | 225                 | 72           | 31                | 19                    |  |              |  |  |  |  |
| PCT 4030        | 1185         | 578   | 48.7    |  | 137  | 2          | 268                 | 89           | 44                | 36                    |  |              |  |  |  |  |
| PCT 4033        | 1014         | 540   | 53.2    |  | 154  | 2          | 226                 | 100          | 34                | 23                    |  |              |  |  |  |  |
| PCT 4038        | 783          | 462   | 59.0    |  | 120  | 1          | 183                 | 104          | 26                | 28                    |  |              |  |  |  |  |
| PCT 4041        | 914          | 526   | 57.5    |  | 143  | 2          | 211                 | 89           | 53                | 27                    |  |              |  |  |  |  |
| PCT 4044        | 650          | 434   | 66.7    |  | 90   | 3          | 191                 | 66           | 62                | 21                    |  |              |  |  |  |  |
| PCT 4048        | 868          | 518   | 59.6    |  | 132  | 0          | 208                 | 87           | 69                | 21                    |  |              |  |  |  |  |
| PCT 4049        | 798          | 433   | 54.2    |  | 118  | 2          | 184                 | 58           | 51                | 18                    |  |              |  |  |  |  |
| PCT 4052        | 206          | 99  | 48.0    |  | 40   | 0          | 34                  | 12           | 6                 | 5                     |  |              |  |  |  |  |
| PCT 4056        | 578          | 321   | 55.5    |  | 87   | 0          | 121                 | 66           | 32                | 13                    |  |              |  |  |  |  |
| PCT 4064        | 719          | 419   | 58.2    |  | 143  | 3          | 150                 | 75           | 30                | 16                    |  |              |  |  |  |  |
| PCT 4065        | 706          | 434   | 61.4    |  | 92   | 1          | 194                 | 88           | 37                | 18                    |  |              |  |  |  |  |
| PCT 4067        | 808          | 436   | 53.9    |  | 94   | 0          | 184                 | 86           | 43                | 25                    |  |              |  |  |  |  |
| PCT 4068        | 909          | 437   | 48.0    |  | 130  | 1          | 162                 | 76           | 35                | 32                    |  |              |  |  |  |  |
| PCT 4223        | 440          | 247   | 56.1    |  | 59   | 0          | 121                 | 38           | 18                | 11                    |  |              |  |  |  |  |
| PCT 4228        | 506          | 223   | 44.0    |  | 56   | 0          | 89                  | 51           | 15                | 10                    |  |              |  |  |  |  |
| PCT 4236        | 610          | 339   | 55.5    |  | 94   | 2          | 103                 | 85           | 38                | 15                    |  |              |  |  |  |  |
| PCT 4240        | 1086         | 570   | 52.4    |  | 143  | 1          | 224                 | 113          | 51                | 32                    |  |              |  |  |  |  |
| PCT 4242        | 485          | 254   | 52.3    |  | 59   | 1          | 90                  | 60           | 26                | 16                    |  |              |  |  |  |  |
| PCT 4243        | 574          | 303   | 52.7    |  | 77   | 1          | 115                 | 60           | 32                | 18                    |  |              |  |  |  |  |
| PCT 4244        | 374          | 234   | 62.5    |  | 69   | 0          | 71                  | 55           | 28                | 10                    |  |              |  |  |  |  |
| PCT 4254        | 369          | 107   | 28.9    |  | 51   | 0          | 26                  | 10           | 15                | 5                     |  |              |  |  |  |  |
| PCT 4256        | 839          | 525   | 62.5    |  | 120  | 0          | 204                 | 93           | 67                | 39                    |  |              |  |  |  |  |
| PCT 4259        | 946          | 635   | 67.1    |  | 175  | 5          | 218                 | 125          | 56                | 56                    |  |              |  |  |  |  |
| PCT 4263        | 446          | 290   | 65.0    |  | 60   | 1          | 132                 | 59           | 27                | 11                    |  |              |  |  |  |  |
| PCT 4264        | 774          | 500   | 64.5    |  | 102  | 0          | 218                 | 81           | 80                | 16                    |  |              |  |  |  |  |
| PCT 4265        | 597          | 393   | 65.8    |  | 81   | 1          | 146                 | 74           | 63                | 25                    |  |              |  |  |  |  |
| PCT 4268        | 481          | 304   | 63.2    |  | 69   | 0          | 129                 | 50           | 44                | 12                    |  |              |  |  |  |  |
| PCT 4271        | 826          | 536   | 64.8    |  | 134  | 3          | 211                 | 80           | 83                | 23                    |  |              |  |  |  |  |
| PCT 4282        | 1063         | 701   | 65.9    |  | 163  | 3          | 276                 | 96           | 148               | 13                    |  |              |  |  |  |  |
| PCT 4284        | 374          | 238   | 63.6    |  | 45   | 0          | 96                  | 16           | 70                | 11                    |  |              |  |  |  |  |
| PCT 4285        | 606          | 368   | 60.7    |  | 76   | 3          | 153                 | 76           | 48                | 12                    |  |              |  |  |  |  |
| PCT 4294        | 825          | 425   | 51.5    |  | 78   | 0          | 208                 | 75           | 37                | 24                    |  |              |  |  |  |  |
| PCT 4295        | 801          | 409   | 51.0    |  | 105  | 0          | 171                 | 74           | 32                | 26                    |  |              |  |  |  |  |
| PCT 4302        | 150          | 84  | 56.0    |  | 11   | 0          | 46                  | 15           | 5                 | 7                     |  |              |  |  |  |  |
| PCT 4314        | 757          | 415   | 54.8    |  | 70   | 0          | 201                 | 72           | 35                | 37                    |  |              |  |  |  |  |
| ABSENTEE TOTALS | 84728        | 3038  | 3.5     |  | 609  | 11         | 1360                | 481          | 350               | 220                   |  |              |  |  |  |  |
| GRAND TOTALS    | 84728        | 50419   | 59.5    |  | 11808  | 122        | 20824               | 7743         | 7052              | 2732                  |  |              |  |  |  |  |

MULTNOMAH COUNTY WRITE-IN VOTES  
COUNTY COMMISSION - DISTRICT 1  
PRIMARY ELECTION MAY 17, 1988

| <u>Name</u> | <u>Prec</u> | <u>Votes<br/>Cast</u> |
|-------------|-------------|-----------------------|
| MISC.       | 1017        | 1                     |
| MISC.       | 1025        | 1                     |
| MISC.       | 1031        | 1                     |
| MISC.       | 1047        | 1                     |
| MISC.       | 1118        | 1                     |
| MISC.       | 1156        | 1                     |
| MISC.       | 1179        | 1                     |
| MISC.       | 1195        | 1                     |
| MISC.       | 1222        | 1                     |
| MISC.       | 1226        | 2                     |
| MISC.       | 1315        | 1                     |
| MISC.       | 1320        | 1                     |
| MISC.       | 1400        | 1                     |
| MISC.       | 1504        | 3                     |
| MISC.       | 4025        | 3                     |
| MISC.       | 4048        | 1                     |
| MISC.       | 4065        | 1                     |
| MISC.       | 4240        | 2                     |
| MISC.       | 4282        | 1                     |
| MISC.       | AV 14       | 1                     |
| TOTAL       |             | <hr/> 26              |

| ***GRAND TOTALS<br>65    | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988<br>COUNTY COMMISSIONER, DISTRICT #3 |              |  |  |  |            |             |              |                 |  |  | NON-PARTISAN |  |  |  |  |
|--------------------------|---|--------------|--|--|--|------------|-------------|--------------|-----------------|--|--|--------------|--|--|--|--|
|                          | REGISTRATION  | BALLOTS CAST |  |  | COUNTY COMMISSIONER<br>DISTRICT 3<br>NP<br>BLANK | OVER-VOTES | RICK BAUMAN | LEN ELDRIDGE | CHARLIE GILBERT |  |  |              |  |  |  |  |
| MULTNOMAH COUNTY         | 72363   | 42188        |  |  | 10649  | 71         | 20324       | 6018         | 4906            |  |  |              |  |  |  |  |
| 3RD CONGRESSIONAL DIST   | 72363   | 42188        |  |  | 10649  | 71         | 20324       | 6018         | 4906            |  |  |              |  |  |  |  |
| 6TH SENATORIAL DIST      | 6077  | 3437         |  |  | 760  | 2          | 1840        | 467          | 351             |  |  |              |  |  |  |  |
| 7TH SENATORIAL DIST      | 26075   | 14545        |  |  | 3389   | 22         | 7634        | 1827         | 1582            |  |  |              |  |  |  |  |
| 9TH SENATORIAL DIST      | 16325   | 9900         |  |  | 2631   | 34         | 4308        | 1502         | 1369            |  |  |              |  |  |  |  |
| 10TH SENATORIAL DIST     | 23886   | 14306        |  |  | 3869   | 13         | 6542        | 2222         | 1604            |  |  |              |  |  |  |  |
| 12TH REPRESENTATIVE DIST | 6077  | 3437         |  |  | 760  | 2          | 1840        | 467          | 351             |  |  |              |  |  |  |  |
| 13TH REPRESENTATIVE DIST | 14827   | 7794         |  |  | 1643   | 9          | 4282        | 942          | 878             |  |  |              |  |  |  |  |
| 14TH REPRESENTATIVE DIST | 11248   | 6751         |  |  | 1746   | 13         | 3352        | 885          | 704             |  |  |              |  |  |  |  |
| 15TH REPRESENTATIVE DIST | 23886   | 14306        |  |  | 3869   | 13         | 6542        | 2222         | 1604            |  |  |              |  |  |  |  |
| 16TH REPRESENTATIVE DIST | 16325   | 9900         |  |  | 2631   | 34         | 4308        | 1502         | 1369            |  |  |              |  |  |  |  |
| COMMISSION DISTRICT 3    | 72363   | 42188        |  |  | 10649  | 71         | 20324       | 6018         | 4906            |  |  |              |  |  |  |  |
| MAYWOOD PARK             | 545   | 291          |  |  | 93   | 0          | 109         | 43           | 45              |  |  |              |  |  |  |  |
| PORTLAND                 | 70947   | 41489        |  |  | 10454  | 71         | 20039       | 5910         | 4798            |  |  |              |  |  |  |  |
| UNINCORPORATED MULTNOMAH | 871   | 408          |  |  | 102  | 0          | 176         | 65           | 63              |  |  |              |  |  |  |  |

| ***ABSENTEE TOTALS<br>65 | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988<br>COUNTY COMMISSIONER, DISTRICT #3 |              |  |  |  |            |             |              |                 |  | NON-PARTISAN |  |  |  |  |  |  |  |
|--------------------------|---|--------------|--|--|--|------------|-------------|--------------|-----------------|--|--------------|--|--|--|--|--|--|--|
|                          | REGISTRATION  | BALLOTS CAST |  |  | COUNTY COMMISSIONER<br>DISTRICT 3<br>NP<br>BLANK | OVER-VOTES | RICK BAUMAN | LEN ELDRIDGE | CHARLIE GILBERT |  |              |  |  |  |  |  |  |  |
| MULTNOMAH COUNTY         | 72363   | 2773         |  |  | 670  | 5          | 1270        | 443          | 376             |  |              |  |  |  |  |  |  |  |
| 3RD CONGRESSIONAL DIST   | 72363   | 2773         |  |  | 670  | 5          | 1270        | 443          | 376             |  |              |  |  |  |  |  |  |  |
| 6TH SENATORIAL DIST      | 6077  | 266          |  |  | 53   | 0          | 143         | 46           | 24              |  |              |  |  |  |  |  |  |  |
| 7TH SENATORIAL DIST      | 26075   | 1027         |  |  | 227  | 1          | 506         | 137          | 152             |  |              |  |  |  |  |  |  |  |
| 9TH SENATORIAL DIST      | 16325   | 586          |  |  | 145  | 1          | 241         | 103          | 93              |  |              |  |  |  |  |  |  |  |
| 10TH SENATORIAL DIST     | 23886   | 894          |  |  | 245  | 3          | 380         | 157          | 107             |  |              |  |  |  |  |  |  |  |
| 12TH REPRESENTATIVE DIST | 6077  | 266          |  |  | 53   | 0          | 143         | 46           | 24              |  |              |  |  |  |  |  |  |  |
| 13TH REPRESENTATIVE DIST | 14827   | 488          |  |  | 96   | 0          | 255         | 65           | 70              |  |              |  |  |  |  |  |  |  |
| 14TH REPRESENTATIVE DIST | 11248   | 539          |  |  | 131  | 1          | 251         | 72           | 82              |  |              |  |  |  |  |  |  |  |
| 15TH REPRESENTATIVE DIST | 23886   | 894          |  |  | 245  | 3          | 380         | 157          | 107             |  |              |  |  |  |  |  |  |  |
| 16TH REPRESENTATIVE DIST | 16325   | 586          |  |  | 145  | 1          | 241         | 103          | 93              |  |              |  |  |  |  |  |  |  |
| COMMISSION DISTRICT 3    | 72363   | 2773         |  |  | 670  | 5          | 1270        | 443          | 376             |  |              |  |  |  |  |  |  |  |
| MAYWOOD PARK             | 545   | 9            |  |  | 3  | 0          | 1           | 2            | 3               |  |              |  |  |  |  |  |  |  |
| PORTLAND                 | 70947   | 2729         |  |  | 659  | 5          | 1256        | 434          | 366             |  |              |  |  |  |  |  |  |  |
| UNINCORPORATED MULTNOMAH | 871   | 35           |  |  | 8  | 0          | 13          | 7            | 7               |  |              |  |  |  |  |  |  |  |

| 65       |  | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 |              |  |  |  |            |             |              |                 |  | NON-PARTISAN |  |  |  |  |  |
|----------|--|---|--------------|--|--|--|------------|-------------|--------------|-----------------|--|--------------|--|--|--|--|--|
|          |  | COUNTY COMMISSIONER, DISTRICT #3                |              |  |  |  |            |             |              |                 |  |              |  |  |  |  |  |
|          |  | REGISTRATION                                    | BALLOTS CAST |  |  | COUNTY COMMISSIONER<br>DISTRICT 3<br>NP<br>BLANK | OVER-VOTES | RICK BAUMAN | LEN ELDRIDGE | CHARLIE GILBERT |  |              |  |  |  |  |  |
| PCT 3163 |  | 889   | 514          |  |  | 139  | 1          | 217         | 69           | 87              |  |              |  |  |  |  |  |
| PCT 3165 |  | 963   | 532          |  |  | 139  | 28         | 235         | 55           | 50              |  |              |  |  |  |  |  |
| PCT 3174 |  | 824   | 495          |  |  | 163  | 1          | 237         | 59           | 34              |  |              |  |  |  |  |  |
| PCT 3177 |  | 1060  | 575          |  |  | 161  | 0          | 264         | 72           | 75              |  |              |  |  |  |  |  |
| PCT 3185 |  | 590   | 380          |  |  | 103  | 0          | 188         | 47           | 41              |  |              |  |  |  |  |  |
| PCT 3186 |  | 698   | 389          |  |  | 91   | 0          | 201         | 59           | 38              |  |              |  |  |  |  |  |
| PCT 3203 |  | 1120  | 647          |  |  | 194  | 1          | 292         | 87           | 69              |  |              |  |  |  |  |  |
| PCT 3205 |  | 636   | 313          |  |  | 105  | 0          | 149         | 35           | 23              |  |              |  |  |  |  |  |
| PCT 3212 |  | 437   | 377          |  |  | 114  | 0          | 174         | 46           | 43              |  |              |  |  |  |  |  |
| PCT 3217 |  | 305   | 130          |  |  | 38   | 0          | 58          | 15           | 19              |  |              |  |  |  |  |  |
| PCT 3219 |  | 743   | 420          |  |  | 106  | 0          | 201         | 56           | 55              |  |              |  |  |  |  |  |
| PCT 3223 |  | 462   | 217          |  |  | 58   | 0          | 96          | 29           | 34              |  |              |  |  |  |  |  |
| PCT 3228 |  | 957   | 507          |  |  | 131  | 1          | 241         | 57           | 74              |  |              |  |  |  |  |  |
| PCT 3233 |  | 764   | 434          |  |  | 138  | 1          | 179         | 52           | 63              |  |              |  |  |  |  |  |
| PCT 3234 |  | 777   | 386          |  |  | 123  | 0          | 155         | 54           | 52              |  |              |  |  |  |  |  |
| PCT 3237 |  | 629   | 324          |  |  | 80   | 0          | 126         | 46           | 70              |  |              |  |  |  |  |  |
| PCT 3240 |  | 962   | 551          |  |  | 134  | 0          | 238         | 90           | 85              |  |              |  |  |  |  |  |
| PCT 3245 |  | 648   | 336          |  |  | 83   | 1          | 139         | 70           | 42              |  |              |  |  |  |  |  |
| PCT 3248 |  | 601   | 331          |  |  | 73   | 0          | 178         | 40           | 39              |  |              |  |  |  |  |  |
| PCT 3274 |  | 716   | 405          |  |  | 108  | 0          | 208         | 36           | 47              |  |              |  |  |  |  |  |
| PCT 3283 |  | 926   | 455          |  |  | 119  | 0          | 242         | 52           | 38              |  |              |  |  |  |  |  |
| PCT 3284 |  | 844   | 527          |  |  | 137  | 0          | 279         | 63           | 46              |  |              |  |  |  |  |  |
| PCT 3286 |  | 1117  | 693          |  |  | 179  | 0          | 365         | 106          | 42              |  |              |  |  |  |  |  |
| PCT 3290 |  | 756   | 474          |  |  | 115  | 1          | 239         | 84           | 35              |  |              |  |  |  |  |  |
| PCT 3292 |  | 755   | 472          |  |  | 125  | 0          | 234         | 70           | 42              |  |              |  |  |  |  |  |
| PCT 3310 |  | 488   | 396          |  |  | 94   | 0          | 181         | 68           | 52              |  |              |  |  |  |  |  |
| PCT 3311 |  | 665   | 404          |  |  | 79   | 0          | 194         | 68           | 61              |  |              |  |  |  |  |  |
| PCT 3312 |  | 887   | 455          |  |  | 119  | 0          | 185         | 73           | 77              |  |              |  |  |  |  |  |
| PCT 3313 |  | 649   | 365          |  |  | 86   | 0          | 144         | 37           | 95              |  |              |  |  |  |  |  |
| PCT 3314 |  | 835   | 467          |  |  | 138  | 0          | 196         | 66           | 67              |  |              |  |  |  |  |  |
| PCT 3315 |  | 926   | 523          |  |  | 124  | 1          | 213         | 114          | 69              |  |              |  |  |  |  |  |
| PCT 3324 |  | 713   | 389          |  |  | 92   | 0          | 180         | 58           | 58              |  |              |  |  |  |  |  |
| PCT 3327 |  | 934   | 535          |  |  | 124  | 0          | 249         | 90           | 71              |  |              |  |  |  |  |  |
| PCT 3332 |  | 1088  | 627          |  |  | 186  | 0          | 240         | 113          | 86              |  |              |  |  |  |  |  |
| PCT 4005 |  | 584   | 285          |  |  | 65   | 0          | 163         | 34           | 21              |  |              |  |  |  |  |  |
| PCT 4009 |  | 379   | 206          |  |  | 65   | 0          | 103         | 21           | 14              |  |              |  |  |  |  |  |
| PCT 4080 |  | 612   | 370          |  |  | 90   | 0          | 186         | 53           | 38              |  |              |  |  |  |  |  |
| PCT 4085 |  | 976   | 570          |  |  | 159  | 1          | 253         | 82           | 73              |  |              |  |  |  |  |  |
| PCT 4092 |  | 1069  | 575          |  |  | 161  | 1          | 257         | 81           | 72              |  |              |  |  |  |  |  |
| PCT 4106 |  | 494   | 274          |  |  | 83   | 0          | 129         | 37           | 24              |  |              |  |  |  |  |  |
| PCT 4107 |  | 772   | 434          |  |  | 119  | 0          | 222         | 51           | 39              |  |              |  |  |  |  |  |
| PCT 4111 |  | 896   | 507          |  |  | 136  | 0          | 256         | 73           | 38              |  |              |  |  |  |  |  |
| PCT 4114 |  | 851   | 499          |  |  | 145  | 0          | 204         | 100          | 48              |  |              |  |  |  |  |  |
| PCT 4117 |  | 863   | 474          |  |  | 123  | 1          | 185         | 106          | 58              |  |              |  |  |  |  |  |
| PCT 4118 |  | 954   | 560          |  |  | 156  | 2          | 247         | 104          | 50              |  |              |  |  |  |  |  |
| PCT 4125 |  | 1064  | 605          |  |  | 167  | 0          | 250         | 103          | 82              |  |              |  |  |  |  |  |
| PCT 4128 |  | 746   | 401          |  |  | 121  | 0          | 160         | 66           | 52              |  |              |  |  |  |  |  |
| PCT 4130 |  | 761   | 369          |  |  | 101  | 0          | 152         | 72           | 44              |  |              |  |  |  |  |  |
| PCT 4131 |  | 701   | 431          |  |  | 83   | 0          | 209         | 96           | 41              |  |              |  |  |  |  |  |
| PCT 4132 |  | 754   | 457          |  |  | 130  | 0          | 218         | 77           | 30              |  |              |  |  |  |  |  |
| PCT 4143 |  | 809   | 504          |  |  | 115  | 0          | 241         | 88           | 55              |  |              |  |  |  |  |  |
| PCT 4144 |  | 615   | 313          |  |  | 89   | 3          | 130         | 62           | 28              |  |              |  |  |  |  |  |
| PCT 4147 |  | 813   | 450          |  |  | 111  | 0          | 222         | 64           | 51              |  |              |  |  |  |  |  |
| PCT 4152 |  | 657   | 370          |  |  | 88   | 0          | 202         | 46           | 33              |  |              |  |  |  |  |  |
| PCT 4155 |  | 519   | 287          |  |  | 59   | 0          | 163         | 32           | 31              |  |              |  |  |  |  |  |
| PCT 4156 |  | 443   | 231          |  |  | 47   | 1          | 137         | 24           | 21              |  |              |  |  |  |  |  |
| PCT 4158 |  | 766   | 387          |  |  | 88   | 0          | 214         | 42           | 41              |  |              |  |  |  |  |  |
| PCT 4160 |  | 782   | 453          |  |  | 89   | 1          | 262         | 57           | 42              |  |              |  |  |  |  |  |
| PCT 4162 |  | 636   | 349          |  |  | 91   | 1          | 175         | 49           | 33              |  |              |  |  |  |  |  |
| PCT 4167 |  | 783   | 455          |  |  | 101  | 2          | 230         | 71           | 45              |  |              |  |  |  |  |  |
| PCT 4176 |  | 730   | 384          |  |  | 66   | 2          | 242         | 37           | 34              |  |              |  |  |  |  |  |
| PCT 4178 |  | 563   | 264          |  |  | 53   | 1          | 162         | 18           | 30              |  |              |  |  |  |  |  |
| PCT 4181 |  | 314   | 156          |  |  | 33   | 0          | 101         | 10           | 10              |  |              |  |  |  |  |  |
| PCT 4182 |  | 381   | 211          |  |  | 52   | 0          | 108         | 33           | 17              |  |              |  |  |  |  |  |
| PCT 4185 |  | 665   | 327          |  |  | 76   | 0          | 188         | 36           | 26              |  |              |  |  |  |  |  |
| PCT 4188 |  | 707   | 348          |  |  | 74   | 1          | 182         | 43           | 44              |  |              |  |  |  |  |  |
| PCT 4190 |  | 946   | 569          |  |  | 150  | 0          | 265         | 71           | 81              |  |              |  |  |  |  |  |
| PCT 4191 |  | 249   | 124          |  |  | 24   | 0          | 68          | 17           | 14              |  |              |  |  |  |  |  |
| PCT 4194 |  | 1234  | 525          |  |  | 75   | 0          | 293         | 58           | 77              |  |              |  |  |  |  |  |
| PCT 4202 |  | 633   | 357          |  |  | 64   | 0          | 220         | 42           | 30              |  |              |  |  |  |  |  |
| PCT 4203 |  | 577   | 293          |  |  | 52   | 0          | 177         | 39           | 25              |  |              |  |  |  |  |  |
| PCT 4206 |  | 485   | 230          |  |  | 37   | 1          | 130         | 41           | 19              |  |              |  |  |  |  |  |



**MULTNOMAH COUNTY WRITE-IN VOTES  
COUNTY COMMISSION - DISTRICT 3  
PRIMARY ELECTION MAY 17, 1988**

| <u>Name</u> | <u>Prec</u> | <u>Votes<br/>Cast</u> |
|-------------|-------------|-----------------------|
| MISC.       | 3185        | 1                     |
| MISC.       | 3205        | 1                     |
| MISC.       | 3228        | 1                     |
| MISC.       | 3234        | 1                     |
| MISC.       | 3237        | 1                     |
| MISC.       | 3240        | 1                     |
| MISC.       | 3274        | 1                     |
| MISC.       | 3283        | 1                     |
| MISC.       | 3284        | 1                     |
| MISC.       | 3286        | 1                     |
| MISC.       | 3313        | 1                     |
| MISC.       | 3327        | 1                     |
| MISC.       | 3332        | 1                     |
| MISC.       | 4005        | 1                     |
| MISC.       | 4009        | 2                     |
| MISC.       | 4080        | 1                     |
| MISC.       | 4085        | 1                     |
| MISC.       | 4092        | 1                     |
| MISC.       | 4106        | 1                     |
| MISC.       | 4111        | 2                     |
| MISC.       | 4117        | 1                     |
| MISC.       | 4118        | 1                     |
| MISC.       | 4125        | 2                     |
| MISC.       | 4131        | 1                     |
| MISC.       | 4155        | 2                     |
| MISC.       | 4176        | 1                     |
| MISC.       | 4196        | 1                     |
| MISC.       | 4246        | 2                     |
| MISC.       | 4248        | 1                     |
| MISC.       | 4321        | 1                     |
| MISC.       | AV 37       | 1                     |
| TOTAL       |             | <u>36</u>             |

| ***GRAND TOTALS<br>66    | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988<br>COUNTY COMMISSIONER, DISTRICT #4 |              |  |  |  |            |            |                  |                          |  | NON-PARTISAN |  |  |  |  |  |  |
|--------------------------|---|--------------|--|--|--|------------|------------|------------------|--------------------------|--|--------------|--|--|--|--|--|--|
|                          | REGISTRATION  | BALLOTS CAST |  |  | COUNTY COMMISSIONER<br>DISTRICT 4<br>NP<br>BLANK | OVER-VOTES | HERB BROWN | POLLY CASTERLINE | F. GREGORY (GREG) WILDER |  |              |  |  |  |  |  |  |
| MULTNOMAH COUNTY         | 72987   | 38331        |  |  | 9438   | 90         | 7375       | 15568            | 5685                     |  |              |  |  |  |  |  |  |
| 3RD CONGRESSIONAL DIST   | 72987   | 38331        |  |  | 9438   | 90         | 7375       | 15568            | 5685                     |  |              |  |  |  |  |  |  |
| 7TH SENATORIAL DIST      | 5995  | 3076         |  |  | 930  | 7          | 601        | 916              | 603                      |  |              |  |  |  |  |  |  |
| 9TH SENATORIAL DIST      | 23573   | 13032        |  |  | 2994   | 44         | 2911       | 5146             | 1882                     |  |              |  |  |  |  |  |  |
| 11TH SENATORIAL DIST     | 43419   | 22223        |  |  | 5514   | 39         | 3863       | 9506             | 3200                     |  |              |  |  |  |  |  |  |
| 13TH REPRESENTATIVE DIST | 5995  | 3076         |  |  | 930  | 7          | 601        | 916              | 603                      |  |              |  |  |  |  |  |  |
| 16TH REPRESENTATIVE DIST | 1067  | 648          |  |  | 165  | 0          | 86         | 281              | 114                      |  |              |  |  |  |  |  |  |
| 20TH REPRESENTATIVE DIST | 22506   | 12384        |  |  | 2829   | 44         | 2825       | 4865             | 1768                     |  |              |  |  |  |  |  |  |
| 21ST REPRESENTATIVE DIST | 23065   | 12267        |  |  | 3090   | 18         | 2388       | 4953             | 1763                     |  |              |  |  |  |  |  |  |
| 22ND REPRESENTATIVE DIST | 20354   | 9956         |  |  | 2424   | 21         | 1475       | 4553             | 1437                     |  |              |  |  |  |  |  |  |
| COMMISSION DISTRICT 4    | 72987   | 38331        |  |  | 9438   | 90         | 7375       | 15568            | 5685                     |  |              |  |  |  |  |  |  |
| FAIRVIEW                 | 904   | 435          |  |  | 114  | 1          | 83         | 182              | 54                       |  |              |  |  |  |  |  |  |
| GRESHAM                  | 27117   | 13681        |  |  | 3386   | 22         | 2152       | 6191             | 1882                     |  |              |  |  |  |  |  |  |
| PORTLAND                 | 10887   | 6687         |  |  | 1658   | 20         | 1241       | 2699             | 1045                     |  |              |  |  |  |  |  |  |
| TROUTDALE                | 3163  | 1435         |  |  | 307  | 1          | 171        | 678              | 263                      |  |              |  |  |  |  |  |  |
| WOOD VILLAGE             | 1109  | 525          |  |  | 119  | 1          | 75         | 231              | 98                       |  |              |  |  |  |  |  |  |
| UNINCORPORATED MULTNOMAH | 29807   | 15568        |  |  | 3854   | 45         | 3653       | 5587             | 2343                     |  |              |  |  |  |  |  |  |

| ***ABSENTEE TOTALS<br>66 | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988<br>COUNTY COMMISSIONER, DISTRICT #4 |              |  |  |  |            |            |                  |                          |  | NON-PARTISAN |  |  |  |  |  |  |
|--------------------------|---|--------------|--|--|--|------------|------------|------------------|--------------------------|--|--------------|--|--|--|--|--|--|
|                          | REGISTRATION  | BALLOTS CAST |  |  | COUNTY COMMISSIONER<br>DISTRICT 4<br>NP<br>BLANK | OVER-VOTES | HERB BROWN | POLLY CASTERLINE | F. GREGORY (GREG) WILDER |  |              |  |  |  |  |  |  |
| MULTNOMAH COUNTY         | 72987   | 1886         |  |  | 417  | 2          | 389        | 786              | 287                      |  |              |  |  |  |  |  |  |
| 3RD CONGRESSIONAL DIST   | 72987   | 1886         |  |  | 417  | 2          | 389        | 786              | 287                      |  |              |  |  |  |  |  |  |
| 7TH SENATORIAL DIST      | 5995  | 162          |  |  | 34   | 0          | 39         | 52               | 36                       |  |              |  |  |  |  |  |  |
| 9TH SENATORIAL DIST      | 23573   | 684          |  |  | 137  | 1          | 174        | 277              | 94                       |  |              |  |  |  |  |  |  |
| 11TH SENATORIAL DIST     | 43419   | 1040         |  |  | 246  | 1          | 176        | 457              | 157                      |  |              |  |  |  |  |  |  |
| 13TH REPRESENTATIVE DIST | 5995  | 162          |  |  | 34   | 0          | 39         | 52               | 36                       |  |              |  |  |  |  |  |  |
| 16TH REPRESENTATIVE DIST | 1067  | 26           |  |  | 6  | 0          | 4          | 14               | 2                        |  |              |  |  |  |  |  |  |
| 20TH REPRESENTATIVE DIST | 22506   | 658          |  |  | 131  | 1          | 170        | 263              | 92                       |  |              |  |  |  |  |  |  |
| 21ST REPRESENTATIVE DIST | 23065   | 595          |  |  | 144  | 0          | 108        | 237              | 104                      |  |              |  |  |  |  |  |  |
| 22ND REPRESENTATIVE DIST | 20354   | 445          |  |  | 102  | 1          | 68         | 220              | 53                       |  |              |  |  |  |  |  |  |
| COMMISSION DISTRICT 4    | 72987   | 1886         |  |  | 417  | 2          | 389        | 786              | 287                      |  |              |  |  |  |  |  |  |
| FAIRVIEW                 | 904   | 18           |  |  | 3  | 0          | 2          | 13               | 0                        |  |              |  |  |  |  |  |  |
| GRESHAM                  | 27117   | 694          |  |  | 166  | 1          | 113        | 310              | 100                      |  |              |  |  |  |  |  |  |
| PORTLAND                 | 10887   | 367          |  |  | 72   | 0          | 84         | 148              | 62                       |  |              |  |  |  |  |  |  |
| TROUTDALE                | 3163  | 32           |  |  | 9  | 0          | 6          | 11               | 6                        |  |              |  |  |  |  |  |  |
| WOOD VILLAGE             | 1109  | 25           |  |  | 6  | 0          | 2          | 13               | 4                        |  |              |  |  |  |  |  |  |
| UNINCORPORATED MULTNOMAH | 29807   | 750          |  |  | 161  | 1          | 182        | 291              | 115                      |  |              |  |  |  |  |  |  |



| 66              |  | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 |              |  |  |    |            |            |                  |                          |  | NON-PARTISAN |  |  |  |  |  |
|-----------------|--|---|--------------|--|--|----|------------|------------|------------------|--------------------------|--|--------------|--|--|--|--|--|
|                 |  | COUNTY COMMISSIONER, DISTRICT #4                |              |  |  |    |            |            |                  |                          |  |              |  |  |  |  |  |
|                 |  | REGISTRATION                                    | BALLOTS CAST |  | COUNTY COMMISSIONER<br>DISTRICT 4<br>BLANK | NP | OVER-VOTES | HERB BROWN | POLLY CASTERLINE | F. GREGORY (GREG) WILDER |  |              |  |  |  |  |  |
| PCT 5593        |  | 904   | 460          |  | 100  |    | 2          | 97         | 191              | 68                       |  |              |  |  |  |  |  |
| PCT 5594        |  | 579   | 321          |  | 92   |    | 0          | 74         | 105              | 49                       |  |              |  |  |  |  |  |
| PCT 5801        |  | 876   | 429          |  | 123  |    | 2          | 88         | 165              | 49                       |  |              |  |  |  |  |  |
| PCT 5802        |  | 516   | 299          |  | 66   |    | 1          | 59         | 114              | 56                       |  |              |  |  |  |  |  |
| PCT 5805        |  | 423   | 200          |  | 64   |    | 0          | 47         | 64               | 25                       |  |              |  |  |  |  |  |
| PCT 5806        |  | 891   | 362          |  | 66   |    | 1          | 67         | 161              | 64                       |  |              |  |  |  |  |  |
| PCT 5809        |  | 1071  | 549          |  | 132  |    | 0          | 115        | 218              | 83                       |  |              |  |  |  |  |  |
| PCT 5810        |  | 429   | 208          |  | 63   |    | 0          | 45         | 69               | 28                       |  |              |  |  |  |  |  |
| PCT 5812        |  | 528   | 278          |  | 73   |    | 3          | 66         | 94               | 40                       |  |              |  |  |  |  |  |
| PCT 5814        |  | 1032  | 554          |  | 106  |    | 1          | 152        | 189              | 103                      |  |              |  |  |  |  |  |
| PCT 5816        |  | 366   | 185          |  | 61   |    | 0          | 29         | 76               | 18                       |  |              |  |  |  |  |  |
| PCT 5819        |  | 828   | 400          |  | 131  |    | 0          | 47         | 157              | 63                       |  |              |  |  |  |  |  |
| PCT 5820        |  | 999   | 460          |  | 113  |    | 1          | 89         | 188              | 66                       |  |              |  |  |  |  |  |
| PCT 5822        |  | 306   | 156          |  | 41   |    | 0          | 25         | 73               | 17                       |  |              |  |  |  |  |  |
| PCT 5823        |  | 708   | 349          |  | 55   |    | 0          | 60         | 197              | 35                       |  |              |  |  |  |  |  |
| PCT 5824        |  | 857   | 480          |  | 88   |    | 1          | 55         | 290              | 45                       |  |              |  |  |  |  |  |
| PCT 5825        |  | 1200  | 589          |  | 173  |    | 0          | 78         | 240              | 96                       |  |              |  |  |  |  |  |
| PCT 5828        |  | 766   | 391          |  | 101  |    | 1          | 51         | 191              | 45                       |  |              |  |  |  |  |  |
| PCT 5829        |  | 402   | 322          |  | 87   |    | 0          | 42         | 155              | 38                       |  |              |  |  |  |  |  |
| PCT 5830        |  | 406   | 161          |  | 30   |    | 0          | 25         | 74               | 32                       |  |              |  |  |  |  |  |
| PCT 5834        |  | 299   | 150          |  | 32   |    | 0          | 27         | 75               | 15                       |  |              |  |  |  |  |  |
| PCT 5835        |  | 461   | 250          |  | 57   |    | 1          | 34         | 133              | 24                       |  |              |  |  |  |  |  |
| PCT 5840        |  | 1131  | 492          |  | 150  |    | 2          | 78         | 209              | 53                       |  |              |  |  |  |  |  |
| PCT 5841        |  | 452   | 233          |  | 24   |    | 0          | 29         | 150              | 28                       |  |              |  |  |  |  |  |
| PCT 5842        |  | 571   | 298          |  | 70   |    | 1          | 34         | 163              | 30                       |  |              |  |  |  |  |  |
| PCT 5843        |  | 559   | 253          |  | 65   |    | 0          | 43         | 126              | 18                       |  |              |  |  |  |  |  |
| PCT 5845        |  | 745   | 308          |  | 82   |    | 0          | 57         | 116              | 53                       |  |              |  |  |  |  |  |
| PCT 5846        |  | 930   | 473          |  | 115  |    | 1          | 63         | 205              | 87                       |  |              |  |  |  |  |  |
| PCT 5850        |  | 699   | 320          |  | 77   |    | 0          | 62         | 137              | 42                       |  |              |  |  |  |  |  |
| PCT 5851        |  | 1153  | 558          |  | 144  |    | 2          | 76         | 265              | 69                       |  |              |  |  |  |  |  |
| PCT 5853        |  | 738   | 410          |  | 124  |    | 0          | 62         | 157              | 66                       |  |              |  |  |  |  |  |
| PCT 5854        |  | 705   | 310          |  | 64   |    | 2          | 46         | 156              | 40                       |  |              |  |  |  |  |  |
| PCT 5855        |  | 1047  | 630          |  | 172  |    | 2          | 126        | 256              | 73                       |  |              |  |  |  |  |  |
| PCT 5857        |  | 874   | 407          |  | 80   |    | 0          | 58         | 211              | 58                       |  |              |  |  |  |  |  |
| PCT 5858        |  | 780   | 399          |  | 109  |    | 1          | 65         | 165              | 59                       |  |              |  |  |  |  |  |
| PCT 5859        |  | 1011  | 423          |  | 139  |    | 1          | 45         | 187              | 50                       |  |              |  |  |  |  |  |
| PCT 5860        |  | 1290  | 588          |  | 113  |    | 0          | 72         | 321              | 80                       |  |              |  |  |  |  |  |
| PCT 5861        |  | 1077  | 519          |  | 101  |    | 1          | 73         | 285              | 57                       |  |              |  |  |  |  |  |
| PCT 5862        |  | 206   | 101          |  | 29   |    | 0          | 10         | 46               | 16                       |  |              |  |  |  |  |  |
| PCT 5863        |  | 359   | 195          |  | 48   |    | 0          | 39         | 84               | 21                       |  |              |  |  |  |  |  |
| PCT 5864        |  | 576   | 253          |  | 52   |    | 0          | 41         | 118              | 41                       |  |              |  |  |  |  |  |
| PCT 5900        |  | 825   | 410          |  | 91   |    | 0          | 88         | 164              | 67                       |  |              |  |  |  |  |  |
| PCT 5901        |  | 311   | 147          |  | 42   |    | 0          | 23         | 67               | 14                       |  |              |  |  |  |  |  |
| PCT 5902        |  | 316   | 120          |  | 28   |    | 1          | 25         | 52               | 14                       |  |              |  |  |  |  |  |
| PCT 5904        |  | 277   | 135          |  | 28   |    | 0          | 28         | 48               | 31                       |  |              |  |  |  |  |  |
| ABSENTEE TOTALS |  |   | 1886         |  | 417  |    | 2          | 389        | 786              | 287                      |  |              |  |  |  |  |  |
| GRAND TOTALS    |  | 72987   | 38331        |  | 9438                                       |    | 90         | 7375       | 15568            | 5685                     |  |              |  |  |  |  |  |

MULTNOMAH COUNTY WRITE-IN VOTES  
COUNTY COMMISSION - DISTRICT 4  
PRIMARY ELECTION MAY 17, 1988

| <u>Name</u> | <u>Prec</u> | <u>Votes<br/>Cast</u> |
|-------------|-------------|-----------------------|
| MISC.       | 3306        | 1                     |
| MISC.       | 3307        | 1                     |
| MISC.       | 3324        | 1                     |
| MISC.       | 5073        | 1                     |
| MISC.       | 5410        | 1                     |
| MISC.       | 5420        | 1                     |
| MISC.       | 5422        | 1                     |
| MISC.       | 5430        | 1                     |
| MISC.       | 5540        | 1                     |
| MISC.       | 5590        | 1                     |
| MISC.       | 5825        | 1                     |
| MISC.       | 5861        | 1                     |
| TOTAL       |             | <hr/> 12              |

| ***GRAND TOTALS<br>67    | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988<br>COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMNET FOR COMMISSIONERS, MEAS #26-2 & #26-3 |              |         |   |            |                             |                            |  |            |                             |                            |  |  |  |  |
|--------------------------|---|--------------|---------|---|------------|-----------------------------|----------------------------|--|------------|-----------------------------|----------------------------|--|--|--|--|
|                          | REGISTRATION  | BALLOTS CAST | TURNOUT | COUNTY COMMISSION<br>SALARY ADJUSTMENT<br>BLANK | OVER-VOTES | COUNTY MEASURE #26-2<br>YES | COUNTY MEASURE #26-2<br>NO | CHAIR OF THE BOARD<br>MULT CO COMM SALARY ADJ<br>BLANK | OVER-VOTES | COUNTY MEASURE #26-3<br>YES | COUNTY MEASURE #26-3<br>NO |  |  |  |  |
| MULTNOMAH COUNTY         | 299890  | 171936       | 57.3    | 15807   | 221        | 58490                       | 97438                      | 17738  | 117        | 47781                       | 106320                     |  |  |  |  |
| 1ST CONGRESSIONAL DIST   | 56316   | 33505        | 59.4    | 3268  | 41         | 14269                       | 15927                      | 3646   | 24         | 12188                       | 17647                      |  |  |  |  |
| 3RD CONGRESSIONAL DIST   | 243574  | 138451       | 56.8    | 12539   | 180        | 44221                       | 81511                      | 14092  | 93         | 35593                       | 88673                      |  |  |  |  |
| 3RD SENATORIAL DIST      | 25504   | 14432        | 56.5    | 1634  | 15         | 6155                        | 6628                       | 1769   | 11         | 5297                        | 7355                       |  |  |  |  |
| 6TH SENATORIAL DIST      | 53086   | 32262        | 60.7    | 2942  | 42         | 12676                       | 16602                      | 3307   | 20         | 10643                       | 18292                      |  |  |  |  |
| 7TH SENATORIAL DIST      | 44285   | 24801        | 56.0    | 2295  | 27         | 8019                        | 14460                      | 2559   | 23         | 6548                        | 15671                      |  |  |  |  |
| 8TH SENATORIAL DIST      | 39430   | 21997        | 55.7    | 2300  | 41         | 7303                        | 12353                      | 2608   | 16         | 5859                        | 13514                      |  |  |  |  |
| 9TH SENATORIAL DIST      | 44723   | 25637        | 57.3    | 1943  | 30         | 7426                        | 16238                      | 2227   | 15         | 5838                        | 17557                      |  |  |  |  |
| 10TH SENATORIAL DIST     | 49443   | 30595        | 61.8    | 3098  | 39         | 10756                       | 16702                      | 3483   | 20         | 8928                        | 18164                      |  |  |  |  |
| 11TH SENATORIAL DIST     | 43419   | 22232        | 51.2    | 1595  | 27         | 6155                        | 14455                      | 1785   | 12         | 4668                        | 15767                      |  |  |  |  |
| 10TH REPRESENTATIVE DIST | 25504   | 14432        | 56.5    | 1634  | 15         | 6155                        | 6628                       | 1769   | 11         | 5297                        | 7355                       |  |  |  |  |
| 11TH REPRESENTATIVE DIST | 27692   | 16639        | 60.0    | 1510  | 23         | 6920                        | 8186                       | 1720   | 10         | 5855                        | 9054                       |  |  |  |  |
| 12TH REPRESENTATIVE DIST | 25394   | 15623        | 61.5    | 1432  | 19         | 5756                        | 8416                       | 1587   | 10         | 4788                        | 9238                       |  |  |  |  |
| 13TH REPRESENTATIVE DIST | 20822   | 10875        | 52.2    | 875   | 9          | 3079                        | 6912                       | 988  | 17         | 2461                        | 7409                       |  |  |  |  |
| 14TH REPRESENTATIVE DIST | 23463   | 13926        | 59.3    | 1420  | 18         | 4940                        | 7548                       | 1571   | 6          | 4087                        | 8262                       |  |  |  |  |
| 15TH REPRESENTATIVE DIST | 23886   | 14313        | 59.9    | 1465  | 13         | 4518                        | 8317                       | 1625   | 8          | 3747                        | 8933                       |  |  |  |  |
| 16TH REPRESENTATIVE DIST | 22217   | 13252        | 59.6    | 1113  | 16         | 3855                        | 8268                       | 1260   | 9          | 3038                        | 8945                       |  |  |  |  |
| 17TH REPRESENTATIVE DIST | 20561   | 11618        | 56.5    | 1056  | 23         | 3425                        | 7114                       | 1172   | 8          | 2718                        | 7700                       |  |  |  |  |
| 18TH REPRESENTATIVE DIST | 18869   | 10379        | 55.0    | 1244  | 18         | 3878                        | 5239                       | 1416   | 8          | 3141                        | 5814                       |  |  |  |  |
| 19TH REPRESENTATIVE DIST | 25557   | 16282        | 63.7    | 1633  | 26         | 6238                        | 8385                       | 1858   | 12         | 5181                        | 9231                       |  |  |  |  |
| 20TH REPRESENTATIVE DIST | 22506   | 12385        | 55.0    | 830   | 14         | 3571                        | 7970                       | 967  | 6          | 2800                        | 8612                       |  |  |  |  |
| 21ST REPRESENTATIVE DIST | 23065   | 12271        | 53.2    | 905   | 16         | 3399                        | 7951                       | 1036   | 10         | 2571                        | 8654                       |  |  |  |  |
| 22ND REPRESENTATIVE DIST | 20354   | 9961         | 48.9    | 690   | 11         | 2756                        | 6504                       | 749  | 2          | 2097                        | 7113                       |  |  |  |  |
| COMMISSION DISTRICT 1    | 84728   | 50433        | 59.5    | 5055  | 64         | 20428                       | 24886                      | 5607   | 29         | 17320                       | 27477                      |  |  |  |  |
| COMMISSION DISTRICT 2    | 69812   | 40983        | 58.7    | 4159  | 73         | 14341                       | 22410                      | 4729   | 30         | 11668                       | 24556                      |  |  |  |  |
| COMMISSION DISTRICT 3    | 72363   | 42200        | 58.3    | 3880  | 39         | 12944                       | 25337                      | 4337   | 35         | 10479                       | 27349                      |  |  |  |  |
| COMMISSION DISTRICT 4    | 72987   | 38340        | 52.5    | 2713  | 45         | 10777                       | 24805                      | 3065   | 23         | 8314                        | 26938                      |  |  |  |  |
| FAIRVIEW                 | 904   | 435          | 48.1    | 39  | 0          | 110                         | 286                        | 40   | 0          | 87                          | 308                        |  |  |  |  |
| GRESHAM                  | 27117   | 13686        | 50.4    | 1013  | 13         | 3833                        | 8827                       | 1142   | 9          | 2976                        | 9559                       |  |  |  |  |
| LAKE OSHEGO              | 1195  | 462          | 38.6    | 47  | 0          | 205                         | 210                        | 52   | 0          | 179                         | 231                        |  |  |  |  |
| MILWAUKIE                | 0   | 0            | 0.0     | 0   | 0          | 0                           | 0                          | 0  | 0          | 0                           | 0                          |  |  |  |  |
| MAYWOOD PARK             | 545   | 291          | 53.3    | 28  | 0          | 87                          | 176                        | 26   | 0          | 77                          | 188                        |  |  |  |  |
| PORTLAND                 | 230291  | 136273       | 59.1    | 13293   | 178        | 48193                       | 74609                      | 14911  | 95         | 39797                       | 81470                      |  |  |  |  |
| TROUTDALE                | 3163  | 1435         | 45.3    | 88  | 1          | 420                         | 926                        | 92   | 1          | 304                         | 1038                       |  |  |  |  |
| WOOD VILLAGE             | 1109  | 524          | 47.2    | 36  | 1          | 150                         | 337                        | 36   | 0          | 128                         | 360                        |  |  |  |  |
| UNINCORPORATED MULTNOMAH | 35566   | 18850        | 53.0    | 1263  | 28         | 5492                        | 12067                      | 1439   | 12         | 4233                        | 13166                      |  |  |  |  |

| ***ABSENTEE TOTALS<br>67 | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988<br>COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMNET FOR COMMISSIONERS, MEAS #26-2 & #26-3 |              |         |   |            |                          |                         |  |  |  |            |                          |                         |  |  |
|--------------------------|---|--------------|---------|---|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|--|--|
|                          | REGISTRATION  | BALLOTS CAST | TURNOUT | COUNTY COMMISSION<br>SALARY ADJUSTMENT<br>BLANK | OVER-VOTES | COUNTY MEASURE #26-2 YES | COUNTY MEASURE #26-2 NO |  |  | CHAIR OF THE BOARD<br>MULT CO COMM SALARY ADJ<br>BLANK | OVER-VOTES | COUNTY MEASURE #26-3 YES | COUNTY MEASURE #26-3 NO |  |  |
| MULTNOMAH COUNTY         | 299890  | 9984         | 3.3     | 912   | 21         | 3285                     | 5766                    |  |  | 1019   | 12         | 2692                     | 6261                    |  |  |
| 1ST CONGRESSIONAL DIST   | 56316   | 2005         | 3.5     | 167   | 5          | 846                      | 987                     |  |  | 184  | 3          | 725                      | 1093                    |  |  |
| 3RD CONGRESSIONAL DIST   | 243574  | 7979         | 3.2     | 745   | 16         | 2439                     | 4779                    |  |  | 835  | 9          | 1967                     | 5168                    |  |  |
| 3RD SENATORIAL DIST      | 25504   | 825          | 3.2     | 81  | 1          | 383                      | 360                     |  |  | 83   | 0          | 334                      | 408                     |  |  |
| 6TH SENATORIAL DIST      | 53086   | 2035         | 3.8     | 167   | 4          | 728                      | 1136                    |  |  | 191  | 3          | 607                      | 1234                    |  |  |
| 7TH SENATORIAL DIST      | 44285   | 1654         | 3.7     | 185   | 4          | 548                      | 917                     |  |  | 197  | 3          | 444                      | 1010                    |  |  |
| 8TH SENATORIAL DIST      | 39430   | 1117         | 2.8     | 112   | 4          | 351                      | 650                     |  |  | 124  | 1          | 276                      | 716                     |  |  |
| 9TH SENATORIAL DIST      | 44723   | 1441         | 3.2     | 102   | 2          | 412                      | 925                     |  |  | 120  | 3          | 320                      | 998                     |  |  |
| 10TH SENATORIAL DIST     | 49443   | 1865         | 3.7     | 178   | 4          | 594                      | 1089                    |  |  | 198  | 1          | 496                      | 1170                    |  |  |
| 11TH SENATORIAL DIST     | 43419   | 1047         | 2.4     | 87  | 2          | 269                      | 689                     |  |  | 106  | 1          | 215                      | 725                     |  |  |
| 10TH REPRESENTATIVE DIST | 25504   | 825          | 3.2     | 81  | 1          | 383                      | 360                     |  |  | 83   | 0          | 334                      | 408                     |  |  |
| 11TH REPRESENTATIVE DIST | 27692   | 1012         | 3.6     | 75  | 4          | 397                      | 536                     |  |  | 88   | 2          | 337                      | 585                     |  |  |
| 12TH REPRESENTATIVE DIST | 25394   | 1023         | 4.0     | 92  | 0          | 331                      | 600                     |  |  | 103  | 1          | 270                      | 649                     |  |  |
| 13TH REPRESENTATIVE DIST | 20822   | 654          | 3.1     | 69  | 0          | 223                      | 362                     |  |  | 77   | 2          | 175                      | 400                     |  |  |
| 14TH REPRESENTATIVE DIST | 23463   | 1000         | 4.2     | 116   | 4          | 325                      | 555                     |  |  | 120  | 1          | 269                      | 610                     |  |  |
| 15TH REPRESENTATIVE DIST | 23886   | 897          | 3.7     | 89  | 2          | 266                      | 540                     |  |  | 88   | 0          | 224                      | 585                     |  |  |
| 16TH REPRESENTATIVE DIST | 22217   | 780          | 3.5     | 57  | 0          | 237                      | 486                     |  |  | 68   | 1          | 179                      | 532                     |  |  |
| 17TH REPRESENTATIVE DIST | 20561   | 615          | 2.9     | 59  | 2          | 173                      | 381                     |  |  | 63   | 1          | 133                      | 418                     |  |  |
| 18TH REPRESENTATIVE DIST | 18869   | 502          | 2.6     | 53  | 2          | 178                      | 269                     |  |  | 61   | 0          | 143                      | 298                     |  |  |
| 19TH REPRESENTATIVE DIST | 25557   | 968          | 3.7     | 89  | 2          | 328                      | 549                     |  |  | 110  | 1          | 272                      | 585                     |  |  |
| 20TH REPRESENTATIVE DIST | 22506   | 661          | 2.9     | 45  | 2          | 175                      | 439                     |  |  | 52   | 2          | 141                      | 466                     |  |  |
| 21ST REPRESENTATIVE DIST | 23065   | 596          | 2.5     | 47  | 1          | 153                      | 395                     |  |  | 65   | 1          | 116                      | 414                     |  |  |
| 22ND REPRESENTATIVE DIST | 20354   | 451          | 2.2     | 40  | 1          | 116                      | 294                     |  |  | 41   | 0          | 99                       | 311                     |  |  |
| COMMISSION DISTRICT 1    | 84728   | 3053         | 3.6     | 288   | 7          | 1187                     | 1571                    |  |  | 310  | 3          | 1003                     | 1737                    |  |  |
| COMMISSION DISTRICT 2    | 69812   | 2253         | 3.2     | 212   | 6          | 732                      | 1303                    |  |  | 250  | 2          | 588                      | 1413                    |  |  |
| COMMISSION DISTRICT 3    | 72363   | 2782         | 3.8     | 263   | 4          | 864                      | 1651                    |  |  | 283  | 4          | 701                      | 1794                    |  |  |
| COMMISSION DISTRICT 4    | 72987   | 1896         | 2.5     | 149   | 4          | 502                      | 1241                    |  |  | 176  | 3          | 400                      | 1317                    |  |  |
| FAIRVIEW                 | 904   | 18           | 1.9     | 0   | 0          | 3                        | 15                      |  |  | 0  | 0          | 1                        | 17                      |  |  |
| GRESHAM                  | 27117   | 700          | 2.5     | 52  | 1          | 187                      | 460                     |  |  | 65   | 1          | 156                      | 478                     |  |  |
| LAKE OSWEGO              | 1195  | 26           | 2.1     | 3   | 0          | 16                       | 7                       |  |  | 2  | 0          | 16                       | 8                       |  |  |
| MILWAUKIE                | 0   | 0            | 0.0     | 0   | 0          | 0                        | 0                       |  |  | 0  | 0          | 0                        | 0                       |  |  |
| MAYWOOD PARK             | 545   | 9            | 1.6     | 0   | 0          | 3                        | 6                       |  |  | 0  | 0          | 3                        | 6                       |  |  |
| PORTLAND                 | 230291  | 8210         | 3.5     | 778   | 17         | 2777                     | 4638                    |  |  | 859  | 9          | 2281                     | 5061                    |  |  |
| TROUTDALE                | 3163  | 32           | 1.0     | 3   | 0          | 7                        | 22                      |  |  | 3  | 0          | 5                        | 24                      |  |  |
| WOOD VILLAGE             | 1109  | 25           | 2.2     | 3   | 0          | 5                        | 17                      |  |  | 3  | 0          | 2                        | 20                      |  |  |
| UNINCORPORATED MULTNOMAH | 35566   | 964          | 2.7     | 73  | 3          | 287                      | 601                     |  |  | 87   | 2          | 228                      | 647                     |  |  |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  |              |              |         |   |            |                          |                         |  |            |                          |                         |  |  |
|--|--------------|--------------|---------|---|------------|--------------------------|-------------------------|--|------------|--------------------------|-------------------------|--|--|
| COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3 |              |              |         |   |            |                          |                         |  |            |                          |                         |  |  |
|  | REGISTRATION | BALLOTS CAST | TURNOUT | COUNTY COMMISSION SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-2 YES | COUNTY MEASURE #26-2 NO | CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-3 YES | COUNTY MEASURE #26-3 NO |  |  |
| PCT 0102   | 135          | 69           | 51.1    | 8   | 0          | 35                       | 26                      | 8  | 0          | 30                       | 31                      |  |  |
| PCT 0122   | 3            | 1            | 33.3    | 0   | 0          | 0                        | 1                       | 0  | 0          | 0                        | 1                       |  |  |
| PCT 0140   | 0            | 0            | 0.0     | 0   | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |  |  |
| PCT 0151   | 14           | 6            | 42.8    | 1   | 0          | 3                        | 2                       | 1  | 0          | 3                        | 2                       |  |  |
| PCT 0152   | 0            | 0            | 0.0     | 0   | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |  |  |
| PCT 0156   | 62           | 33           | 53.2    | 3   | 0          | 17                       | 13                      | 3  | 0          | 17                       | 13                      |  |  |
| PCT 0167   | 5            | 4            | 80.0    | 1   | 0          | 2                        | 1                       | 1  | 0          | 2                        | 1                       |  |  |
| PCT 0171   | 100          | 46           | 46.0    | 6   | 1          | 26                       | 13                      | 6  | 0          | 22                       | 15                      |  |  |
| PCT 0331   | 10           | 1            | 10.0    | 0   | 0          | 1                        | 0                       | 0  | 0          | 1                        | 0                       |  |  |
| PCT 0421   | 74           | 34           | 45.9    | 3   | 0          | 16                       | 15                      | 3  | 0          | 12                       | 19                      |  |  |
| PCT 0422   | 101          | 50           | 49.5    | 3   | 0          | 19                       | 28                      | 4  | 0          | 12                       | 34                      |  |  |
| PCT 0423   | 136          | 47           | 34.5    | 6   | 0          | 11                       | 30                      | 7  | 0          | 9                        | 31                      |  |  |
| PCT 0424   | 4            | 4            | 100.0   | 0   | 0          | 2                        | 2                       | 0  | 0          | 2                        | 2                       |  |  |
| PCT 0500   | 2            | 1            | 50.0    | 0   | 0          | 1                        | 0                       | 0  | 0          | 1                        | 0                       |  |  |
| PCT 0503   | 17           | 9            | 52.9    | 0   | 0          | 4                        | 5                       | 0  | 0          | 2                        | 7                       |  |  |
| PCT 0536   | 0            | 0            | 0.0     | 0   | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |  |  |
| PCT 0556   | 45           | 24           | 53.3    | 1   | 0          | 6                        | 17                      | 0  | 0          | 4                        | 20                      |  |  |
| PCT 0589   | 25           | 5            | 20.0    | 2   | 0          | 0                        | 3                       | 1  | 0          | 0                        | 4                       |  |  |
| PCT 0601   | 0            | 0            | 0.0     | 0   | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |  |  |
| PCT 0603   | 0            | 0            | 0.0     | 0   | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |  |  |
| PCT 0604   | 0            | 0            | 0.0     | 0   | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |  |  |
| PCT 1001   | 354          | 205          | 57.9    | 21  | 0          | 77                       | 107                     | 23   | 0          | 61                       | 121                     |  |  |
| PCT 1002   | 205          | 101          | 49.2    | 12  | 0          | 43                       | 46                      | 14   | 1          | 37                       | 49                      |  |  |
| PCT 1012   | 289          | 139          | 48.0    | 14  | 0          | 66                       | 59                      | 17   | 0          | 60                       | 62                      |  |  |
| PCT 1013   | 694          | 393          | 56.6    | 51  | 0          | 154                      | 188                     | 59   | 0          | 123                      | 211                     |  |  |
| PCT 1014   | 888          | 564          | 63.5    | 76  | 1          | 261                      | 226                     | 87   | 0          | 230                      | 247                     |  |  |
| PCT 1017   | 557          | 358          | 64.2    | 38  | 0          | 183                      | 137                     | 41   | 0          | 158                      | 159                     |  |  |
| PCT 1019   | 828          | 496          | 59.9    | 41  | 2          | 250                      | 203                     | 46   | 1          | 222                      | 227                     |  |  |
| PCT 1025   | 523          | 268          | 51.2    | 37  | 1          | 96                       | 134                     | 44   | 0          | 85                       | 139                     |  |  |
| PCT 1028   | 570          | 268          | 47.0    | 30  | 0          | 143                      | 95                      | 33   | 0          | 113                      | 122                     |  |  |
| PCT 1031   | 365          | 189          | 51.7    | 15  | 0          | 98                       | 74                      | 16   | 0          | 84                       | 89                      |  |  |
| PCT 1034   | 541          | 306          | 56.5    | 35  | 0          | 147                      | 124                     | 40   | 0          | 130                      | 136                     |  |  |
| PCT 1040   | 546          | 230          | 42.1    | 28  | 0          | 95                       | 107                     | 30   | 0          | 78                       | 122                     |  |  |
| PCT 1043   | 862          | 436          | 50.5    | 56  | 2          | 188                      | 190                     | 60   | 0          | 161                      | 215                     |  |  |
| PCT 1045   | 429          | 286          | 66.6    | 32  | 0          | 118                      | 136                     | 35   | 0          | 111                      | 140                     |  |  |
| PCT 1047   | 315          | 145          | 46.0    | 12  | 0          | 64                       | 69                      | 12   | 0          | 61                       | 72                      |  |  |
| PCT 1049   | 698          | 365          | 52.2    | 57  | 1          | 145                      | 162                     | 61   | 1          | 125                      | 178                     |  |  |
| PCT 1053   | 544          | 159          | 29.2    | 12  | 0          | 75                       | 72                      | 12   | 1          | 61                       | 85                      |  |  |
| PCT 1101   | 504          | 309          | 61.3    | 26  | 0          | 166                      | 117                     | 32   | 0          | 144                      | 133                     |  |  |
| PCT 1103   | 580          | 340          | 58.6    | 43  | 0          | 132                      | 165                     | 50   | 0          | 114                      | 176                     |  |  |
| PCT 1107   | 431          | 240          | 55.6    | 34  | 0          | 98                       | 108                     | 36   | 0          | 78                       | 126                     |  |  |
| PCT 1117   | 705          | 434          | 61.5    | 67  | 2          | 190                      | 175                     | 74   | 0          | 161                      | 199                     |  |  |
| PCT 1118   | 489          | 212          | 43.3    | 22  | 0          | 81                       | 109                     | 20   | 1          | 74                       | 117                     |  |  |
| PCT 1133   | 349          | 162          | 46.4    | 9   | 0          | 65                       | 88                      | 11   | 0          | 55                       | 96                      |  |  |
| PCT 1143   | 573          | 348          | 60.7    | 28  | 0          | 163                      | 157                     | 30   | 0          | 146                      | 172                     |  |  |
| PCT 1155   | 725          | 364          | 50.2    | 49  | 0          | 142                      | 173                     | 48   | 1          | 119                      | 196                     |  |  |
| PCT 1156   | 780          | 470          | 60.2    | 48  | 0          | 245                      | 177                     | 57   | 1          | 217                      | 195                     |  |  |
| PCT 1158   | 546          | 345          | 63.1    | 32  | 0          | 181                      | 132                     | 37   | 0          | 167                      | 141                     |  |  |
| PCT 1160   | 681          | 363          | 53.3    | 34  | 0          | 162                      | 167                     | 40   | 0          | 140                      | 183                     |  |  |
| PCT 1162   | 421          | 230          | 54.6    | 28  | 0          | 118                      | 84                      | 30   | 0          | 98                       | 102                     |  |  |
| PCT 1163   | 238          | 126          | 52.9    | 6   | 0          | 53                       | 67                      | 5  | 0          | 39                       | 82                      |  |  |
| PCT 1164   | 412          | 270          | 65.5    | 24  | 1          | 130                      | 115                     | 23   | 0          | 120                      | 127                     |  |  |
| PCT 1165   | 556          | 334          | 60.0    | 23  | 0          | 183                      | 128                     | 30   | 0          | 160                      | 144                     |  |  |
| PCT 1170   | 407          | 245          | 60.1    | 20  | 0          | 136                      | 89                      | 22   | 2          | 119                      | 102                     |  |  |
| PCT 1171   | 396          | 240          | 60.6    | 21  | 1          | 115                      | 103                     | 23   | 0          | 102                      | 115                     |  |  |
| PCT 1172   | 649          | 403          | 62.0    | 34  | 2          | 180                      | 187                     | 42   | 0          | 149                      | 212                     |  |  |
| PCT 1173   | 784          | 531          | 67.7    | 56  | 1          | 247                      | 227                     | 62   | 0          | 209                      | 260                     |  |  |
| PCT 1177   | 596          | 248          | 41.6    | 23  | 0          | 115                      | 110                     | 27   | 0          | 100                      | 121                     |  |  |
| PCT 1179   | 381          | 193          | 50.6    | 12  | 0          | 91                       | 90                      | 16   | 1          | 73                       | 103                     |  |  |
| PCT 1182   | 605          | 303          | 50.0    | 19  | 0          | 141                      | 143                     | 22   | 0          | 126                      | 155                     |  |  |
| PCT 1183   | 284          | 124          | 43.6    | 18  | 0          | 60                       | 46                      | 21   | 0          | 49                       | 54                      |  |  |
| PCT 1184   | 364          | 226          | 62.0    | 29  | 0          | 91                       | 106                     | 31   | 0          | 81                       | 114                     |  |  |
| PCT 1186   | 882          | 539          | 61.1    | 40  | 0          | 233                      | 266                     | 43   | 0          | 207                      | 289                     |  |  |
| PCT 1189   | 928          | 572          | 61.6    | 66  | 1          | 243                      | 262                     | 79   | 1          | 202                      | 290                     |  |  |
| PCT 1195   | 798          | 382          | 47.8    | 35  | 1          | 170                      | 176                     | 37   | 0          | 143                      | 202                     |  |  |
| PCT 1200   | 619          | 376          | 60.7    | 43  | 1          | 157                      | 175                     | 43   | 0          | 142                      | 191                     |  |  |
| PCT 1205   | 767          | 431          | 56.1    | 32  | 1          | 162                      | 236                     | 41   | 0          | 136                      | 254                     |  |  |
| PCT 1206   | 938          | 544          | 57.9    | 55  | 3          | 185                      | 301                     | 62   | 1          | 163                      | 318                     |  |  |
| PCT 1207   | 809          | 445          | 55.0    | 50  | 0          | 160                      | 235                     | 53   | 0          | 124                      | 268                     |  |  |
| PCT 1210   | 479          | 288          | 60.1    | 24  | 0          | 98                       | 166                     | 27   | 0          | 82                       | 179                     |  |  |
| PCT 1211   | 547          | 366          | 66.9    | 34  | 1          | 160                      | 171                     | 39   | 0          | 137                      | 190                     |  |  |
| PCT 1213   | 640          | 344          | 53.7    | 49  | 0          | 167                      | 128                     | 52   | 1          | 126                      | 165                     |  |  |

| 67       | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  |              |         |   |            |                          |                         |  |  |  |            |                          |                         |  |  |
|----------|--|--------------|---------|---|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|--|--|
|          | COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3 |              |         |   |            |                          |                         |  |  |  |            |                          |                         |  |  |
|          | REGISTRATION   | BALLOTS CAST | TURNOUT | COUNTY COMMISSION SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-2 YES | COUNTY MEASURE #26-2 NO |  |  | CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-3 YES | COUNTY MEASURE #26-3 NO |  |  |
| PCT 1215 | 772  | 465          | 60.2    | 43  | 0          | 201                      | 221                     |  |  | 43   | 0          | 164                      | 258                     |  |  |
| PCT 1216 | 649  | 376          | 57.9    | 25  | 0          | 151                      | 200                     |  |  | 27   | 0          | 132                      | 217                     |  |  |
| PCT 1220 | 594  | 302          | 50.8    | 39  | 0          | 106                      | 157                     |  |  | 41   | 0          | 92                       | 169                     |  |  |
| PCT 1222 | 563  | 348          | 61.8    | 27  | 0          | 136                      | 185                     |  |  | 32   | 1          | 121                      | 194                     |  |  |
| PCT 1223 | 627  | 386          | 61.5    | 44  | 0          | 133                      | 209                     |  |  | 49   | 0          | 108                      | 229                     |  |  |
| PCT 1224 | 820  | 493          | 60.1    | 42  | 1          | 216                      | 234                     |  |  | 49   | 0          | 177                      | 267                     |  |  |
| PCT 1225 | 852  | 465          | 54.5    | 54  | 1          | 204                      | 206                     |  |  | 59   | 0          | 186                      | 220                     |  |  |
| PCT 1226 | 749  | 417          | 55.6    | 32  | 0          | 195                      | 190                     |  |  | 38   | 0          | 158                      | 221                     |  |  |
| PCT 1229 | 873  | 560          | 62.7    | 32  | 1          | 227                      | 280                     |  |  | 58   | 0          | 192                      | 310                     |  |  |
| PCT 1230 | 1128   | 632          | 56.0    | 56  | 0          | 232                      | 344                     |  |  | 65   | 0          | 190                      | 377                     |  |  |
| PCT 1232 | 1037   | 624          | 60.1    | 61  | 1          | 259                      | 303                     |  |  | 78   | 2          | 207                      | 337                     |  |  |
| PCT 1233 | 957  | 633          | 66.1    | 66  | 0          | 241                      | 326                     |  |  | 73   | 0          | 206                      | 354                     |  |  |
| PCT 1234 | 886  | 527          | 59.4    | 54  | 0          | 200                      | 273                     |  |  | 61   | 0          | 159                      | 307                     |  |  |
| PCT 1237 | 663  | 393          | 59.2    | 32  | 1          | 134                      | 226                     |  |  | 39   | 1          | 110                      | 243                     |  |  |
| PCT 1238 | 1028   | 516          | 50.1    | 43  | 0          | 199                      | 274                     |  |  | 46   | 0          | 161                      | 309                     |  |  |
| PCT 1240 | 628  | 391          | 62.2    | 30  | 0          | 191                      | 170                     |  |  | 35   | 0          | 166                      | 190                     |  |  |
| PCT 1243 | 529  | 321          | 60.6    | 27  | 1          | 127                      | 166                     |  |  | 33   | 0          | 110                      | 178                     |  |  |
| PCT 1244 | 760  | 403          | 53.0    | 25  | 0          | 144                      | 234                     |  |  | 30   | 0          | 115                      | 258                     |  |  |
| PCT 1245 | 618  | 341          | 55.1    | 20  | 1          | 152                      | 168                     |  |  | 21   | 0          | 124                      | 194                     |  |  |
| PCT 1246 | 813  | 484          | 59.5    | 37  | 0          | 219                      | 228                     |  |  | 42   | 0          | 192                      | 250                     |  |  |
| PCT 1248 | 769  | 451          | 58.6    | 30  | 1          | 190                      | 230                     |  |  | 35   | 0          | 164                      | 252                     |  |  |
| PCT 1250 | 670  | 373          | 55.6    | 33  | 1          | 140                      | 199                     |  |  | 45   | 0          | 118                      | 210                     |  |  |
| PCT 1251 | 828  | 474          | 57.2    | 40  | 1          | 192                      | 241                     |  |  | 44   | 0          | 169                      | 261                     |  |  |
| PCT 1252 | 432  | 260          | 60.1    | 17  | 0          | 85                       | 158                     |  |  | 18   | 0          | 77                       | 165                     |  |  |
| PCT 1305 | 725  | 284          | 39.1    | 49  | 0          | 109                      | 126                     |  |  | 50   | 1          | 96                       | 137                     |  |  |
| PCT 1308 | 373  | 148          | 39.6    | 15  | 0          | 70                       | 63                      |  |  | 17   | 0          | 64                       | 67                      |  |  |
| PCT 1313 | 575  | 335          | 58.2    | 56  | 0          | 130                      | 149                     |  |  | 55   | 1          | 111                      | 168                     |  |  |
| PCT 1315 | 1108   | 652          | 58.8    | 74  | 0          | 306                      | 272                     |  |  | 80   | 0          | 273                      | 299                     |  |  |
| PCT 1320 | 372  | 200          | 53.7    | 33  | 0          | 76                       | 91                      |  |  | 34   | 0          | 60                       | 106                     |  |  |
| PCT 1321 | 87   | 30           | 34.4    | 2   | 0          | 17                       | 11                      |  |  | 2  | 0          | 17                       | 11                      |  |  |
| PCT 1400 | 1195   | 436          | 36.4    | 44  | 0          | 189                      | 203                     |  |  | 50   | 0          | 163                      | 223                     |  |  |
| PCT 1500 | 253  | 138          | 54.5    | 11  | 1          | 46                       | 80                      |  |  | 13   | 1          | 40                       | 84                      |  |  |
| PCT 1503 | 529  | 249          | 47.0    | 21  | 0          | 79                       | 149                     |  |  | 23   | 0          | 56                       | 170                     |  |  |
| PCT 1504 | 551  | 285          | 51.7    | 19  | 0          | 91                       | 175                     |  |  | 20   | 1          | 69                       | 195                     |  |  |
| PCT 1505 | 553  | 340          | 61.4    | 23  | 1          | 100                      | 216                     |  |  | 27   | 0          | 83                       | 230                     |  |  |
| PCT 1507 | 374  | 199          | 53.2    | 8   | 1          | 84                       | 106                     |  |  | 10   | 0          | 69                       | 120                     |  |  |
| PCT 1512 | 469  | 225          | 47.9    | 18  | 0          | 109                      | 98                      |  |  | 17   | 0          | 91                       | 117                     |  |  |
| PCT 1515 | 511  | 249          | 48.7    | 19  | 0          | 122                      | 108                     |  |  | 20   | 0          | 114                      | 115                     |  |  |
| PCT 1533 | 513  | 342          | 66.6    | 31  | 0          | 145                      | 166                     |  |  | 35   | 0          | 133                      | 174                     |  |  |
| PCT 1546 | 473  | 339          | 71.6    | 30  | 0          | 170                      | 139                     |  |  | 34   | 0          | 148                      | 157                     |  |  |
| PCT 2002 | 946  | 400          | 42.2    | 42  | 2          | 109                      | 247                     |  |  | 46   | 0          | 86                       | 268                     |  |  |
| PCT 2003 | 980  | 476          | 48.5    | 40  | 1          | 119                      | 316                     |  |  | 41   | 1          | 94                       | 340                     |  |  |
| PCT 2005 | 589  | 283          | 48.0    | 19  | 2          | 86                       | 176                     |  |  | 24   | 0          | 70                       | 189                     |  |  |
| PCT 2015 | 808  | 461          | 57.0    | 43  | 1          | 117                      | 300                     |  |  | 51   | 0          | 89                       | 321                     |  |  |
| PCT 2018 | 924  | 468          | 50.6    | 40  | 1          | 137                      | 290                     |  |  | 47   | 1          | 106                      | 314                     |  |  |
| PCT 2021 | 567  | 303          | 53.4    | 36  | 2          | 80                       | 185                     |  |  | 41   | 0          | 67                       | 195                     |  |  |
| PCT 2023 | 770  | 391          | 50.7    | 46  | 1          | 106                      | 238                     |  |  | 48   | 1          | 81                       | 261                     |  |  |
| PCT 2025 | 664  | 192          | 28.9    | 19  | 0          | 78                       | 95                      |  |  | 22   | 1          | 64                       | 105                     |  |  |
| PCT 2026 | 851  | 465          | 54.6    | 40  | 0          | 161                      | 264                     |  |  | 45   | 0          | 123                      | 297                     |  |  |
| PCT 2027 | 920  | 511          | 55.5    | 47  | 3          | 145                      | 313                     |  |  | 60   | 1          | 117                      | 333                     |  |  |
| PCT 2028 | 485  | 263          | 54.2    | 22  | 0          | 95                       | 146                     |  |  | 26   | 0          | 73                       | 164                     |  |  |
| PCT 2029 | 635  | 326          | 51.3    | 29  | 0          | 91                       | 206                     |  |  | 33   | 0          | 76                       | 217                     |  |  |
| PCT 2034 | 619  | 340          | 54.9    | 37  | 0          | 93                       | 210                     |  |  | 46   | 0          | 62                       | 232                     |  |  |
| PCT 2043 | 620  | 315          | 50.8    | 22  | 1          | 90                       | 202                     |  |  | 22   | 0          | 78                       | 215                     |  |  |
| PCT 2046 | 510  | 253          | 49.6    | 21  | 0          | 63                       | 169                     |  |  | 26   | 0          | 45                       | 182                     |  |  |
| PCT 2049 | 581  | 311          | 53.5    | 25  | 0          | 80                       | 206                     |  |  | 28   | 0          | 68                       | 215                     |  |  |
| PCT 2050 | 905  | 501          | 55.3    | 43  | 0          | 146                      | 312                     |  |  | 46   | 1          | 116                      | 338                     |  |  |
| PCT 2051 | 809  | 524          | 64.7    | 48  | 0          | 156                      | 320                     |  |  | 54   | 0          | 127                      | 343                     |  |  |
| PCT 2061 | 912  | 535          | 58.6    | 44  | 1          | 131                      | 359                     |  |  | 52   | 0          | 105                      | 378                     |  |  |
| PCT 2074 | 958  | 594          | 62.0    | 57  | 2          | 176                      | 359                     |  |  | 66   | 1          | 148                      | 379                     |  |  |
| PCT 2077 | 446  | 389          | 60.2    | 33  | 1          | 123                      | 232                     |  |  | 32   | 0          | 101                      | 256                     |  |  |
| PCT 2083 | 420  | 207          | 49.2    | 22  | 2          | 54                       | 129                     |  |  | 25   | 0          | 40                       | 142                     |  |  |
| PCT 2086 | 506  | 241          | 47.6    | 23  | 0          | 81                       | 137                     |  |  | 28   | 0          | 65                       | 148                     |  |  |
| PCT 2096 | 565  | 240          | 42.4    | 24  | 0          | 64                       | 152                     |  |  | 29   | 0          | 55                       | 156                     |  |  |
| PCT 2099 | 942  | 466          | 49.4    | 83  | 2          | 186                      | 195                     |  |  | 94   | 0          | 135                      | 237                     |  |  |
| PCT 2100 | 682  | 412          | 60.4    | 41  | 0          | 116                      | 255                     |  |  | 44   | 0          | 94                       | 274                     |  |  |
| PCT 2107 | 635  | 402          | 58.6    | 42  | 2          | 126                      | 232                     |  |  | 45   | 0          | 99                       | 258                     |  |  |
| PCT 2109 | 1047   | 576          | 55.0    | 38  | 0          | 204                      | 334                     |  |  | 49   | 0          | 157                      | 370                     |  |  |
| PCT 2114 | 658  | 422          | 64.1    | 50  | 0          | 120                      | 252                     |  |  | 52   | 0          | 99                       | 271                     |  |  |
| PCT 2115 | 577  | 343          | 59.4    | 29  | 0          | 126                      | 188                     |  |  | 30   | 0          | 98                       | 215                     |  |  |
| PCT 2116 | 471  | 246          | 52.2    | 21  | 1          | 68                       | 156                     |  |  | 25   | 0          | 54                       | 167                     |  |  |
| PCT 2118 | 790  | 361          | 45.6    | 41  | 0          | 122                      | 198                     |  |  | 53   | 0          | 86                       | 222                     |  |  |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  |              |              |         |   |            |                          |                         |  |  |  |            |                          |                         |
|--|--------------|--------------|---------|---|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|
| COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMNET FOR COMMISSIONERS, MEAS #26-2 & #26-3 |              |              |         |   |            |                          |                         |  |  |  |            |                          |                         |
| 67   | REGISTRATION | BALLOTS CAST | TURNOUT | COUNTY COMMISSION SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-2 YES | COUNTY MEASURE #26-2 NO |  |  | CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-3 YES | COUNTY MEASURE #26-3 NO |
| PCT 2123   | 456          | 352          | 53.6    | 28  | 0          | 135                      | 189                     |  |  | 30   | 0          | 113                      | 209                     |
| PCT 2135   | 379          | 177          | 46.7    | 14  | 0          | 67                       | 96                      |  |  | 19   | 0          | 56                       | 102                     |
| PCT 2139   | 428          | 210          | 49.0    | 30  | 0          | 80                       | 100                     |  |  | 30   | 0          | 68                       | 112                     |
| PCT 2142   | 553          | 361          | 65.2    | 24  | 1          | 143                      | 193                     |  |  | 27   | 0          | 113                      | 221                     |
| PCT 2143   | 725          | 379          | 52.2    | 34  | 1          | 142                      | 202                     |  |  | 37   | 0          | 120                      | 222                     |
| PCT 3004   | 929          | 482          | 51.8    | 64  | 1          | 170                      | 247                     |  |  | 67   | 1          | 157                      | 257                     |
| PCT 3008   | 900          | 572          | 63.5    | 58  | 0          | 214                      | 320                     |  |  | 45   | 1          | 184                      | 342                     |
| PCT 3014   | 548          | 329          | 60.0    | 33  | 0          | 119                      | 177                     |  |  | 36   | 1          | 93                       | 199                     |
| PCT 3016   | 680          | 372          | 54.7    | 58  | 0          | 121                      | 153                     |  |  | 64   | 0          | 103                      | 205                     |
| PCT 3021   | 1141         | 622          | 54.5    | 54  | 0          | 225                      | 343                     |  |  | 67   | 1          | 185                      | 369                     |
| PCT 3026   | 676          | 340          | 50.2    | 36  | 0          | 118                      | 186                     |  |  | 41   | 0          | 99                       | 200                     |
| PCT 3027   | 572          | 302          | 52.7    | 45  | 0          | 119                      | 138                     |  |  | 47   | 0          | 93                       | 162                     |
| PCT 3032   | 727          | 431          | 59.2    | 37  | 3          | 156                      | 235                     |  |  | 47   | 1          | 124                      | 259                     |
| PCT 3034   | 701          | 447          | 63.7    | 35  | 0          | 146                      | 266                     |  |  | 38   | 1          | 118                      | 290                     |
| PCT 3039   | 679          | 356          | 52.4    | 34  | 1          | 120                      | 201                     |  |  | 36   | 0          | 109                      | 211                     |
| PCT 3040   | 539          | 318          | 58.9    | 50  | 0          | 121                      | 147                     |  |  | 63   | 1          | 95                       | 159                     |
| PCT 3042   | 985          | 423          | 42.9    | 78  | 2          | 152                      | 191                     |  |  | 87   | 1          | 124                      | 211                     |
| PCT 3052   | 860          | 558          | 64.8    | 48  | 1          | 190                      | 319                     |  |  | 63   | 2          | 154                      | 339                     |
| PCT 3058   | 997          | 529          | 53.0    | 59  | 0          | 170                      | 300                     |  |  | 65   | 0          | 130                      | 334                     |
| PCT 3063   | 1080         | 547          | 50.6    | 64  | 1          | 228                      | 254                     |  |  | 70   | 1          | 188                      | 288                     |
| PCT 3071   | 626          | 300          | 47.9    | 44  | 1          | 117                      | 138                     |  |  | 50   | 0          | 105                      | 145                     |
| PCT 3073   | 691          | 338          | 48.9    | 51  | 1          | 130                      | 156                     |  |  | 59   | 1          | 100                      | 178                     |
| PCT 3080   | 1121         | 718          | 64.0    | 53  | 0          | 301                      | 364                     |  |  | 61   | 0          | 251                      | 406                     |
| PCT 3086   | 750          | 444          | 59.2    | 45  | 0          | 132                      | 267                     |  |  | 51   | 0          | 98                       | 295                     |
| PCT 3090   | 927          | 597          | 64.4    | 51  | 0          | 220                      | 326                     |  |  | 56   | 0          | 173                      | 368                     |
| PCT 3094   | 606          | 388          | 64.0    | 34  | 0          | 178                      | 176                     |  |  | 39   | 0          | 138                      | 211                     |
| PCT 3097   | 1094         | 645          | 58.9    | 70  | 1          | 279                      | 295                     |  |  | 80   | 0          | 226                      | 339                     |
| PCT 3105   | 640          | 356          | 55.6    | 43  | 0          | 159                      | 154                     |  |  | 48   | 0          | 129                      | 179                     |
| PCT 3109   | 1023         | 637          | 62.2    | 51  | 1          | 311                      | 274                     |  |  | 62   | 1          | 251                      | 323                     |
| PCT 3113   | 1150         | 800          | 69.5    | 88  | 3          | 349                      | 360                     |  |  | 104  | 1          | 300                      | 395                     |
| PCT 3122   | 711          | 441          | 62.0    | 36  | 1          | 160                      | 244                     |  |  | 42   | 0          | 143                      | 256                     |
| PCT 3126   | 419          | 225          | 53.6    | 25  | 0          | 77                       | 123                     |  |  | 26   | 0          | 61                       | 136                     |
| PCT 3128   | 780          | 454          | 58.2    | 39  | 2          | 188                      | 225                     |  |  | 41   | 0          | 168                      | 245                     |
| PCT 3132   | 619          | 354          | 57.1    | 28  | 0          | 136                      | 190                     |  |  | 33   | 0          | 115                      | 206                     |
| PCT 3135   | 882          | 548          | 62.1    | 60  | 0          | 259                      | 229                     |  |  | 67   | 0          | 223                      | 258                     |
| PCT 3138   | 1055         | 657          | 62.2    | 50  | 2          | 298                      | 307                     |  |  | 53   | 1          | 258                      | 345                     |
| PCT 3143   | 818          | 531          | 64.9    | 59  | 1          | 242                      | 229                     |  |  | 67   | 0          | 206                      | 258                     |
| PCT 3144   | 863          | 557          | 64.5    | 65  | 1          | 258                      | 233                     |  |  | 68   | 0          | 218                      | 271                     |
| PCT 3151   | 981          | 590          | 60.1    | 76  | 1          | 254                      | 259                     |  |  | 89   | 0          | 201                      | 300                     |
| PCT 3155   | 398          | 194          | 48.7    | 32  | 1          | 80                       | 81                      |  |  | 39   | 1          | 60                       | 94                      |
| PCT 3156   | 715          | 438          | 61.2    | 32  | 3          | 142                      | 261                     |  |  | 40   | 0          | 115                      | 283                     |
| PCT 3160   | 680          | 395          | 58.0    | 33  | 1          | 131                      | 230                     |  |  | 35   | 0          | 107                      | 253                     |
| PCT 3163   | 889          | 514          | 57.8    | 38  | 0          | 156                      | 320                     |  |  | 50   | 0          | 110                      | 354                     |
| PCT 3165   | 963          | 534          | 55.4    | 48  | 1          | 167                      | 318                     |  |  | 54   | 0          | 130                      | 350                     |
| PCT 3170   | 536          | 323          | 60.2    | 27  | 1          | 98                       | 197                     |  |  | 32   | 1          | 89                       | 201                     |
| PCT 3174   | 624          | 495          | 60.0    | 44  | 0          | 179                      | 272                     |  |  | 52   | 0          | 150                      | 293                     |
| PCT 3177   | 1060         | 575          | 54.2    | 57  | 0          | 176                      | 342                     |  |  | 67   | 1          | 137                      | 370                     |
| PCT 3185   | 590          | 380          | 64.4    | 28  | 1          | 118                      | 233                     |  |  | 32   | 0          | 103                      | 245                     |
| PCT 3186   | 698          | 389          | 55.7    | 28  | 0          | 121                      | 240                     |  |  | 28   | 0          | 110                      | 251                     |
| PCT 3193   | 786          | 415          | 52.7    | 42  | 0          | 177                      | 196                     |  |  | 50   | 0          | 133                      | 232                     |
| PCT 3196   | 938          | 556          | 59.2    | 75  | 1          | 188                      | 292                     |  |  | 81   | 1          | 159                      | 315                     |
| PCT 3199   | 439          | 255          | 58.0    | 28  | 0          | 77                       | 150                     |  |  | 29   | 0          | 66                       | 160                     |
| PCT 3203   | 1120         | 647          | 57.7    | 62  | 0          | 201                      | 384                     |  |  | 67   | 0          | 178                      | 402                     |
| PCT 3205   | 636          | 313          | 49.2    | 29  | 0          | 98                       | 186                     |  |  | 28   | 1          | 74                       | 210                     |
| PCT 3212   | 637          | 377          | 59.1    | 45  | 1          | 137                      | 194                     |  |  | 50   | 0          | 110                      | 217                     |
| PCT 3217   | 305          | 130          | 42.6    | 13  | 0          | 39                       | 78                      |  |  | 12   | 0          | 36                       | 82                      |
| PCT 3219   | 743          | 420          | 56.5    | 44  | 1          | 114                      | 261                     |  |  | 46   | 0          | 92                       | 282                     |
| PCT 3223   | 462          | 217          | 46.9    | 21  | 1          | 61                       | 134                     |  |  | 23   | 0          | 54                       | 140                     |
| PCT 3228   | 957          | 507          | 52.9    | 41  | 0          | 162                      | 304                     |  |  | 51   | 0          | 118                      | 338                     |
| PCT 3233   | 764          | 434          | 56.8    | 52  | 0          | 109                      | 273                     |  |  | 54   | 1          | 83                       | 296                     |
| PCT 3234   | 777          | 386          | 49.6    | 36  | 1          | 123                      | 226                     |  |  | 40   | 1          | 96                       | 249                     |
| PCT 3237   | 629          | 324          | 51.5    | 31  | 0          | 83                       | 210                     |  |  | 40   | 0          | 64                       | 220                     |
| PCT 3240   | 962          | 551          | 57.2    | 63  | 0          | 149                      | 339                     |  |  | 64   | 0          | 125                      | 362                     |
| PCT 3245   | 648          | 336          | 51.8    | 35  | 0          | 112                      | 189                     |  |  | 44   | 0          | 88                       | 204                     |
| PCT 3248   | 601          | 331          | 55.0    | 27  | 0          | 105                      | 199                     |  |  | 30   | 0          | 91                       | 210                     |
| PCT 3249   | 323          | 159          | 49.2    | 20  | 0          | 62                       | 77                      |  |  | 22   | 0          | 48                       | 89                      |
| PCT 3253   | 1085         | 601          | 55.3    | 73  | 1          | 239                      | 288                     |  |  | 87   | 0          | 191                      | 323                     |
| PCT 3258   | 947          | 603          | 63.6    | 59  | 0          | 256                      | 288                     |  |  | 63   | 0          | 225                      | 315                     |
| PCT 3259   | 1030         | 618          | 60.0    | 102                                       | 2          | 245                      | 269                     |  |  | 115  | 1          | 201                      | 301                     |
| PCT 3263   | 765          | 436          | 56.9    | 71  | 0          | 153                      | 212                     |  |  | 74   | 0          | 133                      | 229                     |
| PCT 3268   | 282          | 152          | 53.9    | 33  | 0          | 48                       | 71                      |  |  | 37   | 0          | 39                       | 76                      |
| PCT 3273   | 400          | 133          | 33.2    | 15  | 1          | 49                       | 68                      |  |  | 18   | 0          | 40                       | 75                      |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  |              |              |         |   |            |                          |                         |  |  |  |            |                          |                         |  |
|--|--------------|--------------|---------|---|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|--|
| COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3 |              |              |         |   |            |                          |                         |  |  |  |            |                          |                         |  |
| 67   | REGISTRATION | BALLOTS CAST | TURNOUT | COUNTY COMMISSION SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-2 YES | COUNTY MEASURE #26-2 NO |  |  | CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-3 YES | COUNTY MEASURE #26-3 NO |  |
| PCT 3274   | 716          | 405          | 56.5    | 40  | 0          | 166                      | 199                     |  |  | 41   | 0          | 136                      | 228                     |  |
| PCT 3283   | 926          | 455          | 49.1    | 49  | 0          | 148                      | 258                     |  |  | 55   | 0          | 118                      | 282                     |  |
| PCT 3284   | 844          | 527          | 62.4    | 47  | 0          | 198                      | 282                     |  |  | 54   | 0          | 168                      | 305                     |  |
| PCT 3286   | 1117         | 693          | 62.0    | 70  | 1          | 262                      | 360                     |  |  | 81   | 0          | 223                      | 389                     |  |
| PCT 3290   | 756          | 474          | 62.6    | 58  | 1          | 193                      | 222                     |  |  | 66   | 1          | 171                      | 236                     |  |
| PCT 3292   | 755          | 472          | 62.5    | 51  | 0          | 166                      | 255                     |  |  | 54   | 0          | 153                      | 265                     |  |
| PCT 3297   | 725          | 356          | 49.1    | 30  | 1          | 111                      | 214                     |  |  | 35   | 0          | 84                       | 237                     |  |
| PCT 3299   | 392          | 193          | 49.2    | 13  | 0          | 57                       | 123                     |  |  | 15   | 0          | 44                       | 134                     |  |
| PCT 3300   | 209          | 86           | 41.1    | 7   | 0          | 21                       | 58                      |  |  | 8  | 0          | 14                       | 64                      |  |
| PCT 3302   | 267          | 119          | 44.5    | 8   | 1          | 41                       | 69                      |  |  | 9  | 0          | 42                       | 68                      |  |
| PCT 3306   | 1067         | 621          | 58.2    | 51  | 0          | 168                      | 402                     |  |  | 56   | 0          | 144                      | 421                     |  |
| PCT 3307   | 1061         | 572          | 53.9    | 46  | 0          | 174                      | 352                     |  |  | 54   | 0          | 142                      | 376                     |  |
| PCT 3308   | 914          | 573          | 62.6    | 45  | 0          | 185                      | 343                     |  |  | 51   | 0          | 154                      | 368                     |  |
| PCT 3309   | 793          | 524          | 66.0    | 45  | 1          | 140                      | 338                     |  |  | 47   | 0          | 121                      | 356                     |  |
| PCT 3310   | 686          | 396          | 57.5    | 26  | 2          | 100                      | 268                     |  |  | 31   | 0          | 76                       | 289                     |  |
| PCT 3311   | 665          | 404          | 60.7    | 23  | 1          | 107                      | 273                     |  |  | 28   | 2          | 81                       | 293                     |  |
| PCT 3312   | 887          | 455          | 51.2    | 55  | 0          | 110                      | 290                     |  |  | 55   | 0          | 86                       | 314                     |  |
| PCT 3313   | 649          | 365          | 56.2    | 29  | 1          | 104                      | 231                     |  |  | 37   | 0          | 70                       | 258                     |  |
| PCT 3314   | 835          | 467          | 55.9    | 54  | 0          | 127                      | 286                     |  |  | 57   | 1          | 89                       | 320                     |  |
| PCT 3315   | 926          | 523          | 56.4    | 47  | 0          | 132                      | 344                     |  |  | 53   | 0          | 111                      | 359                     |  |
| PCT 3316   | 690          | 380          | 55.0    | 37  | 0          | 120                      | 223                     |  |  | 41   | 0          | 92                       | 247                     |  |
| PCT 3317   | 436          | 188          | 43.1    | 10  | 1          | 56                       | 121                     |  |  | 13   | 0          | 51                       | 124                     |  |
| PCT 3318   | 809          | 451          | 55.7    | 44  | 1          | 131                      | 275                     |  |  | 48   | 0          | 111                      | 292                     |  |
| PCT 3319   | 332          | 152          | 45.7    | 14  | 1          | 37                       | 100                     |  |  | 17   | 0          | 29                       | 106                     |  |
| PCT 3320   | 895          | 402          | 44.9    | 38  | 0          | 117                      | 247                     |  |  | 48   | 0          | 81                       | 273                     |  |
| PCT 3321   | 727          | 376          | 51.7    | 26  | 0          | 84                       | 266                     |  |  | 29   | 0          | 71                       | 276                     |  |
| PCT 3322   | 931          | 571          | 61.3    | 35  | 2          | 202                      | 332                     |  |  | 43   | 2          | 162                      | 364                     |  |
| PCT 3323   | 776          | 494          | 63.6    | 25  | 0          | 170                      | 299                     |  |  | 31   | 0          | 133                      | 330                     |  |
| PCT 3324   | 1027         | 667          | 64.9    | 56  | 0          | 216                      | 395                     |  |  | 57   | 0          | 169                      | 441                     |  |
| PCT 3325   | 891          | 522          | 58.5    | 60  | 1          | 157                      | 304                     |  |  | 63   | 2          | 119                      | 338                     |  |
| PCT 3326   | 713          | 389          | 54.5    | 35  | 0          | 104                      | 250                     |  |  | 37   | 1          | 77                       | 274                     |  |
| PCT 3327   | 934          | 535          | 57.2    | 43  | 1          | 143                      | 348                     |  |  | 48   | 0          | 121                      | 366                     |  |
| PCT 3328   | 33           | 8            | 24.2    | 1   | 0          | 3                        | 4                       |  |  | 1  | 0          | 3                        | 4                       |  |
| PCT 3329   | 476          | 287          | 60.2    | 20  | 2          | 94                       | 171                     |  |  | 23   | 0          | 73                       | 191                     |  |
| PCT 3330   | 428          | 254          | 59.3    | 16  | 0          | 65                       | 173                     |  |  | 23   | 0          | 51                       | 180                     |  |
| PCT 3331   | 481          | 215          | 44.6    | 16  | 0          | 60                       | 139                     |  |  | 19   | 0          | 44                       | 152                     |  |
| PCT 3332   | 1086         | 626          | 57.5    | 50  | 0          | 183                      | 393                     |  |  | 57   | 0          | 145                      | 424                     |  |
| PCT 4005   | 584          | 284          | 48.6    | 23  | 0          | 126                      | 135                     |  |  | 26   | 0          | 103                      | 155                     |  |
| PCT 4009   | 379          | 206          | 54.3    | 21  | 1          | 72                       | 112                     |  |  | 21   | 1          | 56                       | 128                     |  |
| PCT 4020   | 928          | 498          | 53.6    | 80  | 0          | 183                      | 235                     |  |  | 80   | 0          | 153                      | 265                     |  |
| PCT 4022   | 307          | 115          | 37.4    | 13  | 0          | 46                       | 56                      |  |  | 15   | 0          | 38                       | 62                      |  |
| PCT 4025   | 1050         | 527          | 50.1    | 62  | 0          | 198                      | 267                     |  |  | 65   | 0          | 169                      | 293                     |  |
| PCT 4026   | 665          | 325          | 48.8    | 34  | 0          | 117                      | 172                     |  |  | 42   | 0          | 96                       | 187                     |  |
| PCT 4027   | 921          | 512          | 55.5    | 71  | 1          | 181                      | 299                     |  |  | 81   | 0          | 155                      | 276                     |  |
| PCT 4030   | 1185         | 576          | 48.6    | 77  | 1          | 227                      | 271                     |  |  | 78   | 0          | 199                      | 299                     |  |
| PCT 4033   | 1014         | 540          | 53.2    | 62  | 0          | 203                      | 275                     |  |  | 67   | 0          | 162                      | 311                     |  |
| PCT 4038   | 783          | 463          | 59.1    | 54  | 1          | 168                      | 240                     |  |  | 56   | 0          | 150                      | 257                     |  |
| PCT 4041   | 914          | 526          | 57.5    | 52  | 0          | 194                      | 280                     |  |  | 60   | 0          | 165                      | 301                     |  |
| PCT 4044   | 650          | 434          | 66.7    | 39  | 1          | 170                      | 224                     |  |  | 43   | 0          | 150                      | 241                     |  |
| PCT 4048   | 868          | 518          | 59.6    | 56  | 0          | 189                      | 273                     |  |  | 58   | 0          | 158                      | 302                     |  |
| PCT 4049   | 798          | 433          | 54.2    | 60  | 0          | 152                      | 221                     |  |  | 62   | 0          | 139                      | 232                     |  |
| PCT 4052   | 204          | 99           | 48.0    | 15  | 1          | 30                       | 53                      |  |  | 15   | 0          | 24                       | 60                      |  |
| PCT 4056   | 578          | 321          | 55.5    | 30  | 0          | 108                      | 183                     |  |  | 31   | 0          | 90                       | 200                     |  |
| PCT 4064   | 719          | 419          | 58.2    | 35  | 1          | 156                      | 227                     |  |  | 39   | 1          | 133                      | 246                     |  |
| PCT 4065   | 706          | 434          | 61.4    | 31  | 0          | 161                      | 242                     |  |  | 35   | 0          | 123                      | 276                     |  |
| PCT 4067   | 808          | 436          | 53.9    | 34  | 1          | 165                      | 236                     |  |  | 40   | 0          | 133                      | 263                     |  |
| PCT 4068   | 909          | 437          | 48.0    | 49  | 0          | 165                      | 223                     |  |  | 51   | 1          | 132                      | 253                     |  |
| PCT 4080   | 612          | 370          | 60.4    | 29  | 0          | 109                      | 232                     |  |  | 38   | 1          | 98                       | 233                     |  |
| PCT 4085   | 976          | 570          | 58.4    | 65  | 1          | 214                      | 290                     |  |  | 64   | 0          | 163                      | 323                     |  |
| PCT 4092   | 1069         | 575          | 53.7    | 56  | 0          | 139                      | 380                     |  |  | 64   | 0          | 114                      | 397                     |  |
| PCT 4106   | 494          | 274          | 55.4    | 27  | 0          | 99                       | 148                     |  |  | 30   | 0          | 83                       | 161                     |  |
| PCT 4107   | 772          | 435          | 56.3    | 53  | 0          | 147                      | 235                     |  |  | 59   | 1          | 119                      | 256                     |  |
| PCT 4111   | 896          | 508          | 56.6    | 63  | 1          | 189                      | 255                     |  |  | 65   | 0          | 162                      | 281                     |  |
| PCT 4114   | 851          | 499          | 58.6    | 65  | 0          | 166                      | 268                     |  |  | 68   | 1          | 147                      | 283                     |  |
| PCT 4117   | 863          | 474          | 54.9    | 43  | 0          | 170                      | 301                     |  |  | 42   | 0          | 103                      | 329                     |  |
| PCT 4118   | 954          | 563          | 59.0    | 64  | 1          | 176                      | 322                     |  |  | 79   | 0          | 147                      | 337                     |  |
| PCT 4125   | 1064         | 605          | 56.8    | 61  | 0          | 147                      | 397                     |  |  | 66   | 0          | 122                      | 417                     |  |
| PCT 4128   | 746          | 401          | 53.7    | 42  | 0          | 95                       | 244                     |  |  | 42   | 1          | 79                       | 279                     |  |
| PCT 4130   | 761          | 369          | 48.4    | 36  | 2          | 102                      | 229                     |  |  | 43   | 0          | 83                       | 243                     |  |
| PCT 4131   | 701          | 431          | 61.4    | 34  | 0          | 167                      | 230                     |  |  | 38   | 1          | 140                      | 252                     |  |
| PCT 4132   | 754          | 457          | 60.6    | 44  | 0          | 158                      | 255                     |  |  | 49   | 0          | 123                      | 285                     |  |
| PCT 4143   | 809          | 501          | 61.9    | 42  | 1          | 203                      | 255                     |  |  | 51   | 1          | 183                      | 266                     |  |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  |              |         |   |            |                          |                         |  |            |                          |                         |     |  |  |  |
|--|--------------|---------|---|------------|--------------------------|-------------------------|--|------------|--------------------------|-------------------------|-----|--|--|--|
| COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3 |              |         |   |            |                          |                         |  |            |                          |                         |     |  |  |  |
| REGISTRATION   | BALLOTS CAST | TURNOUT | COUNTY COMMISSION SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-2 YES | COUNTY MEASURE #26-2 NO | CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-3 YES | COUNTY MEASURE #26-3 NO |     |  |  |  |
| PCT 4144   | 615          | 313     | 50.8                                      | 31         | 0                        | 102                     | 180  | 34         | 0                        | 76                      | 203 |  |  |  |
| PCT 4147   | 813          | 450     | 55.3                                      | 33         | 0                        | 152                     | 265  | 37         | 0                        | 120                     | 293 |  |  |  |
| PCT 4152   | 657          | 369     | 56.1                                      | 32         | 0                        | 122                     | 215  | 41         | 0                        | 103                     | 225 |  |  |  |
| PCT 4155   | 519          | 287     | 55.2                                      | 24         | 1                        | 76                      | 186  | 31         | 0                        | 63                      | 193 |  |  |  |
| PCT 4156   | 443          | 231     | 52.1                                      | 15         | 0                        | 72                      | 144  | 18         | 0                        | 63                      | 150 |  |  |  |
| PCT 4158   | 766          | 387     | 50.5                                      | 35         | 0                        | 112                     | 240  | 36         | 1                        | 81                      | 269 |  |  |  |
| PCT 4160   | 782          | 454     | 58.0                                      | 37         | 0                        | 122                     | 295  | 44         | 1                        | 94                      | 315 |  |  |  |
| PCT 4162   | 636          | 349     | 54.8                                      | 39         | 1                        | 107                     | 202  | 41         | 0                        | 89                      | 219 |  |  |  |
| PCT 4167   | 783          | 455     | 58.1                                      | 46         | 0                        | 147                     | 262  | 53         | 0                        | 124                     | 278 |  |  |  |
| PCT 4176   | 730          | 384     | 52.6                                      | 18         | 0                        | 107                     | 259  | 21         | 2                        | 92                      | 269 |  |  |  |
| PCT 4178   | 563          | 264     | 46.8                                      | 23         | 0                        | 71                      | 170  | 25         | 0                        | 58                      | 181 |  |  |  |
| PCT 4181   | 314          | 156     | 49.6                                      | 8          | 0                        | 51                      | 97   | 10         | 0                        | 41                      | 105 |  |  |  |
| PCT 4182   | 381          | 211     | 55.3                                      | 16         | 0                        | 68                      | 127  | 19         | 0                        | 55                      | 137 |  |  |  |
| PCT 4185   | 665          | 327     | 49.1                                      | 18         | 1                        | 85                      | 223  | 22         | 1                        | 71                      | 233 |  |  |  |
| PCT 4188   | 707          | 348     | 49.2                                      | 28         | 0                        | 92                      | 226  | 34         | 0                        | 73                      | 241 |  |  |  |
| PCT 4190   | 946          | 569     | 60.1                                      | 61         | 0                        | 135                     | 373  | 68         | 0                        | 109                     | 392 |  |  |  |
| PCT 4191   | 249          | 124     | 49.7                                      | 10         | 0                        | 28                      | 86   | 14         | 0                        | 19                      | 91  |  |  |  |
| PCT 4196   | 1234         | 525     | 42.5                                      | 40         | 0                        | 152                     | 333  | 40         | 0                        | 108                     | 377 |  |  |  |
| PCT 4202   | 633          | 357     | 56.3                                      | 30         | 0                        | 109                     | 218  | 32         | 1                        | 80                      | 244 |  |  |  |
| PCT 4203   | 577          | 293     | 50.7                                      | 22         | 0                        | 77                      | 194  | 24         | 0                        | 59                      | 210 |  |  |  |
| PCT 4204   | 485          | 230     | 47.4                                      | 8          | 0                        | 72                      | 150  | 10         | 2                        | 62                      | 156 |  |  |  |
| PCT 4208   | 633          | 301     | 47.5                                      | 25         | 0                        | 91                      | 185  | 30         | 0                        | 78                      | 193 |  |  |  |
| PCT 4211   | 895          | 417     | 46.5                                      | 48         | 0                        | 96                      | 273  | 50         | 0                        | 76                      | 291 |  |  |  |
| PCT 4216   | 1138         | 494     | 43.4                                      | 42         | 0                        | 120                     | 332  | 45         | 0                        | 97                      | 352 |  |  |  |
| PCT 4218   | 1142         | 550     | 48.1                                      | 52         | 1                        | 173                     | 324  | 61         | 0                        | 136                     | 353 |  |  |  |
| PCT 4221   | 589          | 292     | 49.5                                      | 26         | 0                        | 94                      | 172  | 29         | 1                        | 71                      | 191 |  |  |  |
| PCT 4223   | 440          | 247     | 56.1                                      | 19         | 0                        | 75                      | 153  | 22         | 0                        | 60                      | 165 |  |  |  |
| PCT 4228   | 506          | 223     | 44.0                                      | 25         | 0                        | 79                      | 119  | 28         | 0                        | 72                      | 123 |  |  |  |
| PCT 4231   | 1123         | 583     | 51.9                                      | 60         | 1                        | 211                     | 311  | 63         | 0                        | 161                     | 359 |  |  |  |
| PCT 4236   | 610          | 339     | 55.5                                      | 40         | 1                        | 111                     | 187  | 47         | 0                        | 92                      | 200 |  |  |  |
| PCT 4240   | 1086         | 570     | 52.4                                      | 55         | 0                        | 184                     | 331  | 62         | 2                        | 155                     | 351 |  |  |  |
| PCT 4242   | 485          | 254     | 52.3                                      | 22         | 0                        | 80                      | 152  | 25         | 0                        | 70                      | 159 |  |  |  |
| PCT 4243   | 574          | 303     | 52.7                                      | 27         | 0                        | 99                      | 177  | 31         | 0                        | 85                      | 187 |  |  |  |
| PCT 4244   | 374          | 234     | 62.5                                      | 27         | 0                        | 79                      | 128  | 33         | 1                        | 68                      | 132 |  |  |  |
| PCT 4246   | 1019         | 480     | 47.1                                      | 49         | 0                        | 170                     | 261  | 56         | 0                        | 131                     | 293 |  |  |  |
| PCT 4248   | 994          | 564     | 56.7                                      | 52         | 0                        | 169                     | 343  | 60         | 0                        | 142                     | 362 |  |  |  |
| PCT 4250   | 756          | 473     | 62.5                                      | 41         | 1                        | 146                     | 285  | 45         | 0                        | 117                     | 311 |  |  |  |
| PCT 4251   | 441          | 281     | 63.7                                      | 32         | 0                        | 91                      | 158  | 38         | 0                        | 73                      | 170 |  |  |  |
| PCT 4254   | 369          | 107     | 28.9                                      | 26         | 0                        | 44                      | 37   | 28         | 0                        | 34                      | 45  |  |  |  |
| PCT 4256   | 839          | 525     | 62.5                                      | 41         | 2                        | 194                     | 288  | 47         | 0                        | 157                     | 321 |  |  |  |
| PCT 4259   | 946          | 635     | 67.1                                      | 103        | 3                        | 202                     | 327  | 116        | 0                        | 176                     | 343 |  |  |  |
| PCT 4263   | 446          | 290     | 65.0                                      | 22         | 0                        | 103                     | 165  | 24         | 0                        | 80                      | 186 |  |  |  |
| PCT 4264   | 774          | 499     | 64.4                                      | 45         | 1                        | 177                     | 276  | 52         | 0                        | 140                     | 307 |  |  |  |
| PCT 4265   | 597          | 393     | 65.8                                      | 41         | 0                        | 142                     | 210  | 50         | 0                        | 108                     | 235 |  |  |  |
| PCT 4268   | 481          | 304     | 63.2                                      | 24         | 1                        | 126                     | 153  | 27         | 0                        | 111                     | 166 |  |  |  |
| PCT 4271   | 826          | 536     | 64.8                                      | 39         | 0                        | 216                     | 281  | 50         | 0                        | 175                     | 311 |  |  |  |
| PCT 4278   | 1489         | 841     | 56.4                                      | 63         | 0                        | 232                     | 546  | 70         | 0                        | 195                     | 576 |  |  |  |
| PCT 4279   | 1113         | 636     | 57.1                                      | 56         | 2                        | 200                     | 378  | 59         | 1                        | 156                     | 420 |  |  |  |
| PCT 4282   | 1063         | 701     | 65.9                                      | 76         | 2                        | 306                     | 317  | 82         | 0                        | 248                     | 371 |  |  |  |
| PCT 4284   | 374          | 238     | 63.6                                      | 13         | 1                        | 130                     | 94   | 14         | 0                        | 110                     | 114 |  |  |  |
| PCT 4285   | 606          | 368     | 60.7                                      | 23         | 1                        | 118                     | 226  | 24         | 0                        | 104                     | 240 |  |  |  |
| PCT 4294   | 825          | 425     | 51.5                                      | 46         | 0                        | 180                     | 199  | 48         | 0                        | 147                     | 230 |  |  |  |
| PCT 4295   | 801          | 409     | 51.0                                      | 50         | 1                        | 138                     | 220  | 48         | 0                        | 111                     | 250 |  |  |  |
| PCT 4302   | 150          | 84      | 56.0                                      | 3          | 0                        | 25                      | 56   | 6          | 0                        | 19                      | 59  |  |  |  |
| PCT 4307   | 637          | 365     | 57.2                                      | 28         | 0                        | 108                     | 229  | 34         | 1                        | 81                      | 249 |  |  |  |
| PCT 4309   | 338          | 194     | 57.3                                      | 12         | 0                        | 47                      | 135  | 15         | 0                        | 39                      | 140 |  |  |  |
| PCT 4313   | 793          | 433     | 54.6                                      | 35         | 0                        | 164                     | 234  | 40         | 0                        | 140                     | 253 |  |  |  |
| PCT 4314   | 757          | 416     | 54.9                                      | 25         | 0                        | 132                     | 259  | 32         | 0                        | 111                     | 273 |  |  |  |
| PCT 4319   | 1276         | 793     | 62.1                                      | 60         | 1                        | 252                     | 480  | 68         | 0                        | 184                     | 541 |  |  |  |
| PCT 4320   | 94           | 37      | 39.3                                      | 3          | 0                        | 10                      | 24   | 3          | 0                        | 7                       | 27  |  |  |  |
| PCT 4321   | 688          | 305     | 44.3                                      | 31         | 1                        | 72                      | 201  | 35         | 0                        | 60                      | 210 |  |  |  |
| PCT 4322   | 822          | 392     | 47.6                                      | 33         | 1                        | 115                     | 243  | 36         | 1                        | 99                      | 256 |  |  |  |
| PCT 4323   | 991          | 475     | 47.9                                      | 45         | 0                        | 149                     | 281  | 50         | 1                        | 113                     | 311 |  |  |  |
| PCT 4324   | 658          | 379     | 57.5                                      | 27         | 1                        | 126                     | 225  | 29         | 1                        | 101                     | 248 |  |  |  |
| PCT 4325   | 125          | 81      | 64.8                                      | 10         | 0                        | 28                      | 43   | 11         | 0                        | 23                      | 47  |  |  |  |
| PCT 4326   | 729          | 404     | 55.4                                      | 34         | 1                        | 99                      | 270  | 39         | 0                        | 82                      | 283 |  |  |  |
| PCT 4327   | 83           | 29      | 34.9                                      | 1          | 0                        | 3                       | 25   | 3          | 0                        | 3                       | 23  |  |  |  |
| PCT 4328   | 191          | 81      | 42.4                                      | 9          | 0                        | 25                      | 47   | 9          | 0                        | 21                      | 51  |  |  |  |
| PCT 4329   | 248          | 126     | 50.8                                      | 7          | 1                        | 36                      | 82   | 9          | 0                        | 31                      | 86  |  |  |  |
| PCT 4330   | 11           | 4       | 36.3                                      | 0          | 0                        | 1                       | 3  | 0          | 0                        | 0                       | 4   |  |  |  |
| PCT 4331   | 310          | 99      | 31.9                                      | 5          | 1                        | 22                      | 71   | 6          | 2                        | 18                      | 73  |  |  |  |
| PCT 4332   | 496          | 242     | 48.7                                      | 23         | 1                        | 68                      | 150  | 23         | 0                        | 53                      | 166 |  |  |  |

| 67       | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 |              |         |   |            |                          |                         |  |  |  |            |                          |                         |  |  |
|----------|---|--------------|---------|---|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|--|--|
|          | COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY |              |         |   |            |                          |                         | ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3 |  |  |            |                          |                         |  |  |
|          | REGISTRATION                                    | BALLOTS CAST | TURNOUT | COUNTY COMMISSION SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-2 YES | COUNTY MEASURE #26-2 NO |  |  | CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-3 YES | COUNTY MEASURE #26-3 NO |  |  |
| PCT 4333 | 708   | 410          | 57.9    | 36  | 0          | 115                      | 259                     |  |  | 41   | 0          | 90                       | 279                     |  |  |
| PCT 5029 | 545   | 282          | 51.7    | 28  | 0          | 84                       | 170                     |  |  | 26   | 0          | 74                       | 182                     |  |  |
| PCT 5053 | 57  | 36           | 63.1    | 3   | 0          | 10                       | 23                      |  |  | 3  | 0          | 6                        | 27                      |  |  |
| PCT 5073 | 423   | 229          | 54.1    | 13  | 1          | 62                       | 153                     |  |  | 18   | 0          | 40                       | 171                     |  |  |
| PCT 5076 | 900   | 493          | 54.7    | 33  | 0          | 147                      | 313                     |  |  | 47   | 0          | 112                      | 334                     |  |  |
| PCT 5083 | 462   | 231          | 50.0    | 19  | 0          | 80                       | 132                     |  |  | 23   | 0          | 61                       | 147                     |  |  |
| PCT 5088 | 17  | 6            | 35.2    | 0   | 0          | 1                        | 5                       |  |  | 1  | 0          | 1                        | 4                       |  |  |
| PCT 5401 | 260   | 137          | 52.6    | 7   | 1          | 50                       | 79                      |  |  | 9  | 0          | 40                       | 88                      |  |  |
| PCT 5403 | 547   | 305          | 55.7    | 18  | 1          | 91                       | 195                     |  |  | 24   | 0          | 66                       | 215                     |  |  |
| PCT 5405 | 337   | 178          | 52.8    | 8   | 0          | 52                       | 118                     |  |  | 9  | 0          | 45                       | 124                     |  |  |
| PCT 5408 | 491   | 271          | 55.1    | 16  | 0          | 85                       | 170                     |  |  | 19   | 0          | 58                       | 194                     |  |  |
| PCT 5409 | 768   | 415          | 54.0    | 21  | 0          | 127                      | 267                     |  |  | 27   | 0          | 96                       | 292                     |  |  |
| PCT 5410 | 1199  | 501          | 41.7    | 33  | 1          | 137                      | 330                     |  |  | 38   | 1          | 103                      | 359                     |  |  |
| PCT 5418 | 821   | 361          | 43.9    | 14  | 1          | 106                      | 240                     |  |  | 18   | 0          | 72                       | 271                     |  |  |
| PCT 5420 | 536   | 204          | 38.0    | 9   | 1          | 53                       | 141                     |  |  | 9  | 0          | 45                       | 150                     |  |  |
| PCT 5422 | 1022  | 436          | 42.6    | 28  | 0          | 117                      | 291                     |  |  | 28   | 0          | 80                       | 328                     |  |  |
| PCT 5424 | 325   | 150          | 46.1    | 11  | 1          | 38                       | 100                     |  |  | 10   | 0          | 30                       | 110                     |  |  |
| PCT 5425 | 970   | 450          | 46.3    | 37  | 1          | 127                      | 285                     |  |  | 41   | 0          | 87                       | 322                     |  |  |
| PCT 5427 | 79  | 37           | 46.8    | 1   | 0          | 6                        | 30                      |  |  | 2  | 0          | 4                        | 31                      |  |  |
| PCT 5428 | 393   | 169          | 43.0    | 10  | 0          | 45                       | 114                     |  |  | 10   | 0          | 43                       | 116                     |  |  |
| PCT 5429 | 533   | 234          | 43.9    | 13  | 0          | 62                       | 159                     |  |  | 12   | 0          | 47                       | 175                     |  |  |
| PCT 5430 | 1028  | 480          | 46.6    | 35  | 2          | 123                      | 320                     |  |  | 37   | 0          | 104                      | 339                     |  |  |
| PCT 5431 | 1075  | 469          | 43.6    | 29  | 0          | 140                      | 300                     |  |  | 39   | 0          | 107                      | 323                     |  |  |
| PCT 5432 | 182   | 97           | 53.2    | 6   | 1          | 21                       | 69                      |  |  | 6  | 0          | 17                       | 74                      |  |  |
| PCT 5433 | 573   | 295          | 51.4    | 24  | 0          | 92                       | 179                     |  |  | 24   | 0          | 81                       | 190                     |  |  |
| PCT 5434 | 596   | 317          | 53.1    | 9   | 0          | 97                       | 211                     |  |  | 11   | 0          | 67                       | 239                     |  |  |
| PCT 5439 | 468   | 225          | 48.0    | 17  | 0          | 48                       | 160                     |  |  | 15   | 0          | 41                       | 169                     |  |  |
| PCT 5441 | 646   | 303          | 46.9    | 15  | 0          | 118                      | 170                     |  |  | 18   | 0          | 89                       | 196                     |  |  |
| PCT 5442 | 1027  | 439          | 42.7    | 25  | 1          | 130                      | 283                     |  |  | 28   | 1          | 89                       | 321                     |  |  |
| PCT 5443 | 904   | 417          | 46.1    | 39  | 0          | 107                      | 271                     |  |  | 40   | 0          | 86                       | 291                     |  |  |
| PCT 5503 | 606   | 271          | 44.7    | 15  | 0          | 72                       | 184                     |  |  | 17   | 0          | 65                       | 189                     |  |  |
| PCT 5507 | 819   | 434          | 52.9    | 33  | 0          | 123                      | 278                     |  |  | 34   | 0          | 88                       | 312                     |  |  |
| PCT 5513 | 785   | 425          | 54.1    | 29  | 0          | 110                      | 286                     |  |  | 36   | 0          | 83                       | 306                     |  |  |
| PCT 5516 | 1060  | 572          | 53.9    | 36  | 0          | 130                      | 406                     |  |  | 41   | 0          | 97                       | 434                     |  |  |
| PCT 5519 | 849   | 399          | 46.9    | 29  | 0          | 111                      | 259                     |  |  | 31   | 0          | 78                       | 290                     |  |  |
| PCT 5537 | 325   | 162          | 49.8    | 10  | 0          | 55                       | 97                      |  |  | 12   | 0          | 46                       | 104                     |  |  |
| PCT 5538 | 634   | 246          | 38.8    | 16  | 1          | 72                       | 157                     |  |  | 15   | 0          | 49                       | 182                     |  |  |
| PCT 5540 | 577   | 269          | 46.6    | 8   | 0          | 80                       | 181                     |  |  | 11   | 0          | 56                       | 202                     |  |  |
| PCT 5545 | 858   | 370          | 43.1    | 24  | 0          | 94                       | 252                     |  |  | 28   | 0          | 79                       | 263                     |  |  |
| PCT 5546 | 736   | 363          | 49.3    | 20  | 1          | 101                      | 241                     |  |  | 21   | 1          | 73                       | 268                     |  |  |
| PCT 5549 | 546   | 234          | 42.8    | 27  | 0          | 65                       | 142                     |  |  | 30   | 0          | 43                       | 161                     |  |  |
| PCT 5550 | 646   | 320          | 49.5    | 28  | 1          | 77                       | 214                     |  |  | 34   | 0          | 61                       | 225                     |  |  |
| PCT 5551 | 743   | 384          | 51.6    | 26  | 2          | 91                       | 265                     |  |  | 29   | 0          | 77                       | 278                     |  |  |
| PCT 5552 | 1104  | 600          | 54.3    | 40  | 1          | 176                      | 383                     |  |  | 38   | 1          | 145                      | 416                     |  |  |
| PCT 5556 | 778   | 325          | 41.7    | 17  | 2          | 85                       | 221                     |  |  | 14   | 3          | 61                       | 247                     |  |  |
| PCT 5558 | 134   | 58           | 43.2    | 4   | 0          | 12                       | 42                      |  |  | 4  | 0          | 15                       | 39                      |  |  |
| PCT 5561 | 764   | 342          | 44.7    | 23  | 0          | 87                       | 232                     |  |  | 25   | 0          | 63                       | 254                     |  |  |
| PCT 5562 | 545   | 272          | 49.9    | 22  | 0          | 68                       | 182                     |  |  | 23   | 0          | 61                       | 188                     |  |  |
| PCT 5584 | 13  | 3            | 23.0    | 0   | 0          | 1                        | 2                       |  |  | 0  | 0          | 1                        | 2                       |  |  |
| PCT 5587 | 565   | 244          | 43.1    | 14  | 0          | 58                       | 172                     |  |  | 14   | 0          | 50                       | 180                     |  |  |
| PCT 5588 | 573   | 305          | 53.2    | 21  | 1          | 85                       | 198                     |  |  | 24   | 0          | 62                       | 219                     |  |  |
| PCT 5590 | 693   | 402          | 58.0    | 20  | 0          | 102                      | 280                     |  |  | 29   | 0          | 75                       | 298                     |  |  |
| PCT 5591 | 692   | 276          | 39.8    | 18  | 0          | 83                       | 175                     |  |  | 23   | 0          | 56                       | 197                     |  |  |
| PCT 5593 | 904   | 460          | 50.8    | 31  | 1          | 147                      | 281                     |  |  | 37   | 1          | 117                      | 305                     |  |  |
| PCT 5596 | 579   | 321          | 55.4    | 21  | 0          | 84                       | 216                     |  |  | 24   | 0          | 54                       | 243                     |  |  |
| PCT 5601 | 876   | 429          | 48.9    | 32  | 0          | 127                      | 270                     |  |  | 38   | 0          | 93                       | 298                     |  |  |
| PCT 5602 | 516   | 299          | 57.9    | 22  | 0          | 61                       | 216                     |  |  | 25   | 0          | 44                       | 230                     |  |  |
| PCT 5605 | 423   | 199          | 47.0    | 8   | 0          | 56                       | 135                     |  |  | 10   | 0          | 42                       | 147                     |  |  |
| PCT 5606 | 891   | 362          | 40.6    | 20  | 0          | 103                      | 239                     |  |  | 25   | 0          | 74                       | 263                     |  |  |
| PCT 5609 | 1071  | 552          | 51.5    | 51  | 2          | 155                      | 344                     |  |  | 55   | 1          | 119                      | 377                     |  |  |
| PCT 5610 | 429   | 209          | 48.7    | 15  | 0          | 63                       | 131                     |  |  | 15   | 0          | 43                       | 151                     |  |  |
| PCT 5612 | 528   | 278          | 52.6    | 15  | 1          | 68                       | 194                     |  |  | 20   | 1          | 44                       | 213                     |  |  |
| PCT 5614 | 1032  | 554          | 53.6    | 32  | 0          | 145                      | 377                     |  |  | 36   | 0          | 111                      | 407                     |  |  |
| PCT 5616 | 366   | 185          | 50.5    | 21  | 1          | 46                       | 117                     |  |  | 22   | 1          | 32                       | 130                     |  |  |
| PCT 5619 | 828   | 400          | 48.3    | 40  | 0          | 100                      | 260                     |  |  | 47   | 0          | 70                       | 253                     |  |  |
| PCT 5620 | 999   | 460          | 46.0    | 24  | 0          | 123                      | 313                     |  |  | 31   | 0          | 88                       | 341                     |  |  |
| PCT 5622 | 306   | 156          | 50.9    | 15  | 1          | 30                       | 110                     |  |  | 15   | 0          | 20                       | 121                     |  |  |
| PCT 5623 | 708   | 349          | 49.2    | 26  | 0          | 102                      | 221                     |  |  | 29   | 0          | 82                       | 238                     |  |  |
| PCT 5624 | 857   | 480          | 56.0    | 47  | 1          | 135                      | 297                     |  |  | 57   | 1          | 101                      | 321                     |  |  |
| PCT 5625 | 1200  | 589          | 49.0    | 32  | 2          | 165                      | 390                     |  |  | 37   | 0          | 129                      | 423                     |  |  |
| PCT 5626 | 766   | 391          | 51.0    | 30  | 2          | 100                      | 259                     |  |  | 41   | 1          | 76                       | 273                     |  |  |
| PCT 5629 | 602   | 321          | 53.3    | 23  | 0          | 93                       | 205                     |  |  | 27   | 0          | 69                       | 225                     |  |  |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  |              |              |         |   |            |                          |                         |  |  |  |            |                          |                         |
|--|--------------|--------------|---------|---|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|
| COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3 |              |              |         |   |            |                          |                         |  |  |  |            |                          |                         |
| 67   | REGISTRATION | BALLOTS CAST | TURNOUT | COUNTY COMMISSION SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-2 YES | COUNTY MEASURE #26-2 NO |  |  | CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-3 YES | COUNTY MEASURE #26-3 NO |
| PCT 5830   | 406          | 161          | 39.6    | 9   | 0          | 38                       | 114                     |  |  | 9  | 0          | 28                       | 124                     |
| PCT 5834   | 299          | 150          | 50.1    | 6   | 0          | 49                       | 95                      |  |  | 7  | 0          | 35                       | 108                     |
| PCT 5835   | 461          | 250          | 54.2    | 14  | 0          | 65                       | 171                     |  |  | 16   | 0          | 51                       | 183                     |
| PCT 5840   | 1131         | 492          | 43.5    | 36  | 0          | 134                      | 322                     |  |  | 40   | 0          | 105                      | 347                     |
| PCT 5841   | 452          | 233          | 51.5    | 14  | 0          | 59                       | 160                     |  |  | 15   | 0          | 41                       | 177                     |
| PCT 5842   | 571          | 298          | 52.1    | 23  | 1          | 96                       | 178                     |  |  | 21   | 0          | 81                       | 196                     |
| PCT 5843   | 559          | 253          | 45.2    | 23  | 0          | 69                       | 161                     |  |  | 23   | 0          | 62                       | 168                     |
| PCT 5845   | 745          | 308          | 41.3    | 30  | 0          | 74                       | 204                     |  |  | 33   | 0          | 49                       | 227                     |
| PCT 5846   | 930          | 472          | 50.7    | 36  | 0          | 115                      | 321                     |  |  | 38   | 0          | 85                       | 349                     |
| PCT 5850   | 699          | 320          | 45.7    | 25  | 0          | 84                       | 211                     |  |  | 25   | 0          | 71                       | 224                     |
| PCT 5851   | 1153         | 558          | 48.3    | 45  | 0          | 167                      | 346                     |  |  | 49   | 0          | 136                      | 373                     |
| PCT 5853   | 738          | 410          | 55.5    | 49  | 0          | 125                      | 236                     |  |  | 49   | 0          | 99                       | 262                     |
| PCT 5854   | 705          | 310          | 43.9    | 21  | 0          | 94                       | 195                     |  |  | 28   | 0          | 70                       | 212                     |
| PCT 5855   | 1047         | 630          | 60.1    | 51  | 0          | 200                      | 379                     |  |  | 60   | 0          | 159                      | 411                     |
| PCT 5857   | 874          | 408          | 46.6    | 19  | 0          | 118                      | 271                     |  |  | 22   | 0          | 89                       | 297                     |
| PCT 5858   | 780          | 399          | 51.1    | 31  | 0          | 114                      | 254                     |  |  | 30   | 0          | 90                       | 279                     |
| PCT 5859   | 1011         | 423          | 41.8    | 37  | 1          | 123                      | 262                     |  |  | 38   | 0          | 87                       | 298                     |
| PCT 5860   | 1290         | 587          | 45.5    | 44  | 0          | 162                      | 381                     |  |  | 47   | 2          | 132                      | 406                     |
| PCT 5861   | 1077         | 519          | 48.1    | 35  | 0          | 160                      | 324                     |  |  | 36   | 0          | 123                      | 360                     |
| PCT 5862   | 206          | 101          | 49.0    | 7   | 0          | 23                       | 71                      |  |  | 8  | 0          | 17                       | 76                      |
| PCT 5863   | 359          | 195          | 54.3    | 12  | 0          | 40                       | 143                     |  |  | 14   | 0          | 34                       | 147                     |
| PCT 5864   | 576          | 253          | 43.9    | 13  | 0          | 73                       | 167                     |  |  | 15   | 0          | 50                       | 188                     |
| PCT 5900   | 825          | 410          | 49.6    | 26  | 0          | 107                      | 277                     |  |  | 32   | 1          | 89                       | 288                     |
| PCT 5901   | 311          | 147          | 47.2    | 14  | 1          | 45                       | 87                      |  |  | 16   | 0          | 39                       | 92                      |
| PCT 5902   | 316          | 120          | 37.9    | 11  | 0          | 34                       | 75                      |  |  | 12   | 1          | 29                       | 78                      |
| PCT 5903   | 0            | 0            | 0.0     | 0   | 0          | 0                        | 0                       |  |  | 0  | 0          | 0                        | 0                       |
| PCT 5904   | 277          | 135          | 48.7    | 5   | 0          | 30                       | 100                     |  |  | 8  | 0          | 22                       | 105                     |
| ABSENTEE TOTALS  | 299890       | 9984         | 3.3     | 912                                       | 21         | 3285                     | 5766                    |  |  | 1019   | 12         | 2692                     | 6261                    |
| GRAND TOTALS   | 299890       | 171956       | 57.3    | 15807                                     | 221        | 58490                    | 97438                   |  |  | 17738  | 117        | 47781                    | 106320                  |



| ***GRAND TOTALS<br>68    | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 |              |         |  |  |            |                          |  |  |  |  |            |                          |                         |
|--------------------------|---|--------------|---------|--|--|------------|--------------------------|--|--|--|--|------------|--------------------------|-------------------------|
|                          | MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF  |              |         |  |  |            |                          | SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5 |  |  |  |            |                          |                         |
|                          | REGISTRATION                                    | BALLOTS CAST | TURNOUT |  | MULT CO DISTRICT<br>ATTORNEY SALARY ADJ<br>BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO                    |  |  | MULTNOMAH COUNTY SHERIFF<br>SALARY ADJUSTMENT<br>BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |
| MULTNOMAH COUNTY         | 299890  | 171956       | 57.3    |  | 19188  | 123        | 72977                    | 79668                                      |  |  | 17855  | 134        | 58602                    | 95565                   |
| 1ST CONGRESSIONAL DIST   | 56316   | 33505        | 59.4    |  | 4012   | 18         | 16890                    | 12585                                      |  |  | 3680   | 28         | 13661                    | 16136                   |
| 3RD CONGRESSIONAL DIST   | 243574  | 138451       | 56.8    |  | 15176  | 105        | 56087                    | 67083                                      |  |  | 13975  | 106        | 44941                    | 79429                   |
| 3RD SENATORIAL DIST      | 25504   | 14432        | 56.5    |  | 1940   | 12         | 7158                     | 5322                                       |  |  | 1790   | 11         | 5647                     | 6984                    |
| 6TH SENATORIAL DIST      | 53086   | 32262        | 60.7    |  | 3631   | 14         | 15360                    | 13257                                      |  |  | 3343   | 33         | 12373                    | 16513                   |
| 7TH SENATORIAL DIST      | 44285   | 24801        | 56.0    |  | 2738   | 22         | 10124                    | 11917                                      |  |  | 2525   | 18         | 7924                     | 14334                   |
| 8TH SENATORIAL DIST      | 39430   | 21997        | 55.7    |  | 2735   | 17         | 8853                     | 10392                                      |  |  | 2571   | 17         | 6842                     | 12567                   |
| 9TH SENATORIAL DIST      | 44723   | 25637        | 57.3    |  | 2396   | 18         | 9927                     | 13296                                      |  |  | 2182   | 16         | 8266                     | 15173                   |
| 10TH SENATORIAL DIST     | 49443   | 30595        | 61.8    |  | 3816   | 23         | 13308                    | 13448                                      |  |  | 3506   | 23         | 10577                    | 16489                   |
| 11TH SENATORIAL DIST     | 43419   | 22232        | 51.2    |  | 1932   | 17         | 8247                     | 12036                                      |  |  | 1738   | 16         | 6973                     | 13505                   |
| 10TH REPRESENTATIVE DIST | 25504   | 14432        | 56.5    |  | 1940   | 12         | 7158                     | 5322                                       |  |  | 1790   | 11         | 5647                     | 6984                    |
| 11TH REPRESENTATIVE DIST | 27692   | 16639        | 60.0    |  | 1899   | 5          | 8287                     | 6448                                       |  |  | 1750   | 19         | 6769                     | 8101                    |
| 12TH REPRESENTATIVE DIST | 25374   | 15623        | 61.5    |  | 1732   | 9          | 7073                     | 6809                                       |  |  | 1593   | 14         | 5604                     | 8412                    |
| 13TH REPRESENTATIVE DIST | 20822   | 10875        | 52.2    |  | 1060   | 11         | 4102                     | 5702                                       |  |  | 952  | 4          | 3321                     | 6598                    |
| 14TH REPRESENTATIVE DIST | 23463   | 13926        | 59.3    |  | 1678   | 11         | 6022                     | 6215                                       |  |  | 1573   | 14         | 4603                     | 7736                    |
| 15TH REPRESENTATIVE DIST | 23886   | 14313        | 59.9    |  | 1792   | 12         | 5864                     | 6645                                       |  |  | 1650   | 10         | 4759                     | 7894                    |
| 16TH REPRESENTATIVE DIST | 22217   | 13252        | 59.6    |  | 1373   | 10         | 5079                     | 6790                                       |  |  | 1256   | 8          | 4155                     | 7833                    |
| 17TH REPRESENTATIVE DIST | 20561   | 11618        | 56.5    |  | 1292   | 6          | 4385                     | 5935                                       |  |  | 1187   | 6          | 3426                     | 6999                    |
| 18TH REPRESENTATIVE DIST | 18869   | 10379        | 55.0    |  | 1443   | 11         | 4468                     | 4457                                       |  |  | 1384   | 11         | 3416                     | 5568                    |
| 19TH REPRESENTATIVE DIST | 25557   | 16282        | 63.7    |  | 2024   | 11         | 7444                     | 6803                                       |  |  | 1856   | 13         | 5818                     | 8595                    |
| 20TH REPRESENTATIVE DIST | 22506   | 12385        | 55.0    |  | 1023   | 8          | 4848                     | 6506                                       |  |  | 926  | 8          | 4111                     | 7340                    |
| 21ST REPRESENTATIVE DIST | 23065   | 12271        | 53.2    |  | 1101   | 11         | 4820                     | 6639                                       |  |  | 977  | 11         | 3842                     | 7441                    |
| 22ND REPRESENTATIVE DIST | 20354   | 9961         | 48.9    |  | 831  | 6          | 3727                     | 5397                                       |  |  | 761  | 5          | 3131                     | 6064                    |
| COMMISSION DISTRICT 1    | 84728   | 50433        | 59.5    |  | 6148   | 27         | 24368                    | 19890                                      |  |  | 5661   | 48         | 19428                    | 25296                   |
| COMMISSION DISTRICT 2    | 69812   | 40983        | 58.7    |  | 5040   | 30         | 17331                    | 18582                                      |  |  | 4685   | 31         | 13509                    | 22758                   |
| COMMISSION DISTRICT 3    | 72363   | 42200        | 58.3    |  | 4701   | 39         | 16824                    | 20636                                      |  |  | 4333   | 31         | 13429                    | 24407                   |
| COMMISSION DISTRICT 4    | 72987   | 38340        | 52.5    |  | 3299   | 27         | 14454                    | 20560                                      |  |  | 2976   | 24         | 12236                    | 23104                   |
| FAIRVIEW                 | 904   | 435          | 48.1    |  | 43   | 0          | 141                      | 251  |  |  | 38   | 0          | 119                      | 278                     |
| GRESHAM                  | 27117   | 13686        | 50.4    |  | 1221   | 8          | 5175                     | 7282                                       |  |  | 1110   | 6          | 4376                     | 8194                    |
| LAKE OSWEGO              | 1195  | 462          | 38.6    |  | 54   | 0          | 255                      | 153  |  |  | 50   | 0          | 208                      | 204                     |
| MILWAUKIE                | 0   | 0            | 0.0     |  | 0  | 0          | 0                        | 0  |  |  | 0  | 0          | 0                        | 0                       |
| MAYWOOD PARK             | 545   | 291          | 53.3    |  | 28   | 0          | 124                      | 137  |  |  | 27   | 0          | 107                      | 157                     |
| PORTLAND                 | 230291  | 136273       | 59.1    |  | 16138  | 100        | 59276                    | 60759                                      |  |  | 14904  | 113        | 46975                    | 74281                   |
| TROUTDALE                | 3163  | 1435         | 45.3    |  | 105  | 2          | 557                      | 771  |  |  | 98   | 2          | 472                      | 863                     |
| WOOD VILLAGE             | 1109  | 524          | 47.2    |  | 44   | 0          | 216                      | 264  |  |  | 42   | 0          | 176                      | 306                     |
| UNINCORPORATED MULTNOMAH | 35566   | 18850        | 53.0    |  | 1555   | 13         | 7231                     | 10051                                      |  |  | 1386   | 13         | 6169                     | 11282                   |

| ***ABSENTEE TOTALS<br>66 | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988<br>MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5 |              |         |  |            |                          |                         |  |  |  |            |                          |                         |  |  |
|--------------------------|--|--------------|---------|--|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|--|--|
|                          | REGISTRATION   | BALLOTS CAST | TURNOUT | MULT CO DISTRICT<br>ATTORNEY SALARY ADJ<br>BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO |  |  | MULTNOMAH COUNTY SHERIFF<br>SALARY ADJUSTMENT<br>BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |  |  |
| MULTNOMAH COUNTY         | 299890   | 9984         | 3.3     | 1072   | 12         | 4080                     | 4820                    |  |  | 958  | 10         | 3461                     | 5555                    |  |  |
| 1ST CONGRESSIONAL DIST   | 56316  | 2005         | 3.5     | 196  | 0          | 1030                     | 779                     |  |  | 179  | 2          | 865                      | 959                     |  |  |
| 3RD CONGRESSIONAL DIST   | 243574   | 7979         | 3.2     | 876  | 12         | 3050                     | 4041                    |  |  | 779  | 8          | 2596                     | 4596                    |  |  |
| 3RD SENATORIAL DIST      | 25504  | 825          | 3.2     | 87   | 0          | 439                      | 299                     |  |  | 83   | 1          | 377                      | 364                     |  |  |
| 6TH SENATORIAL DIST      | 53086  | 2035         | 3.8     | 199  | 0          | 944                      | 892                     |  |  | 189  | 2          | 772                      | 1078                    |  |  |
| 7TH SENATORIAL DIST      | 44285  | 1654         | 3.7     | 204  | 3          | 668                      | 779                     |  |  | 191  | 2          | 553                      | 908                     |  |  |
| 8TH SENATORIAL DIST      | 39430  | 1117         | 2.8     | 149  | 1          | 416                      | 551                     |  |  | 124  | 0          | 349                      | 644                     |  |  |
| 9TH SENATORIAL DIST      | 44723  | 1441         | 3.2     | 124  | 1          | 517                      | 799                     |  |  | 99   | 1          | 469                      | 872                     |  |  |
| 10TH SENATORIAL DIST     | 49443  | 1865         | 3.7     | 210  | 3          | 764                      | 888                     |  |  | 188  | 3          | 636                      | 1038                    |  |  |
| 11TH SENATORIAL DIST     | 43419  | 1047         | 2.4     | 99   | 4          | 332                      | 612                     |  |  | 90   | 1          | 305                      | 651                     |  |  |
| 10TH REPRESENTATIVE DIST | 25504  | 825          | 3.2     | 87   | 0          | 439                      | 299                     |  |  | 83   | 1          | 377                      | 364                     |  |  |
| 11TH REPRESENTATIVE DIST | 27692  | 1012         | 3.6     | 93   | 0          | 495                      | 424                     |  |  | 81   | 2          | 415                      | 514                     |  |  |
| 12TH REPRESENTATIVE DIST | 25394  | 1023         | 4.0     | 106  | 0          | 449                      | 468                     |  |  | 102  | 0          | 357                      | 564                     |  |  |
| 13TH REPRESENTATIVE DIST | 20822  | 654          | 3.1     | 74   | 1          | 266                      | 313                     |  |  | 65   | 0          | 229                      | 360                     |  |  |
| 14TH REPRESENTATIVE DIST | 23463  | 1000         | 4.2     | 130  | 2          | 402                      | 466                     |  |  | 126  | 2          | 324                      | 548                     |  |  |
| 15TH REPRESENTATIVE DIST | 23886  | 897          | 3.7     | 103  | 1          | 354                      | 439                     |  |  | 90   | 1          | 293                      | 513                     |  |  |
| 16TH REPRESENTATIVE DIST | 22217  | 780          | 3.5     | 77   | 0          | 283                      | 420                     |  |  | 64   | 0          | 257                      | 459                     |  |  |
| 17TH REPRESENTATIVE DIST | 20561  | 615          | 2.9     | 79   | 1          | 226                      | 309                     |  |  | 64   | 0          | 177                      | 374                     |  |  |
| 18TH REPRESENTATIVE DIST | 18869  | 502          | 2.6     | 70   | 0          | 190                      | 242                     |  |  | 60   | 0          | 172                      | 270                     |  |  |
| 19TH REPRESENTATIVE DIST | 25557  | 968          | 3.7     | 107  | 2          | 410                      | 449                     |  |  | 98   | 2          | 343                      | 525                     |  |  |
| 20TH REPRESENTATIVE DIST | 22506  | 661          | 2.9     | 47   | 1          | 234                      | 379                     |  |  | 35   | 1          | 212                      | 413                     |  |  |
| 21ST REPRESENTATIVE DIST | 23065  | 596          | 2.5     | 57   | 4          | 192                      | 343                     |  |  | 49   | 0          | 180                      | 367                     |  |  |
| 22ND REPRESENTATIVE DIST | 20354  | 451          | 2.2     | 42   | 0          | 140                      | 269                     |  |  | 41   | 1          | 125                      | 284                     |  |  |
| COMMISSION DISTRICT 1    | 84728  | 3053         | 3.6     | 327  | 1          | 1459                     | 1266                    |  |  | 311  | 3          | 1214                     | 1525                    |  |  |
| COMMISSION DISTRICT 2    | 69812  | 2253         | 3.2     | 270  | 3          | 880                      | 1100                    |  |  | 233  | 2          | 747                      | 1271                    |  |  |
| COMMISSION DISTRICT 3    | 72363  | 2782         | 3.8     | 312  | 3          | 1108                     | 1359                    |  |  | 274  | 3          | 924                      | 1581                    |  |  |
| COMMISSION DISTRICT 4    | 72987  | 1896         | 2.5     | 163  | 5          | 633                      | 1095                    |  |  | 140  | 2          | 576                      | 1178                    |  |  |
| FAIRVIEW                 | 904  | 18           | 1.9     | 1  | 0          | 3                        | 14                      |  |  | 1  | 0          | 3                        | 14                      |  |  |
| GRESHAM                  | 27117  | 700          | 2.5     | 60   | 1          | 238                      | 401                     |  |  | 55   | 1          | 209                      | 435                     |  |  |
| LAKE OSWEGO              | 1195   | 26           | 2.1     | 2  | 0          | 16                       | 8                       |  |  | 2  | 0          | 15                       | 9                       |  |  |
| MILWAUKIE                | 0  | 0            | 0.0     | 0  | 0          | 0                        | 0                       |  |  | 0  | 0          | 0                        | 0                       |  |  |
| MAYWOOD PARK             | 545  | 9            | 1.6     | 0  | 0          | 5                        | 4                       |  |  | 0  | 0          | 3                        | 6                       |  |  |
| PORTLAND                 | 230291   | 8210         | 3.5     | 924  | 7          | 3436                     | 3843                    |  |  | 828  | 8          | 2905                     | 4469                    |  |  |
| TROUTDALE                | 3163   | 32           | 1.0     | 3  | 0          | 6                        | 23                      |  |  | 3  | 0          | 7                        | 22                      |  |  |
| WOOD VILLAGE             | 1109   | 25           | 2.2     | 4  | 0          | 7                        | 14                      |  |  | 4  | 0          | 6                        | 15                      |  |  |
| UNINCORPORATED MULTNOMAH | 35566  | 964          | 2.7     | 78   | 4          | 369                      | 513                     |  |  | 65   | 1          | 313                      | 585                     |  |  |

MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
 MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5

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|          | REGISTRATION | BALLOTS CAST | TURNOUT | MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO | MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |
|----------|--------------|--------------|---------|--|------------|--------------------------|-------------------------|--|------------|--------------------------|-------------------------|
| PCT 0102 | 135          | 69           | 51.1    | 8  | 0          | 37                       | 24                      | 8  | 0          | 30                       | 31                      |
| PCT 0122 | 3            | 1            | 33.3    | 0  | 0          | 0                        | 1                       | 0  | 0          | 0                        | 1                       |
| PCT 0140 | 0            | 0            | 0.0     | 0  | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |
| PCT 0151 | 14           | 6            | 42.8    | 1  | 0          | 4                        | 1                       | 1  | 0          | 4                        | 1                       |
| PCT 0152 | 0            | 0            | 0.0     | 0  | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |
| PCT 0156 | 62           | 33           | 53.2    | 4  | 0          | 22                       | 7                       | 3  | 0          | 20                       | 10                      |
| PCT 0167 | 5            | 4            | 80.0    | 1  | 0          | 2                        | 1                       | 1  | 0          | 1                        | 2                       |
| PCT 0171 | 100          | 46           | 46.0    | 7  | 0          | 26                       | 13                      | 5  | 0          | 27                       | 14                      |
| PCT 0331 | 10           | 1            | 10.0    | 1  | 0          | 0                        | 0                       | 1  | 0          | 0                        | 0                       |
| PCT 0421 | 74           | 34           | 45.9    | 4  | 0          | 16                       | 14                      | 4  | 0          | 10                       | 20                      |
| PCT 0422 | 101          | 50           | 49.5    | 5  | 0          | 23                       | 22                      | 3  | 0          | 18                       | 29                      |
| PCT 0423 | 136          | 47           | 34.5    | 8  | 0          | 13                       | 26                      | 8  | 0          | 12                       | 27                      |
| PCT 0424 | 4            | 4            | 100.0   | 0  | 0          | 2                        | 2                       | 0  | 0          | 2                        | 2                       |
| PCT 0500 | 2            | 1            | 50.0    | 0  | 0          | 1                        | 0                       | 0  | 0          | 1                        | 0                       |
| PCT 0503 | 17           | 9            | 52.9    | 0  | 0          | 4                        | 5                       | 0  | 0          | 2                        | 7                       |
| PCT 0536 | 0            | 0            | 0.0     | 0  | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |
| PCT 0556 | 45           | 24           | 53.3    | 0  | 0          | 7                        | 17                      | 0  | 0          | 7                        | 17                      |
| PCT 0589 | 25           | 5            | 20.0    | 1  | 0          | 1                        | 3                       | 1  | 0          | 1                        | 3                       |
| PCT 0601 | 0            | 0            | 0.0     | 0  | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |
| PCT 0603 | 0            | 0            | 0.0     | 0  | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |
| PCT 0604 | 0            | 0            | 0.0     | 0  | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |
| PCT 1001 | 354          | 205          | 57.9    | 26   | 0          | 85                       | 94                      | 25   | 0          | 58                       | 122                     |
| PCT 1002 | 205          | 101          | 49.2    | 14   | 0          | 49                       | 38                      | 14   | 0          | 33                       | 54                      |
| PCT 1012 | 289          | 139          | 48.0    | 18   | 0          | 78                       | 43                      | 16   | 0          | 54                       | 69                      |
| PCT 1013 | 694          | 393          | 56.6    | 64   | 2          | 170                      | 157                     | 39   | 1          | 109                      | 224                     |
| PCT 1014 | 888          | 564          | 63.5    | 98   | 0          | 284                      | 182                     | 90   | 0          | 208                      | 266                     |
| PCT 1017 | 557          | 358          | 64.2    | 45   | 0          | 221                      | 92                      | 42   | 0          | 153                      | 163                     |
| PCT 1019 | 828          | 496          | 59.9    | 49   | 1          | 283                      | 163                     | 48   | 1          | 233                      | 214                     |
| PCT 1025 | 523          | 268          | 51.2    | 47   | 0          | 107                      | 114                     | 43   | 1          | 88                       | 136                     |
| PCT 1026 | 570          | 268          | 47.0    | 38   | 0          | 147                      | 83                      | 35   | 0          | 112                      | 121                     |
| PCT 1031 | 365          | 189          | 51.7    | 20   | 0          | 112                      | 57                      | 16   | 0          | 82                       | 91                      |
| PCT 1034 | 541          | 306          | 56.5    | 44   | 1          | 166                      | 95                      | 44   | 0          | 118                      | 144                     |
| PCT 1040 | 546          | 230          | 42.1    | 32   | 1          | 105                      | 92                      | 29   | 1          | 83                       | 117                     |
| PCT 1043 | 862          | 436          | 50.5    | 70   | 0          | 228                      | 138                     | 59   | 0          | 155                      | 222                     |
| PCT 1045 | 429          | 286          | 66.6    | 42   | 0          | 142                      | 102                     | 40   | 0          | 124                      | 122                     |
| PCT 1047 | 315          | 145          | 46.0    | 16   | 1          | 82                       | 46                      | 14   | 0          | 53                       | 78                      |
| PCT 1049 | 698          | 365          | 52.2    | 60   | 0          | 187                      | 118                     | 58   | 0          | 143                      | 164                     |
| PCT 1053 | 544          | 159          | 29.2    | 15   | 1          | 69                       | 74                      | 12   | 0          | 60                       | 87                      |
| PCT 1101 | 504          | 309          | 61.3    | 37   | 1          | 182                      | 89                      | 33   | 0          | 149                      | 127                     |
| PCT 1103 | 580          | 340          | 58.6    | 51   | 0          | 166                      | 123                     | 48   | 0          | 136                      | 156                     |
| PCT 1107 | 431          | 240          | 55.6    | 41   | 2          | 106                      | 91                      | 35   | 1          | 91                       | 113                     |
| PCT 1117 | 705          | 434          | 61.5    | 80   | 0          | 213                      | 141                     | 77   | 0          | 160                      | 197                     |
| PCT 1118 | 489          | 212          | 43.3    | 25   | 0          | 89                       | 98                      | 21   | 0          | 63                       | 128                     |
| PCT 1133 | 349          | 162          | 46.4    | 14   | 0          | 80                       | 68                      | 13   | 0          | 62                       | 87                      |
| PCT 1143 | 573          | 348          | 60.7    | 35   | 0          | 193                      | 120                     | 32   | 0          | 181                      | 135                     |
| PCT 1155 | 725          | 364          | 50.2    | 55   | 0          | 187                      | 122                     | 48   | 0          | 144                      | 172                     |
| PCT 1156 | 780          | 470          | 60.2    | 61   | 1          | 269                      | 139                     | 53   | 0          | 227                      | 190                     |
| PCT 1158 | 546          | 345          | 63.1    | 39   | 0          | 201                      | 105                     | 33   | 0          | 165                      | 147                     |
| PCT 1160 | 681          | 363          | 53.3    | 41   | 1          | 195                      | 126                     | 37   | 0          | 161                      | 165                     |
| PCT 1162 | 421          | 230          | 54.6    | 29   | 0          | 131                      | 70                      | 29   | 0          | 98                       | 103                     |
| PCT 1163 | 238          | 126          | 52.9    | 9  | 0          | 62                       | 55                      | 9  | 0          | 40                       | 77                      |
| PCT 1164 | 412          | 270          | 65.5    | 26   | 0          | 160                      | 84                      | 27   | 0          | 136                      | 107                     |
| PCT 1165 | 556          | 334          | 60.0    | 35   | 0          | 201                      | 98                      | 30   | 1          | 167                      | 136                     |
| PCT 1170 | 407          | 245          | 60.1    | 25   | 0          | 153                      | 67                      | 25   | 0          | 120                      | 100                     |
| PCT 1171 | 396          | 240          | 60.6    | 26   | 0          | 137                      | 77                      | 25   | 0          | 118                      | 97                      |
| PCT 1172 | 449          | 403          | 62.0    | 50   | 0          | 195                      | 158                     | 50   | 0          | 158                      | 195                     |
| PCT 1173 | 784          | 531          | 67.7    | 67   | 0          | 271                      | 193                     | 63   | 1          | 225                      | 242                     |
| PCT 1177 | 596          | 248          | 41.6    | 30   | 0          | 135                      | 83                      | 25   | 0          | 115                      | 108                     |
| PCT 1179 | 381          | 193          | 50.6    | 17   | 0          | 104                      | 72                      | 16   | 0          | 86                       | 91                      |
| PCT 1182 | 605          | 303          | 50.0    | 21   | 1          | 172                      | 109                     | 19   | 0          | 125                      | 159                     |
| PCT 1183 | 284          | 124          | 43.6    | 24   | 0          | 61                       | 39                      | 22   | 0          | 47                       | 55                      |
| PCT 1184 | 364          | 226          | 62.0    | 32   | 0          | 104                      | 90                      | 32   | 0          | 93                       | 101                     |
| PCT 1186 | 882          | 539          | 61.1    | 54   | 0          | 262                      | 223                     | 49   | 2          | 214                      | 274                     |
| PCT 1189 | 928          | 572          | 61.6    | 74   | 0          | 295                      | 203                     | 75   | 3          | 229                      | 265                     |
| PCT 1195 | 798          | 382          | 47.8    | 44   | 0          | 197                      | 141                     | 38   | 0          | 152                      | 192                     |
| PCT 1200 | 619          | 376          | 60.7    | 48   | 0          | 193                      | 135                     | 44   | 1          | 141                      | 190                     |
| PCT 1205 | 767          | 431          | 56.1    | 46   | 0          | 186                      | 199                     | 44   | 1          | 156                      | 230                     |
| PCT 1206 | 938          | 544          | 57.9    | 73   | 1          | 259                      | 211                     | 67   | 0          | 211                      | 264                     |
| PCT 1207 | 809          | 445          | 55.0    | 59   | 1          | 200                      | 185                     | 58   | 0          | 148                      | 239                     |
| PCT 1210 | 479          | 288          | 60.1    | 37   | 1          | 107                      | 143                     | 28   | 0          | 91                       | 169                     |
| PCT 1211 | 547          | 366          | 66.9    | 44   | 0          | 184                      | 138                     | 39   | 1          | 154                      | 172                     |
| PCT 1213 | 640          | 344          | 53.7    | 58   | 0          | 186                      | 100                     | 55   | 0          | 137                      | 152                     |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988   |              |              |         |  |            |                          |                         |  |  |  |            |                          |                         |
|---|--------------|--------------|---------|--|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|
| MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5 |              |              |         |  |            |                          |                         |  |  |  |            |                          |                         |
|   | REGISTRATION | BALLOTS CAST | TURNOUT | MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO |  |  | MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |
| PCT 1215  | 772          | 465          | 60.2    | 48   | 0          | 237                      | 180                     |  |  | 44   | 0          | 192                      | 229                     |
| PCT 1216  | 649          | 376          | 57.9    | 34   | 0          | 190                      | 152                     |  |  | 28   | 0          | 157                      | 191                     |
| PCT 1220  | 594          | 302          | 50.8    | 44   | 0          | 142                      | 116                     |  |  | 43   | 0          | 108                      | 151                     |
| PCT 1222  | 563          | 348          | 61.8    | 33   | 0          | 174                      | 141                     |  |  | 31   | 0          | 148                      | 169                     |
| PCT 1223  | 627          | 386          | 61.5    | 50   | 0          | 183                      | 153                     |  |  | 45   | 0          | 140                      | 199                     |
| PCT 1224  | 820          | 493          | 60.1    | 53   | 0          | 264                      | 176                     |  |  | 43   | 0          | 207                      | 243                     |
| PCT 1225  | 852          | 465          | 54.5    | 62   | 1          | 246                      | 156                     |  |  | 39   | 9          | 210                      | 193                     |
| PCT 1226  | 749          | 417          | 55.6    | 44   | 0          | 210                      | 163                     |  |  | 36   | 1          | 184                      | 196                     |
| PCT 1229  | 893          | 560          | 62.7    | 70   | 0          | 249                      | 241                     |  |  | 37   | 1          | 211                      | 291                     |
| PCT 1230  | 1128         | 632          | 56.0    | 72   | 0          | 291                      | 269                     |  |  | 69   | 0          | 230                      | 333                     |
| PCT 1232  | 1037         | 624          | 60.1    | 92   | 0          | 293                      | 239                     |  |  | 63   | 0          | 252                      | 289                     |
| PCT 1233  | 957          | 633          | 66.1    | 81   | 0          | 301                      | 251                     |  |  | 75   | 0          | 230                      | 328                     |
| PCT 1236  | 886          | 527          | 59.4    | 61   | 0          | 255                      | 211                     |  |  | 60   | 1          | 217                      | 249                     |
| PCT 1237  | 663          | 393          | 59.2    | 42   | 1          | 169                      | 181                     |  |  | 41   | 0          | 141                      | 211                     |
| PCT 1238  | 1028         | 516          | 50.1    | 49   | 0          | 250                      | 217                     |  |  | 49   | 0          | 196                      | 271                     |
| PCT 1240  | 628          | 391          | 62.2    | 40   | 0          | 225                      | 126                     |  |  | 35   | 0          | 180                      | 176                     |
| PCT 1243  | 529          | 321          | 60.6    | 33   | 0          | 164                      | 124                     |  |  | 28   | 0          | 126                      | 167                     |
| PCT 1244  | 760          | 403          | 53.0    | 29   | 0          | 188                      | 186                     |  |  | 29   | 0          | 151                      | 223                     |
| PCT 1245  | 618          | 341          | 55.1    | 28   | 0          | 174                      | 139                     |  |  | 23   | 0          | 155                      | 163                     |
| PCT 1246  | 813          | 484          | 59.5    | 43   | 0          | 258                      | 183                     |  |  | 41   | 0          | 213                      | 230                     |
| PCT 1248  | 769          | 451          | 58.6    | 43   | 0          | 235                      | 173                     |  |  | 34   | 0          | 181                      | 236                     |
| PCT 1250  | 670          | 373          | 55.6    | 46   | 0          | 175                      | 152                     |  |  | 46   | 0          | 146                      | 181                     |
| PCT 1251  | 828          | 474          | 57.2    | 50   | 0          | 240                      | 184                     |  |  | 43   | 1          | 195                      | 235                     |
| PCT 1252  | 432          | 260          | 60.1    | 23   | 0          | 104                      | 133                     |  |  | 19   | 0          | 87                       | 154                     |
| PCT 1305  | 725          | 284          | 39.1    | 43   | 0          | 134                      | 107                     |  |  | 42   | 0          | 108                      | 134                     |
| PCT 1308  | 373          | 148          | 39.6    | 18   | 0          | 80                       | 50                      |  |  | 17   | 1          | 74                       | 56                      |
| PCT 1313  | 575          | 335          | 58.2    | 51   | 0          | 157                      | 127                     |  |  | 52   | 0          | 128                      | 155                     |
| PCT 1315  | 1108         | 652          | 58.8    | 85   | 0          | 356                      | 211                     |  |  | 77   | 0          | 315                      | 260                     |
| PCT 1320  | 372          | 200          | 53.7    | 35   | 0          | 82                       | 83                      |  |  | 36   | 0          | 67                       | 97                      |
| PCT 1321  | 87           | 30           | 34.4    | 2  | 0          | 19                       | 9                       |  |  | 2  | 0          | 17                       | 11                      |
| PCT 1400  | 1195         | 436          | 36.4    | 52   | 0          | 239                      | 145                     |  |  | 48   | 0          | 193                      | 195                     |
| PCT 1500  | 253          | 138          | 54.5    | 16   | 0          | 57                       | 65                      |  |  | 14   | 1          | 40                       | 83                      |
| PCT 1503  | 527          | 249          | 47.0    | 24   | 0          | 95                       | 130                     |  |  | 22   | 0          | 80                       | 147                     |
| PCT 1504  | 551          | 285          | 51.7    | 24   | 0          | 108                      | 153                     |  |  | 22   | 0          | 91                       | 172                     |
| PCT 1505  | 553          | 340          | 61.4    | 34   | 0          | 131                      | 175                     |  |  | 28   | 0          | 118                      | 194                     |
| PCT 1507  | 374          | 199          | 53.2    | 13   | 0          | 105                      | 81                      |  |  | 10   | 0          | 93                       | 96                      |
| PCT 1512  | 469          | 225          | 47.9    | 24   | 0          | 120                      | 81                      |  |  | 19   | 0          | 105                      | 101                     |
| PCT 1515  | 511          | 249          | 48.7    | 28   | 0          | 146                      | 75                      |  |  | 26   | 0          | 124                      | 99                      |
| PCT 1533  | 513          | 342          | 66.6    | 34   | 0          | 182                      | 126                     |  |  | 34   | 0          | 155                      | 153                     |
| PCT 1546  | 473          | 339          | 71.6    | 37   | 0          | 190                      | 112                     |  |  | 30   | 0          | 183                      | 126                     |
| PCT 2002  | 946          | 400          | 42.2    | 49   | 0          | 130                      | 221                     |  |  | 45   | 0          | 99                       | 256                     |
| PCT 2003  | 980          | 476          | 48.5    | 48   | 0          | 153                      | 275                     |  |  | 45   | 0          | 129                      | 302                     |
| PCT 2005  | 589          | 283          | 48.0    | 26   | 0          | 112                      | 145                     |  |  | 18   | 0          | 90                       | 175                     |
| PCT 2015  | 808          | 461          | 57.0    | 58   | 0          | 153                      | 250                     |  |  | 49   | 0          | 126                      | 286                     |
| PCT 2018  | 924          | 468          | 50.6    | 53   | 0          | 166                      | 249                     |  |  | 49   | 0          | 142                      | 277                     |
| PCT 2021  | 567          | 303          | 53.4    | 35   | 0          | 105                      | 163                     |  |  | 37   | 0          | 89                       | 177                     |
| PCT 2023  | 770          | 391          | 50.7    | 52   | 1          | 134                      | 204                     |  |  | 52   | 1          | 109                      | 229                     |
| PCT 2025  | 664          | 192          | 28.9    | 22   | 0          | 81                       | 89                      |  |  | 25   | 0          | 68                       | 99                      |
| PCT 2026  | 851          | 465          | 54.6    | 45   | 0          | 204                      | 216                     |  |  | 40   | 0          | 156                      | 269                     |
| PCT 2027  | 920          | 511          | 55.5    | 61   | 1          | 202                      | 247                     |  |  | 59   | 0          | 147                      | 305                     |
| PCT 2028  | 485          | 263          | 54.2    | 27   | 1          | 118                      | 117                     |  |  | 28   | 0          | 86                       | 149                     |
| PCT 2029  | 635          | 326          | 51.3    | 33   | 0          | 124                      | 169                     |  |  | 30   | 1          | 90                       | 205                     |
| PCT 2034  | 619          | 340          | 54.9    | 48   | 0          | 129                      | 163                     |  |  | 44   | 1          | 100                      | 195                     |
| PCT 2043  | 620          | 315          | 50.8    | 27   | 1          | 116                      | 171                     |  |  | 26   | 0          | 96                       | 193                     |
| PCT 2046  | 510          | 253          | 49.6    | 28   | 0          | 81                       | 144                     |  |  | 30   | 0          | 48                       | 175                     |
| PCT 2049  | 581          | 311          | 53.5    | 31   | 0          | 124                      | 156                     |  |  | 26   | 0          | 95                       | 190                     |
| PCT 2050  | 905          | 501          | 55.3    | 61   | 0          | 174                      | 266                     |  |  | 54   | 0          | 137                      | 310                     |
| PCT 2051  | 809          | 524          | 64.7    | 56   | 0          | 218                      | 250                     |  |  | 53   | 0          | 175                      | 296                     |
| PCT 2061  | 912          | 535          | 58.6    | 55   | 0          | 190                      | 290                     |  |  | 47   | 0          | 147                      | 341                     |
| PCT 2074  | 958          | 594          | 62.0    | 69   | 0          | 215                      | 310                     |  |  | 66   | 1          | 162                      | 365                     |
| PCT 2077  | 646          | 389          | 60.2    | 40   | 0          | 150                      | 199                     |  |  | 37   | 0          | 117                      | 235                     |
| PCT 2083  | 420          | 207          | 49.2    | 27   | 2          | 65                       | 113                     |  |  | 25   | 0          | 59                       | 123                     |
| PCT 2086  | 506          | 241          | 47.6    | 28   | 0          | 100                      | 113                     |  |  | 26   | 0          | 86                       | 129                     |
| PCT 2096  | 565          | 240          | 42.4    | 27   | 0          | 92                       | 121                     |  |  | 24   | 0          | 71                       | 145                     |
| PCT 2099  | 942          | 466          | 49.4    | 99   | 0          | 179                      | 188                     |  |  | 95   | 1          | 140                      | 230                     |
| PCT 2100  | 682          | 412          | 60.4    | 47   | 1          | 156                      | 208                     |  |  | 40   | 0          | 114                      | 258                     |
| PCT 2107  | 685          | 402          | 58.6    | 48   | 0          | 155                      | 199                     |  |  | 45   | 0          | 123                      | 234                     |
| PCT 2109  | 1047         | 576          | 55.0    | 51   | 0          | 235                      | 290                     |  |  | 47   | 1          | 182                      | 346                     |
| PCT 2114  | 655          | 422          | 64.1    | 61   | 0          | 152                      | 209                     |  |  | 31   | 0          | 118                      | 253                     |
| PCT 2115  | 577          | 343          | 59.4    | 36   | 0          | 145                      | 162                     |  |  | 34   | 0          | 118                      | 191                     |
| PCT 2116  | 471          | 246          | 52.2    | 28   | 1          | 93                       | 124                     |  |  | 28   | 0          | 72                       | 146                     |
| PCT 2118  | 790          | 361          | 45.6    | 51   | 0          | 142                      | 168                     |  |  | 46   | 0          | 106                      | 209                     |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988   |              |         |  |            |                          |                         |  |            |                          |                         |     |  |  |  |
|---|--------------|---------|--|------------|--------------------------|-------------------------|--|------------|--------------------------|-------------------------|-----|--|--|--|
| MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5 |              |         |  |            |                          |                         |  |            |                          |                         |     |  |  |  |
| REGISTRATION  | BALLOTS CAST | TURNOUT | MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO | MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |     |  |  |  |
| PCT 2123  | 656          | 352     | 53.6                                       | 32         | 2                        | 152                     | 166  | 29         | 0                        | 132                     | 191 |  |  |  |
| PCT 2135  | 379          | 177     | 46.7                                       | 17         | 0                        | 86                      | 74   | 17         | 0                        | 62                      | 98  |  |  |  |
| PCT 2139  | 428          | 210     | 49.0                                       | 34         | 0                        | 92                      | 84   | 36         | 0                        | 69                      | 105 |  |  |  |
| PCT 2142  | 553          | 361     | 65.2                                       | 27         | 0                        | 169                     | 165  | 27         | 0                        | 132                     | 202 |  |  |  |
| PCT 2143  | 725          | 379     | 52.2                                       | 34         | 0                        | 178                     | 167  | 34         | 1                        | 146                     | 198 |  |  |  |
| PCT 3004  | 929          | 482     | 51.8                                       | 68         | 1                        | 206                     | 207  | 62         | 2                        | 146                     | 272 |  |  |  |
| PCT 3008  | 900          | 572     | 63.5                                       | 45         | 0                        | 256                     | 271  | 41         | 0                        | 207                     | 324 |  |  |  |
| PCT 3014  | 548          | 329     | 60.0                                       | 39         | 0                        | 139                     | 151  | 38         | 0                        | 98                      | 193 |  |  |  |
| PCT 3018  | 680          | 372     | 54.7                                       | 66         | 0                        | 153                     | 153  | 63         | 0                        | 114                     | 195 |  |  |  |
| PCT 3021  | 1141         | 622     | 54.5                                       | 64         | 0                        | 275                     | 283  | 67         | 0                        | 217                     | 338 |  |  |  |
| PCT 3026  | 676          | 340     | 50.2                                       | 40         | 0                        | 141                     | 159  | 40         | 0                        | 121                     | 179 |  |  |  |
| PCT 3027  | 572          | 302     | 52.7                                       | 48         | 0                        | 132                     | 122  | 51         | 1                        | 87                      | 163 |  |  |  |
| PCT 3032  | 727          | 431     | 59.2                                       | 51         | 0                        | 194                     | 186  | 43         | 0                        | 152                     | 236 |  |  |  |
| PCT 3034  | 701          | 447     | 63.7                                       | 43         | 0                        | 171                     | 233  | 45         | 0                        | 133                     | 269 |  |  |  |
| PCT 3039  | 679          | 356     | 52.4                                       | 35         | 0                        | 156                     | 165  | 36         | 0                        | 119                     | 201 |  |  |  |
| PCT 3040  | 539          | 318     | 58.9                                       | 55         | 0                        | 132                     | 131  | 56         | 0                        | 100                     | 162 |  |  |  |
| PCT 3042  | 985          | 423     | 42.9                                       | 88         | 0                        | 169                     | 166  | 80         | 2                        | 128                     | 213 |  |  |  |
| PCT 3052  | 860          | 558     | 64.8                                       | 62         | 0                        | 230                     | 266  | 61         | 1                        | 186                     | 310 |  |  |  |
| PCT 3058  | 977          | 529     | 53.0                                       | 70         | 0                        | 220                     | 239  | 69         | 0                        | 161                     | 299 |  |  |  |
| PCT 3063  | 1080         | 547     | 50.6                                       | 70         | 2                        | 263                     | 212  | 67         | 1                        | 177                     | 302 |  |  |  |
| PCT 3071  | 626          | 300     | 47.9                                       | 52         | 0                        | 130                     | 118  | 50         | 1                        | 107                     | 142 |  |  |  |
| PCT 3073  | 691          | 338     | 48.9                                       | 54         | 0                        | 156                     | 128  | 56         | 0                        | 120                     | 162 |  |  |  |
| PCT 3080  | 1121         | 718     | 64.0                                       | 70         | 0                        | 349                     | 299  | 62         | 0                        | 272                     | 384 |  |  |  |
| PCT 3086  | 750          | 444     | 59.2                                       | 54         | 2                        | 166                     | 222  | 51         | 0                        | 111                     | 282 |  |  |  |
| PCT 3090  | 927          | 597     | 64.4                                       | 65         | 0                        | 269                     | 263  | 54         | 0                        | 203                     | 340 |  |  |  |
| PCT 3094  | 606          | 388     | 64.0                                       | 45         | 0                        | 197                     | 146  | 44         | 0                        | 148                     | 196 |  |  |  |
| PCT 3097  | 1074         | 645     | 59.9                                       | 80         | 3                        | 310                     | 252  | 78         | 2                        | 237                     | 328 |  |  |  |
| PCT 3105  | 640          | 356     | 55.6                                       | 48         | 0                        | 173                     | 135  | 45         | 0                        | 124                     | 187 |  |  |  |
| PCT 3109  | 1023         | 637     | 62.2                                       | 78         | 1                        | 339                     | 219  | 65         | 1                        | 263                     | 308 |  |  |  |
| PCT 3113  | 1150         | 800     | 69.5                                       | 115        | 2                        | 399                     | 284  | 102        | 0                        | 318                     | 380 |  |  |  |
| PCT 3122  | 711          | 441     | 62.0                                       | 38         | 0                        | 221                     | 182  | 37         | 1                        | 193                     | 210 |  |  |  |
| PCT 3124  | 419          | 225     | 53.6                                       | 33         | 0                        | 99                      | 93   | 28         | 0                        | 71                      | 126 |  |  |  |
| PCT 3128  | 780          | 454     | 58.2                                       | 51         | 0                        | 209                     | 194  | 45         | 0                        | 166                     | 243 |  |  |  |
| PCT 3132  | 619          | 354     | 57.1                                       | 39         | 0                        | 174                     | 141  | 32         | 1                        | 121                     | 200 |  |  |  |
| PCT 3135  | 882          | 548     | 62.1                                       | 74         | 0                        | 282                     | 192  | 68         | 0                        | 227                     | 253 |  |  |  |
| PCT 3138  | 1055         | 657     | 62.2                                       | 71         | 1                        | 353                     | 232  | 60         | 1                        | 279                     | 317 |  |  |  |
| PCT 3143  | 818          | 531     | 64.9                                       | 76         | 0                        | 283                     | 172  | 72         | 0                        | 213                     | 246 |  |  |  |
| PCT 3144  | 863          | 557     | 64.5                                       | 80         | 0                        | 274                     | 203  | 78         | 1                        | 196                     | 282 |  |  |  |
| PCT 3151  | 981          | 590     | 60.1                                       | 96         | 0                        | 271                     | 223  | 90         | 0                        | 189                     | 311 |  |  |  |
| PCT 3155  | 398          | 194     | 48.7                                       | 40         | 0                        | 83                      | 71   | 36         | 1                        | 59                      | 98  |  |  |  |
| PCT 3156  | 715          | 438     | 61.2                                       | 50         | 0                        | 177                     | 211  | 43         | 0                        | 136                     | 259 |  |  |  |
| PCT 3160  | 680          | 395     | 58.0                                       | 42         | 0                        | 177                     | 176  | 42         | 0                        | 135                     | 218 |  |  |  |
| PCT 3163  | 889          | 514     | 57.8                                       | 52         | 1                        | 190                     | 271  | 48         | 0                        | 148                     | 318 |  |  |  |
| PCT 3165  | 963          | 534     | 55.4                                       | 57         | 0                        | 215                     | 262  | 53         | 0                        | 173                     | 308 |  |  |  |
| PCT 3170  | 536          | 323     | 60.2                                       | 33         | 0                        | 134                     | 156  | 32         | 0                        | 110                     | 181 |  |  |  |
| PCT 3174  | 824          | 495     | 60.0                                       | 60         | 0                        | 221                     | 214  | 53         | 0                        | 177                     | 265 |  |  |  |
| PCT 3177  | 1060         | 575     | 54.2                                       | 72         | 0                        | 222                     | 281  | 66         | 0                        | 186                     | 323 |  |  |  |
| PCT 3185  | 590          | 380     | 64.4                                       | 36         | 0                        | 151                     | 193  | 30         | 0                        | 121                     | 229 |  |  |  |
| PCT 3186  | 698          | 389     | 55.7                                       | 34         | 1                        | 145                     | 209  | 34         | 1                        | 126                     | 228 |  |  |  |
| PCT 3193  | 784          | 415     | 52.7                                       | 55         | 0                        | 202                     | 158  | 53         | 0                        | 165                     | 197 |  |  |  |
| PCT 3196  | 938          | 556     | 59.2                                       | 94         | 1                        | 235                     | 226  | 78         | 0                        | 204                     | 274 |  |  |  |
| PCT 3199  | 439          | 255     | 58.0                                       | 29         | 0                        | 108                     | 118  | 25         | 0                        | 82                      | 148 |  |  |  |
| PCT 3203  | 1120         | 647     | 57.7                                       | 79         | 0                        | 256                     | 312  | 70         | 0                        | 214                     | 363 |  |  |  |
| PCT 3205  | 636          | 313     | 49.2                                       | 36         | 0                        | 126                     | 151  | 29         | 0                        | 108                     | 176 |  |  |  |
| PCT 3212  | 637          | 377     | 59.1                                       | 55         | 1                        | 165                     | 156  | 56         | 0                        | 149                     | 172 |  |  |  |
| PCT 3217  | 305          | 130     | 42.6                                       | 15         | 0                        | 55                      | 60   | 13         | 0                        | 52                      | 65  |  |  |  |
| PCT 3219  | 743          | 420     | 56.5                                       | 47         | 1                        | 149                     | 223  | 45         | 0                        | 123                     | 252 |  |  |  |
| PCT 3223  | 462          | 217     | 46.9                                       | 27         | 0                        | 81                      | 109  | 24         | 0                        | 72                      | 121 |  |  |  |
| PCT 3228  | 957          | 507     | 52.9                                       | 61         | 0                        | 189                     | 257  | 53         | 0                        | 147                     | 307 |  |  |  |
| PCT 3233  | 764          | 434     | 56.8                                       | 59         | 0                        | 155                     | 220  | 55         | 2                        | 114                     | 263 |  |  |  |
| PCT 3234  | 777          | 386     | 49.6                                       | 45         | 3                        | 152                     | 186  | 43         | 1                        | 126                     | 216 |  |  |  |
| PCT 3237  | 629          | 324     | 51.5                                       | 42         | 0                        | 125                     | 157  | 39         | 1                        | 112                     | 172 |  |  |  |
| PCT 3240  | 962          | 551     | 57.2                                       | 69         | 0                        | 204                     | 278  | 65         | 0                        | 165                     | 321 |  |  |  |
| PCT 3245  | 648          | 336     | 51.8                                       | 48         | 0                        | 135                     | 153  | 41         | 0                        | 121                     | 174 |  |  |  |
| PCT 3248  | 601          | 331     | 55.0                                       | 31         | 0                        | 136                     | 164  | 30         | 1                        | 121                     | 179 |  |  |  |
| PCT 3249  | 323          | 159     | 49.2                                       | 24         | 0                        | 74                      | 61   | 22         | 0                        | 54                      | 83  |  |  |  |
| PCT 3253  | 1085         | 601     | 55.3                                       | 87         | 1                        | 289                     | 244  | 83         | 1                        | 207                     | 310 |  |  |  |
| PCT 3258  | 947          | 403     | 42.4                                       | 72         | 0                        | 293                     | 238  | 63         | 0                        | 218                     | 322 |  |  |  |
| PCT 3259  | 1030         | 618     | 60.0                                       | 107        | 0                        | 284                     | 227  | 106        | 0                        | 219                     | 293 |  |  |  |
| PCT 3263  | 765          | 436     | 56.9                                       | 80         | 0                        | 191                     | 165  | 72         | 1                        | 159                     | 204 |  |  |  |
| PCT 3268  | 282          | 152     | 53.9                                       | 39         | 0                        | 55                      | 58   | 37         | 0                        | 46                      | 69  |  |  |  |
| PCT 3273  | 400          | 133     | 33.2                                       | 19         | 0                        | 59                      | 55   | 16         | 0                        | 49                      | 68  |  |  |  |

| 68       | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 |              |         |  |  |            |                          |  |  |  |  |            |                          |                         |
|----------|---|--------------|---------|--|--|------------|--------------------------|--|--|--|--|------------|--------------------------|-------------------------|
|          | MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF  |              |         |  |  |            |                          | SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5 |  |  |  |            |                          |                         |
|          | REGISTRATION                                    | BALLOTS CAST | TURNOUT |  | MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO                    |  |  | MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |
| PCT 3274 | 716   | 405          | 56.5    |  | 46   | 0          | 186                      | 173  |  |  | 45   | 0          | 138                      | 222                     |
| PCT 3283 | 926   | 455          | 49.1    |  | 61   | 0          | 182                      | 212  |  |  | 54   | 0          | 154                      | 247                     |
| PCT 3284 | 844   | 527          | 62.4    |  | 58   | 0          | 251                      | 218  |  |  | 58   | 0          | 177                      | 294                     |
| PCT 3286 | 1117  | 693          | 62.0    |  | 90   | 1          | 320                      | 282  |  |  | 83   | 1          | 253                      | 356                     |
| PCT 3290 | 756   | 474          | 62.6    |  | 67   | 1          | 241                      | 165  |  |  | 62   | 0          | 180                      | 232                     |
| PCT 3292 | 755   | 472          | 62.5    |  | 54   | 0          | 215                      | 203  |  |  | 56   | 0          | 167                      | 249                     |
| PCT 3297 | 725   | 356          | 49.1    |  | 42   | 0          | 130                      | 184  |  |  | 36   | 0          | 100                      | 220                     |
| PCT 3299 | 392   | 193          | 49.2    |  | 16   | 0          | 73                       | 104  |  |  | 13   | 0          | 62                       | 118                     |
| PCT 3300 | 209   | 86           | 41.1    |  | 8  | 0          | 27                       | 51   |  |  | 9  | 0          | 21                       | 96                      |
| PCT 3302 | 267   | 119          | 44.5    |  | 10   | 0          | 58                       | 51   |  |  | 9  | 0          | 41                       | 69                      |
| PCT 3306 | 1067  | 621          | 58.2    |  | 66   | 0          | 230                      | 325  |  |  | 60   | 0          | 193                      | 368                     |
| PCT 3307 | 1061  | 572          | 53.9    |  | 58   | 1          | 230                      | 283  |  |  | 56   | 0          | 186                      | 330                     |
| PCT 3308 | 914   | 573          | 62.6    |  | 58   | 0          | 248                      | 267  |  |  | 46   | 1          | 187                      | 339                     |
| PCT 3309 | 793   | 524          | 66.0    |  | 50   | 0          | 208                      | 266  |  |  | 45   | 0          | 177                      | 302                     |
| PCT 3310 | 688   | 396          | 57.5    |  | 31   | 0          | 160                      | 205  |  |  | 29   | 1          | 125                      | 241                     |
| PCT 3311 | 665   | 404          | 60.7    |  | 33   | 0          | 162                      | 209  |  |  | 32   | 1          | 123                      | 248                     |
| PCT 3312 | 887   | 455          | 51.2    |  | 57   | 0          | 161                      | 237  |  |  | 53   | 0          | 117                      | 285                     |
| PCT 3313 | 649   | 365          | 56.2    |  | 41   | 0          | 127                      | 197  |  |  | 39   | 1          | 110                      | 215                     |
| PCT 3314 | 835   | 467          | 55.9    |  | 61   | 0          | 173                      | 233  |  |  | 63   | 1          | 136                      | 267                     |
| PCT 3315 | 926   | 523          | 56.4    |  | 57   | 0          | 196                      | 270  |  |  | 52   | 0          | 154                      | 317                     |
| PCT 3316 | 690   | 380          | 55.0    |  | 42   | 0          | 144                      | 194  |  |  | 41   | 2          | 118                      | 219                     |
| PCT 3317 | 436   | 188          | 43.1    |  | 13   | 0          | 84                       | 91   |  |  | 11   | 0          | 70                       | 107                     |
| PCT 3318 | 809   | 451          | 55.7    |  | 48   | 1          | 183                      | 219  |  |  | 51   | 1          | 131                      | 268                     |
| PCT 3319 | 332   | 152          | 45.7    |  | 19   | 0          | 59                       | 74   |  |  | 15   | 0          | 53                       | 84                      |
| PCT 3320 | 895   | 402          | 44.9    |  | 50   | 0          | 143                      | 209  |  |  | 43   | 1          | 119                      | 239                     |
| PCT 3321 | 727   | 376          | 51.7    |  | 30   | 1          | 132                      | 213  |  |  | 28   | 0          | 108                      | 240                     |
| PCT 3322 | 931   | 571          | 61.3    |  | 42   | 1          | 260                      | 268  |  |  | 41   | 1          | 217                      | 312                     |
| PCT 3323 | 776   | 494          | 63.6    |  | 34   | 1          | 222                      | 237  |  |  | 33   | 0          | 182                      | 279                     |
| PCT 3324 | 1027  | 667          | 64.9    |  | 63   | 1          | 302                      | 301  |  |  | 61   | 0          | 245                      | 361                     |
| PCT 3325 | 891   | 522          | 58.5    |  | 68   | 1          | 191                      | 262  |  |  | 63   | 0          | 168                      | 291                     |
| PCT 3326 | 713   | 389          | 54.5    |  | 36   | 1          | 150                      | 202  |  |  | 34   | 0          | 102                      | 253                     |
| PCT 3327 | 934   | 535          | 57.2    |  | 55   | 0          | 191                      | 289  |  |  | 43   | 0          | 171                      | 321                     |
| PCT 3328 | 33  | 8            | 24.2    |  | 1  | 0          | 4                        | 3  |  |  | 2  | 0          | 3                        | 3                       |
| PCT 3329 | 476   | 287          | 60.2    |  | 28   | 0          | 117                      | 142  |  |  | 20   | 0          | 92                       | 175                     |
| PCT 3330 | 428   | 254          | 59.3    |  | 25   | 0          | 86                       | 143  |  |  | 21   | 2          | 77                       | 154                     |
| PCT 3331 | 481   | 215          | 44.6    |  | 14   | 0          | 76                       | 125  |  |  | 17   | 0          | 58                       | 140                     |
| PCT 3332 | 1088  | 626          | 57.5    |  | 62   | 0          | 236                      | 328  |  |  | 53   | 0          | 196                      | 377                     |
| PCT 4005 | 586   | 284          | 48.6    |  | 30   | 0          | 144                      | 110  |  |  | 24   | 0          | 111                      | 149                     |
| PCT 4009 | 379   | 206          | 54.3    |  | 23   | 0          | 97                       | 86   |  |  | 23   | 0          | 69                       | 114                     |
| PCT 4020 | 928   | 498          | 53.6    |  | 89   | 0          | 204                      | 205  |  |  | 82   | 1          | 133                      | 282                     |
| PCT 4022 | 307   | 115          | 37.4    |  | 13   | 0          | 48                       | 54   |  |  | 12   | 0          | 43                       | 60                      |
| PCT 4025 | 1050  | 527          | 50.1    |  | 75   | 0          | 235                      | 217  |  |  | 74   | 1          | 176                      | 276                     |
| PCT 4026 | 665   | 325          | 48.8    |  | 42   | 0          | 149                      | 134  |  |  | 40   | 0          | 106                      | 179                     |
| PCT 4027 | 921   | 512          | 55.5    |  | 86   | 1          | 227                      | 198  |  |  | 79   | 2          | 173                      | 258                     |
| PCT 4030 | 1185  | 576          | 48.6    |  | 79   | 0          | 265                      | 232  |  |  | 76   | 0          | 203                      | 297                     |
| PCT 4033 | 1014  | 540          | 53.2    |  | 74   | 0          | 245                      | 221  |  |  | 73   | 0          | 179                      | 288                     |
| PCT 4038 | 783   | 463          | 59.1    |  | 61   | 0          | 212                      | 190  |  |  | 52   | 1          | 154                      | 256                     |
| PCT 4041 | 914   | 526          | 57.5    |  | 59   | 0          | 232                      | 235  |  |  | 54   | 0          | 170                      | 302                     |
| PCT 4044 | 650   | 434          | 66.7    |  | 42   | 0          | 232                      | 160  |  |  | 44   | 0          | 178                      | 212                     |
| PCT 4048 | 868   | 518          | 59.6    |  | 68   | 1          | 225                      | 224  |  |  | 62   | 1          | 174                      | 281                     |
| PCT 4049 | 798   | 433          | 54.2    |  | 64   | 0          | 203                      | 166  |  |  | 61   | 0          | 136                      | 236                     |
| PCT 4052 | 206   | 99           | 48.0    |  | 18   | 0          | 37                       | 44   |  |  | 15   | 0          | 22                       | 62                      |
| PCT 4056 | 578   | 321          | 55.5    |  | 38   | 0          | 133                      | 150  |  |  | 34   | 0          | 101                      | 186                     |
| PCT 4064 | 719   | 419          | 58.2    |  | 41   | 1          | 181                      | 196  |  |  | 41   | 2          | 119                      | 257                     |
| PCT 4065 | 706   | 434          | 61.4    |  | 41   | 1          | 186                      | 206  |  |  | 36   | 0          | 155                      | 243                     |
| PCT 4067 | 808   | 436          | 53.9    |  | 43   | 0          | 183                      | 210  |  |  | 41   | 1          | 143                      | 251                     |
| PCT 4068 | 909   | 437          | 48.0    |  | 61   | 0          | 178                      | 198  |  |  | 57   | 1          | 131                      | 248                     |
| PCT 4080 | 612   | 370          | 60.4    |  | 36   | 1          | 143                      | 190  |  |  | 33   | 0          | 115                      | 222                     |
| PCT 4085 | 976   | 570          | 58.4    |  | 87   | 0          | 258                      | 225  |  |  | 77   | 0          | 208                      | 285                     |
| PCT 4092 | 1069  | 575          | 53.7    |  | 63   | 0          | 214                      | 298  |  |  | 67   | 0          | 182                      | 326                     |
| PCT 4106 | 494   | 274          | 55.4    |  | 31   | 1          | 117                      | 125  |  |  | 29   | 0          | 104                      | 141                     |
| PCT 4107 | 772   | 435          | 56.3    |  | 59   | 0          | 188                      | 188  |  |  | 52   | 0          | 134                      | 249                     |
| PCT 4111 | 896   | 308          | 56.6    |  | 77   | 0          | 247                      | 184  |  |  | 70   | 0          | 190                      | 248                     |
| PCT 4114 | 851   | 499          | 58.6    |  | 78   | 0          | 216                      | 205  |  |  | 71   | 0          | 184                      | 244                     |
| PCT 4117 | 863   | 474          | 54.9    |  | 42   | 0          | 176                      | 256  |  |  | 46   | 0          | 139                      | 289                     |
| PCT 4118 | 954   | 563          | 59.0    |  | 84   | 1          | 241                      | 237  |  |  | 73   | 2          | 190                      | 298                     |
| PCT 4125 | 1066  | 605          | 56.8    |  | 77   | 1          | 216                      | 311  |  |  | 73   | 1          | 166                      | 365                     |
| PCT 4128 | 746   | 401          | 53.7    |  | 51   | 1          | 128                      | 221  |  |  | 42   | 0          | 106                      | 253                     |
| PCT 4130 | 761   | 369          | 48.4    |  | 49   | 0          | 134                      | 186  |  |  | 42   | 0          | 122                      | 205                     |
| PCT 4131 | 701   | 431          | 61.4    |  | 46   | 0          | 203                      | 182  |  |  | 40   | 0          | 154                      | 237                     |
| PCT 4132 | 754   | 457          | 60.6    |  | 55   | 0          | 197                      | 205  |  |  | 52   | 0          | 155                      | 250                     |
| PCT 4143 | 809   | 501          | 61.9    |  | 55   | 0          | 231                      | 215  |  |  | 51   | 1          | 175                      | 274                     |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988   |              |         |  |            |                          |                         |  |            |                          |                         |     |  |  |
|---|--------------|---------|--|------------|--------------------------|-------------------------|--|------------|--------------------------|-------------------------|-----|--|--|
| MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5 |              |         |  |            |                          |                         |  |            |                          |                         |     |  |  |
| REGISTRATION  | BALLOTS CAST | TURNOUT | MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO | MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |     |  |  |
| PCT 4144  | 615          | 313     | 50.8                                       | 35         | 1                        | 144                     | 133  | 34         | 2                        | 106                     | 171 |  |  |
| PCT 4147  | 813          | 450     | 55.3                                       | 40         | 0                        | 192                     | 218  | 39         | 1                        | 145                     | 265 |  |  |
| PCT 4152  | 857          | 369     | 56.1                                       | 45         | 1                        | 162                     | 161  | 39         | 0                        | 127                     | 203 |  |  |
| PCT 4155  | 519          | 287     | 55.2                                       | 30         | 0                        | 117                     | 140  | 25         | 0                        | 83                      | 179 |  |  |
| PCT 4156  | 443          | 231     | 52.1                                       | 20         | 0                        | 96                      | 115  | 19         | 1                        | 83                      | 128 |  |  |
| PCT 4158  | 766          | 387     | 50.5                                       | 39         | 0                        | 148                     | 200  | 39         | 0                        | 134                     | 214 |  |  |
| PCT 4160  | 782          | 454     | 58.0                                       | 46         | 0                        | 158                     | 250  | 46         | 0                        | 131                     | 277 |  |  |
| PCT 4162  | 636          | 349     | 54.8                                       | 48         | 0                        | 143                     | 158  | 44         | 0                        | 106                     | 199 |  |  |
| PCT 4167  | 783          | 455     | 58.1                                       | 52         | 0                        | 183                     | 220  | 51         | 0                        | 132                     | 272 |  |  |
| PCT 4176  | 730          | 384     | 52.6                                       | 24         | 2                        | 165                     | 193  | 21         | 0                        | 120                     | 243 |  |  |
| PCT 4178  | 563          | 264     | 46.8                                       | 28         | 0                        | 100                     | 136  | 27         | 0                        | 80                      | 157 |  |  |
| PCT 4181  | 314          | 156     | 49.6                                       | 11         | 0                        | 61                      | 84   | 12         | 1                        | 39                      | 104 |  |  |
| PCT 4182  | 381          | 211     | 55.3                                       | 18         | 0                        | 91                      | 102  | 16         | 0                        | 70                      | 125 |  |  |
| PCT 4185  | 665          | 327     | 49.1                                       | 26         | 1                        | 131                     | 169  | 23         | 0                        | 106                     | 198 |  |  |
| PCT 4188  | 707          | 348     | 49.2                                       | 36         | 1                        | 129                     | 182  | 31         | 0                        | 90                      | 227 |  |  |
| PCT 4190  | 946          | 569     | 60.1                                       | 74         | 0                        | 186                     | 309  | 66         | 0                        | 143                     | 360 |  |  |
| PCT 4191  | 249          | 124     | 49.7                                       | 15         | 0                        | 38                      | 71   | 13         | 0                        | 29                      | 82  |  |  |
| PCT 4196  | 1234         | 525     | 42.5                                       | 45         | 0                        | 193                     | 287  | 41         | 0                        | 149                     | 335 |  |  |
| PCT 4202  | 633          | 357     | 56.3                                       | 37         | 0                        | 131                     | 189  | 35         | 2                        | 91                      | 229 |  |  |
| PCT 4203  | 577          | 293     | 50.7                                       | 25         | 0                        | 112                     | 156  | 24         | 0                        | 76                      | 193 |  |  |
| PCT 4206  | 485          | 230     | 47.4                                       | 11         | 0                        | 108                     | 111  | 7          | 0                        | 84                      | 139 |  |  |
| PCT 4208  | 633          | 301     | 47.5                                       | 36         | 0                        | 119                     | 146  | 29         | 0                        | 103                     | 169 |  |  |
| PCT 4211  | 895          | 417     | 46.5                                       | 49         | 0                        | 125                     | 243  | 48         | 0                        | 112                     | 257 |  |  |
| PCT 4216  | 1138         | 494     | 43.4                                       | 50         | 1                        | 170                     | 273  | 45         | 0                        | 132                     | 317 |  |  |
| PCT 4218  | 1142         | 550     | 48.1                                       | 61         | 0                        | 218                     | 271  | 52         | 0                        | 183                     | 315 |  |  |
| PCT 4221  | 587          | 292     | 49.5                                       | 31         | 1                        | 124                     | 136  | 31         | 0                        | 85                      | 174 |  |  |
| PCT 4223  | 440          | 247     | 56.1                                       | 29         | 0                        | 99                      | 119  | 23         | 1                        | 74                      | 149 |  |  |
| PCT 4228  | 506          | 223     | 44.0                                       | 23         | 0                        | 99                      | 101  | 22         | 0                        | 88                      | 113 |  |  |
| PCT 4231  | 1123         | 583     | 51.9                                       | 65         | 0                        | 247                     | 271  | 66         | 0                        | 189                     | 328 |  |  |
| PCT 4236  | 610          | 339     | 55.5                                       | 51         | 0                        | 132                     | 156  | 43         | 0                        | 112                     | 184 |  |  |
| PCT 4240  | 1086         | 570     | 52.4                                       | 69         | 2                        | 232                     | 267  | 67         | 1                        | 174                     | 328 |  |  |
| PCT 4242  | 485          | 254     | 52.3                                       | 27         | 0                        | 102                     | 125  | 25         | 0                        | 81                      | 148 |  |  |
| PCT 4243  | 574          | 303     | 52.7                                       | 35         | 0                        | 131                     | 137  | 31         | 1                        | 104                     | 167 |  |  |
| PCT 4244  | 374          | 234     | 62.5                                       | 36         | 0                        | 101                     | 97   | 30         | 0                        | 79                      | 125 |  |  |
| PCT 4246  | 1019         | 480     | 47.1                                       | 64         | 1                        | 190                     | 225  | 50         | 0                        | 153                     | 277 |  |  |
| PCT 4248  | 994          | 564     | 56.7                                       | 61         | 1                        | 213                     | 289  | 61         | 0                        | 161                     | 342 |  |  |
| PCT 4250  | 756          | 473     | 62.5                                       | 52         | 2                        | 175                     | 244  | 51         | 0                        | 154                     | 268 |  |  |
| PCT 4251  | 441          | 281     | 63.7                                       | 44         | 0                        | 110                     | 127  | 41         | 0                        | 89                      | 151 |  |  |
| PCT 4254  | 369          | 107     | 28.9                                       | 29         | 0                        | 47                      | 31   | 29         | 0                        | 30                      | 48  |  |  |
| PCT 4256  | 839          | 525     | 62.5                                       | 52         | 0                        | 244                     | 229  | 49         | 0                        | 180                     | 296 |  |  |
| PCT 4259  | 946          | 635     | 67.1                                       | 126        | 0                        | 255                     | 254  | 110        | 1                        | 218                     | 306 |  |  |
| PCT 4263  | 446          | 290     | 65.0                                       | 26         | 0                        | 126                     | 138  | 23         | 2                        | 100                     | 165 |  |  |
| PCT 4264  | 774          | 499     | 64.4                                       | 56         | 1                        | 208                     | 232  | 48         | 1                        | 159                     | 291 |  |  |
| PCT 4265  | 597          | 393     | 65.8                                       | 52         | 0                        | 170                     | 171  | 48         | 0                        | 119                     | 226 |  |  |
| PCT 4268  | 481          | 304     | 63.2                                       | 30         | 0                        | 159                     | 115  | 28         | 1                        | 126                     | 149 |  |  |
| PCT 4271  | 826          | 536     | 64.8                                       | 52         | 0                        | 255                     | 229  | 56         | 0                        | 205                     | 275 |  |  |
| PCT 4278  | 1489         | 841     | 56.4                                       | 78         | 1                        | 309                     | 453  | 71         | 1                        | 244                     | 525 |  |  |
| PCT 4279  | 1113         | 636     | 57.1                                       | 64         | 0                        | 253                     | 319  | 58         | 2                        | 193                     | 383 |  |  |
| PCT 4282  | 1063         | 701     | 65.9                                       | 89         | 0                        | 364                     | 248  | 82         | 0                        | 307                     | 312 |  |  |
| PCT 4284  | 374          | 238     | 63.6                                       | 20         | 0                        | 150                     | 68   | 17         | 0                        | 115                     | 106 |  |  |
| PCT 4285  | 606          | 368     | 60.7                                       | 32         | 0                        | 153                     | 183  | 30         | 1                        | 131                     | 206 |  |  |
| PCT 4294  | 825          | 425     | 51.5                                       | 56         | 0                        | 213                     | 156  | 51         | 0                        | 164                     | 210 |  |  |
| PCT 4295  | 801          | 409     | 51.0                                       | 54         | 0                        | 163                     | 192  | 47         | 0                        | 141                     | 221 |  |  |
| PCT 4302  | 150          | 84      | 56.0                                       | 8          | 0                        | 33                      | 43   | 6          | 0                        | 24                      | 54  |  |  |
| PCT 4307  | 637          | 365     | 57.2                                       | 40         | 0                        | 132                     | 193  | 33         | 0                        | 112                     | 220 |  |  |
| PCT 4309  | 338          | 194     | 57.3                                       | 18         | 0                        | 75                      | 101  | 16         | 0                        | 61                      | 117 |  |  |
| PCT 4313  | 793          | 433     | 54.6                                       | 50         | 0                        | 197                     | 186  | 41         | 0                        | 169                     | 223 |  |  |
| PCT 4314  | 757          | 416     | 54.9                                       | 34         | 1                        | 163                     | 218  | 31         | 0                        | 132                     | 253 |  |  |
| PCT 4319  | 1276         | 793     | 62.1                                       | 80         | 1                        | 319                     | 393  | 75         | 0                        | 257                     | 461 |  |  |
| PCT 4320  | 94           | 37      | 39.3                                       | 3          | 0                        | 12                      | 22   | 3          | 0                        | 9                       | 25  |  |  |
| PCT 4321  | 688          | 305     | 44.3                                       | 31         | 1                        | 103                     | 170  | 31         | 1                        | 79                      | 194 |  |  |
| PCT 4322  | 822          | 392     | 47.6                                       | 36         | 1                        | 152                     | 203  | 40         | 0                        | 127                     | 225 |  |  |
| PCT 4323  | 991          | 475     | 47.9                                       | 41         | 0                        | 182                     | 252  | 45         | 0                        | 144                     | 286 |  |  |
| PCT 4324  | 658          | 379     | 57.5                                       | 29         | 1                        | 158                     | 191  | 29         | 1                        | 136                     | 213 |  |  |
| PCT 4325  | 125          | 81      | 64.8                                       | 13         | 0                        | 30                      | 38   | 13         | 0                        | 27                      | 41  |  |  |
| PCT 4326  | 729          | 404     | 55.4                                       | 40         | 1                        | 139                     | 224  | 36         | 0                        | 114                     | 254 |  |  |
| PCT 4327  | 83           | 29      | 34.9                                       | 1          | 0                        | 10                      | 18   | 1          | 0                        | 6                       | 22  |  |  |
| PCT 4328  | 191          | 81      | 42.4                                       | 10         | 0                        | 28                      | 43   | 8          | 0                        | 29                      | 44  |  |  |
| PCT 4329  | 248          | 126     | 50.8                                       | 8          | 0                        | 45                      | 73   | 7          | 0                        | 34                      | 85  |  |  |
| PCT 4330  | 11           | 4       | 36.3                                       | 0          | 0                        | 1                       | 3  | 0          | 0                        | 3                       | 1   |  |  |
| PCT 4331  | 310          | 99      | 31.9                                       | 7          | 1                        | 31                      | 60   | 7          | 0                        | 26                      | 66  |  |  |
| PCT 4332  | 496          | 242     | 48.7                                       | 21         | 0                        | 93                      | 128  | 22         | 0                        | 62                      | 158 |  |  |

| 68       | MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 |              |         |  |            |                          |                         |  |  |  |            |                          |                         |  |  |
|----------|---|--------------|---------|--|------------|--------------------------|-------------------------|--|--|--|------------|--------------------------|-------------------------|--|--|
|          | MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF  |              |         |  |            |                          |                         | SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5 |  |  |            |                          |                         |  |  |
|          | REGISTRATION                                    | BALLOTS CAST | TURNOUT | MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO |  |  | MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |  |  |
| PCT 4333 | 708   | 410          | 57.9    | 42   | 2          | 149                      | 217                     |  |  | 36   | 1          | 135                      | 238                     |  |  |
| PCT 5029 | 545   | 282          | 51.7    | 28   | 0          | 121                      | 133                     |  |  | 27   | 0          | 104                      | 151                     |  |  |
| PCT 5053 | 57  | 36           | 63.1    | 4  | 0          | 11                       | 22                      |  |  | 4  | 0          | 9                        | 24                      |  |  |
| PCT 5073 | 423   | 229          | 54.1    | 19   | 0          | 85                       | 125                     |  |  | 15   | 0          | 74                       | 140                     |  |  |
| PCT 5076 | 900   | 493          | 54.7    | 44   | 0          | 197                      | 252                     |  |  | 43   | 0          | 171                      | 279                     |  |  |
| PCT 5083 | 462   | 231          | 50.0    | 24   | 0          | 103                      | 104                     |  |  | 24   | 0          | 74                       | 133                     |  |  |
| PCT 5088 | 17  | 6            | 35.2    | 1  | 0          | 0                        | 5                       |  |  | 2  | 0          | 0                        | 4                       |  |  |
| PCT 5401 | 260   | 137          | 52.6    | 9  | 0          | 70                       | 58                      |  |  | 7  | 0          | 53                       | 77                      |  |  |
| PCT 5403 | 547   | 305          | 55.7    | 26   | 0          | 124                      | 155                     |  |  | 21   | 0          | 87                       | 187                     |  |  |
| PCT 5405 | 337   | 178          | 52.8    | 11   | 0          | 69                       | 98                      |  |  | 8  | 0          | 71                       | 99                      |  |  |
| PCT 5408 | 491   | 271          | 55.1    | 20   | 0          | 106                      | 145                     |  |  | 17   | 1          | 87                       | 166                     |  |  |
| PCT 5409 | 768   | 415          | 54.0    | 25   | 0          | 180                      | 210                     |  |  | 25   | 0          | 135                      | 255                     |  |  |
| PCT 5410 | 1199  | 501          | 41.7    | 39   | 1          | 193                      | 268                     |  |  | 34   | 0          | 163                      | 304                     |  |  |
| PCT 5418 | 821   | 361          | 43.9    | 17   | 0          | 140                      | 204                     |  |  | 18   | 1          | 124                      | 218                     |  |  |
| PCT 5420 | 536   | 204          | 38.0    | 10   | 0          | 75                       | 119                     |  |  | 11   | 0          | 71                       | 122                     |  |  |
| PCT 5422 | 1022  | 436          | 42.6    | 36   | 1          | 158                      | 241                     |  |  | 32   | 0          | 137                      | 267                     |  |  |
| PCT 5424 | 325   | 150          | 46.1    | 12   | 0          | 58                       | 80                      |  |  | 12   | 0          | 51                       | 87                      |  |  |
| PCT 5425 | 970   | 450          | 46.3    | 48   | 0          | 155                      | 247                     |  |  | 45   | 0          | 135                      | 270                     |  |  |
| PCT 5427 | 79  | 37           | 46.8    | 2  | 0          | 9                        | 26                      |  |  | 1  | 0          | 5                        | 31                      |  |  |
| PCT 5428 | 393   | 169          | 43.0    | 12   | 1          | 70                       | 86                      |  |  | 12   | 0          | 64                       | 93                      |  |  |
| PCT 5429 | 533   | 234          | 43.9    | 12   | 0          | 84                       | 138                     |  |  | 10   | 0          | 84                       | 140                     |  |  |
| PCT 5430 | 1028  | 480          | 46.6    | 40   | 0          | 160                      | 280                     |  |  | 35   | 0          | 139                      | 306                     |  |  |
| PCT 5431 | 1075  | 469          | 43.6    | 38   | 0          | 184                      | 247                     |  |  | 36   | 0          | 151                      | 282                     |  |  |
| PCT 5432 | 182   | 97           | 53.2    | 7  | 0          | 33                       | 57                      |  |  | 6  | 0          | 26                       | 65                      |  |  |
| PCT 5433 | 573   | 295          | 51.4    | 30   | 0          | 134                      | 131                     |  |  | 27   | 0          | 99                       | 169                     |  |  |
| PCT 5434 | 596   | 317          | 53.1    | 10   | 0          | 133                      | 174                     |  |  | 10   | 0          | 111                      | 196                     |  |  |
| PCT 5439 | 468   | 225          | 48.0    | 16   | 0          | 83                       | 126                     |  |  | 16   | 0          | 66                       | 143                     |  |  |
| PCT 5441 | 646   | 303          | 46.9    | 18   | 1          | 146                      | 138                     |  |  | 16   | 1          | 132                      | 154                     |  |  |
| PCT 5442 | 1027  | 439          | 42.7    | 32   | 0          | 164                      | 243                     |  |  | 31   | 1          | 130                      | 277                     |  |  |
| PCT 5443 | 904   | 417          | 46.1    | 42   | 0          | 138                      | 237                     |  |  | 37   | 0          | 116                      | 264                     |  |  |
| PCT 5505 | 606   | 271          | 44.7    | 16   | 0          | 102                      | 153                     |  |  | 14   | 0          | 107                      | 150                     |  |  |
| PCT 5507 | 819   | 434          | 52.9    | 42   | 1          | 154                      | 237                     |  |  | 39   | 0          | 134                      | 261                     |  |  |
| PCT 5513 | 785   | 425          | 54.1    | 34   | 0          | 157                      | 234                     |  |  | 32   | 0          | 135                      | 258                     |  |  |
| PCT 5516 | 1060  | 572          | 53.9    | 47   | 0          | 191                      | 334                     |  |  | 46   | 1          | 161                      | 364                     |  |  |
| PCT 5519 | 849   | 399          | 46.9    | 34   | 0          | 141                      | 224                     |  |  | 31   | 0          | 130                      | 238                     |  |  |
| PCT 5537 | 325   | 162          | 49.8    | 12   | 0          | 72                       | 78                      |  |  | 10   | 0          | 59                       | 93                      |  |  |
| PCT 5538 | 634   | 246          | 38.8    | 18   | 0          | 88                       | 140                     |  |  | 15   | 0          | 80                       | 151                     |  |  |
| PCT 5540 | 577   | 269          | 46.6    | 16   | 0          | 95                       | 158                     |  |  | 10   | 0          | 82                       | 177                     |  |  |
| PCT 5545 | 858   | 370          | 43.1    | 33   | 0          | 138                      | 199                     |  |  | 27   | 0          | 109                      | 234                     |  |  |
| PCT 5546 | 736   | 363          | 49.3    | 27   | 2          | 130                      | 204                     |  |  | 23   | 0          | 119                      | 221                     |  |  |
| PCT 5549 | 546   | 234          | 42.8    | 30   | 0          | 83                       | 121                     |  |  | 29   | 0          | 61                       | 144                     |  |  |
| PCT 5550 | 646   | 320          | 49.5    | 32   | 0          | 111                      | 177                     |  |  | 32   | 0          | 96                       | 192                     |  |  |
| PCT 5551 | 743   | 384          | 51.6    | 28   | 0          | 138                      | 218                     |  |  | 27   | 2          | 104                      | 251                     |  |  |
| PCT 5552 | 1104  | 600          | 54.3    | 46   | 1          | 232                      | 321                     |  |  | 41   | 2          | 191                      | 366                     |  |  |
| PCT 5554 | 778   | 325          | 41.7    | 15   | 0          | 114                      | 196                     |  |  | 15   | 0          | 93                       | 217                     |  |  |
| PCT 5558 | 134   | 58           | 43.2    | 4  | 0          | 27                       | 27                      |  |  | 4  | 0          | 18                       | 36                      |  |  |
| PCT 5561 | 764   | 342          | 44.7    | 25   | 0          | 115                      | 202                     |  |  | 26   | 0          | 94                       | 222                     |  |  |
| PCT 5562 | 545   | 272          | 49.9    | 23   | 0          | 90                       | 159                     |  |  | 22   | 0          | 76                       | 174                     |  |  |
| PCT 5584 | 13  | 3            | 23.0    | 0  | 0          | 2                        | 1                       |  |  | 0  | 0          | 2                        | 1                       |  |  |
| PCT 5587 | 565   | 244          | 43.1    | 15   | 0          | 92                       | 137                     |  |  | 15   | 0          | 88                       | 141                     |  |  |
| PCT 5588 | 573   | 305          | 53.2    | 27   | 1          | 121                      | 156                     |  |  | 24   | 0          | 103                      | 178                     |  |  |
| PCT 5590 | 693   | 402          | 58.0    | 31   | 0          | 132                      | 239                     |  |  | 24   | 0          | 119                      | 259                     |  |  |
| PCT 5591 | 692   | 276          | 39.8    | 23   | 1          | 90                       | 162                     |  |  | 23   | 1          | 78                       | 174                     |  |  |
| PCT 5593 | 904   | 460          | 50.8    | 41   | 1          | 180                      | 238                     |  |  | 31   | 1          | 168                      | 260                     |  |  |
| PCT 5596 | 579   | 321          | 55.4    | 29   | 0          | 118                      | 174                     |  |  | 25   | 0          | 94                       | 202                     |  |  |
| PCT 5801 | 876   | 429          | 48.9    | 39   | 0          | 163                      | 227                     |  |  | 33   | 0          | 136                      | 260                     |  |  |
| PCT 5802 | 516   | 299          | 57.9    | 30   | 0          | 108                      | 161                     |  |  | 23   | 0          | 92                       | 184                     |  |  |
| PCT 5805 | 423   | 199          | 47.0    | 12   | 1          | 79                       | 107                     |  |  | 9  | 0          | 62                       | 128                     |  |  |
| PCT 5806 | 891   | 362          | 40.6    | 33   | 0          | 141                      | 188                     |  |  | 22   | 0          | 107                      | 233                     |  |  |
| PCT 5809 | 1071  | 552          | 51.5    | 54   | 0          | 202                      | 296                     |  |  | 54   | 0          | 163                      | 335                     |  |  |
| PCT 5810 | 429   | 209          | 48.7    | 15   | 0          | 80                       | 114                     |  |  | 13   | 1          | 66                       | 129                     |  |  |
| PCT 5812 | 528   | 278          | 52.6    | 21   | 0          | 92                       | 165                     |  |  | 16   | 0          | 76                       | 186                     |  |  |
| PCT 5814 | 1032  | 554          | 53.6    | 39   | 0          | 202                      | 313                     |  |  | 35   | 1          | 167                      | 351                     |  |  |
| PCT 5816 | 366   | 185          | 50.5    | 22   | 0          | 64                       | 99                      |  |  | 23   | 0          | 50                       | 112                     |  |  |
| PCT 5819 | 828   | 400          | 48.3    | 49   | 0          | 143                      | 208                     |  |  | 40   | 0          | 120                      | 240                     |  |  |
| PCT 5820 | 999   | 460          | 46.0    | 34   | 1          | 158                      | 267                     |  |  | 35   | 0          | 130                      | 295                     |  |  |
| PCT 5822 | 306   | 156          | 50.9    | 17   | 1          | 48                       | 90                      |  |  | 17   | 0          | 32                       | 107                     |  |  |
| PCT 5823 | 708   | 349          | 49.2    | 32   | 0          | 129                      | 188                     |  |  | 27   | 0          | 114                      | 208                     |  |  |
| PCT 5824 | 857   | 480          | 56.0    | 58   | 0          | 166                      | 254                     |  |  | 52   | 0          | 146                      | 282                     |  |  |
| PCT 5825 | 1200  | 589          | 49.0    | 45   | 0          | 218                      | 326                     |  |  | 38   | 0          | 199                      | 352                     |  |  |
| PCT 5828 | 766   | 391          | 51.0    | 44   | 0          | 141                      | 206                     |  |  | 44   | 0          | 117                      | 230                     |  |  |
| PCT 5829 | 602   | 321          | 53.3    | 27   | 0          | 120                      | 174                     |  |  | 28   | 0          | 106                      | 187                     |  |  |

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MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
 MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5

|                 | REGISTRATION | BALLOTS CAST | TURNOUT | MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK | OVER-VOTES | COUNTY MEASURE #26-4 YES | COUNTY MEASURE #26-4 NO | MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-5 YES | COUNTY MEASURE #26-5 NO |
|-----------------|--------------|--------------|---------|--|------------|--------------------------|-------------------------|--|------------|--------------------------|-------------------------|
| PCT 5830        | 406          | 161          | 39.6    | 13   | 1          | 55                       | 92                      | 7  | 0          | 52                       | 102                     |
| PCT 5834        | 299          | 150          | 50.1    | 6  | 0          | 56                       | 88                      | 5  | 1          | 45                       | 99                      |
| PCT 5835        | 461          | 250          | 54.2    | 20   | 0          | 84                       | 146                     | 17   | 0          | 76                       | 157                     |
| PCT 5840        | 1131         | 492          | 43.5    | 43   | 0          | 195                      | 254                     | 40   | 0          | 173                      | 279                     |
| PCT 5841        | 452          | 233          | 51.5    | 22   | 0          | 78                       | 133                     | 17   | 0          | 57                       | 159                     |
| PCT 5842        | 571          | 298          | 52.1    | 24   | 1          | 124                      | 149                     | 23   | 1          | 109                      | 165                     |
| PCT 5843        | 559          | 253          | 45.2    | 23   | 0          | 99                       | 131                     | 24   | 0          | 80                       | 149                     |
| PCT 5845        | 745          | 308          | 41.3    | 36   | 0          | 96                       | 176                     | 31   | 0          | 74                       | 203                     |
| PCT 5846        | 930          | 472          | 50.7    | 38   | 1          | 148                      | 285                     | 35   | 0          | 135                      | 302                     |
| PCT 5850        | 699          | 320          | 45.7    | 27   | 0          | 136                      | 157                     | 27   | 1          | 105                      | 187                     |
| PCT 5851        | 1153         | 558          | 48.3    | 49   | 0          | 225                      | 284                     | 49   | 0          | 199                      | 310                     |
| PCT 5853        | 738          | 410          | 55.5    | 51   | 1          | 159                      | 199                     | 45   | 1          | 141                      | 223                     |
| PCT 5854        | 705          | 310          | 43.9    | 31   | 0          | 131                      | 148                     | 26   | 0          | 105                      | 179                     |
| PCT 5855        | 1047         | 630          | 60.1    | 64   | 0          | 249                      | 317                     | 54   | 1          | 216                      | 359                     |
| PCT 5857        | 874          | 408          | 46.6    | 29   | 0          | 152                      | 227                     | 25   | 0          | 118                      | 265                     |
| PCT 5858        | 780          | 399          | 51.1    | 35   | 0          | 154                      | 210                     | 31   | 0          | 128                      | 240                     |
| PCT 5859        | 1011         | 423          | 41.8    | 41   | 0          | 166                      | 216                     | 41   | 0          | 129                      | 253                     |
| PCT 5860        | 1290         | 587          | 45.5    | 51   | 0          | 231                      | 305                     | 45   | 0          | 197                      | 345                     |
| PCT 5861        | 1077         | 519          | 48.1    | 39   | 0          | 223                      | 257                     | 38   | 0          | 172                      | 309                     |
| PCT 5862        | 206          | 101          | 49.0    | 7  | 0          | 36                       | 58                      | 7  | 0          | 30                       | 64                      |
| PCT 5863        | 359          | 195          | 54.3    | 16   | 0          | 65                       | 114                     | 13   | 0          | 65                       | 117                     |
| PCT 5864        | 576          | 253          | 43.9    | 16   | 0          | 93                       | 144                     | 14   | 0          | 87                       | 152                     |
| PCT 5900        | 825          | 410          | 49.6    | 32   | 0          | 155                      | 223                     | 33   | 0          | 133                      | 244                     |
| PCT 5901        | 311          | 147          | 47.2    | 20   | 0          | 62                       | 65                      | 17   | 0          | 56                       | 74                      |
| PCT 5902        | 316          | 120          | 37.9    | 10   | 0          | 48                       | 62                      | 11   | 0          | 41                       | 68                      |
| PCT 5903        | 0            | 0            | 0.0     | 0  | 0          | 0                        | 0                       | 0  | 0          | 0                        | 0                       |
| PCT 5904        | 277          | 135          | 48.7    | 9  | 0          | 45                       | 81                      | 7  | 0          | 40                       | 88                      |
| ABSENTEE TOTALS | 299890       | 9984         | 3.3     | 1072                                       | 12         | 4080                     | 4820                    | 958  | 10         | 3461                     | 5555                    |
| GRAND TOTALS    | 299890       | 171956       | 57.3    | 19188                                      | 123        | 72977                    | 79668                   | 17655  | 134        | 58602                    | 95565                   |





| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988          |              |         |  |            |                          |                         |     |  |  |
|--|--------------|---------|--|------------|--------------------------|-------------------------|-----|--|--|
| MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT MEASURE #26-6 |              |         |  |            |                          |                         |     |  |  |
| REGISTRATION   | BALLOTS CAST | TURNOUT | MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-6 YES | COUNTY MEASURE #26-6 NO |     |  |  |
| PCT 0102   | 135          | 69      | 51.1   | 14         | 0                        | 26                      | 29  |  |  |
| PCT 0122   | 3            | 1       | 33.3   | 1          | 0                        | 0                       | 0   |  |  |
| PCT 0140   | 0            | 0       | 0.0  | 0          | 0                        | 0                       | 0   |  |  |
| PCT 0151   | 14           | 6       | 42.8   | 2          | 0                        | 3                       | 1   |  |  |
| PCT 0152   | 0            | 0       | 0.0  | 0          | 0                        | 0                       | 0   |  |  |
| PCT 0156   | 62           | 33      | 53.2   | 3          | 0                        | 18                      | 12  |  |  |
| PCT 0167   | 5            | 4       | 80.0   | 1          | 0                        | 2                       | 1   |  |  |
| PCT 0171   | 100          | 46      | 46.0   | 11         | 0                        | 22                      | 13  |  |  |
| PCT 0331   | 10           | 1       | 10.0   | 1          | 0                        | 0                       | 0   |  |  |
| PCT 0421   | 74           | 34      | 45.9   | 5          | 0                        | 12                      | 17  |  |  |
| PCT 0422   | 101          | 50      | 49.5   | 12         | 0                        | 14                      | 24  |  |  |
| PCT 0423   | 136          | 47      | 34.5   | 16         | 0                        | 14                      | 17  |  |  |
| PCT 0424   | 4            | 4       | 100.0  | 0          | 0                        | 3                       | 1   |  |  |
| PCT 0500   | 2            | 1       | 50.0   | 0          | 0                        | 1                       | 0   |  |  |
| PCT 0503   | 17           | 9       | 52.9   | 0          | 0                        | 3                       | 6   |  |  |
| PCT 0536   | 0            | 0       | 0.0  | 0          | 0                        | 0                       | 0   |  |  |
| PCT 0556   | 45           | 24      | 53.3   | 1          | 0                        | 3                       | 20  |  |  |
| PCT 0589   | 25           | 5       | 20.0   | 3          | 0                        | 0                       | 2   |  |  |
| PCT 0601   | 0            | 0       | 0.0  | 0          | 0                        | 0                       | 0   |  |  |
| PCT 0603   | 0            | 0       | 0.0  | 0          | 0                        | 0                       | 0   |  |  |
| PCT 0604   | 0            | 0       | 0.0  | 0          | 0                        | 0                       | 0   |  |  |
| PCT 1001   | 354          | 205     | 57.9   | 55         | 0                        | 65                      | 85  |  |  |
| PCT 1002   | 205          | 101     | 49.2   | 24         | 0                        | 40                      | 35  |  |  |
| PCT 1012   | 289          | 139     | 48.0   | 28         | 0                        | 64                      | 47  |  |  |
| PCT 1013   | 694          | 393     | 56.6   | 116        | 0                        | 133                     | 144 |  |  |
| PCT 1014   | 886          | 564     | 63.5   | 158        | 0                        | 230                     | 176 |  |  |
| PCT 1017   | 557          | 358     | 64.2   | 82         | 0                        | 186                     | 90  |  |  |
| PCT 1019   | 828          | 496     | 59.9   | 101        | 0                        | 236                     | 159 |  |  |
| PCT 1025   | 523          | 268     | 51.2   | 79         | 0                        | 92                      | 97  |  |  |
| PCT 1028   | 570          | 268     | 47.0   | 65         | 0                        | 118                     | 85  |  |  |
| PCT 1031   | 365          | 189     | 51.7   | 38         | 0                        | 92                      | 59  |  |  |
| PCT 1034   | 541          | 306     | 56.5   | 62         | 0                        | 140                     | 104 |  |  |
| PCT 1040   | 546          | 230     | 42.1   | 66         | 0                        | 84                      | 80  |  |  |
| PCT 1043   | 862          | 436     | 50.5   | 100        | 1                        | 173                     | 162 |  |  |
| PCT 1045   | 429          | 286     | 66.6   | 63         | 1                        | 117                     | 105 |  |  |
| PCT 1047   | 315          | 145     | 46.0   | 33         | 0                        | 60                      | 52  |  |  |
| PCT 1049   | 698          | 365     | 52.2   | 99         | 1                        | 141                     | 124 |  |  |
| PCT 1053   | 544          | 159     | 29.2   | 32         | 0                        | 61                      | 66  |  |  |
| PCT 1101   | 504          | 309     | 61.3   | 70         | 0                        | 159                     | 80  |  |  |
| PCT 1103   | 580          | 340     | 58.6   | 96         | 0                        | 132                     | 112 |  |  |
| PCT 1107   | 431          | 240     | 55.6   | 67         | 0                        | 86                      | 87  |  |  |
| PCT 1117   | 705          | 434     | 61.5   | 122        | 1                        | 171                     | 140 |  |  |
| PCT 1118   | 489          | 212     | 43.3   | 48         | 0                        | 74                      | 90  |  |  |
| PCT 1133   | 349          | 162     | 46.4   | 24         | 0                        | 65                      | 73  |  |  |
| PCT 1143   | 573          | 348     | 60.7   | 65         | 1                        | 169                     | 113 |  |  |
| PCT 1155   | 725          | 364     | 50.2   | 101        | 0                        | 139                     | 124 |  |  |
| PCT 1156   | 780          | 470     | 60.2   | 99         | 0                        | 224                     | 147 |  |  |
| PCT 1158   | 546          | 345     | 63.1   | 78         | 0                        | 163                     | 104 |  |  |
| PCT 1160   | 681          | 363     | 53.3   | 90         | 2                        | 160                     | 111 |  |  |
| PCT 1162   | 421          | 230     | 54.6   | 49         | 0                        | 102                     | 79  |  |  |
| PCT 1163   | 238          | 126     | 52.9   | 21         | 0                        | 50                      | 55  |  |  |
| PCT 1164   | 412          | 270     | 65.5   | 52         | 0                        | 124                     | 94  |  |  |
| PCT 1165   | 556          | 334     | 60.0   | 63         | 0                        | 166                     | 105 |  |  |
| PCT 1170   | 407          | 245     | 60.1   | 60         | 1                        | 113                     | 71  |  |  |
| PCT 1171   | 396          | 240     | 60.6   | 46         | 0                        | 117                     | 77  |  |  |
| PCT 1172   | 649          | 403     | 62.0   | 76         | 0                        | 175                     | 152 |  |  |
| PCT 1173   | 784          | 531     | 67.7   | 116        | 1                        | 233                     | 181 |  |  |
| PCT 1177   | 596          | 248     | 41.6   | 50         | 0                        | 110                     | 88  |  |  |
| PCT 1179   | 381          | 193     | 50.6   | 33         | 0                        | 93                      | 67  |  |  |
| PCT 1182   | 605          | 303     | 50.0   | 55         | 0                        | 139                     | 109 |  |  |
| PCT 1183   | 284          | 124     | 43.6   | 27         | 0                        | 54                      | 43  |  |  |
| PCT 1184   | 364          | 226     | 62.0   | 57         | 0                        | 92                      | 77  |  |  |
| PCT 1186   | 882          | 539     | 61.1   | 124        | 0                        | 219                     | 196 |  |  |
| PCT 1189   | 928          | 572     | 61.6   | 131        | 0                        | 242                     | 199 |  |  |
| PCT 1195   | 798          | 382     | 47.8   | 74         | 1                        | 159                     | 148 |  |  |
| PCT 1200   | 619          | 376     | 60.7   | 82         | 0                        | 143                     | 151 |  |  |
| PCT 1205   | 767          | 431     | 56.1   | 82         | 0                        | 159                     | 190 |  |  |
| PCT 1206   | 938          | 544     | 57.9   | 143        | 0                        | 189                     | 212 |  |  |
| PCT 1207   | 809          | 445     | 55.0   | 124        | 0                        | 137                     | 184 |  |  |
| PCT 1210   | 479          | 288     | 60.1   | 70         | 0                        | 86                      | 132 |  |  |
| PCT 1211   | 547          | 366     | 66.9   | 74         | 0                        | 154                     | 138 |  |  |
| PCT 1213   | 640          | 344     | 53.7   | 84         | 0                        | 152                     | 108 |  |  |



| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988          |              |              |         |  |            |                          |                         |  |  |  |  |  |  |
|--|--------------|--------------|---------|--|------------|--------------------------|-------------------------|--|--|--|--|--|--|
| MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT MEASURE #26-6 |              |              |         |  |            |                          |                         |  |  |  |  |  |  |
| 69   | REGISTRATION | BALLOTS CAST | TURNOUT | MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-6 YES | COUNTY MEASURE #26-6 NO |  |  |  |  |  |  |
| PCT 2123   | 656          | 352          | 53.6    | 74   | 0          | 122                      | 156                     |  |  |  |  |  |  |
| PCT 2135   | 379          | 177          | 46.7    | 41   | 0          | 57                       | 79                      |  |  |  |  |  |  |
| PCT 2139   | 428          | 210          | 49.0    | 72   | 0          | 61                       | 77                      |  |  |  |  |  |  |
| PCT 2142   | 553          | 361          | 65.2    | 71   | 0          | 134                      | 156                     |  |  |  |  |  |  |
| PCT 2143   | 725          | 379          | 52.2    | 75   | 0          | 128                      | 176                     |  |  |  |  |  |  |
| PCT 3004   | 929          | 482          | 51.8    | 129  | 0          | 158                      | 195                     |  |  |  |  |  |  |
| PCT 3008   | 900          | 572          | 63.5    | 135  | 0          | 190                      | 247                     |  |  |  |  |  |  |
| PCT 3014   | 548          | 329          | 60.0    | 71   | 0          | 108                      | 150                     |  |  |  |  |  |  |
| PCT 3016   | 680          | 372          | 54.7    | 118  | 0          | 110                      | 144                     |  |  |  |  |  |  |
| PCT 3021   | 1141         | 622          | 54.5    | 126  | 1          | 206                      | 289                     |  |  |  |  |  |  |
| PCT 3026   | 676          | 340          | 50.2    | 97   | 0          | 101                      | 142                     |  |  |  |  |  |  |
| PCT 3027   | 572          | 302          | 52.7    | 88   | 1          | 95                       | 118                     |  |  |  |  |  |  |
| PCT 3032   | 727          | 431          | 59.2    | 114  | 0          | 131                      | 186                     |  |  |  |  |  |  |
| PCT 3034   | 701          | 447          | 63.7    | 107  | 0          | 137                      | 203                     |  |  |  |  |  |  |
| PCT 3039   | 679          | 356          | 52.4    | 85   | 0          | 124                      | 147                     |  |  |  |  |  |  |
| PCT 3040   | 539          | 318          | 58.9    | 111  | 0          | 98                       | 109                     |  |  |  |  |  |  |
| PCT 3042   | 985          | 423          | 42.9    | 130  | 1          | 139                      | 153                     |  |  |  |  |  |  |
| PCT 3052   | 860          | 558          | 64.8    | 125  | 0          | 185                      | 248                     |  |  |  |  |  |  |
| PCT 3058   | 997          | 529          | 53.0    | 142  | 1          | 153                      | 233                     |  |  |  |  |  |  |
| PCT 3063   | 1080         | 547          | 50.6    | 143  | 2          | 184                      | 218                     |  |  |  |  |  |  |
| PCT 3071   | 626          | 300          | 47.9    | 112  | 0          | 83                       | 105                     |  |  |  |  |  |  |
| PCT 3073   | 691          | 338          | 48.9    | 119  | 1          | 105                      | 113                     |  |  |  |  |  |  |
| PCT 3080   | 1121         | 718          | 64.0    | 138  | 1          | 275                      | 304                     |  |  |  |  |  |  |
| PCT 3086   | 750          | 444          | 59.2    | 78   | 0          | 129                      | 237                     |  |  |  |  |  |  |
| PCT 3090   | 927          | 597          | 64.4    | 118  | 0          | 215                      | 264                     |  |  |  |  |  |  |
| PCT 3094   | 606          | 388          | 64.0    | 88   | 0          | 151                      | 149                     |  |  |  |  |  |  |
| PCT 3097   | 1094         | 645          | 58.9    | 150  | 0          | 255                      | 240                     |  |  |  |  |  |  |
| PCT 3105   | 640          | 356          | 55.6    | 93   | 1          | 130                      | 132                     |  |  |  |  |  |  |
| PCT 3109   | 1023         | 637          | 62.2    | 127  | 0          | 306                      | 204                     |  |  |  |  |  |  |
| PCT 3113   | 1150         | 800          | 69.5    | 167  | 0          | 347                      | 286                     |  |  |  |  |  |  |
| PCT 3122   | 711          | 441          | 62.0    | 85   | 0          | 160                      | 196                     |  |  |  |  |  |  |
| PCT 3126   | 419          | 225          | 53.6    | 60   | 0          | 70                       | 95                      |  |  |  |  |  |  |
| PCT 3128   | 780          | 454          | 58.2    | 101  | 0          | 169                      | 184                     |  |  |  |  |  |  |
| PCT 3132   | 619          | 354          | 57.1    | 70   | 0          | 134                      | 150                     |  |  |  |  |  |  |
| PCT 3135   | 882          | 548          | 62.1    | 139  | 0          | 239                      | 170                     |  |  |  |  |  |  |
| PCT 3138   | 1055         | 657          | 62.2    | 129  | 1          | 291                      | 236                     |  |  |  |  |  |  |
| PCT 3143   | 818          | 531          | 64.9    | 116  | 1          | 239                      | 175                     |  |  |  |  |  |  |
| PCT 3144   | 863          | 557          | 64.5    | 147  | 0          | 208                      | 202                     |  |  |  |  |  |  |
| PCT 3151   | 981          | 590          | 60.1    | 169  | 4          | 209                      | 208                     |  |  |  |  |  |  |
| PCT 3155   | 398          | 194          | 48.7    | 62   | 0          | 56                       | 76                      |  |  |  |  |  |  |
| PCT 3156   | 715          | 438          | 61.2    | 104  | 0          | 111                      | 223                     |  |  |  |  |  |  |
| PCT 3160   | 680          | 395          | 58.0    | 79   | 0          | 120                      | 196                     |  |  |  |  |  |  |
| PCT 3163   | 889          | 514          | 57.8    | 104  | 0          | 152                      | 258                     |  |  |  |  |  |  |
| PCT 3165   | 963          | 534          | 55.4    | 129  | 0          | 154                      | 251                     |  |  |  |  |  |  |
| PCT 3170   | 536          | 323          | 60.2    | 67   | 1          | 119                      | 136                     |  |  |  |  |  |  |
| PCT 3174   | 824          | 495          | 60.0    | 100  | 0          | 183                      | 212                     |  |  |  |  |  |  |
| PCT 3177   | 1060         | 575          | 54.2    | 139  | 0          | 169                      | 267                     |  |  |  |  |  |  |
| PCT 3185   | 590          | 380          | 64.4    | 76   | 0          | 125                      | 179                     |  |  |  |  |  |  |
| PCT 3186   | 698          | 389          | 55.7    | 79   | 1          | 113                      | 196                     |  |  |  |  |  |  |
| PCT 3193   | 786          | 415          | 52.7    | 101  | 1          | 146                      | 167                     |  |  |  |  |  |  |
| PCT 3196   | 938          | 556          | 59.2    | 175  | 1          | 160                      | 220                     |  |  |  |  |  |  |
| PCT 3199   | 439          | 255          | 58.0    | 79   | 0          | 74                       | 102                     |  |  |  |  |  |  |
| PCT 3203   | 1120         | 647          | 57.7    | 135  | 0          | 202                      | 310                     |  |  |  |  |  |  |
| PCT 3205   | 636          | 313          | 49.2    | 68   | 0          | 100                      | 145                     |  |  |  |  |  |  |
| PCT 3212   | 637          | 377          | 59.1    | 82   | 0          | 126                      | 169                     |  |  |  |  |  |  |
| PCT 3217   | 305          | 130          | 42.6    | 39   | 0          | 42                       | 49                      |  |  |  |  |  |  |
| PCT 3219   | 743          | 420          | 56.5    | 96   | 0          | 107                      | 217                     |  |  |  |  |  |  |
| PCT 3223   | 462          | 217          | 46.9    | 42   | 0          | 71                       | 104                     |  |  |  |  |  |  |
| PCT 3228   | 957          | 507          | 52.9    | 93   | 0          | 150                      | 264                     |  |  |  |  |  |  |
| PCT 3233   | 764          | 434          | 56.8    | 106  | 0          | 115                      | 213                     |  |  |  |  |  |  |
| PCT 3234   | 777          | 386          | 49.6    | 74   | 0          | 117                      | 195                     |  |  |  |  |  |  |
| PCT 3237   | 629          | 324          | 51.5    | 63   | 0          | 105                      | 156                     |  |  |  |  |  |  |
| PCT 3240   | 962          | 551          | 57.2    | 123  | 0          | 164                      | 264                     |  |  |  |  |  |  |
| PCT 3245   | 648          | 336          | 51.8    | 81   | 0          | 101                      | 154                     |  |  |  |  |  |  |
| PCT 3248   | 601          | 331          | 55.0    | 61   | 0          | 105                      | 165                     |  |  |  |  |  |  |
| PCT 3249   | 323          | 159          | 49.2    | 49   | 0          | 57                       | 53                      |  |  |  |  |  |  |
| PCT 3253   | 1085         | 601          | 55.3    | 154  | 0          | 216                      | 231                     |  |  |  |  |  |  |
| PCT 3258   | 947          | 603          | 63.6    | 120  | 0          | 233                      | 250                     |  |  |  |  |  |  |
| PCT 3259   | 1030         | 618          | 60.0    | 169  | 1          | 226                      | 222                     |  |  |  |  |  |  |
| PCT 3263   | 765          | 436          | 56.9    | 115  | 0          | 164                      | 157                     |  |  |  |  |  |  |
| PCT 3268   | 282          | 152          | 53.9    | 61   | 0          | 47                       | 44                      |  |  |  |  |  |  |
| PCT 3273   | 400          | 133          | 33.2    | 37   | 0          | 48                       | 48                      |  |  |  |  |  |  |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988          |              |         |  |            |                          |                         |     |  |  |
|--|--------------|---------|--|------------|--------------------------|-------------------------|-----|--|--|
| MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT MEASURE #26-6 |              |         |  |            |                          |                         |     |  |  |
| REGISTRATION   | BALLOTS CAST | TURNOUT | MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT BLANK | OVER-VOTES | COUNTY MEASURE #26-6 YES | COUNTY MEASURE #26-6 NO |     |  |  |
| PCT 3274   | 716          | 405     | 56.5   | 122        | 0                        | 136                     | 147 |  |  |
| PCT 3283   | 926          | 455     | 49.1   | 114        | 1                        | 136                     | 204 |  |  |
| PCT 3284   | 844          | 527     | 62.4   | 117        | 0                        | 186                     | 224 |  |  |
| PCT 3286   | 1117         | 693     | 62.0   | 149        | 0                        | 264                     | 280 |  |  |
| PCT 3290   | 756          | 474     | 62.6   | 114        | 0                        | 190                     | 170 |  |  |
| PCT 3292   | 755          | 472     | 62.5   | 103        | 0                        | 161                     | 208 |  |  |
| PCT 3297   | 725          | 356     | 49.1   | 70         | 0                        | 96                      | 190 |  |  |
| PCT 3299   | 392          | 193     | 49.2   | 33         | 0                        | 53                      | 107 |  |  |
| PCT 3300   | 209          | 86      | 41.1   | 18         | 0                        | 19                      | 49  |  |  |
| PCT 3302   | 267          | 119     | 44.5   | 23         | 0                        | 38                      | 58  |  |  |
| PCT 3306   | 1067         | 621     | 58.2   | 143        | 0                        | 178                     | 300 |  |  |
| PCT 3307   | 1061         | 572     | 53.9   | 113        | 0                        | 161                     | 298 |  |  |
| PCT 3308   | 914          | 573     | 62.6   | 134        | 0                        | 190                     | 249 |  |  |
| PCT 3309   | 793          | 524     | 66.0   | 112        | 0                        | 143                     | 269 |  |  |
| PCT 3310   | 688          | 396     | 57.5   | 70         | 0                        | 107                     | 219 |  |  |
| PCT 3311   | 665          | 404     | 60.7   | 77         | 0                        | 124                     | 203 |  |  |
| PCT 3312   | 887          | 455     | 51.2   | 105        | 1                        | 116                     | 233 |  |  |
| PCT 3313   | 649          | 365     | 56.2   | 84         | 0                        | 87                      | 194 |  |  |
| PCT 3314   | 835          | 467     | 55.9   | 115        | 0                        | 120                     | 232 |  |  |
| PCT 3315   | 926          | 523     | 56.4   | 99         | 0                        | 134                     | 290 |  |  |
| PCT 3316   | 690          | 380     | 55.0   | 86         | 1                        | 107                     | 186 |  |  |
| PCT 3317   | 436          | 188     | 43.1   | 40         | 0                        | 56                      | 92  |  |  |
| PCT 3318   | 809          | 451     | 55.7   | 92         | 0                        | 140                     | 219 |  |  |
| PCT 3319   | 332          | 152     | 45.7   | 29         | 0                        | 42                      | 81  |  |  |
| PCT 3320   | 895          | 402     | 44.9   | 83         | 1                        | 95                      | 223 |  |  |
| PCT 3321   | 727          | 376     | 51.7   | 63         | 0                        | 94                      | 219 |  |  |
| PCT 3322   | 931          | 571     | 61.3   | 128        | 0                        | 172                     | 271 |  |  |
| PCT 3323   | 776          | 494     | 63.6   | 91         | 1                        | 166                     | 236 |  |  |
| PCT 3324   | 1027         | 667     | 64.9   | 142        | 0                        | 219                     | 306 |  |  |
| PCT 3325   | 891          | 522     | 58.5   | 111        | 0                        | 140                     | 271 |  |  |
| PCT 3326   | 713          | 389     | 54.5   | 98         | 0                        | 87                      | 204 |  |  |
| PCT 3327   | 934          | 535     | 57.2   | 110        | 0                        | 137                     | 288 |  |  |
| PCT 3328   | 33           | 8       | 24.2   | 2          | 0                        | 3                       | 3   |  |  |
| PCT 3329   | 476          | 287     | 60.2   | 60         | 1                        | 90                      | 136 |  |  |
| PCT 3330   | 428          | 254     | 59.3   | 49         | 1                        | 64                      | 140 |  |  |
| PCT 3331   | 481          | 215     | 44.6   | 56         | 0                        | 45                      | 114 |  |  |
| PCT 3332   | 1088         | 626     | 57.5   | 172        | 0                        | 161                     | 293 |  |  |
| PCT 4005   | 584          | 284     | 48.6   | 55         | 0                        | 116                     | 113 |  |  |
| PCT 4009   | 379          | 206     | 54.3   | 45         | 0                        | 76                      | 85  |  |  |
| PCT 4020   | 928          | 498     | 53.6   | 117        | 0                        | 184                     | 197 |  |  |
| PCT 4022   | 307          | 115     | 37.4   | 27         | 0                        | 39                      | 49  |  |  |
| PCT 4025   | 1050         | 527     | 50.1   | 132        | 0                        | 174                     | 221 |  |  |
| PCT 4026   | 665          | 325     | 48.8   | 81         | 2                        | 114                     | 128 |  |  |
| PCT 4027   | 921          | 512     | 55.5   | 142        | 0                        | 172                     | 198 |  |  |
| PCT 4030   | 1185         | 576     | 48.6   | 145        | 0                        | 204                     | 227 |  |  |
| PCT 4033   | 1014         | 540     | 53.2   | 130        | 0                        | 168                     | 242 |  |  |
| PCT 4038   | 783          | 463     | 59.1   | 115        | 1                        | 161                     | 186 |  |  |
| PCT 4041   | 914          | 526     | 57.5   | 126        | 2                        | 176                     | 222 |  |  |
| PCT 4044   | 650          | 434     | 66.7   | 93         | 0                        | 173                     | 168 |  |  |
| PCT 4048   | 868          | 518     | 59.6   | 129        | 0                        | 178                     | 211 |  |  |
| PCT 4049   | 798          | 433     | 54.2   | 95         | 0                        | 159                     | 179 |  |  |
| PCT 4052   | 206          | 99      | 48.0   | 24         | 0                        | 32                      | 43  |  |  |
| PCT 4056   | 578          | 321     | 55.5   | 74         | 0                        | 103                     | 144 |  |  |
| PCT 4064   | 719          | 419     | 58.2   | 97         | 0                        | 140                     | 182 |  |  |
| PCT 4065   | 706          | 434     | 61.4   | 84         | 1                        | 145                     | 204 |  |  |
| PCT 4067   | 808          | 436     | 53.9   | 85         | 0                        | 161                     | 190 |  |  |
| PCT 4068   | 909          | 437     | 48.0   | 130        | 0                        | 128                     | 179 |  |  |
| PCT 4080   | 612          | 370     | 60.4   | 85         | 1                        | 117                     | 167 |  |  |
| PCT 4085   | 976          | 570     | 58.4   | 134        | 0                        | 210                     | 224 |  |  |
| PCT 4092   | 1069         | 575     | 53.7   | 127        | 0                        | 149                     | 299 |  |  |
| PCT 4106   | 494          | 274     | 55.4   | 60         | 0                        | 98                      | 116 |  |  |
| PCT 4107   | 772          | 435     | 56.3   | 96         | 0                        | 152                     | 187 |  |  |
| PCT 4111   | 876          | 508     | 58.0   | 121        | 1                        | 178                     | 208 |  |  |
| PCT 4114   | 851          | 499     | 58.6   | 124        | 0                        | 179                     | 196 |  |  |
| PCT 4117   | 863          | 474     | 54.9   | 91         | 0                        | 133                     | 250 |  |  |
| PCT 4118   | 954          | 563     | 59.0   | 138        | 0                        | 173                     | 252 |  |  |
| PCT 4125   | 1064         | 605     | 56.8   | 161        | 0                        | 153                     | 291 |  |  |
| PCT 4128   | 746          | 401     | 53.7   | 114        | 0                        | 80                      | 207 |  |  |
| PCT 4130   | 761          | 369     | 48.4   | 77         | 0                        | 104                     | 188 |  |  |
| PCT 4131   | 701          | 431     | 61.4   | 88         | 0                        | 150                     | 193 |  |  |
| PCT 4132   | 754          | 457     | 60.6   | 87         | 0                        | 169                     | 201 |  |  |
| PCT 4143   | 809          | 501     | 61.9   | 103        | 0                        | 179                     | 219 |  |  |









VICKI K. ERVIN  
Director of Elections



1040 S.E. Morrison St.  
Portland, Oregon 97214-2495  
(503) 248-3720

STATE OF OREGON                    )  
  )       SS  
COUNTY OF MULTNOMAH         )

THIS IS TO CERTIFY that the abstract of votes attached hereto  
correctly summarizes the tally of votes cast at the Primary  
Election held in Multnomah County, Oregon, on May 17, 1988.

WITNESS MY HAND and SEAL this 31st day of May, 1988.

*Vicki K. Ervin*

Vicki K. Ervin  
Director of Elections  
Multnomah County, Oregon

BOARD OF  
COUNTY COMMISSIONERS  
1988 JUN -2 PM 1:47  
MULTNOMAH COUNTY  
OREGON



MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
FOR DIRECTOR OF PIONEER PEOPLE(S) UTILITY DISTRICT #1

80

|                 | REGISTRATION | BALLOTS CAST | TURNOUT | DIR, PIONEER PEOPLE(S)<br>UTILITY DISTRICT #1<br>BLANK | OVER-VOTES | RICHARD E. BEETLE | FRANK CARISNER | EASTON CROSS | LINDA L. EKHOFF | GAYLE HIGHPINE | LINDA KRUGEL | JANET E. PENNER | SHARON J. ROSE |
|-----------------|--------------|--------------|---------|--|------------|-------------------|----------------|--------------|-----------------|----------------|--------------|-----------------|----------------|
| PCT 0500        | 2            | 1            | 50.0    | 1  | 0          | 0                 | 0              | 0            | 0               | 0              | 0            | 0               | 0              |
| PCT 1001        | 203          | 123          | 60.5    | 62   | 1          | 18                | 22             | 16           | 33              | 21             | 36           | 29              | 45             |
| PCT 1002        | 138          | 74           | 53.6    | 48   | 1          | 10                | 12             | 11           | 14              | 14             | 16           | 14              | 17             |
| PCT 1012        | 289          | 139          | 48.0    | 70   | 2          | 30                | 29             | 19           | 41              | 35             | 35           | 31              | 44             |
| PCT 1013        | 694          | 392          | 56.4    | 210  | 2          | 64                | 61             | 49           | 111             | 90             | 107          | 97              | 110            |
| PCT 1014        | 804          | 527          | 65.5    | 324  | 0          | 80                | 77             | 81           | 112             | 111            | 116          | 114             | 132            |
| PCT 1017        | 557          | 358          | 64.2    | 230  | 0          | 49                | 54             | 53           | 74              | 63             | 70           | 72              | 90             |
| PCT 1019        | 0            | 0            | 0.0     | 0  | 0          | 0                 | 0              | 0            | 0               | 0              | 0            | 0               | 0              |
| PCT 1025        | 523          | 270          | 51.6    | 150  | 2          | 50                | 50             | 54           | 62              | 63             | 61           | 63              | 65             |
| PCT 1028        | 570          | 268          | 47.0    | 159  | 1          | 47                | 29             | 34           | 61              | 52             | 58           | 64              | 71             |
| PCT 1031        | 365          | 188          | 51.5    | 107  | 2          | 32                | 24             | 26           | 39              | 42             | 46           | 42              | 48             |
| PCT 1034        | 477          | 263          | 55.1    | 138  | 2          | 40                | 36             | 50           | 70              | 71             | 81           | 61              | 84             |
| PCT 1040        | 546          | 230          | 42.1    | 119  | 2          | 46                | 41             | 37           | 61              | 53             | 52           | 58              | 60             |
| PCT 1043        | 862          | 436          | 50.5    | 235  | 6          | 73                | 59             | 66           | 104             | 76             | 104          | 100             | 118            |
| PCT 1047        | 315          | 145          | 46.0    | 83   | 0          | 33                | 27             | 29           | 31              | 29             | 31           | 30              | 33             |
| PCT 1049        | 698          | 365          | 52.2    | 184  | 1          | 74                | 66             | 74           | 114             | 83             | 102          | 97              | 100            |
| PCT 1053        | 544          | 159          | 29.2    | 82   | 0          | 48                | 33             | 32           | 36              | 26             | 40           | 38              | 38             |
| PCT 1503        | 0            | 0            | 0.0     | 0  | 0          | 0                 | 0              | 0            | 0               | 0              | 0            | 0               | 0              |
| PCT 1504        | 91           | 49           | 53.8    | 27   | 0          | 8                 | 10             | 8            | 15              | 8              | 16           | 11              | 17             |
| PCT 1505        | 553          | 340          | 61.4    | 222  | 4          | 49                | 51             | 45           | 65              | 56             | 58           | 63              | 76             |
| PCT 2002        | 946          | 402          | 42.4    | 173  | 8          | 106               | 91             | 78           | 120             | 101            | 107          | 108             | 144            |
| PCT 2003        | 980          | 476          | 48.5    | 208  | 7          | 125               | 131            | 106          | 143             | 91             | 134          | 119             | 179            |
| PCT 2005        | 589          | 283          | 48.0    | 125  | 3          | 73                | 66             | 59           | 69              | 51             | 72           | 63              | 100            |
| PCT 2015        | 808          | 461          | 57.0    | 198  | 3          | 106               | 118            | 98           | 142             | 103            | 135          | 114             | 163            |
| PCT 2018        | 924          | 468          | 50.6    | 195  | 3          | 136               | 127            | 98           | 161             | 97             | 142          | 129             | 172            |
| PCT 2021        | 567          | 303          | 53.4    | 118  | 2          | 78                | 77             | 63           | 74              | 68             | 91           | 65              | 122            |
| PCT 2023        | 770          | 391          | 50.7    | 163  | 2          | 89                | 85             | 68           | 102             | 73             | 110          | 104             | 130            |
| PCT 2025        | 664          | 192          | 28.9    | 74   | 0          | 43                | 34             | 33           | 51              | 28             | 44           | 36              | 59             |
| PCT 2026        | 851          | 465          | 54.6    | 203  | 3          | 115               | 104            | 91           | 138             | 91             | 130          | 108             | 153            |
| PCT 2027        | 920          | 510          | 55.4    | 263  | 2          | 117               | 107            | 96           | 144             | 106            | 128          | 136             | 153            |
| PCT 2028        | 485          | 265          | 54.6    | 114  | 2          | 65                | 70             | 49           | 84              | 45             | 70           | 60              | 79             |
| PCT 2029        | 635          | 326          | 51.3    | 168  | 0          | 62                | 65             | 48           | 87              | 61             | 81           | 81              | 94             |
| PCT 2034        | 619          | 340          | 54.9    | 190  | 3          | 64                | 56             | 50           | 65              | 47             | 75           | 58              | 80             |
| PCT 2043        | 620          | 315          | 50.8    | 149  | 3          | 78                | 70             | 61           | 82              | 56             | 87           | 64              | 97             |
| PCT 2046        | 510          | 253          | 49.6    | 145  | 0          | 47                | 51             | 39           | 62              | 45             | 58           | 53              | 70             |
| PCT 2049        | 581          | 310          | 53.3    | 142  | 2          | 57                | 61             | 43           | 66              | 55             | 67           | 72              | 92             |
| PCT 2050        | 905          | 501          | 55.3    | 239  | 2          | 123               | 110            | 100          | 156             | 109            | 140          | 128             | 159            |
| PCT 2051        | 809          | 519          | 64.1    | 285  | 4          | 86                | 103            | 73           | 112             | 67             | 117          | 116             | 142            |
| PCT 2061        | 912          | 535          | 58.6    | 283  | 4          | 120               | 108            | 93           | 148             | 97             | 143          | 121             | 147            |
| PCT 2074        | 598          | 594          | 62.0    | 273  | 1          | 136               | 141            | 109          | 176             | 106            | 162          | 171             | 191            |
| PCT 2077        | 646          | 389          | 60.2    | 188  | 2          | 70                | 75             | 56           | 117             | 64             | 91           | 124             | 121            |
| PCT 2083        | 420          | 207          | 49.2    | 108  | 1          | 42                | 39             | 36           | 47              | 34             | 41           | 51              | 43             |
| PCT 2096        | 223          | 95           | 42.6    | 42   | 0          | 25                | 27             | 20           | 30              | 23             | 23           | 25              | 25             |
| PCT 2100        | 682          | 412          | 60.4    | 227  | 3          | 83                | 88             | 77           | 92              | 68             | 99           | 87              | 107            |
| PCT 2107        | 685          | 403          | 58.8    | 215  | 4          | 100               | 77             | 80           | 86              | 77             | 96           | 88              | 104            |
| PCT 2109        | 1047         | 576          | 55.0    | 284  | 7          | 137               | 132            | 115          | 147             | 120            | 156          | 159             | 158            |
| PCT 2114        | 658          | 422          | 64.1    | 228  | 2          | 85                | 93             | 65           | 103             | 80             | 92           | 93              | 111            |
| PCT 2115        | 577          | 334          | 57.8    | 177  | 1          | 76                | 65             | 55           | 82              | 60             | 81           | 77              | 90             |
| PCT 2123        | 159          | 64           | 40.2    | 36   | 0          | 12                | 18             | 9            | 19              | 8              | 19           | 13              | 21             |
| PCT 2135        | 133          | 63           | 47.3    | 22   | 1          | 24                | 18             | 16           | 19              | 14             | 12           | 19              | 20             |
| PCT 2142        | 553          | 361          | 65.2    | 196  | 4          | 80                | 74             | 59           | 88              | 65             | 92           | 81              | 101            |
| PCT 2143        | 725          | 379          | 52.2    | 264  | 1          | 57                | 63             | 56           | 68              | 63             | 66           | 67              | 63             |
| PCT 3155        | 0            | 0            | 0.0     | 0  | 0          | 0                 | 0              | 0            | 0               | 0              | 0            | 0               | 0              |
| PCT 3249        | 0            | 0            | 0.0     | 0  | 0          | 0                 | 0              | 0            | 0               | 0              | 0            | 0               | 0              |
| PCT 3273        | 0            | 0            | 0.0     | 0  | 0          | 0                 | 0              | 0            | 0               | 0              | 0            | 0               | 0              |
| PCT 3299        | 32           | 11           | 34.3    | 8  | 0          | 3                 | 2              | 2            | 1               | 1              | 1            | 3               | 2              |
| PCT 3300        | 1            | 1            | 100.0   | 0  | 1          | 0                 | 0              | 0            | 0               | 0              | 0            | 0               | 0              |
| PCT 5083        | 462          | 233          | 50.4    | 132  | 2          | 59                | 44             | 40           | 63              | 46             | 56           | 59              | 60             |
| ABSENTEE TOTALS | 30287        | 854          | 2.8     | 528  | 1          | 149               | 168            | 127          | 185             | 110            | 173          | 141             | 209            |
| GRAND TOTALS    | 30287        | 17040        | 56.2    | 8804   | 111        | 3579              | 3435           | 2952         | 4387            | 3243           | 4220         | 3977            | 4909           |

**MULTNOMAH COUNTY WRITE-IN VOTES**  
**PIONEER PEOPLE'S UTILITY DISTRICT #1**  
**PRIMARY ELECTION MAY 17, 1988**

| <u>Name</u> | <u>Prec</u> | <u>Votes</u><br><u>Cast</u> | <u>Name</u> | <u>Prec</u> | <u>Votes</u><br><u>Cast</u> |
|-------------|-------------|-----------------------------|-------------|-------------|-----------------------------|
| MISC.       | 1012        | 2                           |             |             |                             |
| MISC.       | 1014        | 1                           |             |             |                             |
| MISC.       | 1017        | 7                           |             |             |                             |
| MISC.       | 1025        | 5                           |             |             |                             |
| MISC.       | 1028        | 3                           |             |             |                             |
| MISC.       | 1031        | 1                           |             |             |                             |
| MISC.       | 1047        | 3                           |             |             |                             |
| MISC.       | 1049        | 1                           |             |             |                             |
| MISC.       | 2002        | 1                           |             |             |                             |
| MISC.       | 2015        | 1                           |             |             |                             |
| MISC.       | 2018        | 4                           |             |             |                             |
| MISC.       | 2021        | 1                           |             |             |                             |
| MISC.       | 2023        | 2                           |             |             |                             |
| MISC.       | 2025        | 1                           |             |             |                             |
| MISC.       | 2027        | 3                           |             |             |                             |
| MISC.       | 2029        | 1                           |             |             |                             |
| MISC.       | 2034        | 1                           |             |             |                             |
| MISC.       | 2043        | 1                           |             |             |                             |
| MISC.       | 2046        | 2                           |             |             |                             |
| MISC.       | 2049        | 16                          |             |             |                             |
| MISC.       | 2051        | 7                           |             |             |                             |
| MISC.       | 2061        | 5                           |             |             |                             |
| MISC.       | 2074        | 1                           |             |             |                             |
| MISC.       | 2077        | 11                          |             |             |                             |
| MISC.       | 2083        | 1                           |             |             |                             |
| MISC.       | 2100        | 1                           |             |             |                             |
| MISC.       | 2107        | 7                           |             |             |                             |
| MISC.       | 2142        | 3                           |             |             |                             |
| MISC.       | AV 59       | 2                           |             |             |                             |
| TOTAL       |             | <u>95</u>                   |             |             |                             |



MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
FOR DIRECTOR OF PIONEER PEOPLE(S) UTILITY DISTRICT #2

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|                 | REGISTRATION | BALLOTS CAST | TURNOUT | DIR, PIONEER PEOPLE(S)<br>UTILITY DISTRICT #2<br>BLANK | OVER-VOTES | RICHARD BRANDMAN | PAT DE GARMO | PHIL DREYER | RALPH FROHWERK | ED LYLE | ANDREW (ANDY) NEBERGALL | ROGER REDFERN | ALAN ROHR | CHARLES TREINEN |
|-----------------|--------------|--------------|---------|--|------------|------------------|--------------|-------------|----------------|---------|-------------------------|---------------|-----------|-----------------|
| PCT 0421        | 74           | 34           | 45.9    | 16   | 0          | 3                | 8            | 11          | 3              | 6       | 8                       | 5             | 3         | 11              |
| PCT 3268        | 0            | 0            | 0.0     | 0  | 0          | 0                | 0            | 0           | 0              | 0       | 0                       | 0             | 0         | 0               |
| PCT 3273        | 400          | 130          | 32.5    | 77   | 1          | 34               | 23           | 23          | 20             | 25      | 22                      | 22            | 10        | 30              |
| PCT 3274        | 716          | 405          | 56.5    | 248  | 0          | 85               | 59           | 78          | 45             | 74      | 70                      | 63            | 58        | 76              |
| PCT 3283        | 926          | 455          | 49.1    | 256  | 0          | 97               | 87           | 89          | 53             | 86      | 77                      | 76            | 59        | 74              |
| PCT 4005        | 541          | 262          | 48.4    | 144  | 2          | 51               | 49           | 43          | 28             | 61      | 42                      | 46            | 35        | 49              |
| PCT 4009        | 379          | 187          | 49.3    | 101  | 2          | 33               | 35           | 36          | 19             | 43      | 30                      | 27            | 25        | 39              |
| PCT 4020        | 928          | 498          | 53.6    | 250  | 1          | 98               | 123          | 91          | 77             | 148     | 84                      | 75            | 83        | 100             |
| PCT 4022        | 307          | 114          | 37.1    | 47   | 1          | 32               | 25           | 20          | 16             | 29      | 23                      | 21            | 17        | 24              |
| PCT 4025        | 1050         | 527          | 50.1    | 291  | 2          | 120              | 111          | 122         | 81             | 123     | 75                      | 111           | 82        | 93              |
| PCT 4026        | 665          | 325          | 48.8    | 177  | 0          | 70               | 64           | 57          | 40             | 74      | 56                      | 59            | 43        | 63              |
| PCT 4027        | 921          | 512          | 55.5    | 319  | 4          | 84               | 88           | 91          | 49             | 91      | 66                      | 81            | 48        | 77              |
| PCT 4030        | 1147         | 562          | 48.9    | 287  | 1          | 145              | 130          | 129         | 79             | 117     | 103                     | 110           | 81        | 123             |
| PCT 4033        | 1014         | 539          | 53.1    | 318  | 1          | 109              | 108          | 107         | 60             | 98      | 95                      | 87            | 63        | 104             |
| PCT 4038        | 783          | 463          | 59.1    | 266  | 0          | 99               | 90           | 101         | 68             | 85      | 82                      | 64            | 64        | 79              |
| PCT 4041        | 914          | 526          | 57.5    | 315  | 1          | 108              | 84           | 93          | 58             | 89      | 77                      | 81            | 70        | 93              |
| PCT 4044        | 650          | 435          | 66.9    | 268  | 1          | 86               | 77           | 85          | 48             | 70      | 74                      | 61            | 63        | 80              |
| PCT 4048        | 868          | 516          | 59.4    | 319  | 1          | 97               | 88           | 109         | 54             | 90      | 76                      | 83            | 57        | 111             |
| PCT 4049        | 798          | 433          | 54.2    | 256  | 2          | 91               | 69           | 76          | 50             | 89      | 58                      | 76            | 50        | 85              |
| PCT 4052        | 206          | 99           | 48.0    | 66   | 0          | 15               | 16           | 16          | 11             | 12      | 13                      | 12            | 14        | 19              |
| PCT 4056        | 878          | 321          | 36.5    | 177  | 1          | 69               | 55           | 72          | 44             | 72      | 60                      | 58            | 53        | 72              |
| PCT 4064        | 719          | 401          | 55.7    | 230  | 3          | 92               | 75           | 91          | 57             | 74      | 75                      | 72            | 60        | 80              |
| PCT 4065        | 706          | 434          | 61.4    | 242  | 0          | 87               | 80           | 91          | 60             | 83      | 80                      | 83            | 64        | 79              |
| PCT 4067        | 808          | 436          | 53.9    | 265  | 1          | 76               | 70           | 85          | 48             | 77      | 81                      | 64            | 62        | 79              |
| PCT 4068        | 909          | 437          | 48.0    | 227  | 0          | 89               | 104          | 107         | 65             | 88      | 74                      | 78            | 64        | 95              |
| PCT 4080        | 133          | 81           | 60.9    | 47   | 0          | 16               | 19           | 18          | 11             | 15      | 12                      | 16            | 17        | 11              |
| PCT 4106        | 494          | 274          | 55.4    | 158  | 0          | 68               | 55           | 74          | 39             | 56      | 57                      | 38            | 40        | 50              |
| PCT 4107        | 772          | 435          | 56.3    | 254  | 1          | 81               | 66           | 86          | 55             | 76      | 79                      | 56            | 49        | 83              |
| PCT 4111        | 55           | 11           | 20.0    | 8  | 0          | 1                | 1            | 2           | 3              | 1       | 0                       | 0             | 0         | 1               |
| PCT 4143        | 809          | 504          | 62.2    | 287  | 2          | 96               | 100          | 100         | 61             | 92      | 88                      | 95            | 69        | 95              |
| PCT 4144        | 415          | 313          | 75.3    | 174  | 0          | 71               | 65           | 68          | 51             | 65      | 63                      | 64            | 54        | 62              |
| PCT 4147        | 480          | 390          | 81.2    | 237  | 3          | 78               | 64           | 66          | 49             | 65      | 64                      | 66            | 52        | 61              |
| PCT 4167        | 663          | 396          | 59.7    | 214  | 1          | 86               | 69           | 89          | 69             | 73      | 77                      | 64            | 52        | 85              |
| PCT 4223        | 440          | 247          | 56.1    | 154  | 1          | 37               | 36           | 43          | 30             | 32      | 38                      | 30            | 35        | 36              |
| PCT 4228        | 506          | 223          | 44.0    | 135  | 3          | 50               | 35           | 39          | 29             | 45      | 34                      | 28            | 35        | 42              |
| PCT 4231        | 1123         | 583          | 51.9    | 310  | 2          | 137              | 101          | 148         | 79             | 124     | 102                     | 99            | 81        | 114             |
| PCT 4236        | 610          | 340          | 55.7    | 210  | 0          | 80               | 57           | 79          | 53             | 69      | 61                      | 54            | 39        | 63              |
| PCT 4240        | 1086         | 571          | 52.5    | 326  | 1          | 122              | 101          | 151         | 71             | 115     | 98                      | 109           | 77        | 116             |
| PCT 4242        | 485          | 254          | 52.3    | 146  | 0          | 53               | 36           | 50          | 27             | 44      | 44                      | 33            | 24        | 44              |
| PCT 4243        | 574          | 303          | 52.7    | 181  | 1          | 55               | 46           | 55          | 30             | 48      | 57                      | 40            | 38        | 50              |
| PCT 4244        | 374          | 234          | 62.5    | 139  | 0          | 55               | 30           | 53          | 22             | 48      | 36                      | 39            | 29        | 44              |
| PCT 4246        | 1019         | 480          | 47.1    | 270  | 1          | 116              | 98           | 114         | 65             | 106     | 92                      | 89            | 69        | 94              |
| PCT 4248        | 659          | 384          | 58.2    | 219  | 1          | 91               | 59           | 83          | 60             | 77      | 88                      | 66            | 60        | 74              |
| PCT 4250        | 724          | 459          | 63.3    | 269  | 4          | 91               | 64           | 108         | 64             | 98      | 79                      | 94            | 65        | 84              |
| PCT 4251        | 429          | 275          | 64.1    | 173  | 0          | 56               | 40           | 60          | 32             | 52      | 49                      | 50            | 38        | 55              |
| PCT 4254        | 369          | 107          | 28.9    | 77   | 0          | 17               | 10           | 15          | 8              | 13      | 16                      | 15            | 11        | 17              |
| PCT 4256        | 839          | 525          | 62.5    | 341  | 1          | 92               | 66           | 111         | 55             | 88      | 85                      | 71            | 71        | 82              |
| PCT 4259        | 946          | 635          | 67.1    | 384  | 1          | 147              | 108          | 154         | 74             | 127     | 115                     | 105           | 108       | 120             |
| PCT 4263        | 446          | 290          | 65.0    | 190  | 1          | 52               | 40           | 51          | 29             | 41      | 36                      | 44            | 34        | 44              |
| PCT 4264        | 774          | 485          | 62.6    | 289  | 0          | 98               | 66           | 109         | 56             | 91      | 82                      | 78            | 54        | 78              |
| PCT 4265        | 597          | 393          | 65.8    | 239  | 1          | 84               | 52           | 74          | 49             | 76      | 61                      | 68            | 61        | 70              |
| PCT 4284        | 0            | 0            | 0.0     | 0  | 0          | 0                | 0            | 0           | 0              | 0       | 0                       | 0             | 0         | 0               |
| PCT 4285        | 606          | 368          | 60.7    | 213  | 3          | 74               | 67           | 91          | 48             | 79      | 75                      | 67            | 66        | 71              |
| PCT 4294        | 825          | 424          | 51.3    | 252  | 2          | 79               | 64           | 99          | 47             | 75      | 69                      | 70            | 66        | 73              |
| PCT 4295        | 801          | 409          | 51.0    | 249  | 0          | 81               | 61           | 97          | 51             | 80      | 65                      | 64            | 50        | 72              |
| PCT 4302        | 64           | 32           | 50.0    | 17   | 0          | 3                | 5            | 4           | 5              | 3       | 4                       | 6             | 2         | 3               |
| PCT 4314        | 757          | 416          | 54.9    | 221  | 1          | 110              | 93           | 122         | 69             | 95      | 81                      | 84            | 75        | 88              |
| ABSENTEE TOTALS | 36281        | 1420         | 3.9     | 902  | 2          | 296              | 220          | 304         | 158            | 236     | 233                     | 220           | 187       | 229             |
| GRAND TOTALS    | 36281        | 21312        | 58.7    | 12447  | 58         | 4443             | 3712         | 4562        | 2682           | 4109    | 3641                    | 3559          | 2936      | 3946            |

**MULTNOMAH COUNTY WRITE-IN VOTES  
 PIONEER PEOPLE'S UTILITY DISTRICT #2  
 PRIMARY ELECTION MAY 17, 1988**

| <u>Name</u> | <u>Prec</u> | <u>Votes<br/>Cast</u> |
|-------------|-------------|-----------------------|
| MISC.       | 3273        | 5                     |
| MISC.       | 3283        | 2                     |
| MISC.       | 4005        | 5                     |
| MISC.       | 4009        | 1                     |
| MISC.       | 4020        | 6                     |
| MISC.       | 4025        | 10                    |
| MISC.       | 4026        | 1                     |
| MISC.       | 4027        | 5                     |
| MISC.       | 4030        | 4                     |
| MISC.       | 4033        | 2                     |
| MISC.       | 4038        | 2                     |
| MISC.       | 4041        | 3                     |
| MISC.       | 4048        | 10                    |
| MISC.       | 4052        | 2                     |
| MISC.       | 4056        | 7                     |
| MISC.       | 4064        | 5                     |
| MISC.       | 4065        | 11                    |
| MISC.       | 4067        | 3                     |
| MISC.       | 4107        | 8                     |
| MISC.       | 4143        | 2                     |
| MISC.       | 4167        | 1                     |
| MISC.       | 4223        | 1                     |
| MISC.       | 4228        | 6                     |
| MISC.       | 4231        | 10                    |
| MISC.       | 4236        | 1                     |
| MISC.       | 4240        | 8                     |
| MISC.       | 4242        | 3                     |
| MISC.       | 4243        | 7                     |
| MISC.       | 4244        | 7                     |
| MISC.       | 4246        | 15                    |
| MISC.       | 4254        | 4                     |
| MISC.       | 4256        | 1                     |
| MISC.       | 4263        | 5                     |
| MISC.       | 4264        | 8                     |
| MISC.       | 4285        | 1                     |
| MISC.       | 4294        | 5                     |
| MISC.       | 4295        | 2                     |
| MISC.       | 4314        | 2                     |
| MISC.       | AV 72       | 2                     |
| MISC.       | AV 74       | 2                     |
| MISC.       | AV 84       | 2                     |
| TOTAL       |             | <u>187</u>            |



MULTNOMAH COUNTY OREGON

38  
5160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Paul Yarborough, Director  
Department of Environmental Services  
2115 SE Morrison  
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Request of the Director of Environmental Services )  
for approval of Budget Modification DES #16 making )  
appropriation transfer within Planning from Per )  
sonal Services and Materials & Services to Capital )  
Outlay in the total amount of \$12,000 to purchase )  
a personal computer system for desk top publishing )  
graphics/mapping, data analyses and file tracking ) R-12

Upon motion of Commissioner Miller, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that said request be continued to June 16, 1988 at 9:30 am in Room 602 of the County Courthouse.

Commissioner McCoy explained this budget modification needs more work, and therefore the Department requested it be continued one week.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Planning

BUDGET MODIFICATION NO. Des # 16

(For Clerk's Use) Meeting Date 6/9/88  
Agenda No. R-12

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR \_\_\_\_\_ (Date) Cont'd 6/16/88  
DEPARTMENT DES DIVISION Planning  
CONTACT L. Stickel / Bob Hall TELEPHONE 3182 or 3047  
\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD L. Stickel or Bob Hall

SUGGESTED  
AGENDA TITLE (to assist in preparing a description for the printed agenda)

Planning Modification for PC System

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)  
 PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

This modification is to allow the Planning Division to purchase one Personal Computer System for desk top publishing, graphics/mapping, data analyses, and file tracking. Currently the Division has no automated data capabilities. The justification for this modification is attached. The funds come from the existing budget in under-expenditures and savings. Also attached is an explanation of the under-expenditures and the increased revenues that the Planning Division is already generating above projections. Even after this budget modification for capital the Planning Division will be returning over \$20,000 to the General Fund at the end of this year.

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

No revenues are affected, because no new monies are being requested.

4. CONTINGENCY STATUS (to be completed by Finance/Budget)  
\_\_\_\_\_  
(Specify Fund) Contingency before this modification (as of \_\_\_\_\_) \$ \_\_\_\_\_  
(Date) After this modification \$ \_\_\_\_\_

|                                       |                        |   |                        |
|---------------------------------------|------------------------|---|------------------------|
| Originated By<br><u>Lorna Stichel</u> | Date<br><u>5/22/88</u> | Department Director<br><u>[Signature]</u> | Date<br><u>5-23-88</u> |
| Finance/Budget                        | Date                   | Employee Relations                        | Date                   |
| Board Approval<br><u>[Signature]</u>  | Date<br><u>5/25/88</u> |   | Date                   |

38  
J/60



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Duane Zussy, Director  
Department of Human Services  
426 SW Stark  
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

In the matter of ratification of a revenue contract) modification (#2) with State Senior Services Divi- ) sion, adding \$47,050 to Aging Services, to redis- ) tribute federal Title III funds to support priority) services for the remainder of this fiscal year, and) provides for \$137,647 to be carried forward to ) FY 88-89 ) R-13)

Upon motion of Commissioner Anderson, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said Intergovernmental Agreement be ratified.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Budget  
Finance  
Purchasing  
Harriet Weber  
Aging Services

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 6/9/88

Agenda No. R-1.3

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Ratify State Revenue Contract & Budget Modifications

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Human Services

DIVISION Aging Services

CONTACT Marie Eighmey

TELEPHONE 248-3646

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy/Jim McConnell

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

This revenue contract modification adds \$14,444 to Aging Services Division's (ASD's) contract with the State Senior Services Division. The accompanying Budget Modification adds \$47,050 to ASD's County Budget. (The \$32,606 difference was contained in the previous state contract modification but was not added to the County Budget at that time because clarification of priority services was still under discussion with our citizens advisory commission.) The modification redistributes federal Title III funds to support priority services for the remainder of this fiscal year by increasing Personal Care, Short Term Intervention, and Weekend/Holiday (IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE) Home-delivered Meals

ACTION REQUESTED:

- INFORMATION ONLY
- PRELIMINARY APPROVAL
- POLICY DIRECTION
- APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other \_\_\_\_\_

BOARD OF  
 COUNTY COMMISSIONERS  
 1988 MAY 31 PM 4:45  
 MULTNOMAH COUNTY  
 OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (w)

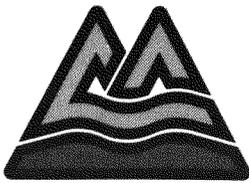
BUDGET / PERSONNEL Norm Frank

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Sandra Suffy

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

reducing Transportation, financial/clerical professional services, protective services, Home Care, Case Management and Congregate Meals. It also provides funding for Senior Center renovation and identifies a non-contracted federal Title III and State OPI total of \$137,647 to be carried forward to FY88-89.



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
AGING SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
426 S.W. STARK, 5TH FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3646

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
CAROLINE MILLER • DISTRICT 3 COMMISSIONER  
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy  
County Chair

THROUGH: Duane Zussy, Director *Duane Zussy*  
Department of Human Services

FROM: James McConnell, Director *JMcC*  
Aging Services Division

DATE: May 23, 1988

SUBJECT: Approval of Revenue Contract Modification #2 Between the State Senior Services Division and Multnomah County Aging Services Division; Approval of Budget Modification Supporting Revenue Contract Mod #2.

RECOMMENDATION: The Aging Services Division recommends the Board of County Commissioners approval of both the attached Revenue Contract Modification #2 with State Senior Services Division and the attached Budget Modification, which supports that contract modification, for the period of Date of Execution through June 30, 1988.

ANALYSIS: This Contract Modification #2, effective upon execution, includes the following:

- (a) Adds a total \$14,444 to the previously modified State contract, bringing the total revenue contract to \$5,824,068 in federal Older Americans Act, Title XIX, and State Oregon Project Independence funds. (The net \$14,444 consists of \$19,644 new revenue in federal Older Americans Act Title III funds and a reduction of \$5,200 in State Oregon Project Independence funds).
- (b) Redistributes some of the current contract's Older Americans Act funds by shifting Title III C-1 to III B to allow ASD to fund priority services. (Title III B funds social services; Title III C-1, Congregate meals.)

- (c) Adjusts service levels to those projected levels estimated for the remainder of this fiscal year by increasing Personal Care, Short Term Intervention and Weekend/Holiday Home-Delivered meals. It reduces Home Care, Case Management, Congregate meals, transportation financial/clerical professional services, and protective services and defers district advisory committee training to the forthcoming year.
- (d) Provides funding for Senior Center renovation as part of a long-range plan to improve the District Centers facilities.
- (e) Identifies a non-contracted remaining revenue balance of \$137,647 in Federal Older Americans Act and State Oregon Project Independence funds to be carried forward to support the FY88-89 Budget Proposal.
- (f) Identifies \$3,173,939 in Title XIX funds, non-contracted in FY87-88, the first year of the biennium allocation, and available for FY88-89, the second year of the biennium.

The supporting Budget Modification adds a total \$47,050 to the Aging Services Division's County budget.

BACKGROUND:

The Budget Modification which accompanies and supports the State Contract Modification #2 is \$32,606 higher in federal Title III B funds than the contract. This amount was included in the previous Modification #1 to the State contract. It was not added to the County budget earlier because discussions concerning the priority services to be purchased by those funds had not been concluded with the PMCoA (Portland Multnomah Commission on Aging, our advisory committee) at the time the first modification was processed.

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date \_\_\_\_\_

Agenda No. \_\_\_\_\_

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Ratify State Revenue Contract & Budget Modifications

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Human Services DIVISION Aging Services

CONTACT Marie Eighmey TELEPHONE 248-3646

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy/Jim McConnell

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

This revenue contract modification adds \$14,444 to Aging Services Division's (ASD's) contract with the State Senior Services Division. The accompanying Budget Modification adds \$47,050 to ASD's County Budget. (The \$32,606 difference was contained in the previous state contract modification but was not added to the County Budget at that time because clarification of priority services was still under discussion with our citizens advisory commission.) The modification redistributes federal Title III funds to support priority services for the remainder of this fiscal year by increasing Personal Care, Short Term Intervention, and Weekend/Holiday (IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE) Home-delivered Meals

**ACTION REQUESTED:**

INFORMATION ONLY     PRELIMINARY APPROVAL     POLICY DIRECTION     APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

**IMPACT:**

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other \_\_\_\_\_

**SIGNATURES:**

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (wz)

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

reducing Transportation, financial/clerical professional services, protective services, Home Care, Case Management and Congregate Meals. It also provides funding for Senior Center renovation and identifies a non-contracted federal Title III and State OPI total of \$137,647 to be carried forward to FY88-89.



MULTNOMAH COUNTY OREGON

CONTRACT APPROVAL FORM  
(See instructions on reverse side)

DHS # 191-2 87-88

- TYPE I**
- Professional Services under \$10,000
  - Revenue
  - Grant Funding
  - Intergovernmental Agreement

- TYPE II**
- Professional Services over \$10,000 (RFP, Exemption)
  - PCRB Contract
  - Maintenance Agreement
  - Licensing Agreement

2 Amendment to above, Number 101918  
(Original Contract Amount \$5,698,829)

Amendment to above, Number \_\_\_\_\_  
(Original Contract Amount \_\_\_\_\_)

Contact Person: MARIE EIGHMEY Phone 248-3646 Date 5/18/88

Department HUMAN SERVICES Division AGING SERVICES Bldg/Room 160/5th Flr.

Description of Contract This contract modification reduces Home Care, Case Mgmt, and Congregate Meals; Increases Personal Care, Short Term Intervention and Weekend/Holiday Home Delivered Meals; and provides funding for Senior Center renovation. It adds a total \$14,444 in Federal Older Americans Act Title III funds and redistributes some of the current contract's Older Americans Act revenue to fund priority services.

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Date of Exemption \_\_\_\_\_

Reviewed For  MBE  FBE Participation Contractor is  MBE  FBE

Contractor Name STATE OF OREGON DHR  
SENIOR SERVICES DIVISION  
Mailing Address 313 PUBLIC SERVICE BUILDING  
SALEM, OR 97310  
Phone 378-3751  
Employer ID# or SS# \_\_\_\_\_  
Effective Date UPON EXECUTION  
Termination Date JUNE 30, 1988

Payment Terms  
 Lump Sum \$ \_\_\_\_\_  
 Monthly \$ \_\_\_\_\_  
 Other \$ \_\_\_\_\_  
 Requirements contract-requirement required  
Purchase Order No. \_\_\_\_\_

Total Amount of Agreement \$ \$14,444

*See Bud Mod DHS # 51*

Required Signatures:

Department Head Duane Wessy (w) Date 5/24/88

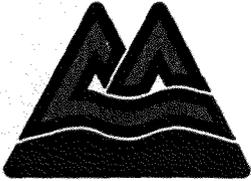
Purchasing Director \_\_\_\_\_ Date \_\_\_\_\_  
(Type II Contracts Only)

County Counsel \_\_\_\_\_ Date \_\_\_\_\_

Budget Office \_\_\_\_\_ Date \_\_\_\_\_

County Executive/Sheriff \_\_\_\_\_ Date \_\_\_\_\_

| TRANSACTION CODE | P.O.            | AGENCY      | PO DATE | ACCOUNTING PERIOD | BUDGET FY    | ACTION |         |            |          |              |             |             |
|------------------|-----------------|-------------|---------|-------------------|--------------|--------|---------|------------|----------|--------------|-------------|-------------|
| VENDOR CODE      |                 | VENDOR NAME |         |                   | TOTAL AMOUNT |        |         |            |          |              |             |             |
| LINE NO.         | CONTRACT NUMBER | FUND        | AGENCY  | ORGANIZATION      | ACTIVITY     | OBJECT | SUB OBJ | REPT CATEG | REV CODE | DESCRIPTION  | AMOUNT      | INC/DEC IND |
|                  | 101918-2        | 156         | 010     | 1700              |              |        |         |            | 2064     | Title III-B  | \$ 27,253   | +           |
|                  |                 | 156         | 010     | 1700              |              |        |         |            | 2065     | Title IIIC-1 | \$ (16,709) | -           |
|                  |                 | 156         | 010     | 1700              |              |        |         |            | 2066     | Title IIIC-2 | \$ 9,100    | +           |
|                  |                 | 156         | 010     | 1700              |              |        |         |            | 2387     | OPI          | \$ (5,200)  | -           |



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
AGING SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
426 S.W. STARK, 5TH FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3646

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
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GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
CAROLINE MILLER • DISTRICT 3 COMMISSIONER  
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy  
County Chair

THROUGH: Duane Zussy, Director *Duane Zussy*  
Department of Human Services

FROM: James McConnell, Director *JMcC*  
Aging Services Division

DATE: May 23, 1988

SUBJECT: Approval of Revenue Contract Modification #2 Between the State Senior Services Division and Multnomah County Aging Services Division; Approval of Budget Modification Supporting Revenue Contract Mod #2.

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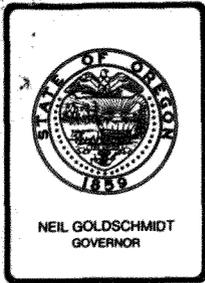
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**BACKGROUND:**

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Department of Human Resources  
**SENIOR SERVICES DIVISION**

313 PUBLIC SERVICE BUILDING, SALEM, OREGON 97310 PHONE 503-378-4728 (TTY)

RECEIVED

MAY 04 1988

AGING SERVICES DIVISION

Contract # 70328-2

**AMENDMENT OF AGREEMENT**

This agreement effective July 1, 1987 through June 30, 1988 between State of Oregon, Department of Human Resources, Senior Services Division, and

Multnomah County, Oregon  
 Aging Services Division  
 426 SW Stark, 5th Floor  
 Portland, Oregon 97204

a Type B Area Agency on Aging is amended as follows:

1. New funding amounts for FY 1988 as of May 4, 1988, are as follows: (date amendment prepared)

|                                   | PART B<br>Social<br>Services | PART C-1<br>Congregate<br>Meals | PART C 2<br>Home<br>Del. Meals | Oregon<br>Project<br>Independ. | LTC ADMIN<br>Type B<br>AAAs | TOTAL<br>ALL<br>CATEGORIES |
|-----------------------------------|------------------------------|---------------------------------|--------------------------------|--------------------------------|-----------------------------|----------------------------|
| FY 88 ALLOCATION                  | \$ 585,118                   | \$ 882,105                      | \$ 188,065                     | \$ 897,217                     | \$6,278,421                 | \$ 8,830,926               |
| CARRYOVER AMOUNT                  | 33,315                       | 153,138                         | 118,275                        | 0                              | 0                           | 304,728                    |
| TRANSFERS                         | 219,454                      | (421,100)                       | 201,646                        | 0                              | 0                           | 0                          |
| TOTAL FUNDS<br>AVAILABLE          | 837,887                      | 614,143                         | 507,986                        | 897,217                        | 6,278,421                   | 9,135,654                  |
| PREVIOUS TOTAL<br>CONTRACT        | 810,634                      | 534,898                         | 462,393                        | 897,217                        | 3,104,482                   | 5,809,624                  |
| SSD FUNDS THIS<br>CONTRACT/AMEND. | 27,253                       | (16,709)                        | 9,100                          | (5,200)                        | 0                           | 14,444                     |
| <b>NEW TOTAL<br/>CONTRACT</b>     | <b>\$ 837,887</b>            | <b>\$ 518,189</b>               | <b>\$ 471,493</b>              | <b>\$ 892,017</b>              | <b>\$3,104,482</b>          | <b>\$ 5,824,068</b>        |
| BALANCE<br>AVAILABLE              | 0                            | 95,954                          | 36,493                         | 5,200                          | 3,173,939                   | 3,311,586                  |

2. Funding changes are as follows:

- III B funds available increased by \$3,921 due to funds transferred from III C-1.
- III C 1 funds available decreased by \$3,921 due to transfers to III B.
- Type B Long Term Care Administration increased by \$3,173,939 due to converting allocation to the biennium amount.

The Executive Department, State of Oregon, has delegated authority to the Division to enter into this agreement without approval of the Department.

The effective date of this amendment shall be upon signature by the Senior Services Division, State of Oregon.

AGREED:  
Area Agency on Aging

AGREED:  
Senior Services Division

By James McConnell by DMK  
Authorized Signature

By \_\_\_\_\_  
Administrator/Delegate

Title Director

Date \_\_\_\_\_

Date 5/23/88

MULTNOMAH COUNTY, OREGON

REVIEWED BY:  
SSD Program Assistance Manager

BY \_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

By \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

APPROVED AS TO FORM:

LAURENCE KRESSEL  
Multnomah County Counsel

Reviewed by  
SSD Contracts Unit DMK 5/4/88  
(Initial/date)

By \_\_\_\_\_  
Deputy County Counsel  
Date \_\_\_\_\_

| Mat Num     | Service Category         | CASH RESOURCES |         |         |         |         |                |            |           |         |       | IN-KIND RESOURCES |                  | Grand Total | BUDGET OBJECTIVES |                       |               |       |
|-------------|--------------------------|----------------|---------|---------|---------|---------|----------------|------------|-----------|---------|-------|-------------------|------------------|-------------|-------------------|-----------------------|---------------|-------|
|             |                          | LTC Admin      | III B   | III C-1 | III C-2 | OPI     | Program Income | Cash Match | Other     | USDA    | Match | Other             | Units of Service |             | Cost Per Unit     | No. of Persons Served | Cost Per Case |       |
| 1           | Admin OAA                |                | 34,302  | 100,371 | 899     |         |                | 45,281     | 149,595   |         |       |                   |                  | 330,448     | 0.00              |                       | 0             |       |
| 1           | Admin OPI                |                |         |         |         | 80,859  |                |            |           |         |       |                   |                  | 80,859      | 0.00              |                       | 0             |       |
| 1           | Admin LTC                | 382,954        |         |         |         |         |                |            | 254,914   |         |       |                   |                  | 637,868     | 0.00              |                       | 0             |       |
| 2           | Advocacy                 |                | 90,293  |         |         |         |                | 11,239     | 82,434    |         |       |                   |                  | 183,966     | 0.00              |                       | 0             |       |
| 5           | PAS                      |                |         |         |         |         |                |            |           |         |       |                   |                  | 0           | 0.00              |                       | 0             |       |
| 6           | Protective Services      |                | 10,780  |         |         |         |                |            |           |         |       |                   |                  | 10,780      | 0.00              |                       | 0             |       |
| 7           | ASD Case Mgmt            | 2,721,528      |         |         |         |         |                |            | 36,672    |         |       |                   |                  | 2,758,200   | 0.00              |                       | 0             |       |
| 10          | Training                 |                | 1,137   |         |         |         |                | 380        |           |         |       |                   |                  | 1,517       | 0.00              |                       | 0             |       |
| 11          | Ombudsman                |                | 4,000   |         |         |         |                | 445        | 3,755     |         |       |                   |                  | 8,200       | 0.00              |                       | 0             |       |
| 12          | I & R                    |                | 73,760  |         |         |         |                | 300        | 110,000   | 150,331 |       |                   | 6,895            | 341,286     | 71,252            | 4.79                  | 71,252        | 5     |
| 12a         | Translation              |                | 3,344   |         |         |         |                |            |           |         |       |                   | 1,069            | 4,413       | 225               | 19.61                 | 225           | 20    |
| 13          | Outreach                 |                | 2,525   | 4,100   |         |         |                |            |           | 27,346  |       |                   | 3,311            | 37,282      | 1,571             | 23.73                 | 1,571         | 24    |
| 13a         | GateKeep Trng            |                | 5,000   |         |         |         |                |            |           |         |       |                   | 556              | 5,556       | 3                 | 1,852                 | 150           | 37    |
| 17          | Transportation           |                | 113,109 |         |         |         |                | 8,203      | 272,486   |         |       |                   | 2,674            | 396,472     | 128,479           | 3.09                  | 993           | 399   |
| 18          | Newsletter               |                | 1,500   |         |         |         |                |            |           |         |       |                   | 267              | 1,767       | 1                 | 1,767                 |               | 0     |
| 19          | Resource File            |                |         |         |         |         |                |            | 23,320    |         |       |                   |                  | 23,320      | 180               | 129.56                |               | 0     |
| 20          | Guardian                 |                |         |         |         |         |                |            | 197,865   |         |       |                   |                  | 197,865     | 0.00              |                       | 187           | 1,058 |
| 21          | Legal Services           |                | 30,750  |         |         |         |                | 100        | 53,977    |         |       |                   | 53,000           | 137,827     | 2,305             | 59.79                 | 1,120         | 123   |
| 22          | Congregate Meals         |                |         | 390,144 |         |         |                | 210,207    | 87,718    | 141,653 |       |                   | 67,534           | 897,256     | 271,364           | 3.31                  | 6,031         | 149   |
| 22a         | USDA Cushion             |                |         | 23,000  |         |         |                |            |           |         |       |                   |                  | 23,000      | 40,521            | 0.57                  | 705           | 33    |
| 23          | Senior Cntr Oper         |                | 21,297  |         |         |         |                |            | 155,707   |         |       |                   | 128,423          | 305,427     | 98                | 3,182                 |               | 0     |
| 24          | Counseling               |                | 23,703  |         |         |         |                |            | 104,775   |         |       |                   | 4,505            | 132,983     | 8,566             | 15.52                 | 2,315         | 57    |
| 28          | Health                   |                |         |         |         |         | 150            |            | 69,788    |         |       |                   | 22,482           | 92,420      | 12,016            | 7.69                  | 1,200         | 77    |
| 32          | Money Mgmt               |                |         |         |         |         |                |            | 17,126    |         |       |                   |                  | 17,126      | 741               | 23.11                 | 28            | 612   |
| 33          | Volunteer Svcs           |                | 1,087   |         |         |         |                | 60         | 31,633    |         |       |                   | 22,017           | 54,797      | 10,365            | 5.29                  | 890           | 62    |
| 34          | Mental Health            |                | 18,671  |         |         |         |                | 102        | 93,071    |         |       |                   | 3,395            | 115,239     | 2,638             | 43.68                 | 234           | 492   |
| 34a         | M.H. Special Proj        |                |         |         |         |         |                |            | 3,834     |         |       |                   |                  | 3,834       | 0.00              |                       |               | 0     |
| 37          | Ctr Renovation           |                | 84,075  |         |         |         |                |            | 5,560     |         |       |                   | 1,468            | 91,103      | 3                 | 30,368                |               | 0     |
| 37a         | Indigent Burial          |                |         |         |         |         |                |            | 25,240    |         |       |                   |                  | 25,240      | 136               | 185.59                | 136           | 186   |
| 38          | Nutr Consult             |                |         | 574     |         |         |                |            |           |         |       |                   |                  | 574         | 48                | 11.96                 |               | 0     |
| 41          | Home Delivered Meals     |                |         | 470,594 |         |         |                | 336,688    | 147,907   | 224,705 |       |                   | 54,505           | 1,234,399   | 391,406           | 3.15                  | 3,412         | 362   |
| 41a         | XIX Home Delivered Meals |                |         |         |         |         |                |            |           | 13,339  |       |                   |                  | 13,339      | 23,402            | 0.57                  | 30            | 445   |
| 43          | Home Care                |                |         |         |         | 410,584 | 20,524         |            |           |         |       |                   |                  | 431,108     | 52,767            | 8.17                  | 860           | 490   |
| 46          | Personal Care            |                |         |         |         | 245,872 | 12,674         |            |           |         |       |                   |                  | 258,546     | 22,860            | 11.31                 | 586           | 441   |
| 48          | Chore                    |                |         |         |         | 7,419   |                |            |           |         |       |                   |                  | 7,419       | 689               | 10.77                 | 86            | 86    |
| 51          | Case Mgmt                |                | 318,554 |         |         | 109,359 | 1,715          | 66,340     | 76,002    |         |       | 20,124            | 592,094          | 36,990      | 16.01             | 2,725                 | 217           |       |
| 52          | Case Monitoring          |                |         |         |         | 0       |                |            |           |         |       |                   |                  | 0           | 0                 | 0.00                  |               | 0     |
| 56          | Screen/Eval              |                | 0       |         |         |         |                |            |           |         |       |                   |                  | 0           | 0                 | 0.00                  |               | 0     |
| 60          | Day Care                 |                |         |         |         | 7,998   | 908            |            |           |         |       |                   |                  | 8,906       | 424               | 21.00                 | 9             | 990   |
| 61          | Respite Care             |                |         |         |         | 23,376  | 2,150          |            |           |         |       |                   | 9,593            | 35,119      | 3,403             | 10.32                 | 35            | 1,003 |
| 62          | Med Monitoring           |                |         |         |         | 0       | 0              |            |           |         |       |                   |                  | 0           | 0                 | 0.00                  |               | 0     |
| 63          | AFH Licensing            |                |         |         |         |         |                |            | 174,213   |         |       |                   |                  | 174,213     | 640               | 272.21                |               | 0     |
| 69          | Misc Med                 |                |         |         |         | 6,550   | 324            |            |           |         |       |                   |                  | 6,874       | 34                | 202.18                | 34            | 202   |
| Grand Total |                          | 3,104,462      | 837,887 | 518,189 | 471,493 | 892,017 | 594,105        | 233,685    | 2,245,269 | 379,697 |       | 0                 | 401,818          | 9,678,642   | 1,083,125         | 8.94                  | 94,834        | 102   |



# MULTNOMAH COUNTY OREGON

38  
5/160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE MCGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Duane Zussy, Director  
Department of Human Services  
426 SW Stark  
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Request of the Director of Human Services for )  
approval of Budget Modification DHS #51 reflecting )  
additional revenues in the amount of \$47,050 from )  
State Senior Services Amendment #2, to Aging Ser- )  
vices, Pass Through, for the federal Older Ameri- )  
can Acts (Title III) funds) R-14)

Upon motion of Commissioner Anderson, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Budget  
Finance  
Aging Services

BUDGET MODIFICATION NO. DHS #51

(For Clerk's Use) Meeting Date  
Agenda No.

6/9/88  
R-14

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR June 1988  
(Date)

DEPARTMENT Human Services  
CONTACT Marie Eighmey

DIVISION Aging Services  
TELEPHONE 248-3646

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy, Jim McConnell

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

DHS Budget Modification # 51, to increase Aging Services Division's budget by \$47,050 in federal Older Americans Act (Title III) funds.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

[ ] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

#51

This budget modification uses new Title III revenue, redistributes some Title III existing funds, and reduces OPI funding for the current year to accomplish the following:

- Increases Personal Care, Short Term Intervention and Weekend/Holiday Home Delivered meals.
- Reduces Home Care, Case Management and Congregate meals.
- Provides funding for Senior Center renovation as part of a long-range plan to improve the District Senior Center facilities.

To Budget 6/13/88

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

| Description   | Current Revenue    | Mod & Change     | Revised Revenue    |
|---------------|--------------------|------------------|--------------------|
| Title III B   | \$ 687,891         | +\$59,859        | \$ 747,750         |
| Title III C-1 | 534,898            | (16,709)         | 518,189            |
| Title III C-2 | 462,393            | + 9,100          | 471,493            |
| OPI           | 873,320            | ( 5,200)         | 868,120            |
|               | <u>\$2,558,502</u> | <u>+\$47,050</u> | <u>\$2,605,552</u> |

CLATSOP COUNTY BOARD OF COUNTY COMMISSIONERS  
MAY 31 PM 4:45

DHS Contract Amendment #191-2 - schedule at same time.

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of \_\_\_\_\_) \$ \_\_\_\_\_  
(Specify Fund) (Date)

After this modification \$ \_\_\_\_\_

Originated By James McConnell Date 5/23/88 Department Director Duane Zussy Date 5/24/88  
Finance/Budget Date Employee Relations Date

Tom [Signature] Date 5-25-88

Board Approval Date

Deborah E. Jones 6/09/88

EXPENDITURE

| Document Number | Action | Fund | Agency | Organi- zation | Reporting Activity Category | Object | Current Amount | Revised Amount | Change Increase (Decrease) | Sub- Total | Description             |
|-----------------|--------|------|--------|----------------|-----------------------------|--------|----------------|----------------|----------------------------|------------|-------------------------|
|                 |        | 156  | 010    | 1750           |                             | 6060   |                |                | +47,050                    |            | Inc Pass thru, Org 1750 |

////////////////////////////////////

TOTAL EXPENDITURE CHANGE ////////////////////////////////////// +47,050 TOTAL EXPENDITURE CHANGE

REVENUE

| Document Number | Action | Fund | Agency | Organi- zation | Reporting Activity Category | Revenue Source | Current Amount | Revised Amount | Change Increase (Decrease) | Sub- Total | Description   |
|-----------------|--------|------|--------|----------------|-----------------------------|----------------|----------------|----------------|----------------------------|------------|---------------|
|                 |        | 156  | 010    | 1750           |                             | 2064           |                |                | +\$59,859                  |            | Title III B   |
|                 |        | 156  | 010    | 1750           |                             | 2065           |                |                | ( 16,709 )                 |            | Title III C-1 |
|                 |        | 156  | 010    | 1750           |                             | 2066           |                |                | + 9,100                    |            | Title III C-2 |
|                 |        | 156  | 010    | 1750           |                             | 2387           |                |                | ( 5,200 )                  |            | OPI           |

////////////////////////////////////

TOTAL REVENUE CHANGE ////////////////////////////////////// + 47,050 TOTAL REVENUE CHANGE



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
AGING SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
426 S.W. STARK, 5TH FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3646

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
CAROLINE MILLER • DISTRICT 3 COMMISSIONER  
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy  
County Chair

THROUGH: Duane Zussy, Director *Duane Zussy (DZ)*  
Department of Human Services

FROM: James McConnell, Director *JMcC*  
Aging Services Division

DATE: May 23, 1988

SUBJECT: Approval of Revenue Contract Modification #2 Between the State Senior Services Division and Multnomah County Aging Services Division; Approval of Budget Modification Supporting Revenue Contract Mod #2.

RECOMMENDATION: The Aging Services Division recommends the Board of County Commissioners approval of both the attached Revenue Contract Modification #2 with State Senior Services Division and the attached Budget Modification, which supports that contract modification, for the period of Date of Execution through June 30, 1988.

ANALYSIS: This Contract Modification #2, effective upon execution, includes the following:

- (a) Adds a total \$14,444 to the previously modified State contract, bringing the total revenue contract to \$5,824,068 in federal Older Americans Act, Title XIX, and State Oregon Project Independence funds. (The net \$14,444 consists of \$19,644 new revenue in federal Older Americans Act Title III funds and a reduction of \$5,200 in State Oregon Project Independence funds).
- (b) Redistributes some of the current contract's Older Americans Act funds by shifting Title III C-1 to III B to allow ASD to fund priority services. (Title III B funds social services; Title III C-1, Congregate meals.)

- (c) Adjusts service levels to those projected levels estimated for the remainder of this fiscal year by increasing Personal Care, Short Term Intervention and Weekend/Holiday Home-Delivered meals. It reduces Home Care, Case Management, Congregate meals, transportation financial/clerical professional services, and protective services and defers district advisory committee training to the forthcoming year.
- (d) Provides funding for Senior Center renovation as part of a long-range plan to improve the District Centers facilities.
- (e) Identifies a non-contracted remaining revenue balance of \$137,647 in Federal Older Americans Act and State Oregon Project Independence funds to be carried forward to support the FY88-89 Budget Proposal.
- (f) Identifies \$3,173,939 in Title XIX funds, non-contracted in FY87-88, the first year of the biennium allocation, and available for FY88-89, the second year of the biennium.

The supporting Budget Modification adds a total \$47,050 to the Aging Services Division's County budget.

**BACKGROUND:**

The Budget Modification which accompanies and supports the State Contract Modification #2 is \$32,606 higher in federal Title III B funds than the contract. This amount was included in the previous Modification #1 to the State contract. It was not added to the County budget earlier because discussions concerning the priority services to be purchased by those funds had not been concluded with the PMCoA (Portland Multnomah Commission on Aging, our advisory committee) at the time the first modification was processed.

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

BUDGET

BUDGET MODIFICATION DHS #51 APPROVED.

R-14

*CB*

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 14 PM 3:34

MULTNOMAH COUNTY  
OREGON



MULTNOMAH COUNTY OREGON

38-39  
5/160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Sheriff Fred Pearce  
12240 NE Glisan  
Portland, OR

Dear Sheriff Pearce:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Second Reading - An Ordinance establishing procedure )  
and standards for transferring tax foreclosed pro- )  
perty to governmental bodies, for transferring )  
administrative responsibility for the ordinance to )  
the Department of Environmental Services, Facilities )  
Management Division, and amending Multnomah County )  
Ordinance No. 560 ) R-15) ORDINANCE  
NO. 577

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Upon motion of Commissioner Anderson, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said Ordinance be adopted.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: County Counsel  
Dept. of Environmental Services  
Tax Title  
Facilities & Property Management  
Commissioner McCoy

DATE SUBMITTED 5/26/88

(For Clerk's Use)  
Meeting Date 6/2/88  
Agenda No. R-8

REQUEST FOR PLACEMENT ON THE AGENDA

2nd Read 6/9/88  
R-15

Subject: Tax foreclosed property

Informal Only\* May 31  
(Date)

Formal Only June 2  
(Date)

DEPARTMENT Chair Ord No. 577 DIVISION \_\_\_\_\_

CONTACT B. Nelson TELEPHONE 248-3308

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

*Ordinance transfers management of tax foreclosed property to DES Facilities Management, provides for a process of notification and hearing when other governments desire transfer of foreclosed property for public purposes.*  
(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

INFORMATION ONLY     PRELIMINARY APPROVAL     POLICY DIRECTION     APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 min

IMPACT:

PERSONNEL  
 FISCAL/BUDGETARY  
     General Fund  
 Other \_\_\_\_\_

*To: Present / Attend Group / Pilsner 6/13/88*

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY OREGON  
1988 MAY 26 AM 11:42

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCay

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) John DuBay

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Title \_\_\_\_\_ Effective Date \_\_\_\_\_

Brief statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored).

This is an amendment to County Ordinance No. 560. The responsibility for the inventory, management and sale of tax foreclosed property is transferred to DES, Facilities Management. Ordinance further provides for a process by which other governments can be notified of properties deeded to the County which have potential public purposes and for a process of notification and hearing to determine disposition of properties which may have public purposes. Properties so transferred would be subject to revert to County should they cease to be used for a public purpose.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

Most other Oregon counties provide for the management of tax foreclosed property by county agencies other than their Sheriffs Office. State statutes provide for a process by which property can be transferred between governments for a public purpose.

What has been the experience in other areas with this type of legislation?

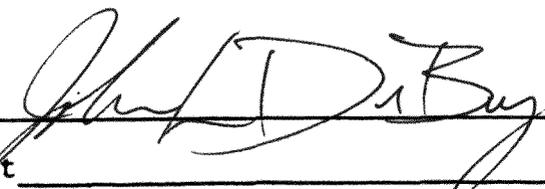
What authority is there for Multnomah County to adopt this legislation? (State statute, home rule charter). Are there constitutional problems?

State statutes provide that the authority to deal with tax foreclosed property resides with the Board of County Commissioners. Statutes further provide for a process for transferring county owned property for public purposes.

Fiscal Impact Analysis

(If space is inadequate, please use other side)

SIGNATURES:

Office of County Counsel 

Office of County Management \_\_\_\_\_

Department Head \_\_\_\_\_

Liaison Commissioner \_\_\_\_\_

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. 577

An Ordinance establishing procedure and standards for transferring tax foreclosed property to governmental bodies, for transferring administrative responsibility for the ordinance to the Department of Environmental Services, Facilities Management Division, and amending Multnomah County Ordinance No. 560.

Multnomah County ordains as follows:

Section 1. Policy and Purpose.

In addition to those procedures and standards adopted by the Board in the original Ordinance No. 560, the Board wishes to establish procedures and standards for transferring tax foreclosed properties to other governmental units within the County for a public purpose and assuring that the public purpose is served. Further, the Board reassigns the administrative responsibility for the Ordinance to the Department of Environmental Services, Facilities Management Division.

Section 2. Amendment.

Ordinance No. 560 is amended to read as follows:

Section 3 - Implementation

- A. The [Sheriff] Department of Environmental Services, Facilities Management Division shall be responsible for the inventory, management and sale of all tax foreclosed property.
- B. Upon receipt of tax foreclosed properties, the [Sheriff] Department of Environmental Service, Facilities Management Division shall send a notice by certified mail to former record owners or contract purchasers of tax foreclosed property following completion of the [Sheriff's] Department's evaluation of each parcel, which notice shall advise the recipient that:
  1. Within ninety (90) days from date of the notice, the recipient may
    - a. Pay the repurchase price in cash to the County, or
    - b. Repurchase the property on contract if the standards of this ordinance are satisfied. The standards for

repurchase on contract shall be stated in the notice.

2. Failure to either repurchase in cash or to qualify to repurchase by contract within the time provided shall result in the property being disposed of in accordance with the law.

- C. Upon receiving a request to repurchase by contract, the [Sheriff] Department shall process the application to assure that all standards are satisfied. If the standards are satisfied, the [Sheriff] Department shall prepare the documents associated with said repurchase agreement.
- D. Should the [Sheriff] Department deny a former record owner or contract purchaser an opportunity to repurchase on contract, the [Sheriff] Department shall advise of the reason therefore in writing, and further that the decision of the [Sheriff] Department may be appealed to the Board of County Commissioners.
- E. Within ten (10) days of the date of the denial, the applicant may either purchase the property for cash or appeal the denial to the Board of County Commissioners.
- F. The appeal provided for in Paragraph E shall be in writing, recite the facts forming the basis for appeal and reflect the reasons the petitioner believes the Board should reverse the [Sheriff's] Department's decision.
- G. After the filing of an appeal, the Board shall schedule a hearing therein and shall rule on the appeal. The petitioner may waive a hearing and request a decision based solely on the petition filed with the Board.
- H. The [Sheriff] Department shall provide the Board a copy of [his] its reasons for denial prior to the appeal hearing and the Board shall decide whether the standards in Section 2 of this ordinance have been satisfied by the owner.

#### Section 4 - REPORT TO BOARD OF EXCEPTIONAL CASES

The [Sheriff] Department shall report to the Board upon determining that property acquired by the County through foreclosure is occupied by any person without economic or other resources to acquire alternative housing. After submitting the report, the [Sheriff] Department shall suspend efforts to sell the property pending further direction from the Board.

#### Section 5 - TRANSFER OF PROPERTY TO GOVERNMENTAL UNIT

- A. When tax foreclosed property is deeded to the County,

the Department, in addition to duties prescribed hereinabove, shall compile a list of said properties and give notice to governmental units in Multnomah County inviting them to advise Multnomah County within ninety (90) days of any tax foreclosed property which is identified by the governmental unit as needed for a public purpose.

B. At the conclusion of the 90 day period, the Department shall assemble those notices submitted timely and notify the Board of Commissioners of their receipt. The Clerk of the Board shall publish notice in a newspaper of general circulation in the County for two successive weeks that the County intends to transfer particular property to a governmental unit. The notice shall specify when the Board of Commissioners will hear objections to the transfer and shall describe the property to be transferred.

C. Upon conclusion of the hearing provided above, the Board may order approval of the transfer of the property. Any such order shall include an express provision that should the property cease to be used for a public purpose, title shall revert to the County.

Section 3. Adoption

This Ordinance, being necessary for the health, safety and general welfare of the people of Multnomah County, shall take effect on the thirtieth (30th) day after its adoption, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this 9th day of June, 1988, being the date of its second reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By Gladys McCoy  
Gladys McCoy  
Multnomah County Chair

(SEAL)

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY OREGON

By Paul G. Mackey  
Paul G. Mackey  
Assistance County Counsel

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. \_\_\_\_\_

**DRAFT**

An Ordinance amending MCC Chapter 11.08 to simplify approval procedures for Economic Development Revenue Bond Applications, to reduce the filing fee for such applications and declaring an emergency.

Multnomah County ordains as follows:

Section 1. Findings.

1. MCC Chapter 11.08 creates an economic development advisory commission (EDAC) and establishes procedures for review of economic development projects by the commission, including review of economic development revenue bond applications.

2. State law requires the Board of Commissioners to make recommendations to the State on economic development revenue bond applications concerning projects in the County. To streamline the procedures for more efficient and speedy processing of these applications, the Board of Commissioners deems it desirable (1) to eliminate unnecessary criteria for revenue bond applications, (2) to involve the County Planning Commission rather than EDAC in the review of applications for revenue bonds concerning projects in the unincorporated portions of the County and to authorize city planning officials to certify that projects inside city limits satisfy city land use requirements, and (3) to reduce the filing fee for economic development revenue bond applications.

Section 2. Amendment.

MCC 11.08.200 is amended to read:

11.08.200 Application procedures for economic development revenue bond projects.

(A) The request for a County approval of an economic development revenue bond proposal, pursuant to ORS 280.300, shall be filed with the Director on an application form provided by the Director.

(B) Processing of an application shall not commence until:

(1) All information required by this chapter is provided and the required fee is paid.

(2) The applicant has completed a State DED application and County Equal Employment Opportunity forms. [;]

[(3) The applicant has selected a bond counsel who is acceptable to the State Treasurer.]

[(4) Each application must be submitted to bond counsel before submission to Multnomah County.]

Section 3. Amendment.

MCC 11.08.210 is amended to read:

11.08.210 Staff review of application.

[(A) A completed application shall be scheduled for public hearing before the EDAC, allowing a maximum of ninety (90) days for preparation of a staff report and the provision of required notices of EDAC hearing.]

[(B) The designated staff shall review the application for conformance with all applicable criteria. The staff shall consult with all appropriate County departments and other governmental units in determining such conformance, and shall prepare a staff report and recommendations concerning the application.]

[(C)] (A) In the event an application concerns a project located within an incorporated city in Multnomah County, the designated staff [report] shall request certification from city planning and other city designated municipal officials, that the project complies with the applicable plan and zoning ordinance (or the Statewide Planning Goals if land use plan acknowledgment has not been granted by LCDC)

and the city's economic development plan, if such plan has been adopted. Upon receipt of city certification, the designated staff shall transmit the certification to the Clerk of the Board, who shall schedule a hearing by the Board as soon as is practicable. Recommendation for approval shall not be made in the absence of such certification.

[(D) Prior to completion of a staff report, one or more application conferences as determined by the Director, shall be held with the applicant. The Director may request attendance at such conferences by representatives of government agencies having an interest in the project, including Multnomah-Washington Consortium and City of Portland Department of Labor Prime Sponsor.]

[(E) The staff report shall identify the applicable approval criteria, state the findings relied on in reaching a recommendation, and explain the justification for the recommendation, based on the facts and approval criteria.]

[(F) A copy of the staff report shall be available at the Division of Planning and Development, and mailed to the applicant no less than seven (7) days prior to the date of the hearing before the EDAC.]

(B) In the event an application concerns a project located in the unincorporated area of Multnomah County, the designated staff shall report to the Planning Commission whether the project is consistent with the County Comprehensive Plan and Zoning Regulations. A hearing before the Planning Commission shall be scheduled.

#### Section 4. Amendment.

MCC 11.08.220 is amended to read:

11.08.220 Notice of hearing.

(A) Notice of a public hearing before the [EDAC] Planning Commission required by

MCC 11.08.210(B) concerning an economic development revenue bond application shall be mailed at least ten (10) days prior to the hearing to the applicant and other persons having an interest in the application, as determined by the Director.

(B) In addition to mailed notice, there shall also be published notice of the hearing on the application at least once in a daily newspaper having general circulation in excess of 50,000 in Multnomah County, not less than seven (7) days before the hearing.

Section 5. Amendment.

MCC 11.08.230 is amended to read:

11.08.230 Hearing by [EDAC] Planning Commission.

(A) The [EDAC] Planning Commission shall conduct a hearing on each application for approval of an economic development revenue bond project within the unincorporated area of the County. In the event the applicant fails to appear at the hearing, the Commission may either act on the application or may postpone action. The applicant may be required to pay for the costs of any additional public notices required for such a rescheduled hearing.

(B) At the conclusion of the hearing on the application, the [EDAC] Planning Commission shall adopt a recommendation on the application in the form of a resolution, which shall state whether the application conforms to the County comprehensive plan and zoning ordinances and shall briefly state the reasons for this conclusion. [contain the information required under MCC 11.08.210(E).] The resolution including the adopted report evaluating the project, shall be signed by the [Chairperson] presiding officer of the [EDAC] planning commission and shall be filed with the Clerk of the Board.

(C) The Clerk of the Board shall place the recommendation of the [EDAC] Planning

Commission on the agenda for the next available meeting of the Board [on planning and zoning matters for which notice may be given as required by law.]

Section 6. Amendment.

MCC 11.08.240 is amended to read:

11.08.240 Hearing by Board of County Commissioners.

(A) The Board shall conduct a hearing on [a recommendation by the EDAC] all applications for economic development revenue bonds.

(B) Notice of the hearing shall be provided as required [in MCC 11.08.220 and the Home Rule Charter] by law.

(C) At the hearing, the Board shall first receive a staff report, which shall include a summary of the staff recommendation and the recommendation of city planning officials or the Planning Commission, as appropriate. [action taken by the EDAC.] The Board shall next receive testimony from the applicant and by other persons having a substantial interest in the application.

(D) At the conclusion of the hearing, the Board shall vote on whether to recommend approval or denial of the application. [either approve or deny the application.] The action shall be in the form of a resolution and shall incorporate by reference the findings of city planning officials or the County planning committee, as appropriate, as to whether the application conforms to applicable land use regulations. [similar in form to that adopted by the EDAC.] The [decision] resolution shall promptly be filed with the Clerk of the Board, and mailed to the applicant.

(E) Rehearing by the Board shall be allowed, if at all, within ten business days after the decision has been filed with the

Clerk of the Board. Rehearing shall be allowed only on motion of a Board member who voted with the majority in the initial decision, and shall not be available on motion of a party.

Section 7. Amendment.

MCC 11.08.260 is amended to read:

11.08.260 Application fee. The application fee is [~~\$650.00~~] \$200.00.

Section 8. Amendment.

MCC 11.08.250 is amended to read:

11.08.250 [EDAC] Planning Commission and Board approval criteria for state economic development revenue bond projects.

[(A) The project must be on the Oregon Economic Development Commission's eligible activity list. First priority in Multnomah County shall be given to the following types of projects:

(1) Manufacturing or other industrial production;

(2) Agricultural development or food processing and fisheries;

(3) Development or improved utilization of natural resources;

(4) Scientific testing including, but not limited to, medical, clinical and engineering testing services;

(5) Convention and trade centers which serve a cross-section of the general public;

(6) Product distribution facilities;

(7) Transportation or warehousing;

(8) Timber production or processing;

(9) Construction of buildings for corporate headquarters.]

[(B)] (A) An application shall comply with:

(1) The Comprehensive Land Use Plan (or the Statewide Planning Goals if the plan has not been acknowledged by LCDC), the Economic Development Plan, and plan implementation ordinances of the unit of government having jurisdiction over the site in question; and

[(2) Multnomah County's Overall Economic Development Plan and plan implementation ordinances; and]

[3] (2) Multnomah County's Equal Employment Opportunity as indicated in MCC 11.08.255[;].

[(4) Multnomah County's Economic Development Revenue Bond as adopted by Ordinance No. 282]

[(C)] (B) An applicant must assert, in writing, that Economic Development Revenue Bond financing is necessary for expansion or location in the County at this time (i.e., without such financing, the project would not be undertaken).

[(D) An applicant must demonstrate that:

(1) The project will result in the creation of permanent employment opportunities, competitively available for all Multnomah County residents, or will prevent a substantial direct reduction in total employment by the applicant, in Multnomah County. "Permanent employment opportunities" are long-term, full time jobs, including such jobs in seasonal industries. Jobs related solely to the construction of the economic development

revenue bond project shall not be considered permanent employment opportunities.

(2) A substantial proportion of new jobs created, excluding managerial/supervisory, shall be entry-level positions. Entry level positions are those requiring less than two years of training or work experience or combination thereof. The objective is that approximately 50 percent of new non-managerial/supervisory positions created will be entry level.

(3) The amount of bond issue per new or retained job shall be reasonable for the industry. The word "retained" refers to those jobs which, but for the Economic Development Revenue Bond, would be lost.

(4) The project will result in one of the following:

(a) More of the applicant's total production expenditures being made locally;

(b) More of the production processes taking place locally;

(c) New or expanded markets outside the Portland SMSA;

(d) Increased use of locally produced goods and/or raw materials;

(e) A substantial indirect increase in employment in the region.]

#### Section 9. Adoption.

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, an emergency is declared and the Ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 1988, being the date of its \_\_\_\_\_ reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

**DRAFT**

By \_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
John L. DuBay  
Assistant County Counsel

1344R/dm  
060688:5:2

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. \_\_\_\_\_

An Ordinance amending MCC Chapter 11.08 to reduce filing fee for Economic Development Revenue Bond projects and to simplify approval procedures, and declaring an emergency.

Multnomah County ordains as follows:

Section 1. Findings.

1. Ordinance No. 138 (MCC Chapter 11.08) creates an economic development advisory commission and establishes procedures for review of economic development projects by the commission including review of economic development revenue bond projects.

2. To streamline the procedures for more efficient and speedy processing of economic development revenue bond proposals, the County Board of Commissioners deem it desirable 1) to limit the hearing process to one approval hearing before the County Commissioners for approval of economic development revenue bonds, 2) to require staff review of compliance with the County's Comprehensive Plan and Zoning Regulations, and 3) reduce the filing fee for economic development revenue bond approval.

Section 2. Amendment.

MCC 11.08.200 is amended to read:

11.08.200 Application procedures for economic development revenue bond projects.

(A) The request for a County approval of an economic development revenue bond proposal, pursuant to ORS 280.300, shall be filed with the Director on an application form provided by the Director.

(B) Processing of an application shall not commence until:

(1) All information required by this chapter is provided and the required fee is paid.

(2) The applicant has completed a State DED application and County Equal Employment Opportunity forms. [;]

[(3) The applicant has selected a bond counsel who is acceptable to the State Treasurer.]

[(4) Each application must be submitted to bond counsel before submission to Multnomah County.]

Section 3. Amendment.

MCC 11.08.210 is amended to read:

11.08.210 Staff review of application.

(A) A completed application shall be scheduled for public hearing before the Board of Commissioners. [EDAC, allowing a maximum of ninety (90) days for preparation of a staff report and the provision of required notices of EDAC hearing.]

[(B) The designated staff shall review the application for conformance with all applicable criteria. The staff shall consult with all appropriate County departments and other governmental units in determining such conformance, and shall prepare a staff report and recommendations concerning the application.]

[(C)] (B) In the event an application concerns a project located within an incorporated city in Multnomah County, the designated staff [report] shall request certification from city planning and other city designated municipal officials, that the project complies with the applicable plan and zoning ordinance (or the Statewide Planning Goals if land use plan acknowledgement has not been granted by LCDC) and the city's economic development plan, if such plan has been adopted.

Recommendation for approval shall not be made in the absence of such certification.

[(D) Prior to completion of a staff report, one or more application conferences as determined by the Director, shall be held with the applicant. The Director may request attendance at such conferences by representatives of government agencies having an interest in the project, including Multnomah-Washington Consortium and City of Portland Department of Labor Prime Sponsor.]

[(E) The staff report shall identify the applicable approval criteria, state the findings relied on in reaching a recommendation, and explain the justification for the recommendation, based on the facts and approval criteria.]

[(F) A copy of the staff report shall be available at the Division of Planning and Development, and mailed to the applicant no less than seven (7) days prior to the date of the hearing before the EDAC.]

(C) For projects located in the unincorporated area of Multnomah County, the designated staff shall certify to the Board whether the project is consistent with the County Comprehensive Plan and Zoning Regulations.

Section 4. Amendment.

MCC 11.08.240 is amended to read:

11.08.240 Hearing by Board of County Commissioners.

(A) The Board shall conduct a hearing on the application [a recommendation by the EDAC].

(B) Notice of the hearing shall be provided as required in MCC 11.08.220 and the Home Rule Charter.

(C) At the hearing, the Board shall first receive a staff report, which shall include a summary of the staff recommendation [and the action taken by the EDAC]. The Board shall next receive testimony from the applicant and by other persons having a substantial interest in the application.

(D) At the conclusion of the hearing, the Board shall either approve or deny the application. The action shall be in the form of a resolution [similar in form to that adopted by the EDAC]. The decision shall promptly be filed with the Clerk of the Board, and mailed to the applicant.

(E) Rehearing by the Board shall be allowed, if at all, within ten business days after the decision has been filed with the Clerk of the Board. Rehearing shall be allowed only on motion of a Board member who voted with the majority in the initial decision, and shall not be available on motion of a party.

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11.08.260 Application fee. The application fee is [~~\$650.00~~] \$200.00.

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11.08.250 [EDAC and] Board approval criteria for state economic development revenue bond projects.

[(A) The project must be on the Oregon Economic Development Commission's eligible activity list. First priority in Multnomah County shall be given to the following types of projects:

(1) Manufacturing or other industrial production;

(2) Agricultural development or food processing and fisheries;

(3) Development or improved utilization of natural resources;

(4) Scientific testing including, but not limited to, medical, clinical and engineering testing services;

(5) Convention and trade centers which serve a cross-section of the general public;

(6) Product distribution facilities;

(7) Transportation or warehousing;

(8) Timber production or processing;

(9) Construction of buildings for corporate headquarters.]

[(B)] (A) An application shall comply with:

(1) The Comprehensive Land Use Plan (or the Statewide Planning Goals if the plan has not been acknowledged by LCDL), the Economic Development Plan, and plan implementation ordinances of the unit of government having jurisdiction over the site in question; and

[(2) Multnomah County's Overall Economic Development Plan and plan implementation ordinances; and

[3] (2) Multnomah County's Equal Employment Opportunity as indicated in MCC 11.08.255[;].

[(4) Multnomah County's Economic Development Revenue Bond as adopted by Ordinance No. 282]

[(C)] (B) An applicant must assert, in writing, that Economic Development Revenue Bond financing is necessary for expansion or location in the County at this time (i.e., without such financing, the project would not be undertaken).

[(D) An applicant must demonstrate that:

(1) The project will result in the creation of permanent employment opportunities, competitively available for all Multnomah County residents, or will prevent a substantial direct reduction in total employment by the applicant, in Multnomah County. "Permanent employment opportunities" are long-term, full time jobs, including such jobs in seasonal industries. Jobs related solely to the construction of the economic development revenue bond project shall not be considered permanent employment opportunities.

(2) A substantial proportion of new jobs created, excluding managerial/supervisory, shall be entry-level positions. Entry level positions are those requiring less than two years of training or work experience or combination thereof. The objective is that approximately 50 percent of new non-managerial/supervisory positions created will be entry level.

(3) The amount of bond issue per new or retained job shall be reasonable for the industry. The word "retained" refers to those jobs which, but for the Economic Development Revenue Bond, would be lost.

(4) The project will result in one of the following:

(a) More of the applicant's total production expenditures being made locally;

(b) More of the production processes taking place locally;

(c) New or expanded markets outside the Portland SMSA;

(d) Increased use of locally produced goods and/or raw materials;

(e) A substantial indirect increase in employment in the region.]

Section 7. Amendment.

MCC 11.08.220 11.08.230 are repealed.

Section 8. Adoption.

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, an emergency is declared and the Ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 1988, being the date of its \_\_\_\_\_ reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By  \_\_\_\_\_  
John L. DuBay  
Assistant County Counsel

1344R/dm  
052688:2:1



MULTNOMAH COUNTY OREGON

39  
5/160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Paul Yarborough, Director  
Department of Environmental Services  
2115 SE Morrison  
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Continued First Reading - An Ordinance amending )  
M.C.C. Chapter 11.08 to [reduce filing fee] )  
simplify approval procedures for Economic )  
Development Revenue Bond [projects] Applications, )  
to [simplify) reduce the filing fee for such )  
applications and declaring an emergency R-16 )  
ORDINANCE  
NO. 578

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Commissioner Miller said she wanted to be sure the substitute Ordinance submitted by County Counsel last week was the Ordinance being considered.

She was assured it was.

Fred Neal, Intergovernmental Relations Officer, explained County Counsel had sent a memo to Bob Hall, Planning Division, asking him to review the substitute ordinance; and that Mr. Hall had sent a memo stating the Ordinance needed no further amendments, but he felt that should the County become involved, the \$200 fee would not be adequate; and suggested the fee be changed to \$500. Since the County will be processing few of these cases because most will be inside City boundaries, Mr. Neal said he feels it is not necessary to worry about the amount at this time.

Commissioner McCoy said she feels the amount could be changed should the matter come up at a later date.

Mr. Neal advised the Board that any change to the amount would have to be made by Ordinance, but if the Board passes the ordinance today, County Counsel could submit an amendment ordinance which would contain the proper legal language to cover instances where the County is involved in the entire process.

Following discussion and upon motion of Commissioner Miller, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that said Ordinance be adopted.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By   
Jane McGarvin  
Clerk of the Board

jm  
cc: County Counsel  
Planning

DATE SUBMITTED May 26, 1988

(For Clerk's Use)  
Meeting Date 6/2/88  
Agenda No. R-9

REQUEST FOR PLACEMENT ON THE AGENDA Cont 1 at 6/9/88 R-16

Subject: Revenue Bond Procedure

Informal Only\* May 31, 1988  
(Date)

Formal Only June 2, 1988  
(Date)

DEPARTMENT Board of County Commissioners DIVISION \_\_\_\_\_

CONTACT Fred R. Neal TELEPHONE 248-3308

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Fred R. Neal

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ordinance  
578

Revised Procedure for County approval of state revenue bond applications under ORS 280.330.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 20 minutes

IMPACT:

PERSONNEL  
 FISCAL/BUDGETARY  
 General Fund  
 Other \_\_\_\_\_

*To print slip Fred Neal  
6/13/88*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 26 AM 11:42

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCoy

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Title INDUSTRIAL REVENUE BOND PROCEDURE

Effective Date \_\_\_\_\_

Brief statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored)

Revises procedure for BCC approval of requests for State of Oregon industrial revenue bond financing. Eliminates Multnomah County Economic Development Advisory Committee review. Reduces DES and BCC standards and criteria to a finding of land use compatibility and equal employment opportunity. Reduces application fee to \$200 from \$650.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

All counties have some procedure for reviewing State revenue bond requests.

What has been the experience in other areas with this type of legislation?

Experience varies depending on each County's program for economic development activities.

What authority is there for Multnomah County to adopt this legislation? (state statute, home rule charter). Are there constitutional problems?

ORS 280.330 requires a county governing body to request issuance of industrial revenue bonds as a precondition of state review and action. No constitutional issues are involved.

Fiscal Impact Analysis

Minimal impact as these requests have been limited to one every 3 to 4 years. Will reduce DES staff effort required for review.

(If space is inadequate, please use other side)

SIGNATURES:

Office of County Counsel \_\_\_\_\_

Office of County Management \_\_\_\_\_

Department Head \_\_\_\_\_

Liaison Commissioner \_\_\_\_\_

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. 578

An Ordinance amending MCC Chapter 11.08 to simplify approval procedures for Economic Development Revenue Bond Applications, to reduce the filing fee for such applications and declaring an emergency.

Multnomah County ordains as follows:

Section 1. Findings.

1. MCC Chapter 11.08 creates an economic development advisory commission (EDAC) and establishes procedures for review of economic development projects by the commission, including review of economic development revenue bond applications.

2. State law requires the Board of Commissioners to make recommendations to the State on economic development revenue bond applications concerning projects in the County. To streamline the procedures for more efficient and speedy processing of these applications, the Board of Commissioners deems it desirable (1) to eliminate unnecessary criteria for revenue bond applications, (2) to involve the County Planning Commission rather than EDAC in the review of applications for revenue bonds concerning projects in the unincorporated portions of the County and to authorize city planning officials to certify that projects inside city limits satisfy city land use requirements, and (3) to reduce the filing fee for economic development revenue bond applications.

Section 2. Amendment.

MCC 11.08.200 is amended to read:

11.08.200 Application procedures for economic development revenue bond projects.

(A) The request for a County approval of an economic development revenue bond proposal, pursuant to ORS 280.300, shall be filed with the Director on an application form provided by the Director.

(B) Processing of an application shall not commence until:

(1) All information required by this chapter is provided and the required fee is paid.

(2) The applicant has completed a State DED application and County Equal Employment Opportunity forms. [;]

[(3) The applicant has selected a bond counsel who is acceptable to the State Treasurer.]

[(4) Each application must be submitted to bond counsel before submission to Multnomah County.]

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[(B) The designated staff shall review the application for conformance with all applicable criteria. The staff shall consult with all appropriate County departments and other governmental units in determining such conformance, and shall prepare a staff report and recommendations concerning the application.]

[(C)] (A) In the event an application concerns a project located within an incorporated city in Multnomah County, the designated staff [report] shall request certification from city planning and other city designated municipal officials, that the project complies with the applicable plan and zoning ordinance (or the Statewide Planning Goals if land use plan acknowledgment has not been granted by LCDC)

and the city's economic development plan, if such plan has been adopted. Upon receipt of city certification, the designated staff shall transmit the certification to the Clerk of the Board, who shall schedule a hearing by the Board as soon as is practicable. Recommendation for approval shall not be made in the absence of such certification.

[(D) Prior to completion of a staff report, one or more application conferences as determined by the Director, shall be held with the applicant. The Director may request attendance at such conferences by representatives of government agencies having an interest in the project, including Multnomah-Washington Consortium and City of Portland Department of Labor Prime Sponsor.]

[(E) The staff report shall identify the applicable approval criteria, state the findings relied on in reaching a recommendation, and explain the justification for the recommendation, based on the facts and approval criteria.]

[(F) A copy of the staff report shall be available at the Division of Planning and Development, and mailed to the applicant no less than seven (7) days prior to the date of the hearing before the EDAC.]

(B) In the event an application concerns a project located in the unincorporated area of Multnomah County, the designated staff shall report to the Planning Commission whether the project is consistent with the County Comprehensive Plan and Zoning Regulations. A hearing before the Planning Commission shall be scheduled.

Section 4. Amendment.

MCC 11.08.220 is amended to read:

11.08.220 Notice of hearing.

(A) Notice of a public hearing before the [EDAC] Planning Commission required by

MCC 11.08.210(B) concerning an economic development revenue bond application shall be mailed at least ten (10) days prior to the hearing to the applicant and other persons having an interest in the application, as determined by the Director.

(B) In addition to mailed notice, there shall also be published notice of the hearing on the application at least once in a daily newspaper having general circulation in excess of 50,000 in Multnomah County, not less than seven (7) days before the hearing.

Section 5. Amendment.

MCC 11.08.230 is amended to read:

11.08.230 Hearing by [EDAC] Planning Commission.

(A) The [EDAC] Planning Commission shall conduct a hearing on each application for approval of an economic development revenue bond project within the unincorporated area of the County. In the event the applicant fails to appear at the hearing, the Commission may either act on the application or may postpone action. The applicant may be required to pay for the costs of any additional public notices required for such a rescheduled hearing.

(B) At the conclusion of the hearing on the application, the [EDAC] Planning Commission shall adopt a recommendation on the application in the form of a resolution, which shall state whether the application conforms to the County comprehensive plan and zoning ordinances and shall briefly state the reasons for this conclusion. [contain the information required under MCC 11.08.210(E).] The resolution including the adopted report evaluating the project, shall be signed by the [Chairperson] presiding officer of the [EDAC] planning commission and shall be filed with the Clerk of the Board.

(C) The Clerk of the Board shall place the recommendation of the [EDAC] Planning

Commission on the agenda for the next available meeting of the Board [on planning and zoning matters for which notice may be given as required by law.]

Section 6. Amendment.

MCC 11.08.240 is amended to read:

11.08.240 Hearing by Board of County Commissioners.

(A) The Board shall conduct a hearing on [a recommendation by the EDAC] all applications for economic development revenue bonds.

(B) Notice of the hearing shall be provided as required [in MCC 11.08.220 and the Home Rule Charter] by law.

(C) At the hearing, the Board shall first receive a staff report, which shall include a summary of the staff recommendation and the recommendation of city planning officials or the Planning Commission, as appropriate. [action taken by the EDAC.] The Board shall next receive testimony from the applicant and by other persons having a substantial interest in the application.

(D) At the conclusion of the hearing, the Board shall vote on whether to recommend approval or denial of the application. [either approve or deny the application.] The action shall be in the form of a resolution and shall incorporate by reference the findings of city planning officials or the County planning committee, as appropriate, as to whether the application conforms to applicable land use regulations. [similar in form to that adopted by the EDAC.] The [decision] resolution shall promptly be filed with the Clerk of the Board, and mailed to the applicant.

(E) Rehearing by the Board shall be allowed, if at all, within ten business days after the decision has been filed with the

Clerk of the Board. Rehearing shall be allowed only on motion of a Board member who voted with the majority in the initial decision, and shall not be available on motion of a party.

Section 7. Amendment.

MCC 11.08.260 is amended to read:

11.08.260 Application fee. The application fee is [~~\$650.00~~] \$200.00.

Section 8. Amendment.

MCC 11.08.250 is amended to read:

11.08.250 [EDAC] Planning Commission and Board approval criteria for state economic development revenue bond projects.

[(A) The project must be on the Oregon Economic Development Commission's eligible activity list. First priority in Multnomah County shall be given to the following types of projects:

(1) Manufacturing or other industrial production;

(2) Agricultural development or food processing and fisheries;

(3) Development or improved utilization of natural resources;

(4) Scientific testing including, but not limited to, medical, clinical and engineering testing services;

(5) Convention and trade centers which serve a cross-section of the general public;

(6) Product distribution facilities;

(7) Transportation or warehousing;

(8) Timber production or processing;

(9) Construction of buildings for corporate headquarters.]

[(B)] (A) An application shall comply with:

(1) The Comprehensive Land Use Plan (or the Statewide Planning Goals if the plan has not been acknowledged by LCDC), the Economic Development Plan, and plan implementation ordinances of the unit of government having jurisdiction over the site in question; and

[(2) Multnomah County's Overall Economic Development Plan and plan implementation ordinances; and]

[3] (2) Multnomah County's Equal Employment Opportunity as indicated in MCC 11.08.255[;].

[(4) Multnomah County's Economic Development Revenue Bond as adopted by Ordinance No. 282]

[(C)] (B) An applicant must assert, in writing, that Economic Development Revenue Bond financing is necessary for expansion or location in the County at this time (i.e., without such financing, the project would not be undertaken).

[(D) An applicant must demonstrate that:

(1) The project will result in the creation of permanent employment opportunities, competitively available for all Multnomah County residents, or will prevent a substantial direct reduction in total employment by the applicant, in Multnomah County. "Permanent employment opportunities" are long-term, full time jobs, including such jobs in seasonal industries. Jobs related solely to the construction of the economic development

revenue bond project shall not be considered permanent employment opportunities.

(2) A substantial proportion of new jobs created, excluding managerial/supervisory, shall be entry-level positions. Entry level positions are those requiring less than two years of training or work experience or combination thereof. The objective is that approximately 50 percent of new non-managerial/supervisory positions created will be entry level.

(3) The amount of bond issue per new or retained job shall be reasonable for the industry. The word "retained" refers to those jobs which, but for the Economic Development Revenue Bond, would be lost.

(4) The project will result in one of the following:

(a) More of the applicant's total production expenditures being made locally;

(b) More of the production processes taking place locally;

(c) New or expanded markets outside the Portland SMSA;

(d) Increased use of locally produced goods and/or raw materials;

(e) A substantial indirect increase in employment in the region.]

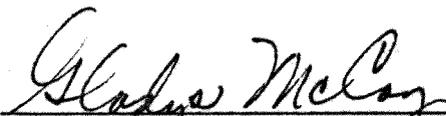
Section 9. Adoption.

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, an emergency is declared and the Ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this 9th day of June, 1988, being the date of its first reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

(SEAL)

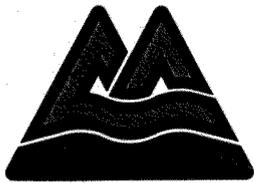
By   
Gladys McCoy  
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By   
~~John L. DuBay~~  
Assistant County Counsel

1344R/dm  
060688:5:2



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF GENERAL SERVICES  
COUNTY COUNSEL SECTION  
1120 S.W. FIFTH AVENUE, SUITE 1400  
P.O. BOX 849  
PORTLAND, OREGON 97207-0849  
(503) 248-3138

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY, CHAIR  
PAULINE ANDERSON  
POLLY CASTERLINE  
GRETCHEN KAFOURY  
CAROLINE MILLER

COUNTY COUNSEL  
LAURENCE KRESSEL

CHIEF ASSISTANT  
ARMINDA J. BROWN

ASSISTANTS  
JOHN L. DU BAY  
SANDRA N. DUFFY  
J. MICHAEL DOYLE  
H. H. LAZENBY, JR.  
PAUL G. MACKAY  
MARK B. WILLIAMS

## M E M O R A N D U M

TO: Bob Hall  
Acting Planning Director (412)

FROM: Larry Kresse (LK)  
County Counsel

DATE: June 6, 1988

RE: Draft Ordinance on Revenue Bond  
Applications

BOARD OF  
COUNTY COMMISSIONERS  
1988 JUN - 7 PM 12:49  
MULTNOMAH COUNTY  
OREGON

The Board is considering an amendment to MCC Chapter 11.08, the ordinance governing applications for County approval of economic development revenue bonds. The existing ordinance routes all such applications through the Economic Development Advisory Committee (EDAC). However, EDAC is no longer functioning.

The amendment substitutes the planning commission for EDAC, except where the project is inside city limits. In those instances, city planning officials would perform the review function in place of EDAC. See Section 3 of the ordinance.

An earlier draft of this amendment assigned the job of reviewing these applications to planning department staff. It would reduce the application fee to \$200. Ordinance Section 7. The Board prefers to involve the planning commission. Is the \$200 fee still adequate?

Bob Hall  
June 6, 1988  
Page 2

The amendment is on the Board agenda for Thursday, June 9.  
Please contact me before then if you think any changes are in  
order.

1403R/sh

Enclosure

cc: Fred Neal (w/encl.)  
Clerk of the Board (w/encl.)

PROPOSED ORDINANCE LANGUAGE TO PRESERVE THE EDAC FUNCTION  
UNTIL THE BCC DECIDES WHETHER OR NOT TO REVIVE THE EDAC

GOAL:

Retain reference to EDAC in MCC Chapter 11.08.210-.250 until the Board has had the opportunity to decide whether or not to resurrect the EDAC (or some other similar body) to perform oversight functions such as bond reviews.

CONTEXT:

Recent designation of M/C as eligible for federal funds under Urban Development Action Grant may require reviewing body to pass on projects submitted. Regional strategies in Gorge and unincorporated areas entail coordination role with other jurisdictions and may require review by local group other than elected officials.

As drafted, the amended ordinance stops short of abolishing the EDAC per se, but it does eliminate one of its functions by transferring responsibility to the BCC directly. If the BCC passes this ordinance and then later restores the EDAC (or some other body), the BCC could be faced with the need to again amend this ordinance to add back the function.

SOLUTION

1. Add a Finding that the BCC recognizes the membership of EDAC has lapsed and that the Commission is not operational.

2. Add a Finding (or amend 11.08.210-250 consistently) to state that until new members are appointed to the EDAC, the BCC shall function as the EDAC.

RESULT

Allows you to pass the Danner matter immediately.  
Allows you to pass future Danners until EDAC resolved.  
Keeps the option open to restore EDAC without having repealed one of its functions.



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Dave Warren  
Budget & Management Analysis  
1120 SW Fifth  
Portland, OR

Dear Mr. Warren:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Budget Modification Nondepartmental #14 making an )  
appropriation transfer in the amount of \$450 within )  
Board of County Commissioners (Commissioner )  
Casterline) from Professional Services to Temporary )  
Services, to provide for temporary secretarial )  
relief R-17 )

Upon motion of Commissioner Nukkwe, duly seconded by Commissioner Anderson, it is unanimously

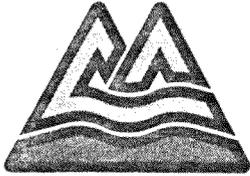
ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Finance  
Commissioner Casterline



MULTNOMAH COUNTY OREGON

39  
5/160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
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CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE MCGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Dave Warren, Budget Manager  
Budget & Management Analysis  
1121 SW Fifth, Room 1400  
Portland, OR

CORRECTED COPY

Dear Mr. Warren:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Budget Modification Nondepartmental #14 making an )  
appropriation transfer in the amount of \$450 within )  
Board of County Commissioners (Commissioner )  
Casterline) from Professional Services to Temporary )  
Services, to provide for temporary secretarial )  
relief R-17 )

Upon motion of Commissioner Miller, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Barbara E. Jones  
Barbara E. Jones  
Asst. Clerk of the Board

bj  
cc: Finance  
Commissioner Casterline

BUDGET MODIFICATION NO. NonD #14

(For Clerk's Use) Meeting Date 6/9/88  
Agenda No. R-17

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR June 9, 1988 (Date)

DEPARTMENT Board of County Commissioners DIVISION Polly Casterline Dist. 4

CONTACT Susan Lorain TELEPHONE 5213

\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Polly Casterline

**SUGGESTED AGENDA TITLE** (to assist in preparing a description for the printed agenda)

Transfer of funds from Professional Services to Temporary Services.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Decrease account for professional services by \$450.00. Increase account for temporary services by \$450.00. To compensate for temporary secretarial salary. The temporary services account was depleted.

BOARD OF COUNTY COMMISSIONERS  
1988 JUN - 2 AM 11: 27  
MULTNOMAH COUNTY OREGON

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

*To Budget 6/13/88*

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of \_\_\_\_\_) \$ \_\_\_\_\_  
(Specify Fund) (Date)

After this modification \$ \_\_\_\_\_

|  |                       |  |                       |
|--|-----------------------|--|-----------------------|
| Originated By<br><u>Susan Lorain</u>     | Date<br><u>6-2-88</u> | Department Director<br><u>Polly Casterline</u> | Date<br><u>6-2-88</u> |
| Finance/Budget<br><u>Mindy Feeley</u>    | Date<br><u>6-2-88</u> | Employee Relations                             | Date                  |
| Board Approval<br><u>Barbara E Jones</u> |                       | Date<br><u>6/9/88</u>                          |                       |



6/09/88

RECEIVED FROM JANE MCGARVIN  
CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

BUDGET

BUDGET MODIFICATION NONDEPT'L #14 APPROVED.

R-17

  
\_\_\_\_\_

Form CC-2 PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 14 PM 3:34

MULTNOMAH COUNTY  
OREGON



MULTNOMAH COUNTY OREGON

40  
5160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Paul Yarborough, Director  
Department of Environmental Services  
2115 SE Morrison  
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Resolution in the matter of Supporting S 2148 )  
(Omnibus Rivers Bill) and Recommending Additional )  
River Segments be Added for Study R-18)

Commissioner Casterline said Charles Ciecko, Parks Director, had discussed the matter with her, and he feels there is time for the Board to approve this Resolution following submission of public testimony; and recommended the matter be pulled from the agenda.

Following discussion and upon motion of Commissioner Casterline, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that the above-entitled matter be tabled.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Parks Service  
Commissioner Casterline

DATE SUBMITTED June 3, 1988

(For Clerk's Use)

Meeting Date 6/9/88

Agenda No. R-18

**UNANIMOUS CONSENT**  
REQUEST FOR PLACEMENT ON THE AGENDA

*typed*

Subject: OMNIBUS RIVER BILL

Informal Only\* X June 7  
(Date)

Formal Only X June 9  
(Date)

DEPARTMENT DES DIVISION Parks

CONTACT Charlie Ceicko TELEPHONE 248-5050

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Charlie Ceicko

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolution in the matter of supporting S2/48 which could add 40 Oregon river segments to the Federal Wild and Scenic River Program, and recommends five additional river segments for possible inclusion in the bill sponsored by Senators Hatfield and Packwood.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

- INFORMATION ONLY
- PRELIMINARY APPROVAL
- POLICY DIRECTION
- APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 20 minutes

IMPACT:

PERSONNEL

- FISCAL/BUDGETARY
- General Fund

Other \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
MULHOMAH COUNTY  
OREGON  
1988 JUN -3 PM 1:57

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Polly Casterline (com)

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR  
MULTNOMAH COUNTY, OREGON

In the Matter of Supporting S 2148 )  
(Omnibus Rivers Bill) and Recom- )  
mending Additional River Segments )  
be Added for Study )  
\_\_\_\_\_ )

RESOLUTION

WHEREAS, Oregon's rivers have been developed for a variety of uses including hydroelectric generation, irrigation, mining, commerce and industry; and

WHEREAS, these uses have contributed to the high standard of living enjoyed by residents throughout the State of Oregon; and

WHEREAS, the need to develop certain river segments for the economic benefit of Oregonians needs to be balanced by protecting other river segments in a manner which preserves their free-flowing character along with fish, wildlife, aesthetic, recreational and archeological resources which are critical to our quality of life and our growing tourism industry; and

WHEREAS, Senators Mark Hatfield and Bob Packwood have shown initiative and leadership by introducing legislation which could add 40 river segments totaling 1,705 river miles to Oregon's existing 317 miles of National Wild and Scenic Rivers; and

WHEREAS, the Board realizes that the nominated segments in S 2148 were based on Forest Service and Bureau of Land Management eligibility studies and that additional river segments are worthy of consideration; and

WHEREAS, Federal protection of these river segments will not significantly erode the timber base or result in condemnation of private land or eliminate public access or utilization but will provide a vehicle for the integrated and effective management of our most outstanding free-flowing rivers for the benefit of future generations of Oregonians;

RESOLUTION  
Omnibus Rivers Bill

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners for Multnomah County, Oregon, supports the Omnibus Rivers Bill (S 2148) and recommends that the following rivers be seriously considered for inclusion in that Bill:

- A. Sandy River
- B. North Fork, Middle Fork Willamette River
- C. Elk River
- D. Steamboat Creek (Umpqua System)
- E. Upper Klamath River

Approved the \_\_\_\_\_ day of \_\_\_\_\_, 1988.

---

Gladys McCoy  
Multnomah County Chair

Approved

---

Laurence Kressel  
Multnomah County Counsel

Multnomah County Parks Committee  
Minutes of May 12, 1988

Committee Members Present: Ehelebe, Gibson, Finley, Diack and Becker

Committee Members Absent: Riding (excused absence)

Staff Members Present: Ciecko, Lind and Chase

The meeting commenced at 3:00 p.m. Ciecko gave the Committee an overview of the meeting agenda and time frames.

Agenda Item #1: City of Fairview's approval of an aggregate off-loading facility adjacent to Blue Lake Park.

Ciecko distributed copies of the City of Fairview's staff report, council findings, information from the applicant (Don Toombs), and two letters from the Parks Services Division. The proposed project and its history were summarized. Staff itemized their concerns with the proposal as well as Mr. Toombs and Fairview's response to these concerns. After discussion on these items the Committee reviewed possible responses to the approval of the aggregate off-loading facility. These ranged from acceptance of the project to appealing Fairview's decision to the Land Use Board of Appeals.

Finley suggested that the Committee send a letter to the County Commissioners publicly voicing their concerns with the project. Discussion followed on whether to request the Board to appeal to LUBA.

Ciecko reminded the Committee that if the County appealed the case to LUBA the County's working relationship with Fairview could deteriorate. It would also be a gamble as to whether the County would prevail in the case. If they did Fairview could re-hear the case and with proper findings approve the project. Ciecko also voiced concerns about a potential appeal from Toombs on the Columbia River Boater Access Project. Ciecko re-iterated that the Parks Services goal from the beginning was to protect the Park through enforceable conditions on the project and that an LUBA remand would not necessarily guarantee new conditions.

Ehelebe pointed out the need to gain citizen support in Fairview prior to further actions (i.e. a new hearing in Fairview).

The Committee refined their alternatives as follows:

Option 1: Write a letter to the Board of County Commissioners voicing their concerns with the project and Fairview's decision.

Option 2: Write a letter to the Board of County Commissioners voicing their concerns with the project and Fairviews decision and recommend that the case be appealed to LUBA.

Staff advised the Committee that Riding had called in to vote to appeal the case to LUBA. Staff also noted that Riding had attended the land use hearings and was familiar with the issue.

After further deliberation the Committee voted as follows: Option 1--in favor - Becker, Finley. opposed - Gibson, Diack, Ehelebe.

Option 2--in favor - Diack, Gibson, Ehelebe and Riding (absentee vote).

Finley noted that he would show Committee support by changing his vote in favor of Option 2.

Staff was directed to write a letter per Option 2 for signature by the Committee.

Agenda Item #2: Angling Regulation Change from Jim Lind, Oxbow Park Ranger, distributed information on the angling regulations. The County's questionnaire on angling was distributed and the results discussed.

The Committee unanimously supported the Division's approach to the issue and asked to be kept informed on the topic.

Agenda Item #3: Federal Wild and Scenic Rivers Program.

Ciecko outlined the Defazio/AuCoin bill and the Hatfield Bill and highlighted their differences particularly in regard to the Sandy River. After discussion Finley moved and Diack seconded that a letter be sent to Board of County Commissioners requesting that a resolution be drafted in support of the DeFazio/AuCoin bill.

The motion was approved unanimously.

There being no further business the meeting was adjourned at 5:00 p.m.

1 SECTION 1. SHORT TITLE.

2 This Act may be referred to as the ``Omnibus Oregon Wild  
3 and Scenic Rivers Act of 1988``.

4 SEC. 2. AMENDMENTS TO THE WILD AND SCENIC RIVERS ACT.

5 Section 3(a) of the Wild and Scenic Rivers Act (Public  
6 Law 90-542, 82 Stat. 907) is amended by adding the following  
7 new paragraphs at the end thereof:

8 `` (62) DESCHUTES, OREGON.--The following segments  
9 totalling approximately 173.4 miles to be administered as  
10 follows:

11 `` (A) the 40.4-mile segment from Wickiup Dam to the  
12 northern boundary of Sunriver at the southwest quarter of  
13 section 20, township 19 south, range 11 east; by the  
14 Secretary of Agriculture as a recreational river.

15 `` (B) the 11 mile segment from the northern boundary  
16 of Sunriver at the southwest quarter of section 20,  
17 township 19 south, range 11 east, to Lava Island Camp; by  
18 the Secretary of Agriculture as a scenic river;

19 `` (C) the 3 mile segment from Lava Island Camp to the  
20 Bend Urban Growth Boundary at the southwest corner of  
21 section 13, township 18 south, range 11 east; by the  
22 Secretary of Agriculture as a recreational river;

23 `` (D) the 19 mile segment from Oden Falls to the  
24 Upper End of Lake Billy Chinook; by the Secretaries of  
25 the Interior and Agriculture as agreed upon by such

1 Secretaries, or as directed by the President, as a scenic  
2 river;

3 `` (E) the 48 mile segment from the Pelton  
4 Reregulating Dam to Bakeoven Creek; by the Secretary of  
5 the Interior as a scenic river;

6 `` (F) the 28.4-mile segment from Bakeoven Creek to  
7 Macks Canyon; by the Secretary of the Interior as a  
8 recreational river; and

9 `` (G) the 23.6-mile segment from Macks Canyon to the  
10 confluence with the Columbia River; by the Secretary of  
11 the Interior as a scenic river.

12 `` (63) LITTLE DESCHUTES, OREGON.--The 97 mile segment  
13 from its source to its confluence with the main stem of the  
14 Deschutes River; to be administered by the Secretary of  
15 Agriculture as a recreational river.

16 `` (64) METOLIUS, OREGON.--The 29 mile segment from its  
17 source to Lake Billy Chinook; to be administered by the  
18 Secretary of Agriculture as a recreational river.

19 `` (65) SYCAN, OREGON.--The 58.3-mile segment from the  
20 South Fork to Coyote Bucket at the Fremont National Forest  
21 boundary; to be administered by the Secretary of Agriculture  
22 as a scenic river.

23 `` (66) NORTH FORK SPRAGUE, OREGON.--The 25.3-mile segment  
24 from the Fremont National Forest boundary in the southwest  
25 quarter of section 3, township 36 south, range 14 east, to

1 the head of River Spring in the southwest quarter of section  
2 15, township 35 south, range 16 east; to be administered by  
3 the Secretary of Agriculture as follows:

4       ``(A) the 4 mile segment from the Fremont National  
5 Forest boundary in the southwest quarter of section 3,  
6 township 36 south, range 14 east, to Forest Road 3411 in  
7 the northwest quarter of section 36, township 35 south,  
8 range 14 east, as a recreational river; and

9       ``(B) the 21.3-mile segment from Forest Road 3411 in  
10 the northwest quarter of section 36, township 35 south,  
11 range 14 east, to the head of River Spring in the  
12 southwest quarter of section 15, township 35 south, range  
13 16 east, as a scenic river.

14       ``(67) ROARING, OREGON.--The 13.7-mile segment from its  
15 headwaters to its confluence with the Clackamas River; to be  
16 administered by the Secretary of Agriculture as follows:

17       ``(A) the segment from its headwaters to one-quarter  
18 mile upstream of the mouth as a wild river; and

19       ``(B) the segment from one-quarter mile upstream of  
20 the mouth to its confluence with the Clackamas River as a  
21 recreational river.

22       ``(68) SALMON, OREGON.--The 33.5-mile segment from its  
23 headwaters to its confluence with the Sandy River to be  
24 administered as follows:

25       ``(A) the half-mile segment from its headwaters to

1 one-half mile downstream; to be administered by the  
2 Secretary of Agriculture as a recreational river;

3 `` (B) the 6.5-mile segment from one-half mile from  
4 the headwaters to the northern edge of Salmon River  
5 Meadows; to be administered by the Secretary of  
6 Agriculture as a scenic river;

7 `` (C) the 15 mile segment from the northern edge of  
8 Salmon River Meadows to the junction with the south fork  
9 of the Salmon River; to be administered by the Secretary  
10 of Agriculture as a wild river;

11 `` (D) the 3.5 mile segment from the junction with the  
12 south fork of the Salmon River to the Mt. Hood National  
13 Forest boundary; to be administered by the Secretary of  
14 Agriculture as a recreational river;

15 `` (E) the 3.2 mile segment from the Mt. Hood National  
16 Forest boundary to Lymp Creek; to be administered by the  
17 Secretary of the Interior as a recreational river; and

18 `` (F) the 4.8 mile segment from Lymp Creek to its  
19 confluence with the Sandy River; to be administered by  
20 the Secretary of the Interior as a scenic river.

21 `` (69) SANDY, OREGON.--The following segments totalling  
22 approximately 22 miles to be administered as follows:

23 `` (A) The 9.5 mile segment from the Headwaters  
24 downstream to the boundary of the Mount Hood National  
25 Forest; the upper 4.5 miles to be administered by the

1 Secretary of Agriculture as a wild river and the lower 5  
2 miles as a recreational river; and

3 `` (B) The 12.5 mile segment from the east boundary of  
4 sections 25 and 36, Township 1 South, Range 4 East, in  
5 Clackamas County near Dodge Park, downstream to the West  
6 line of the East Half of the Northeast Quarter of Section  
7 6, Township 1 South, Range 4 East, in Multnomah County at  
8 Dabney State Park; to be administered by the Secretary of  
9 Agriculture in cooperation with the Governor and the  
10 Counties of Multnomah and Clackamas in accordance with  
11 section 10(e), the upper 3.8 miles as a scenic river and  
12 the lower 8.7 miles as a recreational river.

13 `` (70) CLACKAMAS, OREGON.--The 49 mile segment from Big  
14 Springs to Big Cliff; to be administered by the Secretary of  
15 Agriculture as follows:

16 `` (A) the 4 mile segment from Big Springs to the  
17 Forest Service Road 4690 bridge, as a scenic river;

18 `` (B) the 6 mile segment from the Forest Service Road  
19 4690 bridge to the junction with Oregon State Highway  
20 224, as a recreational river;

21 `` (C) the 9 mile segment from Oregon State Highway  
22 224 to the June Creek Bridge ,as a scenic river;

23 `` (D) the 10 mile segment from the June Creek Bridge  
24 to Tar Creek, as a recreational river;

25 `` (E) the 6 mile segment from Tar Creek to just south

1 of Indian Henry Campground, as a scenic river; and

2 (F) the 14 mile segment just south of Indian Henry  
3 Campground to Big Cliff, as a recreational river.

4 (71) WHITE, OREGON.--The 47.1-mile segment from its  
5 headwaters to its confluence with the Deschutes River to be  
6 administered as follows:

7 (A) the 2 mile segment from its headwaters to the  
8 section line between sections 9 and 16, township 3 south,  
9 range 9 east; to be administered by the Secretary of  
10 Agriculture as a scenic river;

11 (B) the 13.6-mile segment from the section line  
12 between sections 9 and 16, township 3 south, range 9  
13 east, to Klip Creek; to be administered by the Secretary  
14 of Agriculture as a recreational river;

15 (C) the 6.5-mile segment from Klip Creek to the Mt.  
16 Hood National Forest boundary; to be administered by the  
17 Secretary of Agriculture as a wild river;

18 (D) the 19.2-mile segment from the Mt. Hood  
19 National Forest boundary to the Highway 197 bridge; to be  
20 administered by the to be administered by the Secretaries  
21 of the Interior and Agriculture as agreed upon by such  
22 Secretaries, or as directed by the President, as a wild  
23 river; and

24 (E) the 5.8-mile segment from the Highway 197  
25 bridge to its confluence with the Deschutes River; to be

1 administered by the Secretaries of the Interior and  
2 Agriculture as agreed upon by such Secretaries, or as  
3 directed by the President, as a recreational river.

4 ``(72) NORTH FORK CROOKED, OREGON.--The 32.3-mile segment  
5 from its source at Williams Prairie to one mile from its  
6 confluence with the Crooked River; to be administered by the  
7 Secretaries of the Interior and Agriculture as agreed upon by  
8 such Secretaries, or as directed by the President, as  
9 follows:

10 `` (A) the 3 mile segment from its source at Williams  
11 Prairie to the Upper End of Big Summit Prairie, as a  
12 recreational river;

13 `` (B) the 3.7 mile segment from the Lower End of Big  
14 Summit Prairie to the bridge across from the Deep Creek  
15 Campground, as a recreational river;

16 `` (C) the 8 mile segment from the bridge across from  
17 the Deep Creek Campground to the Ochoco National Forest  
18 boundary, one-half mile from Lame Dog Creek, as a scenic  
19 river.

20 `` (D) the 3 mile segment from the Ochoco National  
21 Forest boundary, one-half mile from Lame Dog Creek, to  
22 Fox Canyon Creek, as a recreational river;

23 `` (E) the 9.6 mile segment from Fox Canyon Creek to  
24 Committee Creek, as a wild river; and

25 `` (F) the 5 mile segment from Committee Creek to one

1 mile from its confluence with the Crooked River, as a  
2 recreational river.

3 `` (73) CROOKED, OREGON.--The following segments totalling  
4 17.3 miles to be administered as follows:

5 `` (A) The 9.3 mile segment from the National  
6 Grassland boundary to Lake Billy Chinook, one mile west  
7 of Highway 97; by the Secretary of Agriculture as a  
8 recreational river; and

9 `` (B) the 8 mile segment from Bowman Dam to Dry  
10 Creek; by the Secretary of the Interior as a recreational  
11 river.

12 `` (74) UPPER ROGUE, OREGON.--The 40.3 mile segment from  
13 the Crater Lake National Park boundary to the Rogue River  
14 National Forest boundary; to be administered by the Secretary  
15 of Agriculture as follows:

16 `` (A) the 6.6 mile segment from the Crater Lake  
17 National Park boundary to Minehaha Creek, as a wild  
18 river; and

19 `` (B) the 33.7 mile segment from Minehaha Creek to  
20 the Rogue River National Forest boundary, as a scenic  
21 river.

22 `` (75) ELK, OREGON.--The 18 mile segment from the  
23 confluence of the North and South Forks of the Elk to Anvil  
24 Creek; to be administered by the Department of Agriculture as  
25 a recreational river.

1       ``(76) NORTH FORK ELK, OREGON.--The 4.5 mile segment from  
2 the headwaters to its confluence with the South Fork of the  
3 Elk; to be administered by the Secretary of Agriculture as a  
4 wild river.

5       ``(77) SOUTH FORK ELK, OREGON.--The 3.5 mile segment for  
6 the headwaters to its confluence with the North Fork of the  
7 Elk; to be administered by the Department of Agriculture as a  
8 scenic river.

9       ``(78) CHETCO, OREGON.--The 41.5 mile segment from its  
10 headwaters to the Siskiyou National Forest boundary; to be  
11 administered by the Secretary of Agriculture as follows:

12       ``(A) The 25.5 mile segment from its headwaters to  
13 Boulder Creek at the Kalmiopsis Wilderness boundary, as a  
14 wild river;

15       ``(B) the 8 mile segment from Boulder Creek to Steel  
16 Bridge, as a scenic river; and

17       ``(C) the 8 mile segment from Steel Bridge to the  
18 Siskiyou National Forest boundary, one mile below Wilson  
19 Creek, as a recreational river.

20       ``(79) NORTH FORK SMITH, OREGON.--The 13 mile segment  
21 from its headwaters to the Oregon-California State line; to  
22 be administered by the Secretary of Agriculture as follows:

23       ``(A) the 6.5 mile segment from its headwaters to  
24 Horse Creek, as a wild river;

25       ``(B) the 4.5 mile segment from Horse Creek to

1 Baldface Creek, as a scenic river; and

2 `` (C) the 2 mile segment from Baldface Creek to the  
3 Oregon-California State line, as a wild river.

4 `` (80) GRANDE RONDE, OREGON.--The 45 mile segment from  
5 its confluence with the Wallowa River to the Oregon-  
6 Washington State line, to be administered as follows:

7 `` (A) the 18 mile segment from its confluence with  
8 the Wallowa River to Grossman Creek; to be administered  
9 by the Secretary of Agriculture as a wild river;

10 `` (B) the 12 mile segment from Grossman Creek to  
11 Wildcat Creek; to be administered by the Secretaries of  
12 the Interior and Agriculture as agreed upon by such  
13 Secretaries, or as directed by the President, as a wild  
14 river; and

15 `` (C) the 15 mile segment from Wildcat Creek to the  
16 Oregon-Washington State line; to be administered by the  
17 Secretaries of the Interior and Agriculture as agreed  
18 upon by such Secretaries, or as directed by the  
19 President, as a recreational river.

20 `` (81) WENAHA, OREGON.--The 18.7 mile segment from the  
21 junction of the North Fork and the South Fork to the Umatilla  
22 National Forest boundary at River Mile 3; to be administered  
23 by the Secretary of Agriculture as a wild river.

24 `` (82) NORTH FORK JOHN DAY, OREGON.--The 109.2 mile  
25 segment from its headwaters in the North Fork of the John Day

1 Wilderness at section 13, township 8 south, range 36 east, to  
2 its confluence with the John Day River; to be administered by  
3 the Secretaries of the Interior and Agriculture as agreed  
4 upon by such Secretaries, or as directed by the President, as  
5 follows:

6       ``(A) the 3.5 mile segment from its headwaters in the  
7 North Fork of the John Day Wilderness at section 13,  
8 township 8 south, range 36 east, to the North Fork of the  
9 John Day Wilderness boundary, as a wild river;

10       ``(B) the 7 mile segment from the North Fork of the  
11 John Day Wilderness boundary to Trail Creek as a  
12 recreational river;

13       ``(C) the 24.3 mile segment from Trail Creek to Big  
14 Creek, as a wild river;

15       ``(D) the 10.5 mile segment from Big Creek to Texas  
16 Bar Creek, as a scenic river;

17       ``(E) the 3.9 mile segment from Texas Bar Creek to  
18 the Umatilla National Forest boundary, as a recreational  
19 river;

20       ``(F) the 21 mile segment from the Umatilla National  
21 Forest boundary to Mallory Creek, as a recreational  
22 river;

23       ``(G) the 16.4 mile segment from Mallory Creek to  
24 Wall Creek, as a wild river; and

25       ``(H) the 22.6 mile segment from Wall Creek to its

1 confluence with the John Day River, as a recreational  
2 river.

3 `` (83) NORTH UMPQUA, OREGON.--The 33.8 mile segment from  
4 the Soda Springs Powerhouse to Rock Creek; to be administered  
5 by the Secretaries of the Interior and Agriculture as agreed  
6 upon by such Secretaries, or as directed by the President, as  
7 a recreational river.

8 `` (84) KLAMATH, OREGON AND CALIFORNIA.--The approximately  
9 19 mile segment from John Boyle Dam in Klamath County,  
10 Oregon, downstream to the Copco Reservoir in Siskiyou County,  
11 California; to be administered by the Secretary of the  
12 Interior for recreational purposes, including fishing and  
13 whitewater boating. The plan required under subsection (d)  
14 shall provide for the identification, protection, and  
15 preservation of cultural resources, including prehistoric  
16 artifacts, within the boundaries of the river (as established  
17 under subsection (b)). Such plan shall be prepared in  
18 compliance with subsection (d) and after consultation with  
19 affected Indian Tribes.

20 `` (85) STEAMBOAT CREEK, OREGON.--The 24.4 mile segment  
21 from its headwaters to its confluence with the North Umpqua  
22 to be administered by the Department of Agriculture as a  
23 recreational river. The designation of this segment shall  
24 not be considered to affect or impair the continued  
25 application of the third sentence of paragraph (91) of

1 section 5, as added by Public Law 98-494 and renumbered by  
2 Public Law 99-590.

3 `` (86) JOSEPH CREEK, OREGON.--The 32 mile segment from  
4 Crow Creek Bridge to the Oregon-Washington State line as  
5 follows:

6 `` (A) the 6 mile segment from the Crow Creek Bridge  
7 to Joseph Creek Ranch, one mile downstream from Cougar  
8 Creek; to be administered by the Secretary of Agriculture  
9 as a recreational river;

10 `` (B) the 10 mile segment from Joseph Creek Ranch,  
11 one mile downstream from Cougar Creek, to the  
12 Wallowa-Whitman National Forest boundary; to be  
13 administered by the Secretary of Agriculture as a wild  
14 river; and

15 `` (C) the 16 mile segment from the Wallowa-Whitman  
16 National Forest boundary to the Oregon-Washington State  
17 line; to be administered by the Secretaries of the  
18 Interior and Agriculture as agreed upon by such  
19 Secretaries, or as directed by the President, as a wild  
20 river.

21 `` (87) LOSTINE, OREGON.--The 19 mile segment from its  
22 headwaters to the Wallowa-Whitman National Forest boundary;  
23 to be administered by the Secretary of Agriculture as  
24 follows:

25 `` (A) the 4 mile segment from its headwaters to the

1 Eagle Cap Wilderness boundary, as a wild river; and

2 `` (B) the 15 mile segment from the Eagle Cap

3 Wilderness boundary to the Wallow-Whitman National Forest

4 boundary at Silver Creek, as a recreational river.

5 `` (88) NORTH FORK POWDER, OREGON.--The 6 mile segment

6 from its headwaters to the Wallowa-Whitman National Forest

7 boundary at River Mile 20; to be administered by the

8 Secretary of Agriculture as a wild river.

9 `` (89) EAGLE CREEK, OREGON.--The 22 mile segment from its

10 headwaters to the Wallowa-Whitman National Forest boundary at

11 Skull Creek; to be administered by the Secretary of

12 Agriculture as follows:

13 `` (A) the 4 mile segment from its headwaters to the

14 Eagle Cap Wilderness boundary at Hummingbird Mountain, as

15 a wild river; and

16 `` (B) the 18 mile segment from the Eagle Cap

17 Wilderness boundary at Hummingbird Mountain to the

18 Wallowa-Whitman National Forest boundary at Skull Creek,

19 as a recreational river.

20 `` (90) MCKENZIE, OREGON.--The following segments

21 totalling 15.3 miles to be administered by the Secretary of

22 Agriculture as follows:

23 `` (A) the 2.2 mile segment from Tamolitch Falls to

24 the maximum pool at Trail Bridge Reservoir, as a

25 recreational river; and

1           ``(B) the 13.1 mile segment from the base of the  
2       developments at Trail Bridge Dam to the McKenzie Bridge,  
3       as a recreational river.

4       ``(91) NORTH FORK OF THE MIDDLE FORK OF THE WILLAMETTE,  
5       OREGON.--The following segments totalling 42.3 miles to be  
6       administered by the Secretary of Agriculture as follows:

7           ``(A) the 8.8 mile segment from Waldo Lake to the  
8       south line of section 36, T 19 S, R 5 1/2 E, as a wild  
9       river;

10          ``(B) the 6.5 mile segment from the segment described  
11       in subparagraph (A) to Fischer Creek, as a scenic river;  
12       and

13          ``(C) the 27 mile segment from Fischer Creek to the  
14       National Forest ownership boundary (T 21 S, R 3 E), as a  
15       recreational river.

16       ``(92) LOWER WILLIAMSON, OREGON.--The 25 mile segment from  
17       the western boundary of the Winema National Forest to Upper  
18       Klamath Lake; to be administered by the Secretary of  
19       Agriculture as follows:

20           ``(A) the 7 mile segment from the western boundary of  
21       the Winema National Forest to Collier State Park, as a  
22       scenic river; and

23           ``(B) the 18 mile segment from Collier State Park to  
24       Upper Klamath Lake, as a recreational river.

25       ``(93) BIG MARSH CREEK, OREGON.--The 13 mile segment from

1 the northeast quarter of section 15, township 26 south, range  
2 6 east, to its confluence with Crescent Creek in the  
3 northeast quarter of section 20, township 24, south, south,  
4 range 7 east; to be administered by the Secretary of  
5 Agriculture as a recreational river.

6 `` (94) CRESCENT CREEK, OREGON.--The 18 mile segment from  
7 the southwest quarter of section 11, township 24 south, range  
8 6 east, to its confluence with the Little Deschutes River in  
9 the northeast quarter of section 4, township 24 south, range  
10 9 east; to be administered by the Secretary of Agriculture as  
11 a recreational river.

12 `` (95) IMNAHA, OREGON.--The 68 mile segment from the  
13 confluence of the North and South Forks of the Imnaha River  
14 to its mouth; to be administered by the Secretary of  
15 Agriculture as follows:

16 `` (A) the 6 mile segment from the confluence of the  
17 North and South Forks of the Imnaha River to Indian  
18 Crossing, as a wild river;

19 `` (B) the 10 mile segment from Indian Crossing to  
20 Ollokot Campground at Dry Creek, as a recreational river;

21 `` (C) the 48 mile segment from Ollokot Campground at  
22 Dry Creek to Cow Creek, as a recreational river; and

23 `` (D) the 4 mile segment from Cow Creek to the mouth  
24 of the river, as a scenic river.

25 `` (96) SOUTH FORK IMNAHA, OREGON.--The 9 mile segment

1 from its headwaters to the confluence with the Imnaha River;  
2 to be administered by the Secretary of Agriculture as a wild  
3 river.

4 `` (97) MINAM, OREGON.--The 23 mile segment from its  
5 headwaters to the Eagle Cap Wilderness boundary, one mile  
6 downstream from Cougar Creek; to be administered by the  
7 Secretary of Agriculture as a wild river.

8 `` (98) NESTUCCA, OREGON.--The 47.5 mile segment from its  
9 headwaters to its mouth at Nestucca Bay; to be administered  
10 as follows:

11 `` (A) the 12 mile segment from its headwaters to the  
12 eastern Siuslaw National Forest boundary; to be  
13 administered by the Secretary of the Interior as a  
14 recreational river; and

15 `` (B) the 35.5 mile segment from the eastern Siuslaw  
16 National Forest boundary to its mouth at Nestucca Bay; to  
17 be administered by the Secretary of Agriculture as a  
18 recreational river.

19 `` (99) ALSEA, OREGON.--The 74 mile segment from its  
20 headwaters, including the North and South Forks, to its mouth  
21 at Alsea Bay to be administered as follows:

22 `` (A) the 5 mile segment of the South Fork Alsea from  
23 its headwaters to Fall Creek; by the Secretary of the  
24 Interior as a scenic river;

25 `` (B) the 10 mile segment of the South Fork Alsea

1 from Fall Creek to its confluence with the North Fork  
2 Alsea; by the Secretary of the Interior as a recreational  
3 river;

4 `` (C) the 1.5 mile segment of the North Fork Alsea  
5 from its headwaters to Racks Creek; by the Secretary of  
6 the Interior as a recreational river;

7 `` (D) the 8.2 mile segment of the North Fork Alsea  
8 from Racks Creek to Bailey Creek; by the Secretary of the  
9 Interior as a scenic river;

10 `` (E) the 5.3 mile segment of the North Fork Alsea  
11 from Bailey Creek to its confluence with the South Fork  
12 Alsea; by the Secretary of the Interior as a recreational  
13 river;

14 `` (F) the 17 mile segment from the confluence of the  
15 North and South Forks to the Siuslaw National Forest  
16 boundary; by the Secretary of the Interior as a  
17 recreational river; and

18 `` (G) the 27 mile segment from the eastern Siuslaw  
19 National Forest boundary to its mouth at Alsea Bay; by  
20 the Secretary of Agriculture as a recreational river.

21 `` (100) QUARTZVILLE CREEK, OREGON.--The 8.7-mile segment  
22 from the Willamette National Forest boundary to Slack Water  
23 in Green Peter Reservoir; to be administered by the Secretary  
24 of the Interior as a recreational river.

25 `` (101) SOUTH FORK JOHN DAY, OREGON.--The 48 mile segment

1 from the Malheur National Forest to its confluence with the  
2 John Day River; to be administered by the Secretary of the  
3 Interior as a recreational river.

4 `` (102) JOHN DAY, OREGON.--The 202 mile segment from its  
5 confluence with the South Fork John Day River to Tumwater  
6 falls; to be administered by the Secretary of the Interior as  
7 follows:

8 `` (A) the 128 mile segment from its confluence with  
9 the South Fork John Day River to Thirty Mile Creek, as a  
10 recreational river;

11 `` (B) the 31 mile segment from Thirty Mile Creek to  
12 East Ferry Canyon, as a wild river; and

13 `` (C) the 43 mile segment from East Ferry Canyon to  
14 Tumwater Falls, as a recreational river.

15 `` (103) SOUTH FORK CROOKED, OREGON.--The 25 mile segment  
16 from Logan Reservoir to its mouth; to be administered by the  
17 Secretary of the Interior as follows:

18 `` (A) the 10 mile segment from Logan Reservoir to  
19 Twelve Mile Creek, as a recreational river;

20 `` (B) the 7 mile segment from Twelve Mile Creek to  
21 Bill Jake Hollow, as a wild river; and

22 `` (C) the 8 mile segment from Bill Jake Hollow to its  
23 mouth, as a scenic river.

24 `` (104) DONNER UND BLITZEN, OREGON.--The 68.5-mile  
25 segment from its headwaters to the southern boundary of the

1 Malheur National Wildlife Refuge, including major  
2 tributaries; to be administered by the Secretary of the  
3 Interior as a wild river as follows:

4       ``(A) the 16.75 mile segment of the Donner und  
5 Blitzen from the confluence of the South Fork Blitzen and  
6 Little Blitzen;

7       ``(B) the 12.5 mile segment of the Little Blitzen  
8 from its headwaters to its confluence with the South Fork  
9 Blitzen;

10       ``(C) the 12.25 mile segment of the South Fork  
11 Blitzen from its headwaters to its confluence with the  
12 Little Blitzen;

13       ``(D) the 10 mile segment of Big Indian Creek from  
14 its headwaters to its confluence with the South Fork  
15 Blitzen;

16       ``(E) the 3.7 mile segment of Little Indian Creek  
17 from its headwaters to its confluence with Big Indian  
18 Creek; and

19       ``(F) the 13.25 mile segment of Fish Creek from its  
20 headwaters to its confluence with the Donner und Blitzen.

21       ``(105) POWDER, OREGON.--The 13.1 mile segment from Thief  
22 Valley Dam to the Highway 203 bridge; to be administered by  
23 the Secretary of the Interior as follows:

24       ``(A) the 2 mile segment from Thief Valley Dam to two  
25 miles below Thief Valley Dam, as a recreational river;

1           ``(B) the 8.2 mile segment from two miles below Thief  
2 Valley Dam to Big Creek, as a wild river; and

3           ``(C) the 2.9 mile segment from Big Creek to the  
4 Highway 203 bridge, as a scenic river.

5           ``(106) BURNT, OREGON.--The 32 mile segment from Clarks  
6 Creek to Powell Creek; to be administered by the Secretary of  
7 the Interior as a recreational river.

8           ``(107) NORTH FORK OWYHEE, OREGON.--The 8 mile segment  
9 from the Oregon-Idaho stateline to its confluence with Owyhee  
10 River; to be administered by the Secretary of the Interior as  
11 a wild river.

12          ``(108) WEST LITTLE OWYHEE, OREGON.--The 51 mile segment  
13 from its headwaters to its confluence with the Owyhee River;  
14 to be administered by the Secretary of the Interior as a wild  
15 river.''. .

D R A F T

100th Congress  
2nd Session

S. \_\_\_\_\_

To amend the Wild and Scenic Rivers Act of 1968,  
and for other purposes.

IN THE SENATE OF THE UNITED STATES

\_\_\_\_\_, 1988

By Mr. Hatfield (for himself and Mr. Packwood).

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A BILL

To amend the Wild and Scenic Rivers Act of 1968,  
and for other purposes.

Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be referred to as the "Omnibus Oregon Wild and  
Scenic Rivers Act of 1988."

SECTION 2. AMENDMENTS TO THE WILD AND SCENIC RIVERS ACT.

Section 3(a) of the Wild and Scenic Rivers Act (Public Law  
90-542, 82 Stat. 907) as amended, is further amended by adding  
the following new paragraphs at the end thereof:

"( ) DESCHUTES, OREGON.--The 63.4-mile segment from Wickiup  
Dam to the Crooked River National Grassland boundary to be  
administered by the Secretary of Agriculture in the  
following classes:

"(A) the 40.4-mile segment from Wickiup Dam to the northern boundary of Sunriver at the southwest quarter of section 20, township 19 south, range 11 east to be administered by the Secretary of Agriculture as a recreational river;

"(B) the eleven-mile segment from the northern boundary of Sunriver at the southwest one-quarter of section 20, township 19 south, range 11 east to Lava Island Camp to be administered by the Secretary of Agriculture as a scenic river;

"(C) the three-mile segment from Lava Island Camp to the Bend Urban Growth Boundary at the southwest corner of section 13, township 18 south, range 11 east to be administered by the Secretary of Agriculture as a recreational river;

"(D) the nine-mile segment from the Upper End of Lake Billy Chinook to the Crooked River National Grassland boundary to be administered by the Secretary of Agriculture and the Secretary of the Interior as a scenic river;

"(E) the 48-mile segment from the Pelton Reregulating Dam to Bakeoven Creek to be administered by the Secretary of the Interior as a scenic river;

"(F) the 28.4-mile segment from Bakeoven Creek to Macks Canyon to be administered by the Secretary of the Interior as a recreational river; and

"(G) the 23.6-mile segment from Macks Canyon to the confluence with the Columbia River to be administered by the Secretary of the Interior as a scenic river.

"( ) **METOLIUS, OREGON.**--The 29-mile segment from its source to Lake Billy Chinook, to be administered by the Secretary of Agriculture as a recreational river.

"( ) **SYCAN, OREGON.**--The 47-mile segment from the South Fork to Coyote Bucket at the Fremont National Forest boundary, to be administered by the Secretary of Agriculture as a scenic river.

"( ) **NORTH FORK SPRAGUE, OREGON.**--The 25.3-mile segment from the Fremont National Forest boundary in the southwest quarter of section 3, township 36 south, range 14 east to the head of River Spring in the southwest quarter of section 15, township 35 south, range 16 east, to be administered by the Secretary of Agriculture in the following classes:

"(A) the four-mile segment of the river from the Fremont National Forest boundary in the southwest quarter of section 3, township 36 south, range 14 east to Forest Road 3411 in the northwest quarter of section 36, township 35 south, range 14 east as a recreational river; and

"(B) the 21.3-mile segment from Forest Road 3411 in the northwest quarter of section 36, township 35 south, range 14 east to the head of River Spring in the southwest quarter of section 15, township 35 south, range 16 east as a scenic river.

"( ) **ROARING, OREGON.**--The 13.7 mile segment of the river from its headwaters to its confluence with the Clackamas River, to be administered by the Secretary of Agriculture in the following classes:

"(A) the segment from the headwaters to one-quarter mile upstream of the river mouth as a wild river; and

"(B) the segment from one-quarter mile upstream of the mouth to the confluence with the Clackamas River as a recreational river.

"( ) **SALMON, OREGON.**--The 33.5-mile segment from the headwaters to its confluence with the Sandy River, to be administered by the Secretary of Agriculture and Secretary of the Interior in the following classes:

"(A) The half-mile segment from the headwaters to one-half mile downstream as a recreational river;

"(B) the 6.5-mile segment from one-half mile from the headwaters to the northern edge of Salmon River Meadows as a scenic river;

"(C) the fifteen-mile segment from the northern edge of Salmon River Meadows to the junction with the south

fork of the Salmon River as a wild river;

"(D) the three and one-half mile segment from the junction of the south fork of the Salmon River to the Mt. Hood National Forest boundary as a recreational river; and

"(E) the 3.2-mile segment from the Mt. Hood National Forest boundary to Lymp Creek to be administered by the Secretary of the Interior as a recreational river;

"(F) 4.8-mile segment from Lymp Creek to the confluence with the Sandy River to be administered by the Secretary of the Interior as a scenic river.

"( ) **CLACKAMAS, OREGON.**--The 49-mile segment from Big Springs to Big Cliff, to be administered by the Secretary of Agriculture in the following classes:

"(A) the four-mile segment from Big Springs to the Forest Service Road 4690 bridge as a scenic river;

"(B) the six-mile segment from the Forest Service Road 4690 bridge to the junction with Oregon State Highway 224 as a recreational river;

"(C) the nine-mile segment from Oregon State Highway 224 to the June Creek Bridge as a scenic river;

"(D) the ten-mile segment from the June Creek Bridge to Tar Creek as a recreational river;

"(E) the six-mile segment from Tar Creek to just south of Indian Henry Campground as a scenic river; and

"(F) the fourteen-mile segment just south of Indian Henry Campground to Big Cliff as a recreational river.

"( ) **WHITE, OREGON.**--The 47.2-mile segment from the headwaters to the confluence with the Deschutes River in the following classes:

"(A) the two-mile segment from its headwaters to the section line between sections 9 and 16, township 3 south, range 9 east to be administered by the Secretary of Agriculture as a scenic river;

"(B) the 13.6-mile segment from the section line between sections 9 and 16, township 3 south, range 9 east to Klip Creek to be administered by the Secretary of Agriculture as a recreational river;

"(C) the 6.5-mile segment from Klip Creek to the Mt. Hood National Forest boundary to be administered by the Secretary of Agriculture as a wild river;

"(D) the 19.2-mile segment from the Mt. Hood National Forest boundary to the Highway 197 bridge to be administered by the Secretary of Agriculture and Secretary of the Interior as a wild river; and

"(E) the 5.8-mile segment from the Highway 197 bridge to the confluence with the Deschutes River to be administered by the Secretary of Agriculture and Secretary of the Interior as a recreational river.

" ( ) **NORTH FORK CROOKED RIVER, OREGON.**--The 32.3-mile segment from its source at Williams Prairie to one mile from the confluence with the Crooked River, to be administered by the Secretary of Agriculture and the Secretary of the Interior in the following classes:

"(A) the three-mile segment from its source at Williams Prairie to the Upper End of Big Summit Prairie as a recreational river;

"(B) the 3.7-mile segment from the Lower End of Big Summit Prairie to the bridge across from the Deep Creek Campground as a recreational river;

"(C) the eight-mile segment from the Deep Creek Campground to the Ochoco National Forest boundary, one-half mile from Lane Dog Creek as a scenic river;

"(D) the three-mile segment from the Ochoco National Forest boundary to Fox Canyon Creek as a recreational river;

"(E) the 9.6-mile segment from Fox Canyon Creek to Committee Creek as a wild river; and

"(F) the five-mile segment from Committee Creek to one mile from the confluence with the Crooked River as a recreational river.

" ( ) **CROOKED, OREGON.**--(A) The 9.3-mile segment from the west of Highway 97, to be administered by the Secretary of Agriculture as a recreational river; and

"(B) the eight-mile segment from Bowman Dam to Dry Creek to be administered by the Secretary of the Interior as a recreational river.

"( ) **UPPER ROGUE, OREGON.**--The 40.3-mile segment from the Crater Lake National Park boundary to the Rogue River National Forest boundary, to be administered by the Secretary of Agriculture in the following classes:

"(A) the 6.6-mile segment from the Crater Lake National Park boundary to Minehaha Creek as a wild river; and

"(B) the 33.7-mile segment from Minehaha Creek to the Rogue River National Forest boundary as a scenic river.

"( ) **CHETCO, OREGON.**--The 41.5-mile segment from its headwaters to the Siskiyou National Forest boundary, to be administered by the Secretary of Agriculture in the following classes:

"(A) the 25.5-mile segment from its headwaters to Boulder Creek at the Kalmiopsis Wilderness boundary as a wild river;

"(B) the eight-mile segment from Boulder Creek to Steel Bridge as a scenic river; and

"(C) the eight-mile segment from Steel Bridge to the Siskiyou National Forest boundary, one mile below Wilson Creek as a recreational river.

" ( ) **NORTH FORK SMITH, OREGON.**--The thirteen-mile segment from its headwaters to Baldface Creek, to be administered by the Secretary of Agriculture in the following classes:

"(A) the 6.5-mile segment from its headwaters to Horse Creek as a wild river;

"(B) the 4.5-mile segment from Horse Creek to Baldface Creek as a scenic river; and

"(C) the two-mile segment from Baldface Creek to the California border as a wild river.

" ( ) **GRANDE RONDE, OREGON.**--The 45-mile segment from the confluence with the Wallowa River to the Oregon-Washington stateline in the following classes:

"(A) the eighteen-mile segment from the confluence with the Wallowa River to Grossman Creek to be administered by the Secretary of Agriculture as a wild river; and

"(B) the twelve-mile segment from Grossman Creek to Wildcat Creek to be administered by the Secretary of Agriculture and the Secretary of the Interior as a wild river;

"(C) the 15-mile segment from Wildcat Creek to the Oregon-Washington stateline to be administered by the Secretary of Agriculture and the Secretary of the Interior as a recreational river.

" ( ) **WENAHU, OREGON.**--The 18.7-mile segment running the entire length of the Umatilla National Forest boundary to the junction of the North Fork and South Fork at River Mile 3 to be administered by the Secretary of Agriculture as a wild river.

" ( ) **NORTH FORK JOHN DAY, OREGON.**--The 109.2-mile segment from its headwaters in the North Fork of the John Day Wilderness at section 13, township 8 south, range 36 east to the confluence with the John Day River to be administered by the Secretary of Agriculture and Secretary of the Interior in the following classes:

"(A) the 3.5-mile segment from its headwaters in the North Fork of the John Day Wilderness at section 13, township 8 south, range 36 east to the North Fork of the John Day Wilderness boundary as a wild river;

"(B) the seven-mile segment from the North Fork of the John Day Wilderness boundary to Trail Creek as a recreational river;

"(C) the 24.3-mile segment from Trail Creek to Big Creek as a wild river;

"(D) the 10.5-mile segment from Big Creek to Texas Bar Creek as a scenic river;

"(E) the 3.9-mile segment from Texas Bar Creek to the Umatilla National Forest boundary as a recreational river;

"(F) the 21-mile segment from the Umatilla National Forest boundary to Mallory Creek as a recreational river;

"(G) the 16.4-mile segment from Mallory Creek to Wall Creek as a wild river; and

"(H) the 22.6-mile segment from Wall Creek to the confluence with the John Day River as a recreational river.

"( ) **NORTH UMPQUA, OREGON.**--The 33.8-mile segment from the Soda Springs Powerhouse to Rock Creek to be administered by the Secretary of Agriculture and the Secretary of the Interior as a recreational river.

"( ) **JOSEPH CREEK, OREGON.**--The 32-mile segment from Crow Creek Bridge to the Oregon-Washington stateline, in the following classes:

"(A) the six-mile segment from the Crow Creek Bridge to Joseph Creek Ranch one mile downstream from Cougar Creek to be administered by the Secretary of Agriculture as a recreational river;

"(B) the ten-mile segment from Joseph Creek Ranch to the Wallowa-Whitman National Forest boundary to be administered by the Secretary of Agriculture as a wild river; and

"(C) the 16-mile segment from the Wallowa-Whitman National Forest boundary to the Oregon-Washington stateline to be administered by the Secretary of Agriculture and the Secretary of the Interior as a wild river.

"( ) **LOSTINE, OREGON.**--The nineteen-mile segment from its headwaters to the Wallowa-Whitman National Forest boundary, to be administered by the Secretary of Agriculture in the following classes:

"(A) the four-mile segment from its headwaters to the Eagle Cap Wilderness boundary as a wild river; and

"(B) the fifteen-mile segment from the Eagle Cap Wilderness boundary to the Wallowa-Whitman National Forest boundary at Silver Creek as a recreational river.

"( ) **NORTH FORK POWDER, OREGON.**--The six-mile segment from its headwaters to the Wallowa-Whitman National Forest boundary at River Mile 20 to be administered by the Secretary of Agriculture as a wild river.

"( ) **EAGLE CREEK, OREGON.**--The 22-mile segment from its headwaters to the Wallowa-Whitman National Forest boundary at Skull Creek to be administered by the Secretary of Agriculture in the following classes:

"(A) the four-mile segment from its headwaters to the Eagle Cap Wilderness boundary at Hummingbird Mountain as a wild river; and

"(B) the eighteen-mile segment from the Eagle Cap Wilderness boundary at Hummingbird Mountain to the Wallowa-Whitman National Forest boundary at Skull Creek as a recreational river.

"( ) **McKENZIE, OREGON.**--The eighteen-mile segment from Tamolitch Falls to McKenzie Bridge to be administered by the Secretary of Agriculture as a recreational river.

"( ) **LOWER WILLIAMSON, OREGON.**--The 25-mile segment from the western boundary of the Winema National Forest to Upper Klamath Lake to be administered by the Secretary of Agriculture in the following classes:

"(A) the seven-mile segment from the western boundary of the Winema National Forest to Collier State Park as a scenic river; and

"(B) the eighteen-mile segment from Collier State Park to Upper Klamath Lake as a recreational river.

"( ) **BIG MARSH CREEK, OREGON.**--The 13-mile segment from the northeast quarter of Section 15, township 26 south, range 6 east to the confluence of Crescent Creek in the northeast quarter of Section 20, township 24 south, range 7 east to be administered by the Secretary of Agriculture as a recreational river.

" ( ) **CRESCENT CREEK, OREGON.**--The 18-mile segment from the northwest quarter of Section 11, township 24 south, range 6 east to the confluence with the Little Deschutes River in the northeast one-quarter of Section 4, township 24 south, range 9 east to be administered by the Secretary of Agriculture as a recreational river.

" ( ) **IMNAHA, OREGON.**--The 68-mile segment from its headwaters to its mouth in the following classes:

"(A) the five-mile segment from the headwaters to the Eagle Cap Wilderness boundary to be administered by the Secretary of Agriculture as a wild river;

"(B) the one-mile segment from the Eagle Cap Wilderness boundary to Indian Crossing to be administered by the Secretary of Agriculture as a wild river;

"(C) the ten-mile segment from Indian Crossing to Ollokot Campground at Dry Creek to be administered by the Secretary of Agriculture as a recreational river;

"(D) the 48-mile segment from Ollokot Campground at Dry Creek to Cow Creek to be administered by the Secretary of Agriculture as a recreational river; and

"(E) the four-mile segment from Cow Creek to the mouth of the river to be administered by the Secretary of Agriculture as a scenic river.

" ( ) **SOUTH FORK IMNAHA, OREGON.**--The nine-mile segment from its headwaters to the confluence with the Imnaha River to be administered by the Secretary of Agriculture as a wild river.

" ( ) **MINAM, OREGON.**--The 23-mile segment from its headwaters to the Eagle Cap Wilderness boundary one mile downstream from Cougar Creek to be administered by the Secretary of Agriculture as a wild river.

" ( ) **NESTUCCA, OREGON.**--The twelve-mile segment from its headwaters to the Siuslaw National Forest boundary, to be administered by the Secretary of the Interior as a recreational river.

" ( ) **ALSEA, OREGON.**--The 47-mile segment from the headwaters to the Siuslaw National Forest boundary to be administered by the Secretary of the Interior as follows:

"(A) the five-mile segment from the headwaters to Fall Creek as a scenic river;

"(B) the ten-mile segment from Fall Creek to the confluence with the North Fork Alsea as a recreational river;

"(C) the 1.5-mile segment from headwaters of the North Fork Alsea to Racks Creek as a recreational river;

"(D) the 8.2-mile segment from Racks Creek to Bailey Creek as a scenic river;

"(E) the 5.3-mile segment from Bailey Creek to the confluence with the South Fork Alsea as a recreational river;

"(E) the 17-mile segment from the confluence of the North and South Forks to the Siuslaw National Forest boundary as a recreational river.

"( ) **QUARTZVILLE CREEK, OREGON.**--The 8.7-mile segment from the Willamette National Forest boundary to Slack Water in Green Peter Reservoir to be administered by the Secretary of the Interior as a recreational river.

"( ) **SOUTH FORK JOHN DAY, OREGON.**--The 48-mile segment from the Malheur National Forest to its confluence with the John Day River to be administered by the Secretary of the Interior as a recreational river.

"( ) **JOHN DAY, OREGON.**--The 202-mile segment from the confluence with the South Fork John Day River to Tumwater Falls to be administered by the Secretary of the Interior in the following classes:

"(A) the 128-mile segment from the confluence with the South Fork John Day River to Thirty Mile Creek as a recreational river;

"(B) the 31-mile segment from Thirty Mile Creek to East Ferry Canyon as a wild river; and

"(C) the 43-mile segment from East Ferry Canyon to Tumwater Falls as a recreational river.

" ( ) SOUTH FORK CROOKED, OREGON.--The 25-mile segment from Logan Reservoir to the mouth to be administered by the Secretary of the Interior in the following classes:

"(A) the ten-mile segment from Logan Reservoir to Twelve Mile Creek as a recreational river;

"(B) the seven-mile segment from Twelve Mile Creek to Bill Jake Hollow as a wild river; and

"(C) the eight-mile segment from Bill Jake Hollow to the mouth as a scenic river.

" ( ) DONNER UND BLITZEN, OREGON.--The 29-mile segment from the headwaters of the South Fork of the Blitzen River to the boundary of the Malheur National Wildlife Refuge to be administered by the Secretary of the Interior as a wild river.

" ( ) POWDER, OREGON.--The 13.1-mile segment from Thief Valley Dam to the Highway 203 bridge to be administered by the Secretary of the Interior in the following classes:

"(A) the two-mile segment from Thief Valley Dam to two miles below Thief Valley Dam as a recreational river;

"(B) the 8.2-mile segment from two miles below Thief Valley Dam to Big Creek as a wild river; and

"(C) the 2.9-mile segment from Big Creek to the Highway 203 bridge as a scenic river.

"( ) **BURNT, OREGON.**--The 32-mile segment from Clarks Creek to Powell Creek to be administered by the Secretary of the Interior as a recreational river.

"( ) **NORTH FORK OWYHEE, OREGON.**--The eight-mile segment from the Oregon-Idaho stateline to the confluence with Owyhee River to be administered by the Secretary of the Interior as a wild river.

"( ) **WEST LITTLE OWYHEE, OREGON.**--The 51-mile segment from the headwaters to the confluence with the Owyhee River to be administered by the Secretary of the Interior as a wild river."

**THE  
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*Director*  
Rick George

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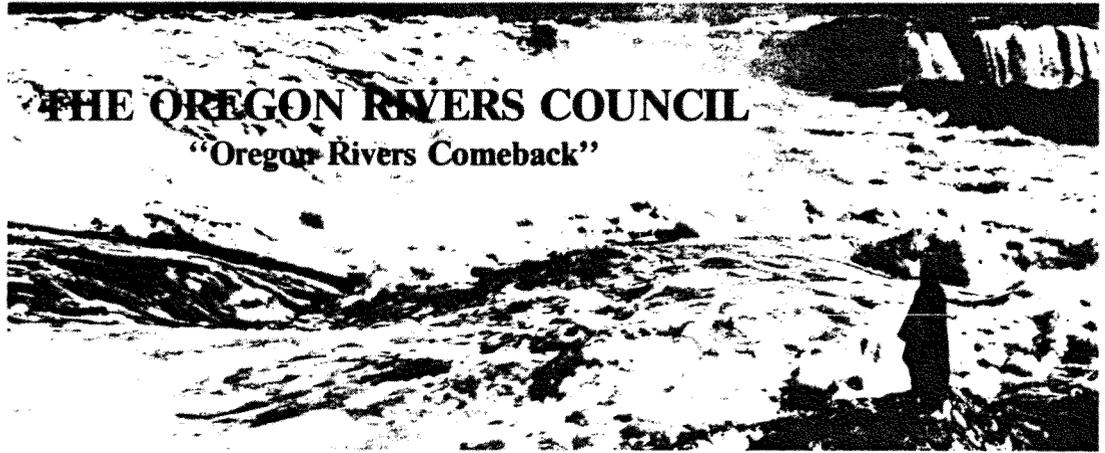
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*Celilo Falls inundated by The Dalles Dam, Columbia River, 1956.*

OREGON'S OMNIBUS NATIONAL WILD AND SCENIC RIVER BILL PROCESS

A SYNOPSIS

## THE OMNIBUS NATIONAL WILD AND SCENIC RIVER BILL PROCESS

The recent Omnibus National Wild and Scenic Rivers bills introduced by Senator Hatfield and Representatives Peter DeFazio, Les AuCoin and Ron Wyden, are beginning landmark steps forward in river planning and protection.

There are only 75 National Wild and Scenic Rivers in the nation, totalling about 7,700 miles, less than 2% of the total river mileage in the nation. There are only 4 in Oregon, segments of the Owyhee, Illinois, Rogue and Snake totalling just 317 miles. The previously largest wild and scenic bill was for 3 rivers in California (in the lower 48 states) hence, bills for 40 and 45 rivers potentially change the nature of river planning and protection in Oregon.

### WHAT IS IN BOTH BILLS

The Senate bill S2148 contains segments of 40 rivers totalling 1705 river miles. The House bill (HB 4164) contains segments of 45 rivers totalling about 1839 river miles. This is less than 2% of the total of 90,000 miles of rivers, streams and 'tribs' in Ore

Both bills springboard from the U.S.F.S. Forest Planning process which is required by law to assess rivers which flow through forest lands for federal wild and scenic river eligibility. (In general they did a poor job and other rivers are eligible)

The Forest Service found 27 river segments eligible for designation. This formed the original basis for the senate bill. The B.L.M. then presented a list of 13 more rivers which made the total 40.

The house added 4 other rivers which the Forest Service neglected to assess, but should have, and the Upper Klamath, which was on the B.L.M. list, but the Senator chose not to include.

These are called "discussion bills" which means additions and changes can be made to the lists before final passage. Accordingly, the O.R.C. feels they are excellent beginning steps. The bills include many of Oregon's most outstanding and threatened rivers. However, the O.R.C. believes there are many rivers missing and

additional segments which should be added to rivers in the bills. As this is a discussion bill, we are confident this process can take place.

The O.R.C. believes this process to determine which rivers to protect under federal designation should be supported by all Oregonians.

In the packet you will see that the Governor, Secretary of State, Attorney General, Senate President and Speaker of the House support the discussion bill process to determine which rivers in Oregon deserve federal protection.

#### WHAT IS NATIONAL WILD AND SCENIC RIVER DESIGNATION?

It is the strongest protection available under American law.

#### I. The Basic Principals of the Wild and Scenic Rivers Act:

- A) The primary purpose of the Act is to keep selected rivers or river segments in a free-flowing, undammed and current natural healthy condition.
- B) Congress intends all types of free-flowing rivers to be included from very wild to rivers flowing through developed areas--therefore, there are three classifications of rivers to deal with different levels of development.
- C) Rivers are selected because of their existing attributes and uses. Thus business activities and developments and residences along the river are encouraged to stay there.
- D) Congress recognized the need for partnership among landowners, local and state governments and federal agencies to manage the river. The Act recognized the important role of local community and riverside landowners

in river conservation and encourages local action.

## II. Eligibility

In Section I of the Act, Congress establishes two "screening" criteria for inclusion of rivers in the Wild and Scenic river program.

- A) First, it must be free flowing--the existence of dams, diversions or minor structures does not disqualify as long as no further construction is done. However, it must be relatively free of impoundments, diversions and stream channelizations. It is important to understand that Congress did not say 'naturally' flowing--that is flowing without upstream manipulation by man. It simply said free flowing.

Free flowing does also not mean a river must be "boatable" or "floatable"--the flow simply has to be great enough to maintain the outstanding values of the river.

Size is also not a legislative eligibility criterion. Indeed, Horsepasture river in North Carolina is only 4.25 miles long and very small but is a Wild and Scenic river. It's outstanding geological features cause the river to qualify and it is free flowing.

Volume of flow is also not a legislative criterion--many smaller rivers are not given their due because of the common perception that only large whitewater rivers should be in the system. In fact, intermittent desert rivers are included in the system--such as the Owyhee in S.E. Oregon.

- B) It must have one or more outstandingly remarkable qualities. The question before Congress was whether each component must be so outstanding that it must have national significance--as required by a National Park. This would limit it to a small group.

Congress decided a middle of the road approach. Congress assured quality in the system by requiring one or more qualities of the river should be outstanding.

To help identify eligible rivers, the National Park Service in 1982 by authority of Section 5(d) of the Act published the Nationwide Rivers Inventory--rivers which qualifies for inclusion in the system.

There were 1,524 river segments listed in the NRI totalling 61,700 miles--less than 2% of all the river miles in the nation.

The eligibility attributes include; outstandingly remarkable recreational, fisheries, scenic, wildlife, geological, ecological, archological and other values.

Thus, desert riparian systems, rural pastoral rivers, coastal estuaries and others may qualify and other biological, cultural or geological rivers qualify--not just whitewater rivers.

### III. Classification

The Act should be called the Wild, Scenic and Recreational Act, because a designation can be divided into all those categories.

The language was included by Congress to acknowledge the varying degrees of development along the nation's outstanding rivers.

They amount to a three step gradient of land use density:

-Wild means undeveloped

-Scenic does not necessarily mean it has good scenery--but is more developed than 'Wild' and less than 'Recreational'.

-Recreational means readily accessible by road and railroad and has developed shores or diversions.

For landowners, the degree to which new development is compatible with a river's natural values depends largely on how a river is classified.

Different segments of the same river can have differing classifications. The Rogue has all three.

Setting boundaries--The Act specifies that one-fourth mile on either side of the river be a guideline, not an absolute rule. The Act provides for boundaries to go beyond the one-fourth mile corridor if that is what is needed to protect a river's values.

#### IV. Suitability Study

Alternative management strategies are considered next to determine the most suitable ways to protect the river--factors here include:

- A) Amount of private ownership.
- B) Uses of lands to be enhanced, curtailed, etc.
- C) Values of the river to be lost, if it is not designated.
- D) Public, state and local government interest in designation, including costs.
- E) Costs of land acquisition, if any. (The USFS has a standard policy of non-acquisition.)
- F) Other issues and concerns.

On rivers with 50% or more public ownership--The Act states no condemnation is possible. At times agencies ignore this and determine high costs for easements, etc. and hence determine rivers non-suitable. This is poor reasoning and not true.

There are some rivers in the National System, which are mostly private and despite high levels of local opposition were still found suitable.

If private lands are involved, it is best to set boundaries early.

Many times, because a DEIS requires all options to be looked at, "fictional" alternatives are presented for land acquisition in a DEIS even when its policy is not to acquire.

Local officials believe there are no other reasons to present these options than to use it--planners however are required to display such options in an EIS despite their complete lack of intent to implement them, such as land acquisition costs.

#### V. Selecting a Management Plan

Developing a plan ahead of time for how a river should be managed will help everyone.

Many private land rivers which do qualify don't make it because the management plan was developed afterward and locals opposed it because they feared how their lands would be used.

Ten rivers have been added to the Wild and Scenic System without being 5(a) study rivers.

#### Studies:

1. Place limitation on building of federal supported or approved water resource projects.
2. On federal lands, an interim management plan for timber, grazing, recreational development, road building etc. are made so the river is not degraded during the study.

-Studies take up to three years.

-Congress has three years upon which to act on the study.

#### VI. The Effects of Designation

Designation is not the same as wilderness or National Park designation.

- A) There is a permanent ban of F.E.R.C. licensed Hydro projects and on federally supported water projects. This is Section 7(a).

- B) A permanent ban on mineral entry on federal lands classified Wild and restrictions on mineral entry along Scenic and Recreational segments. This is Section 9(a) of the Act.
- C) Possible purchase of private lands within the designated boundary on willing seller/buyer basis with the provision of continuing to live on the land, if one chooses for a minimum of 25 years.
- D) No fee interest condemnations if 50% or more of the lands are publically owned. The federal government can purchase scenic easments, but the agencies have policies to work on a willing seller basis.

The USFS does not use condemnation as a policy.

Agency policies throughout the federal government are to acquire land on a willing seller basis only.

The number of acres which can be purchased from willing sellers is 100 acres per average river mile.

#### VII. WHAT ARE THE COMMON AREAS OF CONCERN WITH FEDERAL DESIGNATION?

##### A) Private Landowner Issues

Wild and Scenic designation is not a land grab. The primary focus of Wild and Scenic designation is to prevent our most outstanding rivers from being inundated by dams and to have stream courses remain free of channelizations, diversions and similar alterations.

A second emphasis is to conserve riverside land. Hence, while conserving land along the river, usually one-fourth mile on either side, is important in the designation, it was not the intent of Congress to seek federal ownership of all riverside land.

A close reading of the Act reveals there are many limits placed on the government's ability to purchase lands.

- A) Outright ban on fee interest condemnation if 50% or more of a designation is publically owned. This is the case on nearly every river in the bill.
- B) The number of acres which can be acquired from willing sellers is limited to 100 acres per average mile.
- C) The Act also respects the existence of local land use plans which protect the river and will not permit unwanted acquisition where such local plans exist.
- D) Any person wishing to sell his or her property to the government can do so and elect to remain on the property for up to 25 years or more.

When passed in 1968, the Act had more "landowner" protection than any federal conservation legislation which preceeded it.

Hence, nobody relocates.

While designation does affect activities on federal land there is no federal power to zone private land.

Hence, designation does not affect existing private land uses along a river.

Wild and Scenic rivers are termed "living landscapes" because they so often inextricably tie local people and their customs to the rivers.

Designation may place restrictions on new developments however--such as buildings and land uses.

B) WATER RIGHTS

Wild and Scenic river designation has no affect on existing water rights. Section 13 (c) of the Act states, "Designation of any

stream or portion thereof as a National Wild Scenic or Recreational river shall not be construed as a reservation of the waters of such streams for purposes other than those specified in this chapter or in quantities necessary to accomplish these purposes."

Congress did intend to reserve unappropriated water to fulfill the act's purposes--to maintain the value, which caused a river to be designated.

The date congress formally declares a river as wild and scenic is the priority date for reserved water rights, unless congress provides otherwise. Designation does not automatically reserve the entire unappropriated water in the river, only that reserved water right necessary to maintain the values for which the river was designated. (Congressional Record 28313, Nov. 26, 1968 and Congressional Record 26594, September 12, 1968).

Hence, the designation's reserved water right is Junior and all other existing rights to that date. In Oregon this essentially makes this a moot issue.

No one will lose their water rights due to designation.

In fact, protecting segments from inappropriate development may insure greater stream flow down river for water users.

#### C) TIMBER IMPACTS

Only in sections designated wild is timber harvest not allowed. There are few sections in Oregon which qualify as wild except those already protected.

In sections classified as 'Scenic,' the viewshed shall be maintained. Thus, large clear-cuts are not allowed within  $\frac{1}{4}$  mile of the river. Selected logging and small clear cuts would be allowed.

In areas classified as 'Recreational,' there is little impact on timber harvest. It continues as before as long as they are far enough back from the bank to avoid erosion and maintain a pleasing view from the river.

Normal state forest practices act requirements and federal minimum management requirements are in effect no matter if a river is designated or not.

Also, as a river canyon is generally steep, much of the land is withdrawn from the allowable sale quantity due to slope and landslide problems.

In summary, the impacts of designation on the total timber base of Oregon is minimal, though the management of timber harvest may change.

The O.R.C. estimates that .23 of Oregon's timber base is affected by designating 1600 Oregon river miles as wild and scenic.

The Forest Service is doing its own assessments now. The Region 6 office estimates that less than ½ of 1% of Oregon's timber base will be affected. They will be issuing these calculations publicly soon.

D) HYDRO AND WATER PROJECTS

Wild and Scenic designation does prohibit hydro and water projects in the designated segment.

The object is to set the most outstanding rivers and river segments off limits to the water projects.

These bills contain just 2% of Oregon's river miles. This indicated there are many river miles still available for judicious hydro and water projects, if they are deemed necessary, economically and environmentally sound.

### VIII. WHY IS WILD AND SCENIC DESIGNATION POSITIVE?

- A) It can help offset threats to rivers.
  - 1. Help preserve natural beauty and environment of the river.
  - 2. Save taxpayers money by preventing the building of unnecessary public works/water resource projects.
  - 3. Prevents local people from being moved out because of a water project, etc.
  - 4. Keeps the area the way it is.
- B) Can help diversify and stabilize the economy.
  - 1. Recreation and tourism are enhanced and other activities are complemented.
  - 2. Makes area more attractive to live in--hence 'quality of life' index improved--new businesses move in.
  - 3. Can give local people a handle on the land use in their area. Locals get a say in developments that go in next door through the management plan. It helps to maintain community pride.
  - 4. Improves water quality. There is less erosion from improper timber harvests, buffer zones from farming, higher priority for clean up by state, etc.
  - 5. Gives people pride in their community and state that some of the most outstanding rivers have been protected for future generations.
  - 6. Generally tends to raise local land values due to distinction of being next to a special river.

POTENTIAL IMPACT OF FEDERAL WILD AND SCENIC RIVER  
DESIGNATION OF 1600 RIVER MILES OF OREGON'S RIVERS  
ON TIMBER HARVEST IN OREGON

Assumptions:

- (a) 1,600 river miles are included in National Wild and Scenic System;
- (b) 320 acres of land per river mile (equivalent to one-quarter mile corridor on each bank) are included in Wild and Scenic management;
- (c) the entire 1,600 mile river corridor is commercial forest land;
- (d) 25 % of the river miles are classified "wild", prohibiting timber harvest;

Conclusion: .23 % of Oregon's commercial forest land (\*) would be withdrawn as a result of Wild and Scenic designation.

This conclusion would be adjusted downward in reflecting such factors as rivers which (e.g. Donner & Blitzen) which are not in timbered areas, rivers which are already withdrawn because of wilderness designation, or rivers which are managed for non-timber values, such as the management along the McKenzie River for the National Trail.

Footnotes:

- \* 1988 ODF est. 22,411,000 ac. comm. timber land in all ownerships (e.g., lands capable of producing at least 20 cubic ft. industrial wood /ac. /yr. and not withdrawn from harvest.) 1987 Siuslaw N.F. est. 22,429,000 ac. using a somewhat different definition.

MARK O. HATFIELD  
OREGON

United States Senate  
WASHINGTON, DC

March 11, 1988

Dear Friend:

Knowing of your concern for environmental and natural resource issues, I thought you might be interested in the Omnibus Oregon Wild and Scenic Rivers Act of 1988, S. 2148, which I introduced on March 4, 1988. The following is a reprint of the statement I delivered on the Senate floor when the bill was introduced.

Sincerely,



Mark O. Hatfield  
United States Senator



United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 100<sup>th</sup> CONGRESS, SECOND SESSION

## Senate

By Mr. HATFIELD (for himself and Mr. PACKWOOD):

S. 2148. A bill to amend the Wild and Scenic Rivers Act of 1968, and for other purposes; to the Committee on Energy and Natural Resources.

### OMNIBUS OREGON WILD AND SCENIC RIVERS ACT

Mr. HATFIELD. Mr. President, today I am introducing legislation to add segments of 40 Oregon rivers to the National Wild and Scenic Rivers System. This bill, the Omnibus Oregon Wild and Scenic Rivers Act of 1988, represents the largest single effort to enlarge the Wild and Scenic Rivers System in the lower 48 States since Congress enacted the Wild and Scenic Rivers Act in 1968. I am pleased that my colleague, Senator Packwood, is an original sponsor of this bill.

As most of my colleagues know, the State of Oregon has long been at the forefront of environmental and natural resource protection initiatives. My home State is renowned for its magnificent natural beauty, and for the strong support of its citizens for the wise management and utilization of its resources. This desire to be judicious stewards of the land has resulted in a conservation ethic which has been absorbed and nurtured by nearly all Oregonians, regardless of their professions or political persuasions. Further, this heart-felt obligation to preserve Oregon's scenic beauty for future generations has resulted in several major pieces of Federal legislation over the last quarter century.

For example, over 2 million acres of Oregon land are included in the Federal Wilderness System—and I might add that approximately 1½ million of those acres were added during my

watch in the Senate.

In 1972, Oregon was the first State to address the growing problems associated with solid litter by enacting a bottle bill which placed a refund value on soft drink containers sold within the State.

More recently, the Oregon Legislature passed legislation in 1983 which encourages Oregonians to recycle their newspapers, glass, aluminum cans, and other types of solid waste. Both of these efforts are considered to be national environmental landmarks, and still are many years ahead of their time.

In 1986, Congress approved the Columbia River Gorge National Scenic Area Act which established a unique State/Federal/county management structure to preserve and protect the Columbia River Gorge. I believe that legislation is a model for how to resolve some of the most pressing and contradictory resource allocation questions of our time.

In short, Mr. President, Oregonians time and again have taken the bold and creative actions necessary to protect and preserve the environment, while at the same time bolstering our basic and secondary industries. It is with that history of leadership in mind that I introduce this omnibus wild and scenic rivers bill today.

Mr. President, this legislation is an ambitious, but realistic proposal. Although legislation enacted in 1980 pertaining to the State of Alaska added more river miles—3,200—to the Wild and Scenic River System, this bill contains more individual rivers than have ever been added by a single legislative vehicle. In all, 40 rivers totaling 1,603.5 miles are included in this bill.

This bill is also significant for reasons other than its size. It sets a national precedent as the first major statewide omnibus wild and scenic rivers bill ever considered by Congress which is based upon existing, concurrent Federal planning efforts. The Forest Service has released the 13 draft forest plans for Oregon, and many wild and scenic rivers recommendations are included in those draft plans. And, not as far along, but just as important, the Bureau of Land Management also is preparing its resource management plans which will make similar recommendations.

In an effort to begin the deliberation process for this bill on the most objective note possible, I have drawn information from these two planning processes, as well as from the Northwest Power Planning Council, which recently completed a staff study of potential protected river and stream areas throughout the Pacific Northwest, and from private citizens. It is their collective work that has led to the development of this first bill.

I want to emphasize that this bill is intended to be a discussion document. It is intended to serve as a platform for discussion of the wisest uses of Oregon's rivers. It is still a pliable document that undoubtedly will be revised as it winds its way through the legislative process, and is molded by public opinion and comment. It is highly likely that other river segments will be added to this bill, and that some of the segments now included will be eliminated due to circumstances presently unforeseen. I have every intention of examining rivers other than those included in this proposal for possible inclusion in the bill at a later point in

time.

For example, it has been brought to my attention that the Elk River in southwestern Oregon and the Sandy River in northwestern Oregon may be worthy additions to this bill. Both of these rivers, and others which I am certain will be brought to my attention in the near future, will be considered for inclusion during this process. In fact, the specific criteria which will determine the eligibility of rivers to be included in the final legislative package, will be more fully developed as work on this proposal continues.

One last point about the bill itself. My colleagues will note that the bill contains no provisions with regard to timber management, mining, fishery restoration, hunting and trapping, private or Indian rights, or other related subjects. The Forest Service, for example, currently is preparing a timber impact analysis of the bill based on its current form. Preliminary indications are that the bill will have less than a 1-percent effect on the harvest of timber throughout the State. All these issues will certainly be discussed as the bill evolves, and their full consideration will be encouraged during the discourse which will take place around Oregon this spring and summer.

Mr. President, the Pacific Northwest is a land plentiful in water resources, and we have utilized these resources in a variety of ingenious and innovative ways. The most prominent use, of course, is the harnessing of these rivers for the generation of hydroelectricity. While our hydroelectric system—and in particular, the Bonneville Power Administration's facilities—is one of the wonders of the modern engineering world, and is a vital element to the economic health of the region, we must not be afraid to focus our attention on the equally rewarding benefits available from the conservation of our free-flowing waterways. This is not to say that we should turn our backs on future hydroelectric projects. To the contrary, the task before us is to determine which rivers possess those extraordinary natural qualities that will forever outweigh the economic values that development would produce.

Mr. President, the National Wild and Scenic Rivers System is clearly the least fulfilled of any of our national resource protection systems. There

are currently more than 360 units in the National Park System, including scenic parkways, seashores, lakeshores, recreation areas, and reservoirs, and historic sites. There are 156 national forests, 19 national grasslands, and 17 land utilization projects on 191 million acres in 44 States, the Virgin Islands, and Puerto Rico. And yet, there are only 75 designated wild and scenic rivers in the entire country. Out of the 61,700 river-miles identified in the Nationwide Rivers Inventory in 1982 for possible inclusion in the Wild and Scenic Rivers System, only 7,709 miles, or 12 percent, are preserved permanently under the Wild and Scenic Rivers Act.

In Oregon, only four rivers—portions of the Owyhee, Snake, Illinois, and Rogue Rivers—totalling just 317 miles—are protected under the Wild and Scenic Rivers Act. Even if all the river segments included in this bill were designated as I have introduced them today, the total protected river miles in Oregon would be only 1,920.5 miles, which is about 5 percent of the 35,000 miles of major named rivers and streams in the State. Accordingly, even this effort represents only a first step toward protecting these resources.

In looking back over the 20 years since the original act was passed, it is quite apparent that the program has not achieved the expectations Congress envisioned back in 1968. For when Congress passed the Wild and Scenic Rivers Act 20 years ago, it embodied into law the principle that our rivers, like all our natural resources, are finite and therefore need particular attention and care. It was that same philosophy that led to the statutes which govern the use and management of our national forests, that led to the Clean Air Act, to the Clean Water Act, and to the Endangered Species Act, just to name a few of the major environmental laws passed during that same era.

But during that same two decades, our rivers—the Earth's arteries, if you will—have become the "orphan child" in the spectrum of natural resources we are charged to protect.

Mr. President, through the last 20 years, we have been embroiled in controversy over how to best use our resources—be they wilderness areas,

roadless areas, or unique recreation, scenic or research areas that we have established on them. However, these debates were centered around determining the best use of the land. All of these debates were necessary, but none were easy to resolve.

I frequently warn that water will be to the 21st century what oil is to the 20th century. One day the need to have clean, fresh water for our society and the rest of the world may soon lead us to the kind of senseless conflict we see taking place over access to oil in the Middle East. But, ironically, the conflict will be among Americans themselves. We simply must not let that happen here.

With this legislation, I intend to begin to address how we or at least the State of Oregon—will manage our precious water resources.

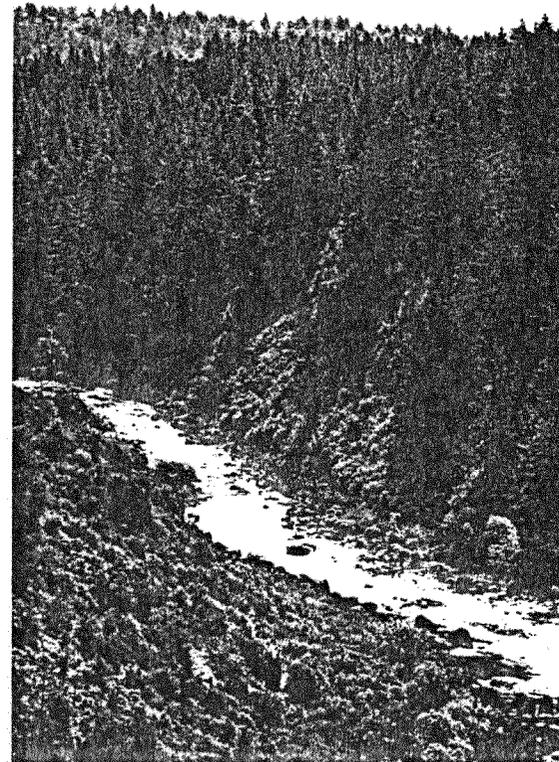
Mr. President, a great deal of hard work already has gone into this legislation. It would not have been possible for me to introduce this bill today if it had not been for the help of members of the Oregon Rivers Council and the Oregon chapter of the Sierra Club. These individuals have worked with me for several months on this proposal, and their professional approach to environmental matters and their vast knowledge of Oregon's rivers and natural resources is greatly appreciated.

Mr. President, it is my hope that the Senate will look favorably upon this legislation, and recognize its significance in preserving this country's increasingly scarce river resources. I ask unanimous consent that a summary list of the 40 rivers included in this bill, the clarifying descriptions of the definitions of the three specific classifications taken from the 1986 Wild and Scenic Rivers Act, and the bill itself be printed in this point in the RECORD.

**SUMMARY OF RIVERS—OMNIBUS OREGON  
WILD AND SCENIC RIVERS ACT OF 1988**

Aleza, Big Marsh Creek, Burnt, Chetco, Clackamas, Crescent Creek, Crooked, Deschutes, Donner und Blitzen, Eagle Creek, Grande Ronde, Imnaha, John Day, Joseph Creek, Little Deschutes, Lostine, Lower Williamson, Mckenzie, Metolius, Minam, Nestucca, North Fork Crooked, North Fork John Day, North Fork Owyhee, North Fork Powder, North Fork Smith, North Fork Sprague, North Umpqua, Powder, Quartzville Creek, Roaring, Salmon, South Fork Crooked, South Fork Imnaha, South Fork John Day, Sycan, Upper Rogue, Wenaha, West Little Owyhee, and White.

# America's Rivers And You— The National Wild And Scenic River System



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Reviewed for accuracy by the staff of the Regional Forester,  
U.S.D.A. Forester Service, Region 6

## WHAT THE NATIONAL WILD AND SCENIC RIVERS SYSTEM MEANS TO YOU

The National Wild and Scenic Rivers System is the primary federal program to protect the natural qualities of rivers which are principally bordered by large amounts of federal land, such as National Forests, Rangelands or Parks. The following questions and answers should help you understand the National Wild and Scenic program. If you have more questions, please contact the Oregon Rivers Council at the address provided on the back of this brochure.

**Q: Why should you support National Wild and Scenic River designation?**

**A:** The short answer is "to keep it the way it is." Many of our best free flowing rivers already have been lost to development, and the loss continues every year. Of the more than 35,000 miles of named rivers and streams in Oregon, over 4,000 river miles have already been lost due to dams, channelizations and dredging. Many other river miles are endangered by other development factors. Only 317 Oregon river miles—including portions of the Snake, Owyhee, Rogue and Illinois rivers—have been permanently protected under the Wild and Scenic Rivers Act. The intent of the National Wild and Scenic Act is to "balance" the rivers lost with the rivers permanently protected.

**Q: What does National Wild and Scenic River designation do?**

**A:** Wild and Scenic designation seeks to maintain and enhance a river's current natural state. No dams or water projects can be built on the designated river segments. New mining claims are restricted, but those already established can be worked. Farms, homes and cabins along the river continue to be used just as they were before. Whether or not structures can be built within sight of the river depends on state and local regulations and easement agreements, not the Wild and Scenic river act.

**Q: Will the government take away private land along the river?**

**A:** Wild and Scenic designation is not like a National Park which creates an undeveloped natural area. Current uses of the river and adjoining lands can continue and there is normally no need to take land away. Section 6(b) of the Wild and Scenic Rivers Act specifically forbids the government from taking away private land if



more than 50% of a designated river is government owned. This is the case on nearly every river in the Northwest for which Wild and Scenic designation is sought.

**Q: Will the government attempt to control development on private lands?**

**A:** If a development is clearly incompatible with the river or access points are absolutely necessary, the government can require the landowner to sell a scenic or conservation easement. This means the landowner sells certain development rights and receives a payment, yet retains title to the land which means he can still use it as he has, rent it, sell it or leave it to his heirs and restrict public access. The landowner does not lose land when an easement is purchased.

**Q: Will designation increase recreational use and will there be more trespassing on private land?**

**A:** River use usually increases only slightly or not at all directly as a result of designation. Trespassing should not increase since the managing agency will provide maps and signs to direct recreational use to publicly owned access sites and will administer recreational use. No recreational use of private lands is allowed unless special arrangements are made with the landowner. Private landowners are entitled to post their property with "No Trespassing" signs.

**Q: How does designation affect water rights?**

**A:** Section 13(b) of the Act states that designation has no effect on existing water rights. Applica-

tion for new water rights in the future might be restricted to maintain enough water in the river for fish, wildlife, recreation and scenery.

**Q: Can I still hunt and fish along the river?**

**A:** Yes, designation does not change fishing or hunting in any way. They are still regulated by the state Department of Fish and Wildlife.

**Q: Does designation affect water quality standards?**

**A:** Only on wild rivers, which must be unpolluted. There is no water quality standard for scenic or recreation rivers, but the Federal Clean Water Act makes it a national goal for all waters to be fishable and swimmable, so a clean-up plan is in order for any polluted body of water.



*Cabins along the Sauk River, designated wild and scenic in 1978.*

PHOTO BY LORRIE NORTH 1986

*For more information, contact:*

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Produced by the Oregon Rivers Council and the Underhill Foundation  
Reviewed for accuracy by the staff of the Regional Forester, U.S.D.A. Forest Service, Region 6  
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SUPPLEMENTAL AGENDA

THURSDAY, JUNE 7, 1988

THE FOLLOWING WILL BE CONSIDERED BY UNANIMOUS CONSENT:

- R-18 Resolution in the Matter of Supporting S 2148 (Omnibus Rivers Bill) and Recommending Additional River Segments be Added for Study

PRESS LIST

DATE 6/6/88

THE FOLLOWING WERE CALLED THIS DATE REGARDING:

- a) Meeting \_\_\_\_\_
- b) Executive Meeting \_\_\_\_\_
- c) Other R-18 Unanimous Consent SB 2148

Signed Lynell Stanton

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SUPPLEMENTAL AGENDA

THURSDAY, JUNE 9, 1988

THE FOLLOWING WILL BE CONSIDERED BY UNANIMOUS CONSENT:

- R-18 Resolution in the Matter of Supporting SB2148 (Omnibus Rivers Bill) and Recommending Additional River Segments be Added for Study *dm NA bus.*

*Chris main 248-5213.*

**Q: How does National Wild and Scenic River designation affect timber and agricultural practices?**

**A:** Wild and Scenic designation does not significantly restrict timber harvesting or agricultural practices. In general, past logging and agricultural practices can continue provided that these activities do not degrade the outstanding qualities of the river that caused it to be designated Wild and Scenic. In fact, the Wild and Scenic Rivers Act states that "agricultural and forestry practices should be similar in nature as they were before designation."

Each section of a designated river is classified as either "wild," "scenic" or "recreational," depending on the amount of development along each section. Once classified, the river is managed to maintain that classification within one-quarter mile of the river bank.

There are very few river sections in the Northwest (outside of already designated wilderness areas) which qualify as "wild." Such river segments must have no roads or railroads along them. In "wild" sections no road building or ongoing timber harvest is allowed. Grazing can continue but may be managed to maintain the river's outstanding qualities.

In river sections classified as "scenic," the viewshed from the river should be protected. Thus, large clearcuts would not be allowed within one-quarter mile of the river, but selective logging and small clearcuts would be allowed. Most farming activities are compatible with scenic classifications as long as the river's outstanding qualities are maintained.

In areas classified as "recreational," there is basically no effect on timber harvesting or agricultural practices. Logging and agricultural practices can continue as long as they are far enough back from the bank to avoid erosion and maintain a pleasing view along the river. The normal state and federal regulations that protect wildlife, visual values and water quality apply whether or not a river is designated Wild and Scenic and require that timber harvest be kept away from stream-side areas.

**Q: How does a river become Wild and Scenic?**

**A:** A river normally becomes Wild and Scenic by an Act of Congress. Hearings are held to give all members of the public an opportunity to comment on the proposal. Congress then weighs the testimony and decides how much, if any, of the river to designate Wild and Scenic.

**Q: Who manages a National Wild and Scenic River?**

**A:** The managing agency typically is the agency that has the most land along the river. In the Northwest, the Forest Service and Bureau of Land Management would be involved in managing nearly all our Wild and Scenic rivers since nearly all the candidate rivers are at least partially in federal lands.

**Q: Will designation cause restricted boating access?**

**A:** No. Restrictions on boating access and the implementation of entry permit systems is not related to designation. It is connected with the amount of river use. Those rivers with excessive use, especially overnight use which causes harm to the banks, may have restricted access whether the river is designated or not. Wild and Scenic rivers with acceptable use levels, such as the Owyhee in Southeastern Oregon, have no permit systems.



**Q: What happens to property values when a river is designated?**

**A:** It appears that property values and the local business climate remain the same or improve a little due to the distinction of being on a specially recognized river. Property and business in Gold Beach and Grants Pass, Oregon, for example, have benefitted greatly by having the National "Wild and Scenic" Rogue River nearby.

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(It's a refined version  
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