

# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

AGENDA OF  
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
FOR THE WEEK OF  
June 6 - 10, 1988

Tuesday, June 7, 1988 - 9:30 AM - Planning Items . . . . . Page 2  
Tuesday, June 7, 1988 - 1:30 PM - Informal Meeting . . . . . Page 3  
Thursday, June 9, 1988 - 9:30 AM - Formal Meeting . . . . . Page 4

Tuesday, June 7, 1988 - 9:30 AM

Multnomah County Courthouse, Room 602

Decisions of the Planning Commission of May 9, 1988:

The following Decisions are reported to the Board for acknowledgement by the Presiding Officer:

- CS 2-88 Approve expansion of the school use of this property from a grade 9-12 program to a K-12 program plus extended care for children 5-12 years of age for a maximum staff and student population of 430, for property at 16301 SE Division Street
- CS 3-88 Approve request for a change in zone designation from MR-3 to MR-3, CS, community service, for development of the described property with a 14-unit recreational vehicle park;
- HV 5-88 Approve requested ten-foot front yard setback variance, all for property at 16815 SE Division Street
- CU 9-88 Approve, subject to conditions, conditional use request to allow an operation and expansion of an existing roadside produce stand, consisting of a 24' x 36' building, the major portion of which would house a walk-in cooler, for property at 34926 East Crown Point Highway
- MC 1-88 Approve, subject to a condition, change in a pre-existing use from the present auto body and repair shop to a limousine service, consisting of an office and limousine storage building, for property at 13635 SE Division Street

OTHER ITEM FOR BOARD REVIEW

First Reading - An ordinance protecting solar access to new single family residential lots and to new and existing single family houses (C 9-86) (Second reading advertised for June 21)

Tuesday, June 7, 1988 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

- ✓ 1. Informal Review of Bids and Requests for Proposals:
  - a) Vehicle & Equipment Repair Parts and/or Repairs on a Requirements Basis
  - b) Ceiling Tile Removal - J.K. Gill Building, 7th and 9th Floors
- 2. Informal Review of Formal Agenda of June 9
- ✓ 3. Monthly Library Update/Briefing - Sarah Long
- ✓ 4. Presentation of final recommendations by members of PMCOA on the Governor's Conference on Aging (30 minutes)
- ✓ 5. Presentation of Phase I, Building Inventory and Space Study  
- Paul Yarborough and F. Wayne George

Thursday, June 9, 1988, 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

9:30 AM

CONSENT AGENDA

DEPARTMENT OF ENVIRONMENTAL SERVICES

- A
- ✓C-1 Order in the matter of the Conveyance of a Permanent Easement on County Land to GTE NORTHWEST (Near Blue Lake Park, at intersection of NE 223rd Avenue and Blue Lake Road)
  - ✓C-2 Orders accepting deeds for County Road Purposes from the following:
    - a) Ronald J. and Gail L. Murray - Lucy Reeder Road
    - b) John and Louise A. Bailey - McNutt Road
  - ✓C-3 Orders accepting deeds for Public Road Purposes from the following:
    - a) Burt A. and Carol J. Lukens - NE 155th Avenue
    - b) Otis and Patricia E. Clingman, Jr. - N.E. Interlachen Lane
    - c) John and Louise A. Bailey - Kane Road

SHERIFF'S OFFICE

- ✓C-4 Liquor license application submitted by the Sheriff's Office with recommendation that same be approved as follows: AM/PM Mini Market #5082, 14801 SE Stark (Package Store-Change of Ownership)

BOARD OF COUNTY COMMISSIONERS

- C-5 Resolution in the matter of Proclaiming the Election Results of Ballot Measure #26-2 entitled "Multnomah County Salary Commission's recommended salary adjustment for Commissioners"
- C-6 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-3 entitled "Multnomah County Salary Commission's Recommended Salary Adjustment for the County Chair"



- A
- C-7 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-4 entitled "Multnomah County Salary Commission's Recommended Salary Adjustment for the District Attorney"
  - C-8 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-5 entitled "Multnomah County Salary Commission's Recommended Salary Adjustment for the Sheriff"
  - C-9 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-6 entitled "Multnomah County Salary Commission's Recommended Salary Adjustment for the Auditor"
  - C-10 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #26-7 entitled "Formation of Pioneer People's Utility District #1, Authorizes Levy for Report"
  - C-11 Resolution in the Matter of Proclaiming the Election Results of Ballot Measure #28-8 entitled "Formation of Pioneer People's Utility District #2, Authorizes Levy for Report"

REGULAR ITEMS

DEPARTMENT OF ENVIRONMENTAL SERVICES

- 15
- ✓ R-12 Budget Modification DES #16 making appropriation transfer within Planning from Personal Services and Materials & Services to Capital Outlay in the total amount of \$12,000, to purchase a personal computer system for desk top publishing, graphics/mapping, data analyses and file tracking

DEPARTMENT OF HUMAN SERVICES

- ✓ R-13 In the matter of ratification of a revenue contract modification (#2) with State Senior Services Division, adding \$47,050 to Aging Services, to redistribute federal Title III funds to support priority services for the remainder of this fiscal year, and provides for \$137,647 to be carried forward to FY 88-89
- ✓ R-14 Budget Modification DHS #51 reflecting additional revenues in the amount of \$47,050 from State Senior Services Amendment #2, to Aging Services, Pass Through, for the federal Older American Acts (Title III) funds)

ORDINANCES - NONDEPARTMENTAL

- A
- R-15 Second Reading - An Ordinance establishing procedure and standards for transferring tax foreclosed property to governmental bodies, for transferring administrative responsibility for the ordinance to the Department of Environmental Services, Facilities Management Division, and amending Multnomah County Ordinance No. 560
- R-16 Continued First Reading - An Ordinance amending M.C.C. 11.08 to reduce filing fee for Economic Development Revenue Bond projects, and to simplify approval procedures, and declaring an emergency

BOARD OF COUNTY COMMISSIONERS

- ✓ R-17 Budget Modification Nondepartmental #14 making an appropriation transfer in the amount of \$450 within Board of County Commissioners (Commissioner Casterline) from Professional Services to Temporary Services, to provide for temporary secretarial relief

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:  
Thursday, 10:00 PM, Channel 11 for East and West side subscribers  
Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers  
Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

# FACILITIES & PROPERTY MANAGEMENT

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 6/9/88  
Agenda No. 2-1

REQUEST FOR PLACEMENT ON THE AGENDA 35  
5160

Subject: Conveyance of easement on County land to  
GTE NORTHWEST.

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services DIVISION Facilities and Property Mgmt

CONTACT Harold Holub TELEPHONE 3851

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Harold Holub

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Request approval of permanent easement to GTE NORTHWEST on County land near Blue Lake Park, at the intersection of N E 223 rd Ave and Blue Lake Road.

If approved, GTE will install equipment in the easement which will be used to improve telephone service to its customers in the Blue Lake/Interlachen Road area. Said equipment will be housed in a cabinet approximately 48" high, 52" wide, 24" deep. GTE will pay \$3000 for easement.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Five (5) minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☒ General Fund / Parks development

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: \_\_\_\_\_

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER N.L. Holub, Property Management  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 31 PM 4:41

To R/E/2  
6/13/88

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

*Recording*

*Ezensearing*

ORDER OF CONVEYANCE TO GTE NORTHWEST

C-1

EASEMENT TO BE RECORDED

*Kathie Cathell*

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:17

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

~~Recording~~ Engineering zoning  
ORDER OF CONVEYANCE TO GTE NORTHWEST

The Mgmt  
Nate Halub -  
C-1

EASEMENT TO BE RECORDED by GTE.

N. L. Halub

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:17

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

*Recording*

*Engineering*

*Joing*

ORDER OF CONVEYANCE TO GTE NORTHWEST

C-1

EASEMENT TO BE RECORDED

*Jo*

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:18

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)

\*DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 6/9/88

Agenda No. C-2a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for County Road Purposes

35  
5.160

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *RMH*

TELEPHONE 3599

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

88-92

LUCY REEDER ROAD/COUNTY ROAD NO. 1191

Deed for Road purposes from Ronald J and Gail L. Murray. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

To  
R/E/2  
6/13/88

Other DEED/ORDER/EXHIBIT TO BE RECORDED IN MULTNOMAH COUNTY DEED RECORDS.

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *RMH* *Paul J. ...*

BUDGET/PERSONNEL 1

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF  
COUNTY COMMISSIONERS  
1988 MAY 3 PM 4:44  
MULTNOMAH COUNTY  
OREGON

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed )	ORDER ACCEPTING DEED #88-92
from Ronald J. and Gail L. Murray granting )	TO PROPERTY FOR
to Multnomah County a Perpetual Easement )	COUNTY ROAD PURPOSES
for County Road Purposes. )	
_____ )	LUCY REEDER ROAD
	COUNTY ROAD NO. 1191
	(E. of Sauvies Island Road)
	Item 88-140

It appearing to the Board at this time that pursuant to a land use proceeding Ronald J. and Gail L. Murray has tendered to Multnomah County, a deed to the property hereinafter described, for County road purposes, to be known as Lucy Reeder Road, County Road No. 1191; and

It further appearing that said property is desirable for use as a part of the road system of Multnomah County, and that the Director of the Department of Environmental Services has recommended that said deed be accepted and said property accepted and established as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of Ronald J. and Gail L. Murray, conveying to Multnomah County a perpetual easement for road purposes, to be known as Lucy Reeder Road, County Road No. 1191, the following described property, situated in the County of Multnomah, State of Oregon, to-wit:

A parcel of land situated in the northeast one-quarter of Section 6, T2N, R1W, W.M., Multnomah County, Oregon, being the north 10.00 feet of that tract of land conveyed to Ronald J. & Gail L. Murray by deed recorded August 28, 1987, in Book 2037, Page 1851, Deed Records of Multnomah County, Oregon, which is described as follows:

Beginning at an iron pipe at the southeast corner of the Alexander McQuinn Donation Land Claim and running thence N 76°48'00" W along the southerly line of said McQuinn DLC a distance of 3498.91 feet to an iron rod and true point of beginning of the parcel herein described said true point of beginning is also N 76°48'00" W, 440.80 feet along said DLC line, from a concrete monument marking the most easterly corner of the James Taylor DLC; thence N 0°01'30" E, 828.56 feet to the iron rod on the southerly line of Lucy Reeder Road; thence on a curve to the left 126.92 feet (central angle 25°58'09" radius 280.00 feet) to a point; thence continuing along the southerly line of said road S 68°48'00" W, 46.06 feet to an iron rod; thence S 0°01'30" W, 754.75 feet to an iron rod, on the southerly line of said McQuinn DLC; thence S 76°48'00" E, 172.00 feet along said DLC line to the true point of beginning.

Containing 1,730 square feet, more or less.

As shown by attached map marked Exhibit "A", and hereby made a part of this document.

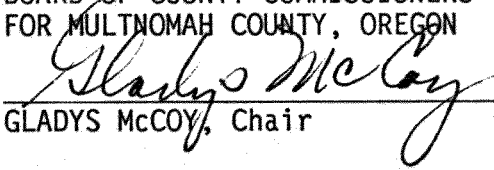
SUPPLEMENT TO  
JOURNAL 160  
PAGE 35

ORDER ACCEPTING DEED  
Lucy Reeder Road  
County Road No. 1191  
Item No. 88-140  
Page 2

be accepted by the County and placed of record in the County of Multnomah,  
State of Oregon; and that the premises be established and maintained as a  
County road.

(SEAL)  
June 9, 1988

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
GLADYS McCOY, Chair

APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer

By: 

APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

By: 

0014W/0660W

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED #88-92 from Ronald J & Gail L Murray for CO RD 1191  
Lucy Reeder Rd - Item 88-140

**044849**

C-2a

DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11:22

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED #88-92 from Ronald J & Gail L Murray for CO RD 1191  
Lucy Reeder Rd - Item 88-140

C-2a

DEED TO BE RECORDED

*SC*

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 18

MULTNOMAH COUNTY  
OREGON



6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING


ENGINEERING

ZONING

ORDER ACCEPT DEED #88-92 from Ronald J & Gail L Murray for CO RD 1191  
Lucy Reeder Rd - Item 88-140

C-2a

DEED TO BE RECORDED



PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 17

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 6/9/88

Agenda No. C-26

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for County Road Purposes

35  
5,160

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *CH*

TELEPHONE 3599

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

McNUTT ROAD/COUNTY ROAD NO. 1825

88-93

Deed for Road purposes from John and Louise A. Bailey. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

To  
R/E/2  
6/13/88

MULTNOMAH COUNTY  
OREGON  
1988 MAY 31 PM  
BOARD OF  
COUNTY COMMISSIONERS

Other DEED/ORDER/EXHIBIT TO BE RECORDED IN MULTNOMAH COUNTY DEED RECORDS.

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *[Signature]*

BUDGET/PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed )  
from John and Louise A. Bailey granting )  
to Multnomah County a Perpetual Easement )  
for County Road Purposes. )  
\_\_\_\_\_)

ORDER ACCEPTING DEED #88-93  
TO PROPERTY FOR  
COUNTY ROAD PURPOSES

McNUTT ROAD  
COUNTY ROAD NO. 1825  
(W. of Kane Road)  
Item 88-182

It appearing to the Board at this time that pursuant to a land use proceeding John and Louise A. Bailey has tendered to Multnomah County, a deed to the property hereinafter described, for County road purposes, to be known as McNutt Road, County Road No 1825; and

It further appearing that said property is desirable for use as a part of the road system of Multnomah County, and that the Director of the Department of Environmental Services has recommended that said deed be accepted and said property accepted and established as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of John and Louise A. Bailey conveying to Multnomah County a perpetual easement for road purposes, to be known as McNutt Road, County Road No. 1825, the following described property, situated in the County of Multnomah, State of Oregon, to-wit:

A portion of Lot 82, BOTEFUHR TRACTS, a duly recorded plat, recorded March 23, 1915, in Book 621, Pages 61 & 62, Plat Records of Multnomah County, Oregon, situated in the southeast one-quarter of Section 23, T1S, R3E, W.M., Multnomah County, Oregon, which is described as follows:

The north 5.00 feet of the south 10.00 feet of said Lot 82.

Containing 3,200 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

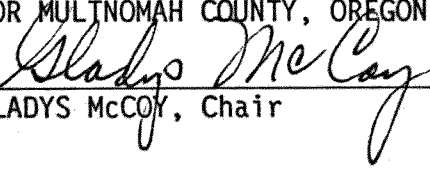
SUPPLEMENT TO  
JOURNAL 160  
PAGE 35

ORDER ACCEPTING DEED  
Item 88-182  
Page 2

be accepted by the County and placed of record in the County of Multnomah,  
State of Oregon; and that the premises be established and maintained as a  
County road.

(SEAL)  
June 9, 1988

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
GLADYS MCCOY, Chair

APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer

By: 

APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

By: 

0014W/0701W

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-93 ACCEPT DEED FROM JOHN & LOUISE A. BAILEY FOR CO RD 1825  
McNutt RD - Item 88-182

C-2b

DEED TO BE RECORDED

*Kathie Githel*

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:17

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-93 ACCEPT DEED FROM JOHN & LOUISE A. BAILEY FOR CO RD 1825  
McNutt RD - Item 88-182

C-2b

DEED TO BE RECORDED





BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:18

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM

JANE McGARVIN

RECORDING

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

ENGINEERING

ZONING

ORDER #88-93 ACCEPT DEED FROM JOHN & LOUISE A. BAILEY FOR CO RD 1825  
McNutt RD - Item 88-182

C-2b

044850

DEED TO BE RECORDED

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)  
DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date 6/2/88  
Agenda No. C-3a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for County Road Purposes

36  
JTG

MAY 24 1988

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *DWH*

TELEPHONE 3599

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

N.E. 155th AVENUE/ITEM NO. 88-175

88-94

Deed of Dedication from Burt A. Lukens and Carol J. Lukens for dedicated street purposes.

Order Accepting Deed conveying property for dedicated street purposes.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

Other \_\_\_\_\_

To  
R/E/2  
6/13/88

BOARD OF  
COUNTY COMMISSIONERS  
1988 MAY 31 PM 4:43  
MULTI-NOMAH COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *DWH* *Burt Lukens*

BUDGET/PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-94 ACCEPT DEED FROM BURT A & CAROL J LUKENS FOR PUB RD  
NE 155th ave. - Item 88-175

**044851**

C-3a

DEED TO BE RECORDED

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-94 ACCEPT DEED FROM BURT A & CAROL J LUKENS FOR PUB RD  
NE 155th ave. - Item 88-175

C-3a

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:18

MULTNOMAH COUNTY  
OREGON



6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

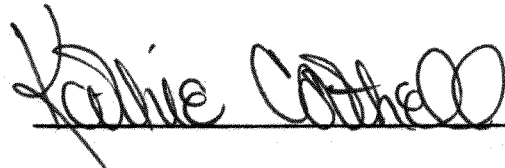
ENGINEERING

ZONING

ORDER #88-94 ACCEPT DEED FROM BURT A & CAROL J LUKENS FOR PUB RD  
NE 155th ave. - Item 88-175

C-3a

DEED TO BE RECORDED



PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11: 17

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use) 6/9/88  
Meeting Date \_\_\_\_\_  
Agenda No. C-36

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for Dedicated Street Purposes

36  
J160

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *RH*

TELEPHONE 3599

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

88-95

N.E. INTERLACHEN LANE from Otis Clingman Jr., and Patricia E. Clingman for dedicated street purposes.

Order Accepting Deed conveying property for dedicated street purposes.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

Other \_\_\_\_\_

To  
R/E/2  
6/13/88

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 31 PM 4:42

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *[Signature]*

BUDGET/PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *[Signature]*

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

6/09/88

RECEIVED FROM

JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-95 ACCEPT DEED FROM OTIS & PATRICIA CLINGMAN, JR FOR CLUB RD  
NE INTERLACHEN LANE - Item 88-173

C-3b

044852

DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-95 ACCEPT DEED FROM OTIS & PATRICIA CLINGMAN, JR FOR CPUB RD  
NE INTERLACHEN LANE - Item 88-173

C-3b

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:18

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

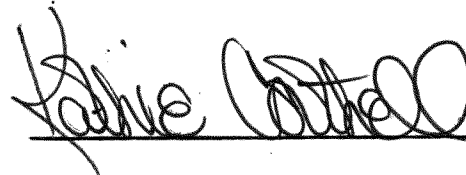
ENGINEERING

ZONING

ORDER #88-95 ACCEPT DEED FROM OTIS & PATRICIA CLINGMAN, JR FOR CLUB RD  
NE INTERLACHEN LANE - Item 88-173

C-3b

DEED TO BE RECORDED

A handwritten signature in dark ink, appearing to read "Jane McGarvin", is written over a horizontal line.

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:17

MULTNOMAH COUNTY  
OREGON

DEEDS & EASEMENTS (ROADS)

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date 6/9/88  
Agenda No. C-30

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for Dedicated Street Purposes

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only X \_\_\_\_\_  
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *rmh*

TELEPHONE 3599

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY

KANE ROAD/ITEM 88-184

*88-96*

Deed of Dedication from John and Louise A. Bailey, for dedicated street purposes.

Order Accepting Deed conveying property for dedicated street purposes.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

Other \_\_\_\_\_

*To R/E/2  
6/13/88*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 31 PM 4:41

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *[Signature]*

BUDGET/PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

6/09/88

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-96 ACCEPT DEED FOR PUBLIC RD FROM JOHN & LOUISE A BAILEY  
KANE RD - Item 88-184

044853

C-3c

DEED TO BE RECORDED

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 16 AM 11: 22

MULTNOMAH COUNTY  
OREGON

06-14-88

NO 0001

# 44849

# 50

# 51

# 52

# 53

★ 2

01192

A

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-96 ACCEPT DEED FOR PUBLIC RD FROM JOHN & LOUISE A BAILEY  
KANE RD - Item 88-184

C-3c

DEED TO BE RECORDED



PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:18

MULTNOMAH COUNTY  
OREGON

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER #88-96 ACCEPT DEED FOR PUBLIC RD FROM JOHN & LOUISE A BAILEY  
KANE RD - Item 88-184

C-3c

DEED TO BE RECORDED



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 15 AM 11:17

MULTNOMAH COUNTY  
OREGON



**LIQUOR LICENSES**

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 6/9/88

Agenda No. C-4

MAY 26 1988

**REQUEST FOR PLACEMENT ON THE AGENDA**

Subject: LIQUOR LICENSE

36  
JTL60

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only 6-9-88  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sgt. Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sally Anderson

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Application for a PACKAGE STORE (CHANGE OF OWNERSHIP) license renewal for the AM/PM Mini Market #5082 14801 SE Stark; applicants Carroll R. Norwood and Denise M. Norwood, with recommendation for approval.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

**ACTION REQUESTED:**

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ **APPROVAL**

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_ CONSENT AGENDA

**IMPACT:**

**PERSONNEL**

☐ FISCAL/BUDGETARY

☐ General Fund

Other \_\_\_\_\_

To  
of the Civil Process  
6/13/88

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 31 PM 4:45

**SIGNATURES:**

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Sally Anderson

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

FRED B. PEARCE  
SHERIFF

(503) 255-3600

## MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FRED B. PEARCE  
Sheriff

A handwritten signature in cursive script that reads "Fred B. Pearce/ww".

DATE: May 24, 1988

SUBJECT: LIQUOR LICENSE RENEWAL

Attached is the package store (change of ownership) liquor license renewal for the AM/PM Mini Market #5082 14801 S.E. Stark, Portland, Oregon. The applicant(s) Carroll R. Norwood and Denise M. Norwood have no criminal record and I recommend that the application be approved.

FBP/dg/1295N

Attachment

## APPLICATION

STATE OF OREGON  
OREGON LIQUOR CONTROL COMMISSION

Return To:

122 61497

## GENERAL INFORMATION

This application form costs \$5.00. A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

No. 18161

## (THIS SPACE IS FOR OLCC OFFICE USE)

Application is being made for:

- ☐ DISPENSER, CLASS A  
☐ DISPENSER, CLASS B  
☐ DISPENSER, CLASS C  
☒ PACKAGE STORE  
☐ RESTAURANT  
☐ RETAIL MALT BEVERAGE  
☐ SEASONAL DISPENSER  
☐ WHOLESALE MALT BEVERAGE & WINE  
☐ WINERY
- ☐ Add Partner  
☐ Additional Privilege  
☐ Change Location  
☒ Change Ownership  
☐ Change of Privilege  
☐ Greater Privilege  
☐ Lesser Privilege  
☐ New Outlet  
☐ Other

OTHER: C/TN  
aid \$3750 \$1337APR 11 1988  
LICENSE DIVISION

## (THIS SPACE IS FOR CITY OR COUNTY USE)

NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative.

THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY

COURT OF Multnomah  
(Name of City or County)

RECOMMENDS THAT THIS LICENSE BE: GRANTED XX

DATE 6/09/88

DENIED

BY

Bladys McCoy

(Signature)

TITLE County Chair

**CAUTION:** If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

## 1. Name of Corporation, Partnership, or Individual Applicants:

1) Carroll R. Norwood

2)

3) Denise M. Norwood

4)

5)

6)

(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

## 2. Present Trade Name

Am Pm Mini Market #5082

## 3. New Trade Name

Norwood's Am Pm Mini Market

Year filed 1988

with Corporation Commissioner

## 4. Premises address

14801 SE Stark St. Portland Multnomah Ore

(Number, Street, Rural Route)

(City)

(County)

(State)

(Zip)

## 5. Business mailing address

Same as above

(P.O. Box, Number, Street, Rural Route)

(City)

(State)

(Zip)

## 6. Was premises previously licensed by OLCC? Yes X No

Year

## 7. If yes, to whom:

PSI

Type of license:

Package Store

## 8. Will you have a manager: Yes No X

Name

(Manager must fill out Individual History)

## 9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes No X

## 10. What is the local governing body where your premises is located?

Portland

(Name of City or County)

## 11. OLCC representative making investigation may contact:

Carroll R. Norwood

(Name)

17821 SE Morrison Ct Portland

(Address)

(Tel. No. — home, business, message)

**CAUTION:** The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

Applicant(s) Signature  
(In case of corporation, duly  
authorized officer thereof)

1)

2)

3)

4)

5)

6)

DATE

ELECTIONS RESULTS

June 9, 1988

36  
J160

In the matter of Proclaiming the Election Results )  
of Ballot Measure #26-2 entitled "Multnomah County)  
Salary Commission's recommended salary adjustment )  
for Commissioners" C-5)

RESOLUTION  
#88-97

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
5160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-3 entitled "Multnomah County)  
Salary Commission's Recommended Salary Adjustment )  
for the County Chair" C-6 )

RESOLUTION  
#88-98

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
J.160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-4 entitled "Multnomah County)  
Salary Commission's Recommended Salary Adjustment )  
for the District Attorney" C-7 )

RESOLUTION  
#88-99

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
5.160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-5 entitled "Multnomah County)  
Salary Commission's Recommended Salary Adjustment )  
for the Sheriff" C-8 )

RESOLUTION  
#88-100

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

37  
5.160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-6 entitled "Multnomah County)  
Salary Commission's Recommended Salary Adjustment )  
for the Auditor" C-9 )

RESOLUTION  
#88-101

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.



June 9, 1988

37  
J160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #26-7 entitled "Formation of )  
Pioneer People's Utility District #1, Authorizes )  
Levy for Report" C-10)

RESOLUTION  
#88-102

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

June 9, 1988

38  
J160

In the Matter of Proclaiming the Election Results )  
of Ballot Measure #28-8 entitled "Formation of )  
Pioneer People's Utility District #2, Authorizes )  
Levy for Report" C-11)

RESOLUTION  
#88-103

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 7/9/88  
Agenda No. C-5 then C-11

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolutions proclaiming election results

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only June 9, 1988  
(Date)

DEPARTMENT Board of Commissioners DIVISION \_\_\_\_\_

CONTACT Jane McGarvin TELEPHONE 3277

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolutions proclaiming the election results of the Salary Commission's recommendations to increase salaries of the Chair (26-2 - defeated), Commissioners (26-3 - defeated); District Attorney (26-4 - defeated), Sheriff (26-5 - defeated), and Auditor (26-6 - defeated); and the measures to form Pioneer People's Utility District #1 (26-7 - defeated) and #2 (26-8 - defeated)  
(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ - General Fund

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Jane McGarvin

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 JUN -2 AM 11:52

*88-97  
Done  
originals  
to Election  
6/13/88  
88-108*

**VICKI K. ERVIN**  
Director of Elections



1040 S.E. Morrison St.  
Portland, Oregon 97214-2495  
(503) 248-3720

STATE OF OREGON                    )  
  )     SS  
COUNTY OF MULTNOMAH         )

THIS IS TO CERTIFY that the abstract of votes attached hereto  
correctly summarizes the tally of votes cast at the Primary  
Election held in Multnomah County, Oregon, on May 17, 1988.

WITNESS MY HAND and SEAL this 31st day of May, 1988.

*Vicki K. Ervin*

Vicki K. Ervin  
Director of Elections  
Multnomah County, Oregon

BOARD OF  
COUNTY COMMISSIONERS  
1988 JUN - 1 AM 11:12  
MULTNOMAH COUNTY  
OREGON

[illegible]

[illegible]

64	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988										NON-PARTISAN					
	COUNTY COMMISSIONER, DISTRICT #1															
	REGISTRATION	BALLOTS CAST	TURNOUT		COUNTY COMMISSIONER DISTRICT 1 NP BLANK	OVER-VOTES	PAULINE ANDERSON	JIM DAVIS	CHAUNCE VENUTO	LOUISE H. WEIDLICH						
PCT 0102	135	69	51.1		13	0	40	9	4	3						
PCT 0122	3	1	33.3		1	0	0	0	0	0						
PCT 0140	0	0	0.0		0	0	0	0	0	0						
PCT 0151	14	7	50.0		2	0	3	0	2	0						
PCT 0152	0	0	0.0		0	0	0	0	0	0						
PCT 0156	62	33	53.2		10	0	12	2	6	3						
PCT 0167	5	4	80.0		2	0	0	0	2	0						
PCT 0171	100	46	46.0		10	0	18	11	5	2						
PCT 0421	74	34	45.9		6	0	11	5	10	2						
PCT 1001	354	205	57.9		62	1	76	34	18	14						
PCT 1002	205	101	49.2		28	2	34	22	10	5						
PCT 1012	289	139	48.0		36	1	59	23	6	14						
PCT 1013	694	393	56.6		116	0	149	48	57	21						
PCT 1014	888	564	63.5		160	2	258	47	79	18						
PCT 1017	557	358	64.2		53	0	161	59	74	9						
PCT 1019	828	496	59.9		101	3	218	65	86	21						
PCT 1025	523	268	51.2		72	2	96	57	15	25						
PCT 1028	570	268	47.0		71	0	127	38	20	10						
PCT 1031	365	189	51.7		47	0	89	17	23	11						
PCT 1034	541	306	56.5		75	1	140	39	40	10						
PCT 1040	546	230	42.1		59	1	96	47	19	8						
PCT 1043	862	436	50.5		105	1	201	58	35	35						
PCT 1045	429	286	66.6		63	0	120	32	61	10						
PCT 1047	315	144	45.7		38	0	66	21	9	9						
PCT 1049	698	365	52.2		92	1	148	69	29	23						
PCT 1053	544	159	29.2		38	1	67	31	13	9						
PCT 1101	504	309	61.3		68	1	147	25	59	9						
PCT 1103	580	341	58.7		78	0	163	46	33	20						
PCT 1107	431	240	55.6		55	0	99	41	25	20						
PCT 1117	705	434	61.5		116	2	175	72	48	21						
PCT 1118	489	212	43.3		47	0	75	42	32	14						
PCT 1133	349	162	46.4		30	0	87	17	12	14						
PCT 1143	573	347	60.5		69	0	162	29	79	8						
PCT 1155	725	364	50.2		89	1	163	52	29	27						
PCT 1156	780	471	60.3		104	0	196	50	111	9						
PCT 1158	546	345	63.1		73	1	156	40	60	15						
PCT 1160	681	363	53.3		76	0	166	50	47	24						
PCT 1162	421	230	54.6		51	0	113	39	20	6						
PCT 1163	238	126	52.9		29	0	52	30	10	5						
PCT 1164	412	268	65.0		60	0	101	21	76	9						
PCT 1165	556	334	60.0		67	1	142	27	84	13						
PCT 1170	407	245	60.1		52	0	106	19	64	4						
PCT 1171	396	239	60.3		58	0	78	35	59	8						
PCT 1172	649	403	62.0		88	0	160	45	90	20						
PCT 1173	784	531	67.7		107	1	218	55	129	21						
PCT 1177	596	248	41.6		69	0	116	40	17	6						
PCT 1179	381	193	50.6		44	1	83	26	33	5						
PCT 1182	605	303	50.0		73	0	123	47	37	21						
PCT 1183	284	125	44.0		39	0	48	21	9	8						
PCT 1184	364	226	62.0		57	0	90	36	31	12						
PCT 1186	682	539	61.1		108	1	217	79	102	32						
PCT 1189	928	572	61.6		144	0	213	75	115	24						
PCT 1195	798	382	47.8		90	0	146	62	54	29						
PCT 1200	619	376	60.7		90	0	161	57	51	17						
PCT 1205	767	431	56.1		74	0	183	62	80	32						
PCT 1206	938	547	58.3		142	2	176	93	105	29						
PCT 1207	809	444	54.8		111	1	182	63	62	25						
PCT 1210	479	288	60.1		77	0	89	44	56	22						
PCT 1211	547	366	66.9		68	0	146	43	80	28						
PCT 1213	640	344	53.7		100	0	125	53	50	11						
PCT 1215	772	465	60.2		99	0	197	70	65	34						
PCT 1216	649	376	57.9		72	2	156	69	61	16						
PCT 1220	594	302	50.8		82	0	99	60	36	24						
PCT 1222	563	348	61.8		63	0	163	51	47	23						
PCT 1223	627	386	61.5		113	3	134	44	70	21						
PCT 1224	820	493	60.1		86	0	223	50	102	32						
PCT 1225	852	465	54.5		104	0	184	75	75	27						
PCT 1226	749	417	55.6		94	1	175	55	74	14						
PCT 1229	893	560	62.7		134	1	208	84	110	23						
PCT 1230	1128	632	56.0		115	3	234	73	162	45						
PCT 1232	1037	624	60.1		105	0	208	59	228	24						
PCT 1233	957	633	66.1		135	0	208	71	193	25						



64	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988										NON-PARTISAN						
	COUNTY COMMISSIONER, DISTRICT #1																
	REGISTRATION	BALLOTS CAST	TURNOUT		COUNTY COMMISSIONER DISTRICT 1 NP BLANK	OVER-VOTES	PAULINE ANDERSON	JIM DAVIS	CHAUNCE VENUTO	LOUISE H. WEIDLICH							
PCT 1234	886	527	59.4		138	0	194	80	88	27							
PCT 1237	663	392	59.1		70	0	182	64	45	31							
PCT 1238	1028	517	50.2		113	2	211	93	54	43							
PCT 1240	628	391	62.2		89	0	170	41	80	11							
PCT 1243	529	322	60.8		72	0	147	49	35	19							
PCT 1244	760	402	52.8		69	0	168	82	61	22							
PCT 1245	618	341	55.1		62	0	161	58	42	17							
PCT 1246	813	484	59.5		81	0	214	58	104	27							
PCT 1248	769	451	58.6		101	2	176	60	89	22							
PCT 1250	670	373	55.6		86	0	153	67	47	20							
PCT 1251	828	474	57.2		96	1	193	83	70	30							
PCT 1252	432	260	60.1		48	0	112	55	24	21							
PCT 1305	725	284	39.1		78	1	98	56	21	25							
PCT 1308	373	148	39.6		25	3	68	33	11	8							
PCT 1313	575	334	58.0		82	1	160	45	26	20							
PCT 1315	1108	652	58.8		135	1	291	106	88	30							
PCT 1320	372	200	53.7		63	2	74	33	14	13							
PCT 1321	87	30	34.4		10	0	8	6	5	1							
PCT 1400	1195	436	36.4		132	16	168	49	45	25							
PCT 1500	253	138	54.5		34	0	47	34	10	13							
PCT 1503	529	249	47.0		56	0	93	60	21	19							
PCT 1504	551	285	51.7		59	0	108	64	25	26							
PCT 1505	553	340	61.4		80	1	142	73	25	18							
PCT 1507	374	199	53.2		38	0	89	23	36	12							
PCT 1512	469	225	47.9		50	0	100	28	40	6							
PCT 1515	511	249	48.7		63	0	112	21	43	9							
PCT 1533	513	342	66.6		104	1	141	41	46	9							
PCT 1546	473	339	71.6		117	0	132	47	29	14							
PCT 3273	400	133	33.2		40	0	59	20	5	7							
PCT 4020	928	498	53.6		144	1	221	55	35	39							
PCT 4022	307	115	37.4		26	0	48	21	8	12							
PCT 4025	1050	527	50.1		145	2	245	56	43	32							
PCT 4026	665	325	48.8		88	1	155	44	21	13							
PCT 4027	921	512	55.5		163	0	225	72	31	19							
PCT 4030	1185	578	48.7		137	2	268	89	44	36							
PCT 4033	1014	540	53.2		154	2	226	100	34	23							
PCT 4038	783	462	59.0		120	1	183	104	26	28							
PCT 4041	914	526	57.5		143	2	211	89	53	27							
PCT 4044	650	434	66.7		90	3	191	66	62	21							
PCT 4048	868	518	59.6		132	0	208	87	69	21							
PCT 4049	798	433	54.2		118	2	184	58	51	18							
PCT 4052	206	99	48.0		40	0	34	12	6	5							
PCT 4056	578	321	55.5		87	0	121	66	32	13							
PCT 4064	719	419	58.2		143	3	150	75	30	16							
PCT 4065	706	434	61.4		92	1	194	88	37	18							
PCT 4067	808	436	53.9		94	0	184	86	43	25							
PCT 4068	909	437	48.0		130	1	162	76	35	32							
PCT 4223	440	247	56.1		59	0	121	38	18	11							
PCT 4228	506	223	44.0		56	0	89	51	15	10							
PCT 4236	610	339	55.5		94	2	103	85	38	15							
PCT 4240	1086	570	52.4		143	1	224	113	51	32							
PCT 4242	485	254	52.3		59	1	90	60	26	16							
PCT 4243	574	303	52.7		77	1	115	60	32	18							
PCT 4244	374	234	62.5		69	0	71	55	28	10							
PCT 4254	369	107	28.9		51	0	26	10	15	5							
PCT 4256	839	525	62.5		120	0	204	93	67	39							
PCT 4259	946	635	67.1		175	5	218	125	56	56							
PCT 4263	446	290	65.0		60	1	132	59	27	11							
PCT 4264	774	500	64.5		102	0	218	81	80	16							
PCT 4265	597	393	65.8		81	1	146	74	63	25							
PCT 4268	481	304	63.2		69	0	129	50	44	12							
PCT 4271	826	536	64.8		134	3	211	80	83	23							
PCT 4282	1063	701	65.9		163	3	276	96	148	13							
PCT 4284	374	238	63.6		45	0	96	16	70	11							
PCT 4285	606	368	60.7		76	3	153	76	48	12							
PCT 4294	825	425	51.5		78	0	208	75	37	24							
PCT 4295	801	409	51.0		105	0	171	74	32	26							
PCT 4302	150	84	56.0		11	0	46	15	5	7							
PCT 4314	757	415	54.8		70	0	201	72	35	37							
ABSENTEE TOTALS	84728	3038	3.5		609	11	1360	481	350	220							
GRAND TOTALS	84728	50419	59.5		11808	122	20824	7743	7052	2732							



MULTNOMAH COUNTY WRITE-IN VOTES  
COUNTY COMMISSION - DISTRICT 1  
PRIMARY ELECTION MAY 17, 1988

<u>Name</u>	<u>Prec</u>	<u>Votes Cast</u>
MISC.	1017	1
MISC.	1025	1
MISC.	1031	1
MISC.	1047	1
MISC.	1118	1
MISC.	1156	1
MISC.	1179	1
MISC.	1195	1
MISC.	1222	1
MISC.	1226	2
MISC.	1315	1
MISC.	1320	1
MISC.	1400	1
MISC.	1504	3
MISC.	4025	3
MISC.	4048	1
MISC.	4065	1
MISC.	4240	2
MISC.	4282	1
MISC.	AV 14	1
TOTAL		<hr/> 26

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65	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988														
	COUNTY COMMISSIONER, DISTRICT #3										NON-PARTISAN				
	REGISTRATION	BALLOTS CAST			NP COUNTY COMMISSIONER DISTRICT 3 BLANK	OVER-VOTES	RICK BAUMAN	LEN ELDRIDGE	CHARLIE GILBERT						
PCT 3163	889	514			139	1	217	69	87						
PCT 3165	963	532			139	28	235	55	50						
PCT 3174	824	495			163	1	237	59	34						
PCT 3177	1060	575			161	0	264	72	75						
PCT 3185	590	380			103	0	188	47	41						
PCT 3186	698	389			91	0	201	59	38						
PCT 3203	1120	647			194	1	292	87	69						
PCT 3205	636	313			105	0	149	35	23						
PCT 3212	437	377			114	0	174	46	43						
PCT 3217	305	130			38	0	58	15	19						
PCT 3219	743	420			106	0	201	56	55						
PCT 3223	462	217			58	0	96	29	34						
PCT 3228	957	507			131	1	241	57	74						
PCT 3233	764	434			138	1	179	52	63						
PCT 3234	777	386			123	0	155	54	52						
PCT 3237	629	324			80	0	126	46	70						
PCT 3240	962	551			134	0	238	90	85						
PCT 3245	648	336			83	1	139	70	42						
PCT 3248	601	331			73	0	178	40	39						
PCT 3274	716	405			108	0	208	36	47						
PCT 3283	926	455			119	0	242	52	38						
PCT 3284	844	527			137	0	279	63	46						
PCT 3286	1117	693			179	0	365	106	42						
PCT 3290	756	474			115	1	239	84	35						
PCT 3292	755	472			125	0	234	70	42						
PCT 3310	488	396			94	0	181	68	52						
PCT 3311	465	404			79	0	194	68	61						
PCT 3312	887	455			119	0	185	73	77						
PCT 3313	649	365			86	0	144	37	95						
PCT 3314	835	467			138	0	196	66	67						
PCT 3315	926	523			124	1	213	114	69						
PCT 3324	713	389			92	0	180	58	58						
PCT 3327	934	535			124	0	249	90	71						
PCT 3332	1088	627			186	0	240	113	86						
PCT 4005	584	285			65	0	163	34	21						
PCT 4009	379	206			65	0	103	21	14						
PCT 4080	612	370			90	0	186	53	38						
PCT 4085	976	570			159	1	253	82	73						
PCT 4092	1069	575			161	1	257	81	72						
PCT 4106	494	274			83	0	129	37	24						
PCT 4107	772	434			119	0	222	51	39						
PCT 4111	896	507			136	0	256	73	38						
PCT 4114	851	499			145	0	204	100	48						
PCT 4117	863	474			123	1	185	106	58						
PCT 4118	954	560			156	2	247	104	50						
PCT 4125	1064	605			167	0	250	103	82						
PCT 4128	746	401			121	0	160	66	52						
PCT 4130	761	369			101	0	152	72	44						
PCT 4131	701	431			83	0	209	96	41						
PCT 4132	754	457			130	0	218	77	30						
PCT 4143	809	504			115	0	241	88	55						
PCT 4144	615	313			89	3	130	62	28						
PCT 4147	813	450			111	0	222	64	51						
PCT 4152	657	370			88	0	202	46	33						
PCT 4155	519	287			59	0	163	32	31						
PCT 4156	443	231			47	1	137	24	21						
PCT 4158	766	387			88	0	214	42	41						
PCT 4160	782	453			89	1	262	57	42						
PCT 4162	636	349			91	1	175	49	33						
PCT 4167	783	455			101	2	230	71	45						
PCT 4176	730	384			66	2	242	37	34						
PCT 4178	563	264			53	1	162	18	30						
PCT 4181	314	156			33	0	101	10	10						
PCT 4182	381	211			52	0	108	33	17						
PCT 4185	665	327			76	0	188	36	26						
PCT 4188	707	348			74	1	182	43	44						
PCT 4190	946	569			150	0	265	71	81						
PCT 4191	249	124			24	0	68	17	14						
PCT 4196	1234	525			95	0	293	58	77						
PCT 4202	633	357			64	0	220	42	30						
PCT 4203	577	293			52	0	177	39	25						
PCT 4206	485	230			37	1	130	41	19						

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MULTNOMAH COUNTY WRITE-IN VOTES  
COUNTY COMMISSION - DISTRICT 3  
PRIMARY ELECTION MAY 17, 1988

<u>Name</u>	<u>Prec</u>	<u>Votes Cast</u>
MISC.	3185	1
MISC.	3205	1
MISC.	3228	1
MISC.	3234	1
MISC.	3237	1
MISC.	3240	1
MISC.	3274	1
MISC.	3283	1
MISC.	3284	1
MISC.	3286	1
MISC.	3313	1
MISC.	3327	1
MISC.	3332	1
MISC.	4005	1
MISC.	4009	2
MISC.	4080	1
MISC.	4085	1
MISC.	4092	1
MISC.	4106	1
MISC.	4111	2
MISC.	4117	1
MISC.	4118	1
MISC.	4125	2
MISC.	4131	1
MISC.	4155	2
MISC.	4176	1
MISC.	4196	1
MISC.	4246	2
MISC.	4248	1
MISC.	4321	1
MISC.	AV 37	1
TOTAL		<hr/> 36



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66	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988														
	COUNTY COMMISSIONER, DISTRICT #4										NON-PARTISAN				
	REGISTRATION	BALLOTS CAST			COUNTY COMMISSIONER DISTRICT 4 BLANK	OVER-VOTES	HERB BROWN	POLLY CASTERLINE	F. GREGORY (GREG) WILDER						
PCT 0331	10	1			0	0	0	1	0						
PCT 0422	101	50			7	0	12	25	6						
PCT 0423	136	47			14	1	10	11	11						
PCT 0424	4	4			0	1	2	0	1						
PCT 0556	45	24			5	0	7	7	5						
PCT 0589	25	5			3	0	0	2	0						
PCT 3306	1067	622			159	0	82	267	112						
PCT 3307	1061	571			148	0	128	198	94						
PCT 3308	914	573			148	0	125	243	56						
PCT 3309	793	524			118	0	87	239	80						
PCT 3322	931	571			119	0	113	276	60						
PCT 3323	776	494			95	1	91	240	66						
PCT 3324	1027	667			158	0	126	279	102						
PCT 3328	33	8			2	0	1	4	1						
PCT 3329	476	287			59	13	56	113	44						
PCT 3330	428	254			48	1	50	113	41						
PCT 4211	895	417			111	1	70	133	98						
PCT 4307	637	365			115	2	47	105	95						
PCT 4309	338	194			72	0	37	56	29						
PCT 4313	793	433			157	0	66	151	59						
PCT 4325	125	80			20	0	15	40	5						
PCT 4327	83	29			2	0	12	10	5						
PCT 4329	248	126			34	0	26	46	17						
PCT 4330	11	3			0	0	1	1	1						
PCT 5053	57	36			5	0	13	15	3						
PCT 5073	423	229			44	0	71	67	46						
PCT 5076	900	496			154	1	106	175	59						
PCT 5088	17	6			2	0	2	1	1						
PCT 5401	260	137			35	0	23	66	13						
PCT 5403	547	305			69	0	76	112	47						
PCT 5405	337	178			35	19	43	51	22						
PCT 5408	491	271			45	1	57	101	46						
PCT 5409	768	415			100	0	69	202	43						
PCT 5410	1199	502			137	2	75	194	92						
PCT 5418	821	361			73	0	78	139	68						
PCT 5420	536	204			39	0	37	86	41						
PCT 5422	1022	436			97	0	35	215	83						
PCT 5424	325	150			35	1	35	56	21						
PCT 5425	970	450			108	1	79	208	52						
PCT 5427	79	37			3	0	9	21	4						
PCT 5428	393	169			35	0	43	71	20						
PCT 5429	533	234			56	0	49	90	37						
PCT 5430	1028	478			132	0	87	176	77						
PCT 5431	1075	469			107	1	104	191	66						
PCT 5432	182	97			27	0	11	48	10						
PCT 5433	573	296			74	1	36	132	53						
PCT 5434	596	317			56	3	49	156	50						
PCT 5439	468	225			38	0	21	111	53						
PCT 5441	646	303			68	0	41	142	49						
PCT 5442	1027	439			95	1	68	199	72						
PCT 5443	904	417			111	1	81	169	54						
PCT 5505	606	271			50	0	87	97	37						
PCT 5507	819	434			89	0	143	139	62						
PCT 5513	785	426			81	0	137	133	74						
PCT 5516	1060	572			138	1	186	166	78						
PCT 5519	849	400			94	1	140	116	47						
PCT 5537	325	162			42	0	44	37	39						
PCT 5538	634	246			57	0	68	72	45						
PCT 5540	577	269			60	0	78	87	41						
PCT 5546	736	363			116	0	75	107	63						
PCT 5549	546	234			84	1	53	69	26						
PCT 5550	646	320			91	1	77	86	63						
PCT 5551	743	384			116	1	83	127	54						
PCT 5552	1104	600			192	0	137	163	107						
PCT 5556	778	325			112	1	73	84	53						
PCT 5558	134	58			16	0	13	17	12						
PCT 5561	764	342			90	1	73	96	76						
PCT 5562	545	272			89	0	63	77	43						
PCT 5567	565	244			51	1	64	93	34						
PCT 5588	573	305			78	0	66	123	37						
PCT 5590	693	401			119	0	88	135	54						
PCT 5591	692	276			61	0	61	97	57						

66		MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988										NON-PARTISAN					
		COUNTY COMMISSIONER, DISTRICT #4															
	REGISTRATION	BALLOTS CAST			COUNTY COMMISSIONER DISTRICT 4 NP BLANK	OVER-VOTES	HERB BROWN	POLLY CASTERLINE	F. GREGORY (GREG) WILDER								
PCT 5593	904	460			100	2	97	191	68								
PCT 5594	579	321			92	0	74	105	49								
PCT 5801	876	429			123	2	88	165	49								
PCT 5802	516	299			66	1	59	114	56								
PCT 5805	423	200			64	0	47	64	25								
PCT 5806	891	362			66	1	67	161	64								
PCT 5809	1071	549			132	0	115	218	83								
PCT 5810	429	208			63	0	45	69	28								
PCT 5812	528	278			73	3	66	94	40								
PCT 5814	1032	554			106	1	152	189	103								
PCT 5816	366	185			61	0	29	76	18								
PCT 5819	828	400			131	0	47	157	63								
PCT 5820	999	460			113	1	89	188	66								
PCT 5822	306	156			41	0	25	73	17								
PCT 5823	708	349			55	0	60	197	35								
PCT 5824	857	480			88	1	55	290	45								
PCT 5825	1200	589			173	0	78	240	96								
PCT 5828	766	391			101	1	51	191	45								
PCT 5829	602	322			87	0	42	155	38								
PCT 5830	406	161			30	0	25	74	32								
PCT 5834	299	150			32	0	27	75	15								
PCT 5835	461	250			57	1	34	133	24								
PCT 5840	1131	492			150	2	78	209	53								
PCT 5841	452	233			24	0	29	150	28								
PCT 5842	571	298			70	1	34	163	30								
PCT 5843	559	253			65	0	43	126	18								
PCT 5845	745	308			82	0	57	116	53								
PCT 5846	930	473			115	1	63	205	87								
PCT 5850	699	320			77	0	62	137	42								
PCT 5851	1153	558			144	2	76	265	69								
PCT 5853	738	410			124	0	62	157	66								
PCT 5854	705	310			64	2	46	156	40								
PCT 5855	1047	630			172	2	126	256	73								
PCT 5857	874	407			80	0	58	211	58								
PCT 5858	780	399			109	1	65	165	59								
PCT 5859	1011	423			139	1	45	187	50								
PCT 5860	1290	588			113	0	72	321	80								
PCT 5861	1077	519			101	1	73	285	57								
PCT 5862	206	101			29	0	10	46	16								
PCT 5863	359	195			48	0	39	84	21								
PCT 5864	576	253			52	0	41	118	41								
PCT 5900	825	410			91	0	88	164	67								
PCT 5901	311	147			42	0	23	67	14								
PCT 5902	316	120			28	1	25	52	14								
PCT 5904	277	135			28	0	28	48	31								
ABSENTEE TOTALS		1886			417	2	389	786	287								
GRAND TOTALS	72987	38331			9438	90	7375	15568	5685								

MULTNOMAH COUNTY WRITE-IN VOTES  
COUNTY COMMISSION - DISTRICT 4  
PRIMARY ELECTION MAY 17, 1988

<u>Name</u>	<u>Prec</u>	<u>Votes Cast</u>
MISC.	3306	1
MISC.	3307	1
MISC.	3324	1
MISC.	5073	1
MISC.	5410	1
MISC.	5420	1
MISC.	5422	1
MISC.	5430	1
MISC.	5540	1
MISC.	5590	1
MISC.	5825	1
MISC.	5861	1
		<hr/>
TOTAL		12

***GRAND TOTALS 67		MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMNET FOR COMMISSIONERS, MEAS #26-2 & #26-3															
	REGISTRATION	BALLOTS CAST	TURNOUT		COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO			CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO			
MULTNOMAH COUNTY	299890	171956	57.3		15807	221	58490	97438			17738	117	47781	106320			
1ST CONGRESSIONAL DIST	56316	33505	59.4		3268	41	14269	15927			3646	24	12188	17647			
3RD CONGRESSIONAL DIST	243574	138451	56.8		12539	180	44221	81511			14092	93	35593	88673			
3RD SENATORIAL DIST	25504	14432	56.5		1634	15	6155	6628			1769	11	5297	7355			
6TH SENATORIAL DIST	53086	32262	60.7		2942	42	12676	16602			3307	20	10643	18292			
7TH SENATORIAL DIST	44285	24801	56.0		2295	27	8019	14460			2559	23	6548	15671			
8TH SENATORIAL DIST	39430	21997	55.7		2300	41	7303	12353			2608	16	5859	13514			
9TH SENATORIAL DIST	44723	25637	57.3		1943	30	7426	16238			2227	15	5838	17557			
10TH SENATORIAL DIST	49443	30595	61.8		3098	39	10756	16702			3483	20	8928	18164			
11TH SENATORIAL DIST	43419	22232	51.2		1595	27	6155	14455			1785	12	4668	15767			
10TH REPRESENTATIVE DIST	25504	14432	56.5		1634	15	6155	6628			1769	11	5297	7355			
11TH REPRESENTATIVE DIST	27692	16639	60.0		1510	23	6920	8186			1720	10	5855	9054			
12TH REPRESENTATIVE DIST	25394	15623	61.5		1432	19	5756	8416			1587	10	4788	9238			
13TH REPRESENTATIVE DIST	20822	10875	52.2		875	9	3079	6912			988	17	2461	7409			
14TH REPRESENTATIVE DIST	23463	13926	59.3		1420	18	4940	7548			1571	6	4087	8262			
15TH REPRESENTATIVE DIST	23886	14313	59.9		1465	13	4518	8317			1625	8	3747	8933			
16TH REPRESENTATIVE DIST	22217	13252	59.6		1113	16	3855	8268			1260	9	3038	8945			
17TH REPRESENTATIVE DIST	20561	11618	56.5		1056	23	3425	7114			1172	8	2718	7700			
18TH REPRESENTATIVE DIST	18869	10379	55.0		1244	18	3878	5239			1416	8	3141	5814			
19TH REPRESENTATIVE DIST	25557	16282	63.7		1633	26	6238	8385			1858	12	5181	9231			
20TH REPRESENTATIVE DIST	22506	12385	55.0		830	14	3571	7970			967	6	2800	8612			
21ST REPRESENTATIVE DIST	23065	12271	53.2		905	16	3399	7951			1036	10	2571	8654			
22ND REPRESENTATIVE DIST	20354	9961	48.9		690	11	2756	6504			749	2	2097	7113			
COMMISSION DISTRICT 1	84728	50433	59.5		5055	64	20428	24886			5607	29	17320	27477			
COMMISSION DISTRICT 2	69812	40983	58.7		4159	73	14341	22410			4729	30	11668	24556			
COMMISSION DISTRICT 3	72363	42200	58.3		3880	39	12944	25337			4337	35	10479	27349			
COMMISSION DISTRICT 4	72987	38340	52.5		2713	45	10777	24805			3065	23	8314	26938			
FAIRVIEW	904	435	48.1		39	0	110	286			40	0	87	308			
GRESHAM	27117	13686	50.4		1013	13	3833	8827			1142	9	2976	9559			
LAKE OSWEGO	1195	462	38.6		47	0	205	210			52	0	179	231			
MILWAUKIE	0	0	0.0		0	0	0	0			0	0	0	0			
MAYWOOD PARK	545	291	53.3		28	0	87	176			26	0	77	188			
PORTLAND	230291	136273	59.1		13293	178	48193	74609			14911	95	39797	81470			
TROUTDALE	3163	1435	45.3		88	1	420	926			92	1	304	1038			
WOOD VILLAGE	1109	524	47.2		36	1	150	337			36	0	128	360			
UNINCORPORATED MULTNOMAH	35566	18850	53.0		1263	28	5492	12067			1439	12	4233	13166			

***ABSENTEE TOTALS 67		MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3													
	REGISTRATION	BALLOTS CAST	TURNOUT	COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO			CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO		
MULTNOMAH COUNTY	299890	9984	3.3	912	21	3285	5766			1019	12	2692	6261		
1ST CONGRESSIONAL DIST	56316	2005	3.5	167	5	846	987			184	3	725	1093		
3RD CONGRESSIONAL DIST	243574	7979	3.2	745	16	2439	4779			835	9	1967	5168		
3RD SENATORIAL DIST	25504	825	3.2	81	1	383	360			83	0	334	408		
6TH SENATORIAL DIST	53086	2035	3.8	167	4	728	1136			191	3	607	1234		
7TH SENATORIAL DIST	44285	1654	3.7	185	4	548	917			197	3	444	1010		
8TH SENATORIAL DIST	39430	1117	2.8	112	4	351	650			124	1	276	716		
9TH SENATORIAL DIST	44723	1441	3.2	102	2	412	925			120	3	320	998		
10TH SENATORIAL DIST	49443	1865	3.7	178	4	594	1089			198	1	496	1170		
11TH SENATORIAL DIST	43419	1047	2.4	87	2	269	689			106	1	215	725		
10TH REPRESENTATIVE DIST	25504	825	3.2	81	1	383	360			83	0	334	408		
11TH REPRESENTATIVE DIST	27692	1012	3.6	75	4	397	536			88	2	337	585		
12TH REPRESENTATIVE DIST	25394	1023	4.0	92	0	331	600			103	1	270	649		
13TH REPRESENTATIVE DIST	20822	654	3.1	69	0	223	362			77	2	175	400		
14TH REPRESENTATIVE DIST	23463	1000	4.2	116	4	325	555			120	1	269	610		
15TH REPRESENTATIVE DIST	23886	897	3.7	89	2	266	540			88	0	224	585		
16TH REPRESENTATIVE DIST	22217	780	3.5	57	0	237	486			68	1	179	532		
17TH REPRESENTATIVE DIST	20561	615	2.9	59	2	173	381			63	1	133	418		
18TH REPRESENTATIVE DIST	18869	502	2.6	53	2	178	269			61	0	143	298		
19TH REPRESENTATIVE DIST	25557	968	3.7	89	2	328	549			110	1	272	585		
20TH REPRESENTATIVE DIST	22506	661	2.9	45	2	175	439			52	2	141	466		
21ST REPRESENTATIVE DIST	23065	596	2.5	47	1	153	395			65	1	116	414		
22ND REPRESENTATIVE DIST	20354	451	2.2	40	1	116	294			41	0	99	311		
COMMISSION DISTRICT 1	84728	3053	3.6	288	7	1187	1571			310	3	1003	1737		
COMMISSION DISTRICT 2	69812	2253	3.2	212	6	732	1303			250	2	588	1413		
COMMISSION DISTRICT 3	72363	2782	3.8	263	4	864	1651			283	4	701	1794		
COMMISSION DISTRICT 4	72987	1896	2.5	149	4	502	1241			176	3	400	1317		
FAIRVIEW	904	18	1.9	0	0	3	15			0	0	1	17		
GRESHAM	27117	700	2.5	52	1	187	460			65	1	156	478		
LAKE OSWEGO	1195	26	2.1	3	0	16	7			2	0	16	8		
MILWAUKIE	0	0	0.0	0	0	0	0			0	0	0	0		
MAYWOOD PARK	545	9	1.6	0	0	3	6			0	0	3	6		
PORTLAND	230291	8210	3.5	778	17	2777	4638			859	9	2281	5061		
TROUTDALE	3163	32	1.0	3	0	7	22			3	0	5	24		
WOOD VILLAGE	1109	25	2.2	3	0	5	17			3	0	2	20		
UNINCORPORATED MULTNOMAH	35566	964	2.7	73	3	287	601			87	2	228	647		



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MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
 COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3

	REGISTRATION	BALLOTS CAST	TURNOUT	COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO	CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO
PCT 0102	135	69	51.1	8	0	35	26	8	0	30	31
PCT 0122	3	1	33.3	0	0	0	1	0	0	0	1
PCT 0140	0	0	0.0	0	0	0	0	0	0	0	0
PCT 0151	14	6	42.8	1	0	3	2	1	0	3	2
PCT 0152	0	0	0.0	0	0	0	0	0	0	0	0
PCT 0156	62	33	53.2	3	0	17	13	3	0	17	13
PCT 0167	5	4	80.0	1	0	2	1	1	0	2	1
PCT 0171	100	46	46.0	6	1	26	13	6	0	22	18
PCT 0331	10	1	10.0	0	0	1	0	0	0	1	0
PCT 0421	74	34	45.9	3	0	16	15	3	0	12	19
PCT 0422	101	50	49.5	3	0	19	28	4	0	12	34
PCT 0423	136	47	34.5	6	0	11	30	7	0	9	31
PCT 0424	4	4	100.0	0	0	2	2	0	0	2	2
PCT 0500	2	1	50.0	0	0	1	0	0	0	1	0
PCT 0503	17	9	52.9	0	0	4	5	0	0	2	7
PCT 0536	0	0	0.0	0	0	0	0	0	0	0	0
PCT 0556	45	24	53.3	1	0	6	17	0	0	4	20
PCT 0589	25	5	20.0	2	0	0	3	1	0	0	4
PCT 0601	0	0	0.0	0	0	0	0	0	0	0	0
PCT 0603	0	0	0.0	0	0	0	0	0	0	0	0
PCT 0604	0	0	0.0	0	0	0	0	0	0	0	0
PCT 1001	354	205	57.9	21	0	77	107	23	0	61	121
PCT 1002	205	101	49.2	12	0	43	46	14	1	37	49
PCT 1012	289	139	48.0	14	0	66	59	17	0	60	62
PCT 1013	694	393	56.6	51	0	154	188	59	0	123	211
PCT 1014	888	564	63.5	76	1	261	226	87	0	230	247
PCT 1017	557	358	64.2	38	0	183	137	41	0	158	159
PCT 1019	828	496	59.9	41	2	250	203	46	1	222	227
PCT 1025	523	268	51.2	37	1	96	134	44	0	85	139
PCT 1028	570	268	47.0	30	0	143	95	33	0	113	122
PCT 1031	365	189	51.7	15	0	98	74	16	0	84	89
PCT 1034	541	306	56.5	35	0	147	124	40	0	130	136
PCT 1040	546	230	42.1	28	0	95	107	30	0	78	122
PCT 1043	862	436	50.5	56	2	188	190	60	0	161	215
PCT 1045	429	286	66.6	32	0	118	136	35	0	111	140
PCT 1047	315	145	46.0	12	0	64	69	12	0	61	72
PCT 1049	698	365	52.2	57	1	145	162	61	1	125	178
PCT 1053	544	159	29.2	12	0	75	72	12	1	61	85
PCT 1101	504	309	61.3	26	0	166	117	32	0	144	133
PCT 1103	580	340	58.6	43	0	132	165	50	0	114	176
PCT 1107	431	240	55.6	34	0	98	108	36	0	78	126
PCT 1117	705	434	61.5	67	2	190	175	74	0	161	199
PCT 1118	489	212	43.3	22	0	81	109	20	1	74	117
PCT 1133	349	162	46.4	9	0	65	88	11	0	55	96
PCT 1143	573	348	60.7	28	0	163	157	30	0	146	172
PCT 1155	725	364	50.2	49	0	142	173	48	1	119	196
PCT 1156	780	470	60.2	48	0	245	177	57	1	217	195
PCT 1158	546	345	63.1	32	0	181	132	37	0	167	141
PCT 1160	681	363	53.3	34	0	162	167	40	0	140	183
PCT 1162	421	230	54.6	28	0	118	84	30	0	98	102
PCT 1163	238	126	52.9	6	0	53	67	5	0	39	82
PCT 1164	412	270	65.5	24	1	130	115	23	0	120	127
PCT 1165	556	334	60.0	23	0	183	128	30	0	160	144
PCT 1170	407	245	60.1	20	0	136	89	22	2	119	102
PCT 1171	396	240	60.6	21	1	115	103	23	0	102	115
PCT 1172	649	403	62.0	34	2	180	187	42	0	149	212
PCT 1173	784	531	67.7	56	1	247	227	62	0	209	260
PCT 1177	596	248	41.6	23	0	115	110	27	0	100	121
PCT 1179	381	193	50.6	12	0	91	90	16	1	73	103
PCT 1182	605	303	50.0	19	0	141	143	22	0	126	155
PCT 1183	284	124	43.6	18	0	60	46	21	0	49	54
PCT 1184	364	226	62.0	29	0	91	106	31	0	81	114
PCT 1186	882	539	61.1	40	0	233	266	43	0	207	289
PCT 1189	928	572	61.6	66	1	243	262	79	1	202	290
PCT 1195	798	382	47.8	35	1	170	176	37	0	143	202
PCT 1200	619	376	60.7	43	1	157	175	43	0	142	191
PCT 1205	767	431	56.1	32	1	162	236	41	0	136	254
PCT 1206	938	544	57.9	55	3	185	301	62	1	163	318
PCT 1207	809	445	55.0	50	0	160	235	53	0	124	268
PCT 1210	479	288	60.1	24	0	98	166	27	0	82	179
PCT 1211	547	366	66.9	34	1	160	171	39	0	137	190
PCT 1213	640	344	53.7	49	0	167	128	52	1	126	165

67	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988													
	COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3													
	REGISTRATION	BALLOTS CAST	TURNOUT		COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO			CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO
PCT 1215	772	465	60.2		43	0	201	221			43	0	144	258
PCT 1216	649	376	57.9		25	0	151	200			27	0	132	217
PCT 1220	594	302	50.8		39	0	106	157			41	0	92	169
PCT 1222	563	348	61.8		27	0	136	185			32	1	121	194
PCT 1223	627	386	61.5		44	0	133	209			49	0	108	229
PCT 1224	820	493	60.1		42	1	216	234			49	0	177	267
PCT 1225	852	465	54.5		54	1	204	206			59	0	186	220
PCT 1226	749	417	55.6		32	0	195	190			38	0	158	221
PCT 1229	873	560	62.7		52	1	227	280			58	0	192	310
PCT 1230	1128	632	56.0		56	0	232	344			65	0	190	377
PCT 1232	1037	624	60.1		61	1	259	303			78	2	207	337
PCT 1233	957	633	66.1		66	0	241	326			73	0	206	354
PCT 1236	886	527	59.4		54	0	200	273			61	0	159	307
PCT 1237	663	393	59.2		32	1	134	226			39	1	110	243
PCT 1238	1028	516	50.1		43	0	199	274			46	0	161	309
PCT 1240	628	391	62.2		30	0	191	170			35	0	166	190
PCT 1243	529	321	60.6		27	1	127	166			33	0	110	178
PCT 1244	760	403	53.0		25	0	144	234			30	0	115	258
PCT 1245	618	341	55.1		20	1	152	168			21	0	124	194
PCT 1246	813	484	59.5		37	0	219	228			42	0	192	250
PCT 1248	769	451	58.6		30	1	190	230			35	0	164	252
PCT 1250	670	373	55.6		33	1	140	199			45	0	118	210
PCT 1251	828	474	57.2		40	1	192	241			44	0	169	261
PCT 1252	432	260	60.1		17	0	85	158			18	0	77	165
PCT 1305	725	284	39.1		49	0	109	126			50	1	96	137
PCT 1308	373	148	39.6		15	0	70	63			17	0	64	67
PCT 1313	575	335	58.2		56	0	130	149			55	1	111	168
PCT 1315	1108	652	58.8		74	0	306	272			80	0	273	299
PCT 1320	372	200	53.7		33	0	76	91			34	0	60	106
PCT 1321	87	30	34.4		2	0	17	11			2	0	17	11
PCT 1400	1195	436	36.4		44	0	189	203			50	0	163	223
PCT 1500	253	138	54.5		11	1	46	80			13	1	40	84
PCT 1503	529	249	47.0		21	0	79	149			23	0	56	170
PCT 1504	551	285	51.7		19	0	91	175			20	1	69	195
PCT 1505	553	340	61.4		23	1	100	216			27	0	83	230
PCT 1507	374	199	53.2		8	1	84	106			10	0	69	120
PCT 1512	469	225	47.9		18	0	109	98			17	0	91	117
PCT 1515	511	249	48.7		19	0	122	108			20	0	114	115
PCT 1533	513	342	66.6		31	0	145	166			35	0	133	174
PCT 1546	473	339	71.6		30	0	170	139			34	0	148	157
PCT 2002	946	400	42.2		42	2	109	247			46	0	86	268
PCT 2003	980	476	48.5		40	1	119	316			41	1	94	340
PCT 2005	589	283	48.0		19	2	86	176			24	0	70	189
PCT 2015	808	461	57.0		43	1	117	300			51	0	89	321
PCT 2018	924	468	50.6		40	1	137	290			47	1	106	314
PCT 2021	567	303	53.4		36	2	80	185			41	0	67	195
PCT 2023	770	391	50.7		46	1	106	238			48	1	81	261
PCT 2025	664	192	28.9		19	0	78	95			22	1	64	105
PCT 2026	851	465	54.6		40	0	161	264			45	0	123	297
PCT 2027	920	511	55.5		47	3	145	313			60	1	117	333
PCT 2028	485	263	54.2		22	0	95	146			26	0	73	164
PCT 2029	635	326	51.3		29	0	91	206			33	0	76	217
PCT 2034	619	340	54.9		37	0	93	210			46	0	62	232
PCT 2043	620	315	50.8		22	1	90	202			22	0	78	215
PCT 2046	510	253	49.6		21	0	63	169			26	0	45	182
PCT 2049	581	311	53.5		25	0	80	206			28	0	68	215
PCT 2050	905	501	55.3		43	0	146	312			46	1	116	338
PCT 2051	809	524	64.7		48	0	156	320			54	0	127	343
PCT 2061	912	535	58.6		44	1	131	359			52	0	105	378
PCT 2074	958	594	62.0		57	2	176	359			66	1	148	379
PCT 2077	446	389	60.2		33	1	123	232			32	0	101	256
PCT 2083	420	207	49.2		22	2	54	129			25	0	40	142
PCT 2086	506	241	47.6		23	0	81	137			28	0	65	148
PCT 2096	565	240	42.4		24	0	64	152			29	0	55	156
PCT 2099	942	466	49.4		83	2	186	195			94	0	135	237
PCT 2100	682	412	60.4		41	0	116	255			44	0	94	274
PCT 2107	635	402	58.6		42	2	126	232			45	0	99	258
PCT 2109	1047	576	55.0		38	0	204	334			49	0	157	370
PCT 2114	658	422	64.1		50	0	120	252			52	0	99	271
PCT 2115	577	343	59.4		29	0	126	188			30	0	98	215
PCT 2116	471	246	52.2		21	1	68	156			25	0	54	167
PCT 2118	790	361	45.6		41	0	122	198			53	0	86	222

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MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
 COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3

	REGISTRATION	BALLOTS CAST	TURNOUT	COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO			CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO			
PCT 2123	456	352	53.6	28	0	135	189			30	0	113	209			
PCT 2135	379	177	46.7	14	0	67	94			19	0	56	102			
PCT 2139	428	210	49.0	30	0	80	100			30	0	68	112			
PCT 2142	553	361	65.2	24	1	143	193			27	0	113	221			
PCT 2143	725	379	52.2	34	1	142	202			37	0	120	222			
PCT 3004	929	482	51.8	64	1	170	247			67	1	157	257			
PCT 3008	900	572	63.5	58	0	214	320			45	1	184	342			
PCT 3014	548	329	60.0	33	0	119	177			36	1	93	199			
PCT 3016	680	372	54.7	58	0	121	193			64	0	103	205			
PCT 3021	1141	622	54.5	54	0	225	343			67	1	185	369			
PCT 3026	676	340	50.2	36	0	118	186			41	0	99	200			
PCT 3027	572	302	52.7	45	0	119	138			47	0	93	162			
PCT 3032	727	431	59.2	37	3	156	235			47	1	124	259			
PCT 3034	701	447	63.7	35	0	146	266			38	1	118	290			
PCT 3039	679	356	52.4	34	1	120	201			36	0	109	211			
PCT 3040	539	318	58.9	50	0	121	147			63	1	95	159			
PCT 3042	985	423	42.9	78	2	152	191			87	1	124	211			
PCT 3052	860	558	64.8	48	1	190	319			63	2	154	339			
PCT 3058	997	529	53.0	59	0	170	300			65	0	130	334			
PCT 3063	1080	547	50.6	64	1	228	254			70	1	188	288			
PCT 3071	626	300	47.9	44	1	117	138			50	0	105	145			
PCT 3073	691	338	48.9	51	1	130	156			59	1	100	178			
PCT 3080	1121	718	64.0	53	0	301	364			61	0	251	406			
PCT 3086	750	444	59.2	45	0	132	267			51	0	98	295			
PCT 3090	927	597	64.4	51	0	220	326			56	0	173	368			
PCT 3094	606	388	64.0	34	0	178	176			39	0	138	211			
PCT 3097	1094	645	58.9	70	1	279	295			80	0	226	339			
PCT 3105	640	356	55.6	43	0	159	154			48	0	129	179			
PCT 3109	1023	637	62.2	51	1	311	274			62	1	251	323			
PCT 3113	1150	800	69.5	88	3	349	360			104	1	300	395			
PCT 3122	711	441	62.0	36	1	160	244			42	0	143	256			
PCT 3126	419	225	53.6	25	0	77	123			28	0	61	136			
PCT 3128	780	454	58.2	39	2	188	225			41	0	168	245			
PCT 3132	619	354	57.1	28	0	136	190			33	0	115	206			
PCT 3135	882	548	62.1	60	0	259	229			67	0	223	258			
PCT 3138	1055	657	62.2	50	2	298	307			53	1	258	345			
PCT 3143	818	531	64.9	59	1	242	229			67	0	206	258			
PCT 3144	863	557	64.5	65	1	258	233			68	0	218	271			
PCT 3151	981	590	60.1	76	1	254	259			89	0	201	300			
PCT 3155	398	194	48.7	32	1	80	81			39	1	60	94			
PCT 3156	715	438	61.2	32	3	142	261			40	0	115	283			
PCT 3160	680	395	58.0	33	1	131	230			35	0	107	253			
PCT 3163	889	514	57.8	38	0	156	320			50	0	110	354			
PCT 3165	963	534	55.4	48	1	167	318			54	0	130	350			
PCT 3170	536	323	60.2	27	1	98	197			32	1	89	201			
PCT 3174	624	495	60.0	44	0	179	272			52	0	150	293			
PCT 3177	1060	575	54.2	57	0	176	342			67	1	137	370			
PCT 3185	590	380	64.4	28	1	118	233			32	0	103	245			
PCT 3186	698	389	55.7	28	0	121	240			28	0	110	251			
PCT 3193	786	415	52.7	42	0	177	194			50	0	133	232			
PCT 3196	938	556	59.2	75	1	188	292			81	1	159	315			
PCT 3199	439	255	58.0	28	0	77	150			29	0	66	160			
PCT 3203	1120	647	57.7	62	0	201	384			67	0	178	402			
PCT 3205	636	313	49.2	29	0	98	186			28	1	74	210			
PCT 3212	637	377	59.1	45	1	137	194			50	0	110	217			
PCT 3217	305	130	42.6	13	0	39	78			12	0	36	82			
PCT 3219	743	420	56.5	44	1	114	261			46	0	92	282			
PCT 3223	462	217	46.9	21	1	61	134			23	0	54	140			
PCT 3228	957	507	52.9	41	0	162	304			51	0	118	338			
PCT 3233	764	434	56.8	52	0	109	273			54	1	83	296			
PCT 3234	777	386	49.6	36	1	123	226			40	1	96	249			
PCT 3237	629	324	51.5	31	0	83	210			40	0	64	220			
PCT 3240	962	551	57.2	63	0	149	339			64	0	125	362			
PCT 3245	648	336	51.8	35	0	112	189			44	0	88	204			
PCT 3248	601	331	55.0	27	0	105	199			30	0	91	210			
PCT 3249	323	159	49.2	20	0	62	77			22	0	48	89			
PCT 3253	1085	601	55.3	73	1	239	288			87	0	191	323			
PCT 3258	947	603	63.6	59	0	256	288			63	0	225	315			
PCT 3259	1030	618	60.0	102	2	245	269			115	1	201	301			
PCT 3263	765	436	56.9	71	0	153	212			74	0	133	229			
PCT 3268	282	152	53.9	33	0	48	71			37	0	39	76			
PCT 3273	400	133	33.2	15	1	49	68			18	0	40	75			



67	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988													
	COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY							ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3						
	REGISTRATION	BALLOTS CAST	TURNOUT		COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO			CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO
PCT 3274	716	405	56.5		40	0	166	199			41	0	136	228
PCT 3283	926	455	49.1		49	0	148	258			55	0	118	282
PCT 3284	844	527	62.4		47	0	198	282			54	0	168	305
PCT 3286	1117	693	62.0		70	1	262	360			81	0	223	389
PCT 3290	756	474	62.6		58	1	193	222			66	1	171	236
PCT 3292	755	472	62.5		51	0	166	255			54	0	153	265
PCT 3297	725	356	49.1		30	1	111	214			35	0	84	237
PCT 3299	392	193	49.2		13	0	57	123			15	0	44	134
PCT 3300	209	86	41.1		7	0	21	58			8	0	14	64
PCT 3302	267	119	44.5		8	1	41	69			9	0	42	68
PCT 3306	1067	621	58.2		51	0	168	402			56	0	144	421
PCT 3307	1061	572	53.9		46	0	174	352			54	0	142	376
PCT 3308	914	573	62.6		45	0	185	343			51	0	154	368
PCT 3309	793	524	66.0		45	1	140	338			47	0	121	356
PCT 3310	688	396	57.5		26	2	100	268			31	0	76	289
PCT 3311	665	404	60.7		23	1	107	273			28	2	81	293
PCT 3312	887	455	51.2		55	0	110	290			55	0	86	314
PCT 3313	649	365	56.2		29	1	104	231			37	0	70	258
PCT 3314	835	467	55.9		54	0	127	286			57	1	89	320
PCT 3315	926	523	56.4		47	0	132	344			53	0	111	359
PCT 3316	690	380	55.0		37	0	120	223			41	0	92	247
PCT 3317	436	188	43.1		10	1	56	121			13	0	51	124
PCT 3318	809	451	55.7		44	1	131	275			48	0	111	292
PCT 3319	332	152	45.7		14	1	37	100			17	0	29	106
PCT 3320	895	402	44.9		38	0	117	247			48	0	81	273
PCT 3321	727	376	51.7		26	0	84	266			29	0	71	276
PCT 3322	931	571	61.3		35	2	202	332			43	2	162	364
PCT 3323	776	494	63.6		25	0	170	299			31	0	133	330
PCT 3324	1027	667	64.9		56	0	216	395			57	0	169	441
PCT 3325	891	522	58.5		60	1	157	304			63	2	119	338
PCT 3326	713	389	54.5		35	0	104	250			37	1	77	274
PCT 3327	934	535	57.2		43	1	143	348			48	0	121	366
PCT 3328	33	8	24.2		1	0	3	4			1	0	3	4
PCT 3329	476	287	60.2		20	2	94	171			23	0	73	191
PCT 3330	428	254	59.3		16	0	65	173			23	0	51	180
PCT 3331	481	215	44.6		16	0	60	139			19	0	44	152
PCT 3332	1088	626	57.5		50	0	183	393			57	0	145	424
PCT 4005	584	284	48.6		23	0	126	135			26	0	103	155
PCT 4009	379	206	54.3		21	1	72	112			21	1	56	128
PCT 4020	928	498	53.6		80	0	183	235			80	0	153	265
PCT 4022	307	115	37.4		13	0	46	56			15	0	38	62
PCT 4025	1050	527	50.1		62	0	198	267			65	0	169	293
PCT 4026	665	325	48.8		36	0	117	172			42	0	96	187
PCT 4027	921	512	55.5		71	1	181	259			81	0	155	276
PCT 4030	1185	576	48.6		77	1	227	271			78	0	199	299
PCT 4033	1014	540	53.2		62	0	203	275			67	0	162	311
PCT 4038	783	463	59.1		54	1	168	240			56	0	150	257
PCT 4041	914	526	57.5		52	0	194	280			60	0	165	301
PCT 4044	650	434	66.7		39	1	170	224			43	0	150	241
PCT 4048	868	518	59.6		56	0	189	273			58	0	158	302
PCT 4049	798	433	54.2		60	0	152	221			62	0	139	232
PCT 4052	206	99	48.0		15	1	30	53			15	0	24	60
PCT 4056	578	321	55.5		30	0	108	183			31	0	90	200
PCT 4064	719	419	58.2		35	1	156	227			39	1	133	246
PCT 4065	706	434	61.4		31	0	161	242			35	0	123	276
PCT 4067	808	436	53.9		34	1	165	236			40	0	133	263
PCT 4068	909	437	48.0		49	0	165	223			51	1	132	253
PCT 4080	612	370	60.4		29	0	109	232			38	1	98	233
PCT 4085	976	570	58.4		65	1	214	290			64	0	163	323
PCT 4092	1069	575	53.7		56	0	139	380			64	0	114	397
PCT 4106	494	274	55.4		27	0	99	148			30	0	83	161
PCT 4107	772	435	56.3		53	0	147	235			59	1	119	256
PCT 4111	896	508	56.6		63	1	189	255			65	0	162	281
PCT 4114	851	499	58.6		65	0	166	268			68	1	147	283
PCT 4117	863	474	54.9		43	0	170	301			42	0	103	329
PCT 4118	954	563	59.0		64	1	176	322			79	0	147	337
PCT 4125	1064	605	56.8		61	0	147	397			66	0	122	417
PCT 4128	746	401	53.7		42	0	95	244			42	1	79	279
PCT 4130	761	369	48.4		36	2	102	229			43	0	83	243
PCT 4131	701	431	61.4		34	0	167	230			38	1	140	252
PCT 4132	754	457	60.6		44	0	158	255			49	0	123	285
PCT 4143	809	501	61.9		42	1	203	255			51	1	183	266

67	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988														
	COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY										ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3				
	REGISTRATION	BALLOTS CAST	TURNOUT		COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO			CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO	
PCT 4144	615	313	50.8		31	0	102	180			34	0	76	203	
PCT 4147	813	450	55.3		33	0	152	265			37	0	120	293	
PCT 4152	657	369	56.1		32	0	122	215			41	0	103	225	
PCT 4155	519	287	55.2		24	1	76	186			31	0	63	193	
PCT 4156	443	231	52.1		15	0	72	144			18	0	63	150	
PCT 4158	766	387	50.5		35	0	112	240			36	1	81	269	
PCT 4160	782	454	58.0		37	0	122	295			44	1	94	315	
PCT 4162	636	349	54.8		39	1	107	202			41	0	89	219	
PCT 4167	783	455	58.1		46	0	147	262			53	0	124	278	
PCT 4176	730	384	52.6		18	0	107	259			21	2	92	269	
PCT 4178	563	264	46.8		23	0	71	170			25	0	58	181	
PCT 4181	314	156	49.6		8	0	51	97			10	0	41	105	
PCT 4182	381	211	55.3		16	0	68	127			19	0	55	137	
PCT 4185	665	327	49.1		18	1	85	223			22	1	71	233	
PCT 4188	707	348	49.2		28	0	92	226			34	0	73	241	
PCT 4190	946	569	60.1		61	0	135	373			68	0	109	392	
PCT 4191	249	124	49.7		10	0	28	86			14	0	19	91	
PCT 4196	1234	525	42.5		40	0	152	333			40	0	108	377	
PCT 4202	633	357	56.3		30	0	109	218			32	1	80	244	
PCT 4203	577	293	50.7		22	0	77	194			24	0	59	210	
PCT 4206	485	230	47.4		6	0	72	150			10	2	62	156	
PCT 4208	633	301	47.5		25	0	91	185			30	0	78	193	
PCT 4211	895	417	46.5		48	0	96	273			50	0	76	291	
PCT 4216	1138	494	43.4		42	0	120	332			45	0	97	352	
PCT 4218	1142	550	48.1		52	1	173	324			61	0	136	353	
PCT 4221	589	292	49.5		26	0	94	172			29	1	71	191	
PCT 4223	440	247	56.1		19	0	75	153			22	0	60	165	
PCT 4228	506	223	44.0		25	0	79	119			28	0	72	123	
PCT 4231	1123	583	51.9		60	1	211	311			63	0	161	359	
PCT 4236	610	339	55.5		40	1	111	187			47	0	92	200	
PCT 4240	1086	570	52.4		55	0	184	331			62	2	155	351	
PCT 4242	485	254	52.3		22	0	80	152			25	0	70	159	
PCT 4243	574	303	52.7		27	0	99	177			31	0	85	187	
PCT 4244	374	234	62.5		27	0	79	128			33	1	68	132	
PCT 4246	1019	480	47.1		49	0	170	261			56	0	131	293	
PCT 4248	994	564	56.7		52	0	169	343			60	0	142	362	
PCT 4250	756	473	62.5		41	1	146	285			45	0	117	311	
PCT 4251	441	281	63.7		32	0	91	158			38	0	73	170	
PCT 4254	369	107	28.9		26	0	44	37			28	0	34	45	
PCT 4256	839	525	62.5		41	2	194	288			47	0	157	321	
PCT 4259	946	635	67.1		103	3	202	327			116	0	176	343	
PCT 4263	446	290	65.0		22	0	103	165			24	0	80	186	
PCT 4264	774	499	64.4		45	1	177	276			52	0	140	307	
PCT 4265	597	393	65.8		41	0	142	210			50	0	108	235	
PCT 4268	481	304	63.2		24	1	126	153			27	0	111	166	
PCT 4271	826	536	64.8		39	0	216	281			50	0	175	311	
PCT 4278	1489	841	56.4		63	0	232	546			70	0	195	576	
PCT 4279	1113	636	57.1		56	2	200	378			59	1	156	420	
PCT 4282	1063	701	65.9		76	2	306	317			82	0	248	371	
PCT 4284	374	238	63.6		13	1	130	94			14	0	110	114	
PCT 4285	606	368	60.7		23	1	118	226			24	0	104	240	
PCT 4294	825	425	51.5		46	0	180	199			48	0	147	230	
PCT 4295	801	409	51.0		50	1	138	220			48	0	111	250	
PCT 4302	150	84	56.0		3	0	25	56			6	0	19	59	
PCT 4307	637	365	57.2		28	0	108	229			34	1	81	249	
PCT 4309	338	194	57.3		12	0	47	135			15	0	39	140	
PCT 4313	793	433	54.6		35	0	164	234			40	0	140	253	
PCT 4314	757	416	54.9		25	0	132	259			32	0	111	273	
PCT 4319	1276	793	62.1		60	1	252	480			68	0	184	541	
PCT 4320	94	37	39.3		3	0	10	24			3	0	7	27	
PCT 4321	688	305	44.3		31	1	72	201			35	0	60	210	
PCT 4322	822	392	47.6		33	1	115	243			36	1	99	256	
PCT 4323	991	475	47.9		45	0	149	281			50	1	113	311	
PCT 4324	658	379	57.5		27	1	126	225			29	1	101	248	
PCT 4325	125	81	64.8		10	0	28	43			11	0	23	47	
PCT 4326	729	404	55.4		34	1	99	270			39	0	82	283	
PCT 4327	83	29	34.9		1	0	3	25			3	0	3	23	
PCT 4328	191	81	42.4		9	0	25	47			9	0	21	51	
PCT 4329	248	126	50.8		7	1	36	82			9	0	31	86	
PCT 4330	11	4	36.3		0	0	1	3			0	0	0	4	
PCT 4331	310	99	31.9		5	1	22	71			6	2	18	73	
PCT 4332	496	242	48.7		23	1	68	150			23	0	53	166	

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MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
 COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3

	REGISTRATION	BALLOTS CAST	TURNOUT	COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO	CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO
PCT 4333	708	410	57.9	36	0	115	259	41	0	90	279
PCT 5029	545	282	51.7	28	0	84	170	26	0	74	182
PCT 5053	57	36	63.1	3	0	10	23	3	0	6	27
PCT 5073	423	229	54.1	13	1	62	153	18	0	40	171
PCT 5076	900	493	54.7	33	0	147	313	47	0	112	334
PCT 5083	462	231	50.0	19	0	80	132	23	0	61	147
PCT 5088	17	6	35.2	0	0	1	5	1	0	1	4
PCT 5401	260	137	52.6	7	1	50	79	9	0	40	88
PCT 5403	547	305	55.7	18	1	91	195	24	0	66	215
PCT 5405	337	178	52.8	8	0	52	118	9	0	45	124
PCT 5408	491	271	55.1	16	0	85	170	19	0	58	194
PCT 5409	768	415	54.0	21	0	127	267	27	0	96	292
PCT 5410	1199	501	41.7	33	1	137	330	38	1	103	359
PCT 5418	821	361	43.9	14	1	106	240	18	0	72	271
PCT 5420	536	204	38.0	9	1	53	141	9	0	45	150
PCT 5422	1022	436	42.6	28	0	117	291	28	0	80	328
PCT 5424	325	150	46.1	11	1	38	100	10	0	30	110
PCT 5425	970	450	46.3	37	1	127	285	41	0	87	322
PCT 5427	79	37	46.8	1	0	6	30	2	0	4	31
PCT 5428	393	169	43.0	10	0	45	114	10	0	43	116
PCT 5429	533	234	43.9	13	0	62	159	12	0	47	175
PCT 5430	1028	480	46.6	35	2	123	320	37	0	104	339
PCT 5431	1075	469	43.6	29	0	140	300	39	0	107	323
PCT 5432	182	97	53.2	6	1	21	69	6	0	17	74
PCT 5433	573	295	51.4	24	0	92	179	24	0	81	190
PCT 5434	596	317	53.1	9	0	97	211	11	0	67	239
PCT 5439	468	225	48.0	17	0	48	160	15	0	41	169
PCT 5441	646	303	46.9	15	0	118	170	18	0	89	196
PCT 5442	1027	439	42.7	25	1	130	283	28	1	89	321
PCT 5443	904	417	46.1	39	0	107	271	40	0	86	291
PCT 5505	606	271	44.7	15	0	72	184	17	0	65	189
PCT 5507	819	434	52.9	33	0	123	278	34	0	88	312
PCT 5513	785	425	54.1	29	0	110	286	36	0	83	306
PCT 5516	1060	572	53.9	36	0	130	406	41	0	97	434
PCT 5519	849	399	46.9	29	0	111	259	31	0	78	290
PCT 5537	325	162	49.8	10	0	55	97	12	0	46	104
PCT 5538	634	246	38.8	16	1	72	157	15	0	49	182
PCT 5540	577	269	46.6	8	0	80	181	11	0	56	202
PCT 5545	858	370	43.1	24	0	94	252	28	0	79	263
PCT 5546	736	363	49.3	20	1	101	241	21	1	73	268
PCT 5549	546	234	42.8	27	0	65	142	30	0	43	161
PCT 5550	646	320	49.5	28	1	77	214	34	0	61	225
PCT 5551	743	384	51.6	26	2	91	265	29	0	77	278
PCT 5552	1104	600	54.3	40	1	176	383	38	1	145	416
PCT 5556	778	325	41.7	17	2	85	221	14	3	61	247
PCT 5558	134	58	43.2	4	0	12	42	4	0	15	39
PCT 5561	764	342	44.7	23	0	87	232	25	0	63	254
PCT 5562	545	272	49.9	22	0	68	182	23	0	61	188
PCT 5584	13	3	23.0	0	0	1	2	0	0	1	2
PCT 5587	565	244	43.1	14	0	58	172	14	0	50	180
PCT 5588	573	305	53.2	21	1	85	198	24	0	62	219
PCT 5590	693	402	58.0	20	0	102	280	29	0	75	298
PCT 5591	692	276	39.8	18	0	83	175	23	0	56	197
PCT 5593	904	460	50.8	31	1	147	281	37	1	117	305
PCT 5596	579	321	55.4	21	0	84	216	24	0	54	243
PCT 5801	876	429	48.9	32	0	127	270	38	0	93	298
PCT 5802	516	299	57.9	22	0	61	216	25	0	44	230
PCT 5805	423	199	47.0	8	0	56	135	10	0	42	147
PCT 5806	891	362	40.6	20	0	103	239	25	0	74	263
PCT 5809	1071	552	51.5	51	2	155	344	55	1	119	377
PCT 5810	429	209	48.7	15	0	63	131	15	0	43	151
PCT 5812	528	278	52.6	15	1	68	194	20	1	44	213
PCT 5814	1032	554	53.6	32	0	145	377	36	0	111	407
PCT 5816	366	185	50.5	21	1	46	117	22	1	32	130
PCT 5819	828	400	48.3	40	0	100	260	47	0	70	293
PCT 5820	999	460	46.0	24	0	123	313	31	0	88	341
PCT 5822	306	156	50.9	15	1	30	110	15	0	20	121
PCT 5823	708	349	49.2	26	0	102	221	29	0	82	238
PCT 5824	857	480	56.0	47	1	135	297	57	1	101	321
PCT 5825	1200	589	49.0	32	2	165	390	37	0	129	423
PCT 5828	766	391	51.0	30	2	100	259	41	1	76	273
PCT 5829	602	321	53.3	23	0	93	205	27	0	69	225



67	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988													
	COUNTY COMMISSION AND CHAIR OF THE BOARD SALARY ADJUSTMENT FOR COMMISSIONERS, MEAS #26-2 & #26-3													
	REGISTRATION	BALLOTS CAST	TURNOUT	COUNTY COMMISSION SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-2 YES	COUNTY MEASURE #26-2 NO			CHAIR OF THE BOARD MULT CO COMM SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-3 YES	COUNTY MEASURE #26-3 NO	
PCT 5830	406	161	39.6	9	0	38	114			9	0	28	124	
PCT 5834	299	150	50.1	6	0	49	95			7	0	35	108	
PCT 5835	461	250	54.2	14	0	65	171			16	0	51	183	
PCT 5840	1131	492	43.5	36	0	134	322			40	0	105	347	
PCT 5841	452	233	51.5	14	0	59	160			15	0	41	177	
PCT 5842	571	298	52.1	23	1	96	178			21	0	81	196	
PCT 5843	559	253	45.2	23	0	69	161			23	0	62	168	
PCT 5845	745	308	41.3	30	0	74	204			32	0	49	227	
PCT 5846	930	472	50.7	36	0	115	321			38	0	85	349	
PCT 5850	699	320	45.7	25	0	84	211			25	0	71	224	
PCT 5851	1153	558	48.3	45	0	167	346			49	0	136	373	
PCT 5853	738	410	55.5	49	0	125	236			49	0	99	262	
PCT 5854	705	310	43.9	21	0	94	195			28	0	70	212	
PCT 5855	1047	630	60.1	51	0	200	379			60	0	159	411	
PCT 5857	874	408	46.6	19	0	118	271			22	0	89	297	
PCT 5858	780	399	51.1	31	0	114	254			30	0	90	279	
PCT 5859	1011	423	41.8	37	1	123	262			38	0	87	298	
PCT 5860	1290	587	45.5	44	0	162	381			47	2	132	406	
PCT 5861	1077	519	48.1	35	0	160	324			36	0	123	360	
PCT 5862	206	101	49.0	7	0	23	71			8	0	17	76	
PCT 5863	359	195	54.3	12	0	40	143			14	0	34	147	
PCT 5864	576	253	43.9	13	0	73	167			15	0	50	188	
PCT 5900	825	410	49.6	26	0	107	277			32	1	89	288	
PCT 5901	311	147	47.2	14	1	45	87			16	0	39	92	
PCT 5902	316	120	37.9	11	0	34	75			12	1	29	78	
PCT 5903	0	0	0.0	0	0	0	0			0	0	0	0	
PCT 5904	277	135	48.7	5	0	30	100			8	0	22	105	
ABSENTEE TOTALS	299890	9984	3.3	912	21	3285	5766			1019	12	2692	6261	
GRAND TOTALS	299890	171956	57.3	15807	221	58490	97438			17738	117	47781	106320	

[illegible]

***GRAND TOTALS 68				MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5												
	REGISTRATION	BALLOTS CAST	TURNOUT		MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-4 YES	COUNTY MEASURE #26-4 NO			MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-5 YES	COUNTY MEASURE #26-5 NO		
MULTNOMAH COUNTY	299890	171956	57.3		19188	123	72977	79668			17655	134	58602	95565		
1ST CONGRESSIONAL DIST	56316	33505	59.4		4012	18	16890	12585			3680	28	13661	16136		
3RD CONGRESSIONAL DIST	243574	138451	56.8		15176	105	56087	67083			13975	106	44941	79429		
3RD SENATORIAL DIST	25504	14432	56.5		1940	12	7158	5322			1790	11	5647	6984		
6TH SENATORIAL DIST	53086	32262	60.7		3631	14	15360	13257			3343	33	12373	16513		
7TH SENATORIAL DIST	44285	24801	56.0		2738	22	10124	11917			2525	18	7924	14334		
8TH SENATORIAL DIST	39430	21997	55.7		2735	17	8853	10392			2571	17	6842	12567		
9TH SENATORIAL DIST	44723	25637	57.3		2396	18	9927	13296			2162	16	8266	15173		
10TH SENATORIAL DIST	49443	30595	61.8		3816	23	13308	13448			3506	23	10577	16489		
11TH SENATORIAL DIST	43419	22232	51.2		1932	17	8247	12036			1738	16	6973	13505		
10TH REPRESENTATIVE DIST	25504	14432	56.5		1940	12	7158	5322			1790	11	5647	6984		
11TH REPRESENTATIVE DIST	27692	16639	60.0		1899	5	8287	6448			1750	19	6769	8101		
12TH REPRESENTATIVE DIST	25374	15623	61.5		1732	9	7073	6809			1593	14	5604	8412		
13TH REPRESENTATIVE DIST	20822	10875	52.2		1060	11	4102	5702			952	4	3321	6598		
14TH REPRESENTATIVE DIST	23463	13926	59.3		1678	11	6022	6215			1573	14	4603	7736		
15TH REPRESENTATIVE DIST	23886	14313	59.9		1792	12	5864	6645			1650	10	4759	7894		
16TH REPRESENTATIVE DIST	22217	13252	59.6		1373	10	5079	6790			1256	8	4155	7833		
17TH REPRESENTATIVE DIST	20561	11618	56.5		1292	6	4385	5935			1187	6	3426	6999		
18TH REPRESENTATIVE DIST	18869	10379	55.0		1443	11	4468	4457			1384	11	3416	5568		
19TH REPRESENTATIVE DIST	25557	16282	63.7		2024	11	7444	6803			1856	13	5818	8595		
20TH REPRESENTATIVE DIST	22506	12385	55.0		1023	8	4848	6506			926	8	4111	7340		
21ST REPRESENTATIVE DIST	23065	12271	53.2		1101	11	4520	6639			977	11	3842	7441		
22ND REPRESENTATIVE DIST	20354	9961	48.9		831	6	3727	5397			761	5	3131	6064		
COMMISSION DISTRICT 1	84728	50433	59.5		6148	27	24368	19890			5661	48	19428	25296		
COMMISSION DISTRICT 2	69812	40983	58.7		5040	30	17331	18582			4685	31	13509	22758		
COMMISSION DISTRICT 3	72363	42200	58.3		4701	39	16824	20636			4333	31	13429	24407		
COMMISSION DISTRICT 4	72987	38340	52.5		3299	27	14454	20560			2976	24	12236	23104		
FAIRVIEW	904	435	48.1		43	0	141	251			38	0	119	278		
GRESHAM	27117	13686	50.4		1221	8	5175	7282			1110	6	4376	8194		
LAKE OSWEGO	1195	462	38.6		54	0	255	153			50	0	208	204		
MILWAUKIE	0	0	0.0		0	0	0	0			0	0	0	0		
MAYWOOD PARK	545	291	53.3		28	0	126	137			27	0	107	157		
PORTLAND	230291	136273	59.1		16138	100	59276	60759			14904	113	46975	74281		
TROUTDALE	3163	1435	45.3		105	2	557	771			98	2	472	863		
WOOD VILLAGE	1109	524	47.2		44	0	216	264			42	0	176	306		
UNINCORPORATED MULTNOMAH	35566	18850	53.0		1555	13	7231	10051			1386	13	6169	11282		

***ABSENTEE TOTALS 66		MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF      SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5															
	REGISTRATION	BALLOTS CAST	TURNOUT		MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-4 YES	COUNTY MEASURE #26-4 NO			MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-5 YES	COUNTY MEASURE #26-5 NO			
MULTNOMAH COUNTY	299890	9984	3.3		1072	12	4080	4820			958	10	3461	5555			
1ST CONGRESSIONAL DIST	56316	2005	3.5		196	0	1030	779			179	2	865	959			
3RD CONGRESSIONAL DIST	243574	7979	3.2		876	12	3050	4041			779	8	2596	4596			
3RD SENATORIAL DIST	25504	825	3.2		87	0	439	299			83	1	377	364			
6TH SENATORIAL DIST	53086	2035	3.8		199	0	944	892			183	2	772	1078			
7TH SENATORIAL DIST	44285	1654	3.7		204	3	668	779			191	2	553	908			
8TH SENATORIAL DIST	39430	1117	2.8		149	1	416	551			124	0	349	644			
9TH SENATORIAL DIST	44723	1441	3.2		124	1	517	799			99	1	469	872			
10TH SENATORIAL DIST	49443	1865	3.7		210	3	764	888			188	3	636	1038			
11TH SENATORIAL DIST	43419	1047	2.4		99	4	332	612			90	1	305	651			
10TH REPRESENTATIVE DIST	25504	825	3.2		87	0	439	299			83	1	377	364			
11TH REPRESENTATIVE DIST	27692	1012	3.6		93	0	495	424			81	2	415	514			
12TH REPRESENTATIVE DIST	25394	1023	4.0		106	0	449	468			102	0	357	564			
13TH REPRESENTATIVE DIST	20822	654	3.1		74	1	266	313			65	0	229	360			
14TH REPRESENTATIVE DIST	23463	1000	4.2		130	2	402	466			126	2	324	548			
15TH REPRESENTATIVE DIST	23886	897	3.7		103	1	354	439			90	1	293	513			
16TH REPRESENTATIVE DIST	22217	780	3.5		77	0	283	420			64	0	257	459			
17TH REPRESENTATIVE DIST	20561	615	2.9		79	1	226	309			64	0	177	374			
18TH REPRESENTATIVE DIST	18869	502	2.6		70	0	190	242			60	0	172	270			
19TH REPRESENTATIVE DIST	25557	968	3.7		107	2	410	449			98	2	343	525			
20TH REPRESENTATIVE DIST	22506	661	2.9		47	1	234	379			35	1	212	413			
21ST REPRESENTATIVE DIST	23065	596	2.5		57	4	192	343			49	0	180	367			
22ND REPRESENTATIVE DIST	20354	451	2.2		42	0	140	269			41	1	125	284			
COMMISSION DISTRICT 1	84728	3053	3.6		327	1	1459	1266			311	3	1214	1525			
COMMISSION DISTRICT 2	69812	2253	3.2		270	3	880	1100			233	2	747	1271			
COMMISSION DISTRICT 3	72363	2782	3.8		312	3	1108	1359			274	3	924	1581			
COMMISSION DISTRICT 4	72987	1896	2.5		163	5	633	1095			140	2	576	1178			
FAIRVIEW	904	18	1.9		1	0	3	14			1	0	3	14			
GRESHAM	27117	700	2.5		60	1	238	401			55	1	209	435			
LAKE OSWEGO	1195	26	2.1		2	0	16	8			2	0	15	9			
MILWAUKIE	0	0	0.0		0	0	0	0			0	0	0	0			
MAYWOOD PARK	545	9	1.6		0	0	5	4			0	0	3	6			
PORTLAND	230291	8210	3.5		924	7	3436	3843			828	8	2905	4469			
TROUTDALE	3163	32	1.0		3	0	6	23			3	0	7	22			
WOOD VILLAGE	1109	25	2.2		4	0	7	14			4	0	6	15			
UNINCORPORATED MULTNOMAH	35566	964	2.7		78	4	369	513			65	1	313	585			



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MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
 MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5

	REGISTRATION	BALLOTS CAST	TURNOUT	MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-4 YES	COUNTY MEASURE #26-4 NO			MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-5 YES	COUNTY MEASURE #26-5 NO			
PCT 0102	135	69	51.1	8	0	37	24			8	0	30	31			
PCT 0122	3	1	33.3	0	0	0	1			0	0	0	1			
PCT 0140	0	0	0.0	0	0	0	0			0	0	0	0			
PCT 0151	14	6	42.8	1	0	4	1			1	0	4	1			
PCT 0152	0	0	0.0	0	0	0	0			0	0	0	0			
PCT 0156	62	33	53.2	4	0	22	7			3	0	20	10			
PCT 0167	5	4	80.0	1	0	2	1			1	0	1	2			
PCT 0171	100	46	46.0	7	0	26	13			5	0	27	14			
PCT 0331	10	1	10.0	1	0	0	0			1	0	0	0			
PCT 0421	74	34	45.9	4	0	16	14			4	0	10	20			
PCT 0422	101	50	49.5	5	0	23	22			3	0	18	29			
PCT 0423	136	47	34.5	8	0	13	26			8	0	12	27			
PCT 0424	4	4	100.0	0	0	2	2			0	0	2	2			
PCT 0500	2	1	50.0	0	0	1	0			0	0	1	0			
PCT 0503	17	9	52.9	0	0	4	5			0	0	2	7			
PCT 0536	0	0	0.0	0	0	0	0			0	0	0	0			
PCT 0556	45	24	53.3	0	0	7	17			0	0	7	17			
PCT 0589	25	5	20.0	1	0	1	3			1	0	1	3			
PCT 0601	0	0	0.0	0	0	0	0			0	0	0	0			
PCT 0603	0	0	0.0	0	0	0	0			0	0	0	0			
PCT 0604	0	0	0.0	0	0	0	0			0	0	0	0			
PCT 1001	354	205	57.9	26	0	85	94			25	0	58	122			
PCT 1002	205	101	49.2	14	0	49	38			14	0	33	54			
PCT 1012	289	139	48.0	18	0	78	43			16	0	54	69			
PCT 1013	694	393	56.6	64	2	170	157			59	1	109	224			
PCT 1014	888	564	63.5	98	0	284	182			90	0	208	266			
PCT 1017	557	358	64.2	45	0	221	92			42	0	153	163			
PCT 1019	828	496	59.9	49	1	283	163			48	1	233	214			
PCT 1025	523	268	51.2	47	0	107	114			43	1	88	136			
PCT 1028	570	268	47.0	38	0	147	83			35	0	112	121			
PCT 1031	365	189	51.7	20	0	112	57			16	0	82	91			
PCT 1034	541	306	56.5	44	1	166	95			44	0	118	144			
PCT 1040	546	230	42.1	32	1	105	92			29	1	83	117			
PCT 1043	862	436	50.5	70	0	228	138			59	0	155	222			
PCT 1045	429	286	66.6	42	0	142	102			40	0	124	122			
PCT 1047	315	145	46.0	16	1	82	46			14	0	53	78			
PCT 1049	698	365	52.2	60	0	187	118			58	0	143	164			
PCT 1053	544	159	29.2	15	1	69	74			12	0	60	87			
PCT 1101	504	309	61.3	37	1	182	89			33	0	149	127			
PCT 1103	580	340	58.6	51	0	166	123			48	0	136	156			
PCT 1107	431	240	55.6	41	2	106	91			35	1	91	113			
PCT 1117	705	434	61.5	80	0	213	141			77	0	160	197			
PCT 1118	489	212	43.3	25	0	89	98			21	0	63	128			
PCT 1133	349	162	46.4	14	0	80	68			13	0	62	87			
PCT 1143	573	348	60.7	35	0	193	120			32	0	181	135			
PCT 1155	725	364	50.2	55	0	187	122			48	0	144	172			
PCT 1156	780	470	60.2	61	1	269	139			53	0	227	190			
PCT 1158	546	345	63.1	39	0	201	105			33	0	165	147			
PCT 1160	681	363	53.3	41	1	195	126			37	0	161	165			
PCT 1162	421	230	54.6	29	0	131	70			29	0	98	103			
PCT 1163	238	126	52.9	9	0	62	55			9	0	40	77			
PCT 1164	412	270	65.5	26	0	160	84			27	0	136	107			
PCT 1165	556	334	60.0	35	0	201	98			30	1	167	136			
PCT 1170	407	245	60.1	25	0	153	67			25	0	120	100			
PCT 1171	396	240	60.6	26	0	137	77			25	0	118	97			
PCT 1172	449	403	62.0	50	0	195	158			50	0	158	195			
PCT 1173	784	531	67.7	67	0	271	193			63	1	225	242			
PCT 1177	596	248	41.6	30	0	135	83			25	0	115	108			
PCT 1179	381	193	50.6	17	0	104	72			16	0	86	91			
PCT 1182	605	303	50.0	21	1	172	109			19	0	125	159			
PCT 1183	284	124	43.6	24	0	61	39			22	0	47	55			
PCT 1184	364	226	62.0	32	0	104	90			32	0	93	101			
PCT 1186	882	539	61.1	54	0	262	223			49	2	214	274			
PCT 1189	928	572	61.6	74	0	295	203			75	3	229	265			
PCT 1195	798	382	47.8	44	0	197	141			38	0	152	192			
PCT 1200	619	376	60.7	48	0	193	135			44	1	141	190			
PCT 1205	767	431	56.1	46	0	186	199			44	1	156	230			
PCT 1206	938	544	57.9	73	1	259	211			67	0	211	264			
PCT 1207	809	445	55.0	59	1	200	185			58	0	148	239			
PCT 1210	479	288	60.1	37	1	107	143			28	0	91	169			
PCT 1211	547	366	66.9	44	0	184	138			39	1	154	172			
PCT 1213	640	344	53.7	58	0	186	100			55	0	137	152			



68	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988													
	MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF							SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5						
	REGISTRATION	BALLOTS CAST	TURNOUT		MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-4 YES	COUNTY MEASURE #26-4 NO			MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-5 YES	COUNTY MEASURE #26-5 NO
PCT 1215	772	465	60.2		48	0	237	180			44	0	192	229
PCT 1216	649	376	57.9		34	0	190	152			28	0	157	191
PCT 1220	594	302	50.8		44	0	142	116			43	0	108	151
PCT 1222	563	348	61.8		33	0	174	141			31	0	148	169
PCT 1223	627	386	61.5		50	0	183	153			45	0	140	199
PCT 1224	820	493	60.1		53	0	264	176			43	0	207	243
PCT 1225	852	465	54.5		62	1	246	156			59	0	210	193
PCT 1226	749	417	55.6		44	0	210	163			36	1	184	196
PCT 1229	893	560	62.7		70	0	249	241			57	1	211	291
PCT 1230	1128	632	56.0		72	0	291	269			69	0	230	333
PCT 1232	1037	624	60.1		92	0	293	239			83	0	252	289
PCT 1233	957	633	66.1		81	0	301	251			75	0	230	328
PCT 1236	886	527	59.4		61	0	255	211			60	1	217	249
PCT 1237	663	393	59.2		42	1	169	181			41	0	141	211
PCT 1238	1028	516	50.1		49	0	250	217			49	0	196	271
PCT 1240	628	391	62.2		40	0	225	126			35	0	180	176
PCT 1243	529	321	60.6		33	0	164	124			28	0	126	167
PCT 1244	760	403	53.0		29	0	188	186			29	0	151	223
PCT 1245	618	341	55.1		28	0	174	139			23	0	155	163
PCT 1246	813	484	59.5		43	0	258	183			41	0	213	230
PCT 1248	769	451	58.6		43	0	235	173			34	0	181	236
PCT 1250	670	373	55.6		46	0	175	152			46	0	146	181
PCT 1251	828	474	57.2		50	0	240	184			43	1	195	235
PCT 1252	432	260	60.1		23	0	104	133			19	0	87	154
PCT 1305	725	284	39.1		43	0	134	107			42	0	108	134
PCT 1308	373	148	39.6		18	0	80	50			17	1	74	56
PCT 1313	575	335	58.2		51	0	157	127			52	0	128	155
PCT 1315	1108	652	58.8		85	0	356	211			77	0	315	260
PCT 1320	372	200	53.7		35	0	82	83			36	0	67	97
PCT 1321	87	30	34.4		2	0	19	9			2	0	17	11
PCT 1400	1195	436	36.4		52	0	239	145			48	0	193	195
PCT 1500	253	138	54.5		16	0	57	65			14	1	40	83
PCT 1503	527	249	47.0		24	0	95	130			22	0	80	147
PCT 1504	551	285	51.7		24	0	108	153			22	0	91	172
PCT 1505	553	340	61.4		34	0	131	175			28	0	118	194
PCT 1507	374	199	53.2		13	0	105	81			10	0	93	96
PCT 1512	469	225	47.9		24	0	120	81			19	0	105	101
PCT 1515	511	249	48.7		28	0	146	75			26	0	124	99
PCT 1533	513	342	66.6		34	0	182	126			34	0	155	153
PCT 1546	473	339	71.6		37	0	190	112			30	0	183	126
PCT 2002	946	400	42.2		49	0	130	221			45	0	99	256
PCT 2003	980	476	48.5		48	0	153	275			45	0	129	302
PCT 2005	589	283	48.0		26	0	112	145			18	0	90	175
PCT 2015	808	461	57.0		58	0	153	250			49	0	126	286
PCT 2018	924	468	50.6		53	0	166	249			49	0	142	277
PCT 2021	567	303	53.4		35	0	105	163			37	0	89	177
PCT 2023	770	391	50.7		52	1	134	204			52	1	109	229
PCT 2025	664	192	28.9		22	0	81	89			25	0	68	99
PCT 2026	851	465	54.6		45	0	204	216			40	0	156	269
PCT 2027	920	511	55.5		61	1	202	247			59	0	147	305
PCT 2028	485	263	54.2		27	1	118	117			28	0	86	149
PCT 2029	635	326	51.3		33	0	124	169			30	1	90	205
PCT 2034	619	340	54.9		48	0	129	163			44	1	100	195
PCT 2043	620	315	50.8		27	1	116	171			26	0	96	193
PCT 2046	510	253	49.6		28	0	81	144			30	0	48	175
PCT 2049	581	311	53.5		31	0	124	156			26	0	95	190
PCT 2050	905	501	55.3		61	0	174	266			54	0	137	310
PCT 2051	809	524	64.7		56	0	218	250			53	0	175	296
PCT 2061	912	535	58.6		55	0	190	290			47	0	147	341
PCT 2074	958	594	62.0		69	0	215	310			66	1	162	365
PCT 2077	646	389	60.2		40	0	150	199			37	0	117	235
PCT 2083	420	207	49.2		27	2	65	113			25	0	59	123
PCT 2086	506	241	47.6		28	0	100	113			26	0	86	129
PCT 2096	565	240	42.4		27	0	92	121			24	0	71	145
PCT 2099	942	466	49.4		99	0	179	188			95	1	140	230
PCT 2100	682	412	60.4		47	1	156	208			40	0	114	258
PCT 2107	685	402	58.6		48	0	155	199			45	0	123	234
PCT 2109	1047	576	55.0		51	0	235	290			47	1	182	346
PCT 2114	655	422	64.1		61	0	152	209			51	0	118	253
PCT 2115	577	343	59.4		36	0	145	162			34	0	118	191
PCT 2116	471	246	52.2		28	1	93	124			28	0	72	146
PCT 2118	790	361	45.6		51	0	142	168			46	0	106	209

68	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5															
	REGISTRATION	BALLOTS CAST	TURNOUT		MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-4 YES	COUNTY MEASURE #26-4 NO			MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-5 YES	COUNTY MEASURE #26-5 NO		
PCT 2123	656	352	53.6		32	2	152	166			29	0	132	191		
PCT 2135	379	177	46.7		17	0	86	74			17	0	62	98		
PCT 2139	428	210	49.0		34	0	92	84			36	0	69	105		
PCT 2142	553	361	65.2		27	0	169	165			27	0	132	202		
PCT 2143	725	379	52.2		34	0	178	167			34	1	146	198		
PCT 3004	929	482	51.8		68	1	206	207			62	2	146	272		
PCT 3008	900	572	63.5		45	0	256	271			41	0	207	324		
PCT 3014	548	329	60.0		39	0	139	151			38	0	98	193		
PCT 3018	680	372	54.7		66	0	153	153			63	0	114	195		
PCT 3021	1141	622	54.5		64	0	275	283			67	0	217	338		
PCT 3026	676	340	50.2		40	0	141	159			40	0	121	179		
PCT 3027	572	302	52.7		48	0	132	122			51	1	87	163		
PCT 3032	727	431	59.2		51	0	194	186			43	0	152	236		
PCT 3034	701	447	63.7		43	0	171	233			45	0	133	269		
PCT 3039	679	356	52.4		35	0	156	165			36	0	119	201		
PCT 3040	539	318	58.9		55	0	132	131			56	0	100	162		
PCT 3042	985	423	42.9		88	0	169	166			80	2	128	213		
PCT 3052	860	558	64.8		62	0	230	266			61	1	186	310		
PCT 3058	997	529	53.0		70	0	220	239			69	0	161	299		
PCT 3063	1080	547	50.6		70	2	263	212			67	1	177	302		
PCT 3071	626	300	47.9		52	0	130	118			50	1	107	142		
PCT 3073	691	338	48.9		54	0	156	128			56	0	120	162		
PCT 3080	1121	718	64.0		70	0	349	299			62	0	272	384		
PCT 3086	750	444	59.2		54	2	166	222			51	0	111	282		
PCT 3090	927	597	64.4		65	0	269	263			54	0	203	340		
PCT 3094	606	388	64.0		45	0	197	146			44	0	148	196		
PCT 3097	1094	645	58.9		80	3	310	252			78	2	237	328		
PCT 3105	640	356	55.6		48	0	173	135			45	0	124	187		
PCT 3109	1023	637	62.2		78	1	339	219			65	1	263	308		
PCT 3113	1150	800	69.5		115	2	399	284			102	0	318	380		
PCT 3122	711	441	62.0		38	0	221	182			37	1	193	210		
PCT 3126	419	225	53.6		33	0	99	93			28	0	71	126		
PCT 3128	780	454	58.2		51	0	209	194			45	0	166	243		
PCT 3132	619	354	57.1		39	0	174	141			32	1	121	200		
PCT 3135	882	548	62.1		74	0	282	192			68	0	227	253		
PCT 3138	1055	657	62.2		71	1	353	232			60	1	279	317		
PCT 3143	818	531	64.9		76	0	283	172			72	0	213	246		
PCT 3144	863	557	64.5		80	0	274	203			78	1	196	282		
PCT 3151	981	590	60.1		96	0	271	223			90	0	189	311		
PCT 3155	398	194	48.7		40	0	83	71			36	1	59	98		
PCT 3156	715	438	61.2		50	0	177	211			43	0	136	259		
PCT 3160	680	395	58.0		42	0	177	176			42	0	135	218		
PCT 3163	889	514	57.8		52	1	190	271			48	0	148	318		
PCT 3165	963	534	55.4		57	0	215	262			53	0	173	308		
PCT 3170	536	323	60.2		33	0	134	156			32	0	110	181		
PCT 3174	824	495	60.0		60	0	221	214			53	0	177	265		
PCT 3177	1060	575	54.2		72	0	222	281			66	0	186	323		
PCT 3185	590	380	64.4		36	0	151	193			30	0	121	229		
PCT 3186	698	389	55.7		34	1	145	209			34	1	126	228		
PCT 3193	784	415	52.7		55	0	202	158			53	0	165	197		
PCT 3196	938	556	59.2		94	1	235	226			78	0	204	274		
PCT 3199	439	255	58.0		29	0	108	118			25	0	82	148		
PCT 3203	1120	647	57.7		79	0	256	312			70	0	214	363		
PCT 3205	636	313	49.2		36	0	126	151			29	0	108	176		
PCT 3212	637	377	59.1		55	1	165	156			56	0	149	172		
PCT 3217	305	130	42.6		15	0	55	60			13	0	52	65		
PCT 3219	743	420	56.5		47	1	149	223			45	0	123	252		
PCT 3223	462	217	46.9		27	0	81	109			24	0	72	121		
PCT 3228	957	507	52.9		61	0	189	257			53	0	147	307		
PCT 3233	764	434	56.8		59	0	155	220			55	2	114	263		
PCT 3234	777	386	49.6		45	3	152	186			43	1	126	216		
PCT 3237	629	324	51.5		42	0	125	157			39	1	112	172		
PCT 3240	962	551	57.2		69	0	204	278			65	0	165	321		
PCT 3245	648	336	51.8		48	0	135	153			41	0	121	174		
PCT 3248	601	331	55.0		31	0	136	164			30	1	121	179		
PCT 3249	323	159	49.2		24	0	74	61			22	0	54	83		
PCT 3253	1085	601	55.3		87	1	269	244			83	1	207	310		
PCT 3258	947	603	63.6		72	0	293	238			63	0	218	322		
PCT 3259	1030	618	60.0		107	0	284	227			106	0	219	293		
PCT 3263	765	436	56.9		80	0	191	165			72	1	159	204		
PCT 3268	282	152	53.9		39	0	55	58			37	0	46	69		
PCT 3273	400	133	33.2		19	0	59	55			16	0	49	68		

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MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
 MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5

	REGISTRATION	BALLOTS CAST	TURNOUT	MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-4 YES	COUNTY MEASURE #26-4 NO	MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-5 YES	COUNTY MEASURE #26-5 NO
PCT 3274	716	405	56.5	46	0	186	173	45	0	138	222
PCT 3283	926	455	49.1	61	0	182	212	54	0	154	247
PCT 3284	844	527	62.4	58	0	251	218	56	0	177	294
PCT 3286	1117	693	62.0	90	1	320	282	83	1	253	356
PCT 3290	756	474	62.6	67	1	241	165	62	0	180	232
PCT 3292	755	472	62.5	54	0	215	203	56	0	167	249
PCT 3297	725	356	49.1	42	0	130	184	36	0	100	220
PCT 3299	392	193	49.2	16	0	73	104	13	0	62	118
PCT 3300	209	86	41.1	8	0	27	51	9	0	21	56
PCT 3302	267	119	44.5	10	0	58	51	9	0	41	69
PCT 3306	1067	621	58.2	66	0	230	325	60	0	193	368
PCT 3307	1061	572	53.9	58	1	230	283	56	0	186	330
PCT 3308	914	573	62.6	58	0	248	267	46	1	187	339
PCT 3309	793	524	66.0	50	0	208	266	45	0	177	302
PCT 3310	688	396	57.5	31	0	160	205	29	1	125	241
PCT 3311	665	404	60.7	33	0	162	209	32	1	123	248
PCT 3312	687	455	51.2	57	0	161	237	53	0	117	285
PCT 3313	649	365	56.2	41	0	127	197	39	1	110	215
PCT 3314	835	467	55.9	61	0	173	233	63	1	136	267
PCT 3315	926	523	56.4	57	0	196	270	52	0	154	317
PCT 3316	690	380	55.0	42	0	144	194	41	2	118	219
PCT 3317	436	188	43.1	13	0	84	91	11	0	70	107
PCT 3318	809	451	55.7	48	1	183	219	51	1	131	268
PCT 3319	332	152	45.7	19	0	59	74	15	0	53	84
PCT 3320	895	402	44.9	50	0	143	209	43	1	119	239
PCT 3321	727	376	51.7	30	1	132	213	28	0	108	240
PCT 3322	931	571	61.3	42	1	260	268	41	1	217	312
PCT 3323	776	494	63.6	34	1	222	237	33	0	182	279
PCT 3324	1027	667	64.9	63	1	302	301	61	0	245	361
PCT 3325	891	522	58.5	68	1	191	262	63	0	168	291
PCT 3326	713	389	54.5	36	1	150	202	34	0	102	253
PCT 3327	934	535	57.2	55	0	191	289	43	0	171	321
PCT 3328	33	8	24.2	1	0	4	3	2	0	3	3
PCT 3329	476	287	60.2	28	0	117	142	20	0	92	175
PCT 3330	428	254	59.3	25	0	86	143	21	2	77	154
PCT 3331	481	215	44.6	14	0	76	125	17	0	58	140
PCT 3332	1088	626	57.5	62	0	236	328	53	0	196	377
PCT 4005	584	284	48.6	30	0	144	110	24	0	111	149
PCT 4009	379	206	54.3	23	0	97	86	23	0	69	114
PCT 4020	928	498	53.6	89	0	204	205	82	1	133	282
PCT 4022	307	115	37.4	13	0	48	54	12	0	43	60
PCT 4025	1050	527	50.1	75	0	235	217	74	1	176	276
PCT 4026	665	325	48.8	42	0	149	134	40	0	106	179
PCT 4027	921	512	55.5	86	1	227	198	79	2	173	258
PCT 4030	1185	576	48.6	79	0	265	232	76	0	203	297
PCT 4033	1014	540	53.2	74	0	245	221	73	0	179	288
PCT 4038	783	463	59.1	61	0	212	190	52	1	154	256
PCT 4041	914	526	57.5	59	0	232	235	54	0	170	302
PCT 4044	650	434	66.7	42	0	232	160	44	0	178	212
PCT 4048	868	518	59.6	68	1	225	224	62	1	174	281
PCT 4049	798	433	54.2	64	0	203	166	61	0	136	236
PCT 4052	206	99	48.0	18	0	37	44	15	0	22	62
PCT 4056	578	321	55.5	38	0	133	150	34	0	101	186
PCT 4064	719	419	58.2	41	1	181	196	41	2	119	257
PCT 4065	706	434	61.4	41	1	186	206	36	0	155	243
PCT 4067	808	436	53.9	43	0	183	210	41	1	143	251
PCT 4068	909	437	48.0	61	0	178	198	57	1	131	248
PCT 4080	612	370	60.4	36	1	143	190	33	0	115	222
PCT 4085	976	570	58.4	87	0	258	225	77	0	208	285
PCT 4092	1069	575	53.7	63	0	214	298	67	0	182	326
PCT 4106	494	274	55.4	31	1	117	125	29	0	104	141
PCT 4107	772	435	56.3	59	0	188	188	52	0	134	249
PCT 4111	896	508	56.6	77	0	247	184	70	0	190	248
PCT 4114	851	499	58.6	78	0	216	205	71	0	184	244
PCT 4117	863	474	54.9	42	0	176	256	46	0	139	289
PCT 4118	954	563	59.0	84	1	241	237	73	2	190	298
PCT 4125	1064	605	56.8	77	1	216	311	73	1	166	365
PCT 4128	746	401	53.7	51	1	128	221	42	0	106	253
PCT 4130	761	369	48.4	49	0	134	186	42	0	122	205
PCT 4131	701	431	61.4	46	0	203	182	40	0	154	237
PCT 4132	754	457	60.6	55	0	197	205	52	0	155	250
PCT 4143	809	501	61.9	55	0	231	215	51	1	175	274



68	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988														
	MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF										SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5				
	REGISTRATION	BALLOTS CAST	TURNOUT	MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-4 YES	COUNTY MEASURE #26-4 NO			MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-5 YES	COUNTY MEASURE #26-5 NO		
PCT 4144	615	313	50.8	35	1	144	133			34	2	106	171		
PCT 4147	813	450	55.3	40	0	192	218			39	1	145	265		
PCT 4152	657	369	56.1	45	1	162	161			39	0	127	203		
PCT 4155	519	287	55.2	30	0	117	140			25	0	83	179		
PCT 4156	443	231	52.1	20	0	96	115			19	1	83	128		
PCT 4158	766	387	50.5	39	0	148	200			39	0	134	214		
PCT 4160	782	454	58.0	46	0	158	250			46	0	131	277		
PCT 4162	636	349	54.8	48	0	143	158			44	0	106	199		
PCT 4167	783	455	58.1	52	0	183	220			51	0	132	272		
PCT 4176	730	384	52.6	24	2	165	193			21	0	120	243		
PCT 4178	563	264	46.8	28	0	100	136			27	0	80	157		
PCT 4181	314	156	49.6	11	0	61	84			12	1	39	104		
PCT 4182	381	211	55.3	18	0	91	102			16	0	70	125		
PCT 4185	665	327	49.1	26	1	131	169			23	0	106	198		
PCT 4188	707	348	49.2	36	1	129	182			31	0	90	227		
PCT 4190	946	569	60.1	74	0	186	309			66	0	143	360		
PCT 4191	249	124	49.7	15	0	38	71			13	0	29	82		
PCT 4196	1234	525	42.5	45	0	193	287			41	0	149	335		
PCT 4202	633	357	56.3	37	0	131	189			35	2	91	229		
PCT 4203	577	293	50.7	25	0	112	156			24	0	76	193		
PCT 4206	485	230	47.4	11	0	108	111			7	0	84	139		
PCT 4208	633	301	47.5	36	0	119	146			29	0	103	169		
PCT 4211	895	417	46.5	49	0	125	243			48	0	112	257		
PCT 4216	1138	494	43.4	50	1	170	273			45	0	132	317		
PCT 4218	1142	550	48.1	61	0	218	271			52	0	183	315		
PCT 4221	589	292	49.5	31	1	124	136			31	0	85	176		
PCT 4223	440	247	56.1	29	0	99	119			23	1	74	149		
PCT 4228	506	223	44.0	23	0	99	101			22	0	88	113		
PCT 4231	1123	583	51.9	65	0	247	271			66	0	189	328		
PCT 4236	610	339	55.5	51	0	132	156			43	0	112	184		
PCT 4240	1086	570	52.4	69	2	232	267			67	1	174	328		
PCT 4242	485	254	52.3	27	0	102	125			25	0	81	148		
PCT 4243	574	303	52.7	35	0	131	137			31	1	104	167		
PCT 4244	374	234	62.5	36	0	101	97			30	0	79	125		
PCT 4246	1019	480	47.1	64	1	190	225			50	0	153	277		
PCT 4248	994	564	56.7	61	1	213	289			61	0	161	342		
PCT 4250	756	473	62.5	52	2	175	244			51	0	154	268		
PCT 4251	441	281	63.7	44	0	110	127			41	0	89	151		
PCT 4254	369	107	28.9	29	0	47	31			29	0	30	48		
PCT 4256	839	525	62.5	52	0	244	229			49	0	180	296		
PCT 4259	946	635	67.1	126	0	255	254			110	1	218	306		
PCT 4263	446	290	65.0	26	0	126	138			23	2	100	165		
PCT 4264	774	499	64.4	56	1	208	232			48	1	159	291		
PCT 4265	597	393	65.8	52	0	170	171			48	0	119	226		
PCT 4268	481	304	63.2	30	0	159	115			28	1	126	149		
PCT 4271	826	536	64.8	52	0	255	229			56	0	205	275		
PCT 4278	1489	841	56.4	78	1	309	453			71	1	244	525		
PCT 4279	1113	636	57.1	64	0	253	319			58	2	193	383		
PCT 4282	1063	701	65.9	89	0	364	248			82	0	307	312		
PCT 4284	374	238	63.6	20	0	150	68			17	0	115	106		
PCT 4285	606	368	60.7	32	0	153	183			30	1	131	206		
PCT 4294	825	425	51.5	56	0	213	156			51	0	164	210		
PCT 4295	801	409	51.0	54	0	163	192			47	0	141	221		
PCT 4302	150	84	56.0	8	0	33	43			6	0	24	54		
PCT 4307	637	365	57.2	40	0	132	193			33	0	112	220		
PCT 4309	338	194	57.3	18	0	75	101			16	0	61	117		
PCT 4313	793	433	54.6	50	0	197	186			41	0	169	223		
PCT 4314	757	416	54.9	34	1	163	218			31	0	132	253		
PCT 4319	1276	793	62.1	80	1	319	393			75	0	257	461		
PCT 4320	94	37	39.3	3	0	12	22			3	0	9	25		
PCT 4321	688	305	44.3	31	1	103	170			31	1	79	194		
PCT 4322	822	392	47.6	36	1	152	203			40	0	127	225		
PCT 4323	991	475	47.9	41	0	182	252			45	0	144	286		
PCT 4324	658	379	57.5	29	1	158	191			29	1	136	213		
PCT 4325	125	81	64.8	13	0	30	38			13	0	27	41		
PCT 4326	729	404	55.4	40	1	139	224			36	0	114	254		
PCT 4327	83	29	34.9	1	0	10	18			1	0	6	22		
PCT 4328	191	81	42.4	10	0	28	43			8	0	29	44		
PCT 4329	248	126	50.8	8	0	45	73			7	0	34	85		
PCT 4330	11	4	36.3	0	0	1	3			0	0	3	1		
PCT 4331	310	99	31.9	7	1	31	60			7	0	26	66		
PCT 4332	496	242	48.7	21	0	93	128			22	0	62	158		

68	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988													
	MULTNOMAH COUNTY DISTRICT ATTORNEY AND SHERIFF							SALARY ADJUSTMENT, MEASURE #26-4 AND #26-5						
	REGISTRATION	BALLOTS CAST	TURNOUT		MULT CO DISTRICT ATTORNEY SALARY ADJ BLANK	OVER-VOTES	COUNTY MEASURE #26-4 YES	COUNTY MEASURE #26-4 NO			MULTNOMAH COUNTY SHERIFF SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-5 YES	COUNTY MEASURE #26-5 NO
PCT 4333	708	410	57.9		42	2	149	217			36	1	135	238
PCT 5029	545	282	51.7		28	0	121	133			27	0	104	151
PCT 5053	57	36	63.1		3	0	11	22			4	0	9	24
PCT 5073	423	229	54.1		19	0	85	125			15	0	74	140
PCT 5076	900	493	54.7		44	0	197	252			43	0	171	279
PCT 5083	462	231	50.0		24	0	103	104			24	0	74	133
PCT 5088	17	6	35.2		1	0	0	5			2	0	0	4
PCT 5401	260	137	52.6		9	0	70	58			7	0	53	77
PCT 5403	547	305	55.7		26	0	124	155			21	0	97	187
PCT 5405	337	178	52.8		11	0	69	98			8	0	71	99
PCT 5408	491	271	55.1		20	0	106	145			17	1	87	166
PCT 5409	768	415	54.0		25	0	180	210			25	0	135	255
PCT 5410	1199	501	41.7		39	1	193	268			34	0	163	304
PCT 5418	821	361	43.9		17	0	140	204			18	1	124	218
PCT 5420	536	204	38.0		10	0	75	119			11	0	71	122
PCT 5422	1022	436	42.6		36	1	158	241			32	0	137	267
PCT 5424	325	150	46.1		12	0	58	80			12	0	51	87
PCT 5425	970	450	46.3		48	0	155	247			45	0	135	270
PCT 5427	79	37	46.8		2	0	9	26			1	0	5	31
PCT 5428	393	169	43.0		12	1	70	86			12	0	64	93
PCT 5429	533	234	43.9		12	0	84	138			10	0	84	140
PCT 5430	1028	480	46.6		40	0	160	280			35	0	139	306
PCT 5431	1075	469	43.6		38	0	184	247			36	0	151	282
PCT 5432	182	97	53.2		7	0	33	57			6	0	26	65
PCT 5433	573	295	51.4		30	0	134	131			27	0	99	169
PCT 5434	596	317	53.1		10	0	133	174			10	0	111	196
PCT 5439	468	225	48.0		16	0	83	126			16	0	66	143
PCT 5441	646	303	46.9		18	1	146	138			16	1	132	154
PCT 5442	1027	439	42.7		32	0	164	243			31	1	130	277
PCT 5443	904	417	46.1		42	0	138	237			37	0	116	264
PCT 5505	606	271	44.7		16	0	102	153			14	0	107	150
PCT 5507	819	434	52.9		42	1	154	237			39	0	134	261
PCT 5513	785	425	54.1		34	0	157	234			32	0	135	258
PCT 5516	1060	572	53.9		47	0	191	334			46	1	161	364
PCT 5519	849	399	46.9		34	0	141	224			31	0	130	238
PCT 5537	325	162	49.8		12	0	72	78			10	0	59	93
PCT 5538	634	246	38.8		18	0	88	140			15	0	80	121
PCT 5540	577	269	46.6		16	0	95	158			10	0	82	177
PCT 5545	858	370	43.1		33	0	138	199			27	0	109	234
PCT 5546	736	363	49.3		27	2	130	204			23	0	119	221
PCT 5549	546	234	42.8		30	0	83	121			29	0	61	144
PCT 5550	646	320	49.5		32	0	111	177			32	0	96	192
PCT 5551	743	384	51.6		28	0	138	218			27	2	104	251
PCT 5552	1104	600	54.3		46	1	232	321			41	2	191	366
PCT 5554	778	325	41.7		15	0	114	196			15	0	93	217
PCT 5558	134	58	43.2		4	0	27	27			4	0	18	36
PCT 5561	764	342	44.7		25	0	115	202			26	0	94	222
PCT 5562	545	272	49.9		23	0	90	159			22	0	76	174
PCT 5584	13	3	23.0		0	0	2	1			0	0	2	1
PCT 5587	565	244	43.1		15	0	92	137			15	0	88	141
PCT 5588	573	305	53.2		27	1	121	156			24	0	103	178
PCT 5590	693	402	58.0		31	0	132	239			24	0	119	259
PCT 5591	692	276	39.8		23	1	90	162			23	1	78	174
PCT 5593	904	460	50.8		41	1	180	238			31	1	168	260
PCT 5596	579	321	55.4		29	0	118	174			25	0	94	202
PCT 5801	876	429	48.9		39	0	163	227			33	0	136	260
PCT 5802	516	299	57.9		30	0	108	161			23	0	92	184
PCT 5805	423	199	47.0		12	1	79	107			9	0	62	128
PCT 5806	891	362	40.6		33	0	141	188			22	0	107	233
PCT 5809	1071	552	51.5		54	0	202	296			54	0	163	335
PCT 5810	429	209	48.7		15	0	80	114			13	1	66	129
PCT 5812	528	278	52.6		21	0	92	165			16	0	76	186
PCT 5814	1032	554	53.6		39	0	202	313			35	1	167	351
PCT 5816	366	185	50.5		22	0	64	99			23	0	50	112
PCT 5819	828	400	48.3		49	0	143	208			40	0	120	240
PCT 5820	999	460	46.0		34	1	158	267			35	0	130	295
PCT 5822	306	156	50.9		17	1	48	90			17	0	32	107
PCT 5823	708	349	49.2		32	0	129	188			27	0	114	208
PCT 5824	857	480	56.0		58	0	166	254			52	0	146	282
PCT 5825	1200	589	49.0		45	0	218	326			38	0	199	352
PCT 5828	766	391	51.0		44	0	141	206			44	0	117	230
PCT 5829	602	321	53.3		27	0	120	174			28	0	106	187











69	MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT MEASURE #26-6													
	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-6 YES	COUNTY MEASURE #26-6 NO							
PCT 0102	135	69	51.1	14	0	26	29							
PCT 0122	3	1	33.3	1	0	0	0							
PCT 0140	0	0	0.0	0	0	0	0							
PCT 0151	14	6	42.8	2	0	3	1							
PCT 0152	0	0	0.0	0	0	0	0							
PCT 0156	62	33	53.2	3	0	18	12							
PCT 0167	5	4	80.0	1	0	2	1							
PCT 0171	100	46	46.0	11	0	22	13							
PCT 0331	10	1	10.0	1	0	0	0							
PCT 0421	74	34	45.9	5	0	12	17							
PCT 0422	101	50	49.5	12	0	14	24							
PCT 0423	136	47	34.5	16	0	14	17							
PCT 0424	4	4	100.0	0	0	3	1							
PCT 0500	2	1	50.0	0	0	1	0							
PCT 0503	17	9	52.9	0	0	3	6							
PCT 0536	0	0	0.0	0	0	0	0							
PCT 0556	45	24	53.3	1	0	3	20							
PCT 0589	25	5	20.0	3	0	0	2							
PCT 0601	0	0	0.0	0	0	0	0							
PCT 0603	0	0	0.0	0	0	0	0							
PCT 0604	0	0	0.0	0	0	0	0							
PCT 1001	354	205	57.9	55	0	65	85							
PCT 1002	205	101	49.2	24	0	40	35							
PCT 1012	289	139	48.0	28	0	64	47							
PCT 1013	694	393	56.6	116	0	133	144							
PCT 1014	886	564	63.5	158	0	230	176							
PCT 1017	557	358	64.2	82	0	186	90							
PCT 1019	828	496	59.9	101	0	236	159							
PCT 1025	523	268	51.2	79	0	92	97							
PCT 1028	570	268	47.0	65	0	118	85							
PCT 1031	365	189	51.7	38	0	92	59							
PCT 1034	541	306	56.5	62	0	140	104							
PCT 1040	546	230	42.1	66	0	84	80							
PCT 1043	862	436	50.5	100	1	173	162							
PCT 1045	429	286	66.6	63	1	117	105							
PCT 1047	315	145	46.0	33	0	60	52							
PCT 1049	698	365	52.2	99	1	141	124							
PCT 1053	544	159	29.2	32	0	61	66							
PCT 1101	504	309	61.3	70	0	159	80							
PCT 1103	580	340	58.6	96	0	132	112							
PCT 1107	431	240	55.6	67	0	86	87							
PCT 1117	705	434	61.5	122	1	171	140							
PCT 1118	489	212	43.3	48	0	74	90							
PCT 1133	349	162	46.4	24	0	65	73							
PCT 1143	573	348	60.7	65	1	169	113							
PCT 1155	725	364	50.2	101	0	139	124							
PCT 1156	780	470	60.2	99	0	224	147							
PCT 1158	546	345	63.1	78	0	163	104							
PCT 1160	681	363	53.3	90	2	160	111							
PCT 1162	421	230	54.6	49	0	102	79							
PCT 1163	238	126	52.9	21	0	50	55							
PCT 1164	412	270	65.5	52	0	124	94							
PCT 1165	556	334	60.0	63	0	166	105							
PCT 1170	407	245	60.1	60	1	113	71							
PCT 1171	396	240	60.6	46	0	117	77							
PCT 1172	649	403	62.0	76	0	175	152							
PCT 1173	784	531	67.7	116	1	233	181							
PCT 1177	596	248	41.6	50	0	110	88							
PCT 1179	381	193	50.6	33	0	93	67							
PCT 1182	605	303	50.0	55	0	139	109							
PCT 1183	284	124	43.6	27	0	54	43							
PCT 1184	364	226	62.0	57	0	92	77							
PCT 1186	882	539	61.1	124	0	219	196							
PCT 1189	928	572	61.6	131	0	242	199							
PCT 1195	798	382	47.8	74	1	159	148							
PCT 1200	619	376	60.7	82	0	143	151							
PCT 1205	767	431	56.1	82	0	159	190							
PCT 1206	938	544	57.9	143	0	189	212							
PCT 1207	809	445	55.0	124	0	137	184							
PCT 1210	479	288	60.1	70	0	86	132							
PCT 1211	547	366	66.9	74	0	154	138							
PCT 1213	640	344	53.7	84	0	152	108							











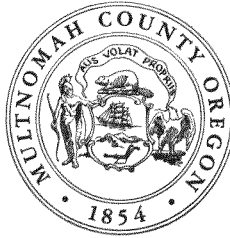


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***GRAND TOTALS 69				MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT MEASURE #26-6												
	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH COUNTY AUDITOR SALARY ADJUSTMENT BLANK	OVER-VOTES	COUNTY MEASURE #26-6 YES	COUNTY MEASURE #26-6 NO									
MULTNOMAH COUNTY	299890	171956	57.3	36314	100	55905	79637									
1ST CONGRESSIONAL DIST	56316	33505	59.4	7133	17	13834	12521									
3RD CONGRESSIONAL DIST	243574	138451	56.8	29181	83	42071	67116									
3RD SENATORIAL DIST	25504	14432	56.5	3295	8	5871	5258									
6TH SENATORIAL DIST	53086	32262	60.7	6834	14	12256	13158									
7TH SENATORIAL DIST	44285	24801	56.0	5512	21	7483	11785									
8TH SENATORIAL DIST	39430	21997	55.7	5557	18	6445	9977									
9TH SENATORIAL DIST	44723	25637	57.3	4833	11	7277	13516									
10TH SENATORIAL DIST	49443	30595	61.8	6937	13	10396	13249									
11TH SENATORIAL DIST	43419	22232	51.2	3346	15	6177	12694									
10TH REPRESENTATIVE DIST	25504	14432	56.5	3295	8	5871	5258									
11TH REPRESENTATIVE DIST	27492	16639	60.0	3419	9	6773	6438									
12TH REPRESENTATIVE DIST	25394	15623	61.5	3415	5	5483	6720									
13TH REPRESENTATIVE DIST	20822	10875	52.2	2241	8	2911	5715									
14TH REPRESENTATIVE DIST	23463	13926	59.3	3271	13	4572	6070									
15TH REPRESENTATIVE DIST	23886	14313	59.9	3194	3	4522	6594									
16TH REPRESENTATIVE DIST	22217	13252	59.6	2858	5	3697	6692									
17TH REPRESENTATIVE DIST	20561	11618	56.5	2694	6	3132	5786									
18TH REPRESENTATIVE DIST	18869	10379	55.0	2863	12	3313	4191									
19TH REPRESENTATIVE DIST	25557	16282	63.7	3743	10	5874	6655									
20TH REPRESENTATIVE DIST	22506	12385	55.0	1975	6	3580	6824									
21ST REPRESENTATIVE DIST	23065	12271	53.2	1786	8	3446	7031									
22ND REPRESENTATIVE DIST	20354	9961	48.9	1560	7	2731	5663									
COMMISSION DISTRICT 1	84728	50433	59.5	11093	29	19630	19681									
COMMISSION DISTRICT 2	69812	40983	58.7	9869	29	13030	18055									
COMMISSION DISTRICT 3	72363	42200	58.3	9304	16	12450	20430									
COMMISSION DISTRICT 4	72987	38340	52.5	6048	26	10795	21471									
FAIRVIEW	904	435	48.1	75	0	111	249									
GRESHAM	27117	13686	50.4	2118	9	3850	7709									
LAKE OSWEGO	1195	462	38.6	73	0	225	164									
MILWAUKIE	0	0	0.0	0	0	0	0									
MAYWOOD PARK	545	291	53.3	32	0	110	149									
PORTLAND	230291	136273	59.1	31079	76	45536	59582									
TROUTDALE	3163	1435	45.3	211	0	397	827									
WOOD VILLAGE	1109	524	47.2	67	2	157	298									
UNINCORPORATED MULTNOMAH	35566	18850	53.0	2659	13	5519	10659									
							</									



**VICKI K. ERVIN**  
Director of Elections



1040 S.E. Morrison St.  
Portland, Oregon 97214-2495  
(503) 248-3720

STATE OF OREGON                    )  
  )       SS  
COUNTY OF MULTNOMAH        )

THIS IS TO CERTIFY that the abstract of votes attached hereto  
correctly summarizes the tally of votes cast at the Primary  
Election held in Multnomah County, Oregon, on May 17, 1988.

WITNESS MY HAND and SEAL this 31st day of May, 1988.

*Vicki K. Ervin*

Vicki K. Ervin  
Director of Elections  
Multnomah County, Oregon

BOARD OF  
COUNTY COMMISSIONERS  
1988 JUN -2 PM 1:47  
MULTNOMAH COUNTY  
OREGON

79		MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 FORMATION OF PIONEER PEOPLE(S) UTILITY DISTRICT #1 AUTHORIZES LEVY FOR REPORT, MEASURE #26-7														
	REGISTRATION	BALLOTS CAST	TURNOUT		PIONEER PEOPLE(S) UTILITY DISTRICT #1 BLANK	OVER-VOTES	YES MEASURE #26-7	NO MEASURE #26-7								
PCT 0500	2	1	50.0		0	0	0	1								
PCT 1001	203	123	60.5		12	0	47	64								
PCT 1002	138	74	53.6		4	0	32	38								
PCT 1012	289	139	48.0		13	0	77	49								
PCT 1013	694	392	56.4		38	0	192	162								
PCT 1014	804	527	65.5		45	0	278	204								
PCT 1017	557	358	64.2		18	0	177	163								
PCT 1019	0	0	0.0		0	0	0	0								
PCT 1025	523	270	51.6		37	1	87	145								
PCT 1028	570	268	47.0		27	1	119	121								
PCT 1031	365	188	51.5		12	1	101	74								
PCT 1034	477	263	55.1		16	0	155	92								
PCT 1040	546	230	42.1		41	0	82	107								
PCT 1043	862	436	50.5		36	1	208	191								
PCT 1047	315	145	46.0		10	0	62	73								
PCT 1049	698	365	52.2		45	0	114	206								
PCT 1053	544	159	29.2		21	0	51	87								
PCT 1503	0	0	0.0		0	0	0	0								
PCT 1504	91	49	53.8		3	0	13	33								
PCT 1505	553	340	61.4		11	0	87	242								
PCT 2002	946	402	42.4		25	0	121	256								
PCT 2003	980	476	48.5		35	0	113	328								
PCT 2005	589	283	48.0		21	0	65	197								
PCT 2015	808	461	57.0		27	0	142	292								
PCT 2018	924	468	50.6		42	1	141	284								
PCT 2021	567	303	53.4		26	1	95	181								
PCT 2023	770	391	50.7		36	1	85	269								
PCT 2025	664	192	28.9		21	0	36	135								
PCT 2026	851	465	54.6		30	0	112	323								
PCT 2027	920	510	55.4		40	1	122	347								
PCT 2028	485	265	54.6		17	0	72	176								
PCT 2029	635	326	51.3		25	2	96	203								
PCT 2034	619	340	54.9		35	0	84	221								
PCT 2043	620	315	50.8		18	1	97	199								
PCT 2046	510	253	49.6		15	2	58	178								
PCT 2049	581	310	53.3		16	0	97	197								
PCT 2050	905	501	55.3		30	1	136	334								
PCT 2051	809	519	64.1		36	2	143	338								
PCT 2061	912	535	58.6		31	0	138	366								
PCT 2074	958	594	62.0		26	0	175	393								
PCT 2077	646	389	60.2		19	0	113	257								
PCT 2083	420	207	49.2		23	0	38	146								
PCT 2096	223	95	42.6		5	0	20	70								
PCT 2100	682	412	60.4		20	1	115	276								
PCT 2107	685	403	58.8		30	0	116	257								
PCT 2109	1047	576	55.0		24	0	162	390								
PCT 2114	658	422	64.1		34	0	114	274								
PCT 2115	577	334	57.8		29	0	109	196								
PCT 2123	159	64	40.2		0	0	22	42								
PCT 2135	133	63	47.3		4	0	19	38								
PCT 2142	553	361	65.2		16	0	119	226								
PCT 2143	725	379	52.2		23	0	77	279								
PCT 3155	0	0	0.0		0	0	0	0								
PCT 3249	0	0	0.0		0	0	0	0								
PCT 3273	0	0	0.0		0	0	0	0								
PCT 3299	32	11	34.3		1	0	1	9								
PCT 3300	1	1	100.0		0	0	1	0								
PCT 5083	462	233	50.4		18	0	61	154								
ABSENTEE TOTALS	30287	854	2.8		98	1	207	548								
GRAND TOTALS	30287	17040	56.2		1287	18	5304	10431								

MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
FOR DIRECTOR OF PIONEER PEOPLE(S) UTILITY DISTRICT #1

80

	REGISTRATION	BALLOTS CAST	TURNOUT	DIR, PIONEER PEOPLE(S) UTILITY DISTRICT #1 BLANK	OVER-VOTES	RICHARD E. BEETLE	FRANK CARSNER	EASTON CROSS	LINDA L. EKHOF	GAYLE HIGHLINE	LINDA KRUGEL	JANET E. PENNER	SHARON J. ROSE				
PCT 0500	2	1	50.0	1	0	0	0	0	0	0	0	0	0				
PCT 1001	203	123	60.5	62	0	18	22	16	33	21	36	29	45				
PCT 1002	138	74	53.6	38	1	10	12	11	9	14	16	14	17				
PCT 1012	289	139	48.0	70	2	30	29	19	41	35	35	31	44				
PCT 1013	694	392	56.4	210	2	64	61	49	111	90	107	97	110				
PCT 1014	804	527	65.5	324	0	80	77	81	112	111	116	114	132				
PCT 1017	557	358	64.2	230	0	49	54	53	74	63	70	72	90				
PCT 1019	0	0	0.0	0	0	0	0	0	0	0	0	0	0				
PCT 1025	523	270	51.6	150	2	50	50	54	62	63	61	63	65				
PCT 1028	570	268	47.0	159	1	47	29	34	61	52	58	64	71				
PCT 1031	365	188	51.5	107	2	32	24	26	39	42	46	42	48				
PCT 1034	477	263	55.1	138	2	40	36	50	70	71	81	61	84				
PCT 1040	546	230	42.1	119	2	46	41	37	61	53	52	58	60				
PCT 1043	862	436	50.5	235	6	73	55	66	104	76	104	100	118				
PCT 1047	315	145	46.0	83	0	33	27	29	31	29	31	30	33				
PCT 1049	698	365	52.2	184	1	74	66	74	114	83	102	97	100				
PCT 1053	544	159	29.2	82	0	48	33	32	36	26	40	38	38				
PCT 1503	0	0	0.0	0	0	0	0	0	0	0	0	0	0				
PCT 1504	91	49	53.8	27	0	8	10	8	15	8	16	11	17				
PCT 1505	553	340	61.4	222	4	49	51	45	65	56	58	63	74				
PCT 2002	946	402	42.4	173	8	106	91	78	120	101	107	108	144				
PCT 2003	980	476	48.5	208	7	125	131	106	143	91	134	119	179				
PCT 2005	589	283	48.0	125	3	73	66	59	69	51	72	63	100				
PCT 2015	808	461	57.0	198	3	106	118	98	142	103	135	114	163				
PCT 2018	924	468	50.6	195	5	136	127	98	161	97	142	129	172				
PCT 2021	567	303	53.4	118	2	78	77	63	94	68	91	65	122				
PCT 2023	770	391	50.7	163	2	89	85	68	102	73	110	104	130				
PCT 2025	664	192	28.9	74	0	43	34	33	51	28	44	36	59				
PCT 2026	851	465	54.6	203	3	115	104	91	138	91	130	108	153				
PCT 2027	920	510	55.4	263	2	117	107	96	144	106	128	136	153				
PCT 2028	485	265	54.6	114	2	65	70	49	84	45	70	60	79				
PCT 2029	635	326	51.3	168	0	62	65	48	87	61	81	81	94				
PCT 2034	619	340	54.9	190	3	64	56	50	65	47	75	58	80				
PCT 2043	620	315	50.8	149	3	78	70	61	82	56	87	64	97				
PCT 2046	510	253	49.6	145	0	47	51	39	62	45	58	53	70				
PCT 2049	581	310	53.3	142	2	57	61	43	66	55	67	72	92				
PCT 2050	905	501	55.3	239	2	123	110	100	156	109	140	128	159				
PCT 2051	809	519	64.1	285	4	86	103	73	112	67	117	116	142				
PCT 2061	912	535	58.6	283	4	120	108	93	148	97	143	121	147				
PCT 2074	598	594	62.0	273	1	136	141	109	176	106	162	171	191				
PCT 2077	646	389	60.2	188	2	70	75	56	117	64	91	124	121				
PCT 2083	420	207	49.2	108	1	42	39	36	47	34	41	51	43				
PCT 2096	223	95	42.6	42	0	25	27	20	30	23	23	25	25				
PCT 2100	682	412	60.4	227	3	83	88	77	92	68	99	87	107				
PCT 2107	685	403	58.8	215	4	100	77	80	86	77	96	88	104				
PCT 2109	1047	576	55.0	284	7	137	132	115	147	120	156	159	158				
PCT 2114	658	422	64.1	228	2	85	93	65	103	80	92	93	111				
PCT 2115	577	334	57.8	177	1	76	65	55	82	60	81	77	90				
PCT 2123	159	64	40.2	36	0	12	18	9	19	8	19	13	21				
PCT 2135	133	63	47.3	22	1	24	18	14	19	14	12	19	20				
PCT 2142	553	361	65.2	196	4	80	74	59	88	65	92	81	101				
PCT 2143	725	379	52.2	264	1	57	63	56	68	63	66	67	63				
PCT 3155	0	0	0.0	0	0	0	0	0	0	0	0	0	0				
PCT 3249	0	0	0.0	0	0	0	0	0	0	0	0	0	0				
PCT 3273	0	0	0.0	0	0	0	0	0	0	0	0	0	0				
PCT 3299	32	11	34.3	8	0	3	2	2	1	1	1	3	2				
PCT 3300	1	1	100.0	0	1	0	0	0	0	0	0	0	0				
PCT 5083	462	233	50.4	132	2	59	44	40	63	46	56	59	60				
ABSENTEE TOTALS	30287	854	2.8	528	1	149	168	127	185	110	173	141	209				
GRAND TOTALS	30287	17040	56.2	8804	111	3579	3435	2952	4387	3243	4220	3977	4909				

**MULTNOMAH COUNTY WRITE-IN VOTES  
PIONEER PEOPLE'S UTILITY DISTRICT #1  
PRIMARY ELECTION MAY 17, 1988**

<u>Name</u>	<u>Prec</u>	<u>Votes Cast</u>	<u>Name</u>	<u>Prec</u>	<u>Votes Cast</u>
MISC.	1012	2			
MISC.	1014	1			
MISC.	1017	7			
MISC.	1025	5			
MISC.	1028	3			
MISC.	1031	1			
MISC.	1047	3			
MISC.	1049	1			
MISC.	2002	1			
MISC.	2015	1			
MISC.	2018	4			
MISC.	2021	1			
MISC.	2023	2			
MISC.	2025	1			
MISC.	2027	3			
MISC.	2029	1			
MISC.	2034	1			
MISC.	2043	1			
MISC.	2046	2			
MISC.	2049	16			
MISC.	2051	7			
MISC.	2061	5			
MISC.	2074	1			
MISC.	2077	11			
MISC.	2083	1			
MISC.	2100	1			
MISC.	2107	7			
MISC.	2142	3			
MISC.	AV 59	2			
TOTAL		<u>95</u>			

81		MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988 FORMATION OF PIONEER PEOPLE(S) UTILITY DISTRICT #2 AUTHORIZES LEVY FOR REPORT, MEASURE #26-8														
	REGISTRATION	BALLOTS CAST	TURNOUT		PIONEER PEOPLES(S) UTILITY DISTRICT #2 BLANK	OVER-VOTES	YES MEASURE #26-8	NO MEASURE #26-8								
PCT 0421	74	34	45.9		2	0	15	17								
PCT 3268	0	0	0.0		0	0	0	0								
PCT 3273	400	130	32.5		15	0	49	66								
PCT 3274	716	405	56.5		28	0	150	227								
PCT 3283	926	455	49.1		44	0	154	257								
PCT 4005	541	262	48.4		16	0	121	125								
PCT 4009	379	187	49.3		15	0	68	104								
PCT 4020	928	498	53.6		37	0	287	174								
PCT 4022	307	114	37.1		10	0	40	64								
PCT 4025	1050	527	50.1		41	0	271	215								
PCT 4026	665	325	48.8		26	0	141	158								
PCT 4027	921	512	55.5		46	0	228	238								
PCT 4030	1147	562	48.9		50	1	233	278								
PCT 4033	1014	539	53.1		42	1	203	293								
PCT 4038	783	463	59.1		27	0	190	246								
PCT 4041	914	526	57.5		37	0	192	297								
PCT 4044	650	435	66.9		33	0	127	275								
PCT 4048	868	516	59.4		35	0	172	309								
PCT 4049	798	433	54.2		40	1	172	220								
PCT 4052	206	99	48.0		3	0	35	61								
PCT 4056	578	321	55.5		17	0	122	182								
PCT 4064	719	401	55.7		22	0	153	226								
PCT 4065	706	434	61.4		29	0	186	219								
PCT 4067	808	436	53.9		26	0	150	260								
PCT 4068	909	437	48.0		42	1	180	214								
PCT 4080	133	81	60.9		4	0	24	53								
PCT 4106	494	274	55.4		17	1	82	174								
PCT 4107	772	435	56.3		26	2	181	226								
PCT 4111	55	11	20.0		0	0	6	5								
PCT 4143	809	504	62.2		30	1	204	269								
PCT 4144	615	313	50.8		18	0	108	187								
PCT 4147	680	390	57.3		27	1	109	253								
PCT 4167	663	396	59.7		20	1	108	267								
PCT 4223	440	247	56.1		10	0	100	137								
PCT 4228	506	223	44.0		23	0	66	134								
PCT 4231	1123	583	51.9		45	0	158	380								
PCT 4234	610	340	55.7		30	0	85	225								
PCT 4240	1086	571	52.5		42	0	197	332								
PCT 4242	485	254	52.3		19	0	79	156								
PCT 4243	574	303	52.7		24	0	76	203								
PCT 4244	374	234	62.5		28	0	64	142								
PCT 4246	1019	480	47.1		34	1	160	285								
PCT 4248	659	384	58.2		15	0	110	259								
PCT 4250	724	459	63.3		27	0	113	319								
PCT 4251	429	275	64.1		14	0	81	180								
PCT 4254	369	107	28.9		18	0	52	37								
PCT 4256	839	525	62.5		36	1	138	350								
PCT 4259	946	635	67.1		77	0	168	390								
PCT 4263	446	290	65.0		20	0	100	170								
PCT 4264	774	485	62.6		24	0	218	243								
PCT 4265	597	393	65.8		24	0	133	236								
PCT 4284	0	0	0.0		0	0	0	0								
PCT 4285	606	368	60.7		20	0	116	232								
PCT 4294	825	424	51.3		26	0	181	217								
PCT 4295	801	409	51.0		37	0	135	237								
PCT 4302	64	32	50.0		3	0	4	25								
PCT 4314	757	416	54.9		25	0	132	259								
ABSENTEE TOTALS	36281	1420	3.9		190	2	328	900								
GRAND TOTALS	36281	21312	58.7		1636	14	7455	12207								



MULTNOMAH COUNTY PRIMARY ELECTION, MAY 17, 1988  
FOR DIRECTOR OF PIONEER PEOPLE(S) UTILITY DISTRICT #2

82

	REGISTRATION	BALLOTS CAST	TURNOUT	DIR. PIONEER PEOPLE(S) UTILITY DISTRICT #2 BLANK	OVER-VOTES	RICHARD BRANDMAN	PAT DE GARMO	PHIL DREYER	RALPH FROHWERK	ED LYLE	ANDREW (ANDY) NEBERGALL	ROGER REDFERN	ALAN ROHR	CHARLES TREINEN		
PCT 0421	74	34	45.9	16	0	3	8	11	3	6	8	5	3	11		
PCT 3268	0	0	0.0	0	0	0	0	0	0	0	0	0	0	0		
PCT 3273	400	130	32.5	77	0	34	23	23	20	25	22	22	10	30		
PCT 3274	716	405	56.5	248	1	85	59	78	45	74	70	63	58	76		
PCT 3283	926	455	49.1	256	2	97	87	89	53	86	77	76	59	74		
PCT 4005	541	262	48.4	144	0	51	49	43	28	61	42	46	35	49		
PCT 4009	379	187	49.3	101	2	33	35	36	19	43	30	27	25	39		
PCT 4020	928	498	53.6	250	1	98	123	91	77	148	84	75	83	100		
PCT 4022	307	114	37.1	47	1	32	25	20	16	29	23	21	17	24		
PCT 4025	1050	527	50.1	291	2	120	111	122	81	123	75	111	82	93		
PCT 4026	665	325	48.8	177	0	70	64	57	40	74	56	59	43	63		
PCT 4027	921	512	55.5	319	4	84	88	91	49	91	66	81	48	77		
PCT 4030	1147	562	48.9	287	1	145	130	129	79	117	103	110	81	123		
PCT 4033	1014	539	53.1	318	1	109	108	107	60	98	95	89	63	104		
PCT 4038	783	463	59.1	266	0	99	90	101	68	85	82	64	64	79		
PCT 4041	914	526	57.5	315	1	108	84	93	58	89	77	81	70	93		
PCT 4044	650	435	66.9	268	1	86	77	85	48	70	74	61	63	80		
PCT 4048	868	516	59.4	319	1	97	88	109	54	90	76	83	57	111		
PCT 4049	798	433	54.2	256	2	91	69	76	50	89	58	76	50	85		
PCT 4052	206	99	48.0	66	0	15	16	16	11	12	13	12	14	19		
PCT 4056	578	321	55.5	177	1	69	55	72	44	72	60	58	53	72		
PCT 4064	719	401	55.7	230	3	92	75	91	57	74	75	72	60	80		
PCT 4065	706	434	61.4	242	0	87	80	91	60	83	80	83	64	79		
PCT 4067	808	436	53.9	265	1	76	70	85	48	77	81	64	62	79		
PCT 4068	909	437	48.0	227	0	89	104	107	65	88	74	78	64	95		
PCT 4080	133	81	60.9	47	0	16	19	18	11	15	12	16	17	11		
PCT 4106	494	274	55.4	158	0	68	55	74	39	56	57	38	40	50		
PCT 4107	772	435	56.3	254	1	81	66	86	55	76	79	56	49	83		
PCT 4111	55	11	20.0	8	0	1	1	2	3	1	0	0	0	1		
PCT 4143	809	504	62.2	287	2	96	100	100	61	92	88	95	69	95		
PCT 4144	415	313	50.8	174	0	71	65	68	51	65	63	64	54	62		
PCT 4147	680	390	57.3	237	3	78	64	66	49	65	64	66	52	61		
PCT 4167	663	396	59.7	214	1	86	69	89	69	73	77	64	52	85		
PCT 4223	440	247	56.1	154	1	37	36	43	30	32	38	30	35	36		
PCT 4228	506	223	44.0	135	3	50	35	39	29	45	34	28	35	42		
PCT 4231	1123	583	51.9	310	2	137	101	148	79	124	102	99	81	114		
PCT 4236	610	340	55.7	210	0	80	57	79	53	69	61	54	39	63		
PCT 4240	1086	571	52.5	326	1	122	101	151	71	115	98	109	77	116		
PCT 4242	485	254	52.3	146	0	53	36	50	27	44	44	33	24	44		
PCT 4243	574	303	52.7	181	1	55	46	55	30	48	57	40	38	50		
PCT 4244	374	234	62.5	139	0	55	30	53	22	48	36	39	29	44		
PCT 4246	1019	480	47.1	270	1	116	98	114	65	106	92	89	69	94		
PCT 4248	659	384	58.2	219	1	91	59	83	60	77	88	66	60	74		
PCT 4250	724	459	63.3	269	4	91	64	108	64	98	79	94	65	84		
PCT 4251	429	275	64.1	173	0	56	40	60	32	52	49	50	38	55		
PCT 4254	369	107	28.9	77	0	17	10	15	8	13	16	15	11	17		
PCT 4256	839	525	62.5	341	1	92	66	111	55	88	85	71	71	82		
PCT 4259	946	635	67.1	384	1	147	108	154	74	127	115	105	108	120		
PCT 4263	446	290	65.0	190	1	52	40	51	29	41	36	44	34	44		
PCT 4264	774	485	62.6	289	0	98	66	109	56	91	82	78	54	78		
PCT 4265	597	393	65.8	239	1	84	52	74	49	76	61	68	61	70		
PCT 4284	0	0	0.0	0	0	0	0	0	0	0	0	0	0	0		
PCT 4285	606	368	60.7	213	3	74	67	91	48	79	75	67	66	71		
PCT 4294	825	424	51.3	252	2	79	64	99	47	75	69	70	66	73		
PCT 4295	801	409	51.0	249	0	81	61	97	51	80	65	64	50	72		
PCT 4302	64	32	50.0	17	0	3	5	4	5	3	4	6	2	3		
PCT 4314	757	416	54.9	221	1	110	93	122	69	95	81	84	75	88		
ABSENTEE TOTALS	36281	1420	3.9	902	2	296	220	304	158	236	233	220	187	229		
GRAND TOTALS	36281	21312	58.7	12447	58	4443	3712	4562	2682	4109	3641	3559	2936	3946		

**MULTNOMAH COUNTY WRITE-IN VOTES  
PIONEER PEOPLE'S UTILITY DISTRICT #2  
PRIMARY ELECTION MAY 17, 1988**

<u>Name</u>	<u>Prec</u>	<u>Votes Cast</u>
MISC.	3273	5
MISC.	3283	2
MISC.	4005	5
MISC.	4009	1
MISC.	4020	6
MISC.	4025	10
MISC.	4026	1
MISC.	4027	5
MISC.	4030	4
MISC.	4033	2
MISC.	4038	2
MISC.	4041	3
MISC.	4048	10
MISC.	4052	2
MISC.	4056	7
MISC.	4064	5
MISC.	4065	11
MISC.	4067	3
MISC.	4107	8
MISC.	4143	2
MISC.	4167	1
MISC.	4223	1
MISC.	4228	6
MISC.	4231	10
MISC.	4236	1
MISC.	4240	8
MISC.	4242	3
MISC.	4243	7
MISC.	4244	7
MISC.	4246	15
MISC.	4254	4
MISC.	4256	1
MISC.	4263	5
MISC.	4264	8
MISC.	4285	1
MISC.	4294	5
MISC.	4295	2
MISC.	4314	2
MISC.	AV 72	2
MISC.	AV 74	2
MISC.	AV 84	2
TOTAL		<u>187</u>



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Paul Yarborough, Director  
Department of Environmental Services  
2115 SE Morrison  
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Request of the Director of Environmental Services )  
for approval of Budget Modification DES #16 making )  
appropriation transfer within Planning from Per )  
sonal Services and Materials & Services to Capital )  
Outlay in the total amount of \$12,000 to purchase )  
a personal computer system for desk top publishing )  
graphics/mapping, data analyses and file tracking ) R-12

Upon motion of Commissioner Miller, duly seconded by  
Commissioner Anderson, it is unanimously

ORDERED that said request be continued to June 16, 1988 at  
9:30 am in Room 602 of the County Courthouse.

Commissioner McCoy explained this budget modification needs  
more work, and therefore the Department requested it be continued  
one week.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Planning



BUDGET MODIFICATION NO. Des # 16

(For Clerk's Use) Meeting Date 6/9/88  
Agenda No. R-12

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR \_\_\_\_\_

(Date) Cont'd 6/16/88  
R-4

DEPARTMENT DES

DIVISION Planning

CONTACT L. Stickel / Bob Hall

TELEPHONE 3182 or 3047

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD L. Stickel or Bob Hall

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Planning Modification for PC System

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☐ PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

This modification is to allow the Planning Division to purchase one Personal Computer System for desk top publishing, graphics/mapping, data analyses, and file tracking. Currently the Division has no automated data capabilities. The justification for this modification is attached. The funds come from the existing budget in under-expenditures and savings. Also attached is an explanation of the under-expenditures and the increased revenues that the Planning Division is already generating above projections. Even after this budget modification for capital the Planning Division will be returning over \$20,000 to the General Fund at the end of this year.

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

No revenues are affected, because no new monies are being requested.

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of \_\_\_\_\_) \$ \_\_\_\_\_  
(Specify Fund) (Date)  
After this modification \$ \_\_\_\_\_

Originated By

Date

Lorna Stickel

5/22/88

Finance/Budget

Date

Sharon Mordawer

5/25/88

Board Approval

Department Director

Date

[Signature]

5-23-88

Employee Relations

Date

Date



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Duane Zussy, Director  
Department of Human Services  
426 SW Stark  
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

In the matter of ratification of a revenue contract) modification (#2) with State Senior Services Divi- ) sion, adding \$47,050 to Aging Services, to redis- ) tribute federal Title III funds to support priority) services for the remainder of this fiscal year, and) provides for \$137,647 to be carried forward to ) FY 88-89 R-13)

Upon motion of Commissioner Anderson, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said Intergovernmental Agreement be ratified.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

*Jane McGarvin*  
Jane McGarvin  
Clerk of the Board

jm

cc: Budget  
Finance  
Purchasing  
Harriet Weber  
Aging Services

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date

Agenda No.

6/9/88  
A-1.3

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Ratify State Revenue Contract & Budget Modifications

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Human Services

DIVISION Aging Services

CONTACT Marie Eighmey

TELEPHONE 248-3646

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy/Jim McConnell

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

This revenue contract modification adds \$14,444 to Aging Services Division's (ASD's) contract with the State Senior Services Division. The accompanying Budget Modification adds \$47,050 to ASD's County Budget. (The \$32,606 difference was contained in the previous state contract modification but was not added to the County Budget at that time because clarification of priority services was still under discussion with our citizens advisory commission.) The modification redistributes federal Title III funds to support priority services for the remainder of this fiscal year by increasing Personal Care, Short Term Intervention, and Weekend/Holiday (IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE) Home-delivered Meals

**ACTION REQUESTED:**

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

**IMPACT:**

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other \_\_\_\_\_

**SIGNATURES:**

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (w)

BUDGET / PERSONNEL Norman /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Sandra Suffy

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF  
COUNTY COMMISSIONERS  
1988 MAY 31 PM 4:45  
MULTNOMAH COUNTY  
OREGON

reducing Transportation, financial/clerical professional services, protective services, Home Care, Case Management and Congregate Meals. It also provides funding for Senior Center renovation and identifies a non-contracted federal Title III and State OPI total of \$137,647 to be carried forward to FY88-89.



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
AGING SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
426 S.W. STARK, 5TH FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3646

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
CAROLINE MILLER • DISTRICT 3 COMMISSIONER  
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy  
County Chair

THROUGH: Duane Zussy, Director *Duane Zussy*  
Department of Human Services

FROM: James McConnell, Director *JM*  
Aging Services Division

DATE: May 23, 1988

SUBJECT: Approval of Revenue Contract Modification #2 Between the State Senior Services Division and Multnomah County Aging Services Division; Approval of Budget Modification Supporting Revenue Contract Mod #2.

RECOMMENDATION: The Aging Services Division recommends the Board of County Commissioners approval of both the attached Revenue Contract Modification #2 with State Senior Services Division and the attached Budget Modification, which supports that contract modification, for the period of Date of Execution through June 30, 1988.

ANALYSIS: This Contract Modification #2, effective upon execution, includes the following:

- (a) Adds a total \$14,444 to the previously modified State contract, bringing the total revenue contract to \$5,824,068 in federal Older Americans Act, Title XIX, and State Oregon Project Independence funds. (The net \$14,444 consists of \$19,644 new revenue in federal Older Americans Act Title III funds and a reduction of \$5,200 in State Oregon Project Independence funds).
- (b) Redistributes some of the current contract's Older Americans Act funds by shifting Title III C-1 to III B to allow ASD to fund priority services. (Title III B funds social services; Title III C-1, Congregate meals.)

- (c) Adjusts service levels to those projected levels estimated for the remainder of this fiscal year by increasing Personal Care, Short Term Intervention and Weekend/Holiday Home-Delivered meals. It reduces Home Care, Case Management, Congregate meals, transportation financial/clerical professional services, and protective services and defers district advisory committee training to the forthcoming year.
- (d) Provides funding for Senior Center renovation as part of a long-range plan to improve the District Centers facilities.
- (e) Identifies a non-contracted remaining revenue balance of \$137,647 in Federal Older Americans Act and State Oregon Project Independence funds to be carried forward to support the FY88-89 Budget Proposal.
- (f) Identifies \$3,173,939 in Title XIX funds, non-contracted in FY87-88, the first year of the biennium allocation, and available for FY88-89, the second year of the biennium.

The supporting Budget Modification adds a total \$47,050 to the Aging Services Division's County budget.

**BACKGROUND:**

The Budget Modification which accompanies and supports the State Contract Modification #2 is \$32,606 higher in federal Title III B funds than the contract. This amount was included in the previous Modification #1 to the State contract. It was not added to the County budget earlier because discussions concerning the priority services to be purchased by those funds had not been concluded with the PMCoA (Portland Multnomah Commission on Aging, our advisory committee) at the time the first modification was processed.

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date \_\_\_\_\_

Agenda No. \_\_\_\_\_

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Ratify State Revenue Contract & Budget Modifications

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Human Services DIVISION Aging Services

CONTACT Marie Eighmey TELEPHONE 248-3646

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy/Jim McConnell

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

This revenue contract modification adds \$14,444 to Aging Services Division's (ASD's) contract with the State Senior Services Division. The accompanying Budget Modification adds \$47,050 to ASD's County Budget. (The \$32,606 difference was contained in the previous state contract modification but was not added to the County Budget at that time because clarification of priority services was still under discussion with our citizens advisory commission.) The modification redistributes federal Title III funds to support priority services for the remainder of this fiscal year by increasing Personal Care, Short Term Intervention, and Weekend/Holiday (IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE) Home-delivered Meals

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (cc)

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

reducing Transportation, financial/clerical professional services, protective services, Home Care, Case Management and Congregate Meals. It also provides funding for Senior Center renovation and identifies a non-contracted federal Title III and State OPI total of \$137,647 to be carried forward to FY88-89.





## MULTNOMAH COUNTY OREGON

**CONTRACT APPROVAL FORM**  
 (See instructions on reverse side)

DHS #191-2

87-88

## TYPE I

- ☐ Professional Services under \$10,000  
☒ Revenue  
☐ Grant Funding  
☐ Intergovernmental Agreement

2 Amendment to above, Number 101918  
 (Original Contract Amount \$5,698,829)

## TYPE II

- ☐ Professional Services over \$10,000 (RFP, Exemption)  
☐ PCRB Contract  
☐ Maintenance Agreement  
☐ Licensing Agreement

Amendment to above, Number \_\_\_\_\_  
 (Original Contract Amount \_\_\_\_\_)

Contact Person MARIE EIGHMEY Phone 248-3646 Date 5/18/88

Department HUMAN SERVICES Division AGING SERVICES Bldg/Room 160/5th Flr.

Description of Contract This contract modification reduces Home Care, Case Mgmt, and Congregate Meals; Increases Personal Care, Short Term Intervention and Weekend/Holiday Home Delivered Meals; and provides funding for Senior Center renovation. It adds a total \$14,444 in Federal Older Americans Act Title III funds and redistributes some of the current contract's Older Americans Act revenue to fund priority services.

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Date of Exemption \_\_\_\_\_

Reviewed For ☐ MBE ☐ FBE Participation

Contractor is ☐ MBE ☐ FBE

Contractor Name STATE OF OREGON DHR  
SENIOR SERVICES DIVISION  
 Mailing Address 313 PUBLIC SERVICE BUILDING  
SALEM, OR 97310  
 Phone 378-3751  
 Employer ID# or SS# \_\_\_\_\_

Effective Date UPON EXECUTION

Termination Date JUNE 30, 1988

Total Amount of Agreement \$ \$14,444

## Payment Terms

- ☐ Lump Sum \$ \_\_\_\_\_  
☒ Monthly \$ \_\_\_\_\_  
☐ Other \$ \_\_\_\_\_

☐ Requirements contract-requisition required

Purchase Order No. \_\_\_\_\_

See Bud Mod DHS # 51

## Required Signatures:

Department Head Duane Tussy (M) Date 5/24/88

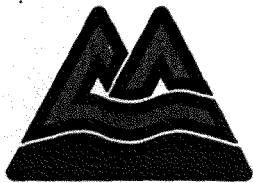
Purchasing Director \_\_\_\_\_ Date \_\_\_\_\_  
 (Type II Contracts Only)

County Counsel \_\_\_\_\_ Date \_\_\_\_\_

Budget Office \_\_\_\_\_ Date \_\_\_\_\_

County Executive/Sheriff \_\_\_\_\_ Date \_\_\_\_\_

TRANSACTION CODE		P.O.	AGENCY		PO DATE		m m d d y y		ACCOUNTING PERIOD		m m y y		BUDGET FY	y y		ACTION	
																<input type="checkbox"/> Original Entry (E)	
																<input type="checkbox"/> Adjustment (M)	
VENDOR CODE				VENDOR NAME										TOTAL AMOUNT		\$	
LINE NO.	CONTRACT NUMBER		FUND	AGENCY	ORGANIZATION	ACTIVITY	OBJECT	SUB OBJ	REPT CATEG	REV CODE	DESCRIPTION		AMOUNT		INC/ DEC IND		
	101918-2		156	010	1700					2064	Title III-B		\$ 27,253		+		
			156	010	1700					2065	Title IIIC-1		\$ (16,709)		-		
			156	010	1700					2066	Title IIIC-2		\$ 9,100		+		
			156	010	1700					2387	OPI		\$ (5,200)		-		



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
AGING SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
426 S.W. STARK, 5TH FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3646

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
CAROLINE MILLER • DISTRICT 3 COMMISSIONER  
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy  
County Chair

THROUGH: Duane Zussy, Director *Duane Zussy*  
Department of Human Services

FROM: James McConnell, Director *JMC*  
Aging Services Division

DATE: May 23, 1988

SUBJECT: Approval of Revenue Contract Modification #2 Between the State Senior Services Division and Multnomah County Aging Services Division; Approval of Budget Modification Supporting Revenue Contract Mod #2.

RECOMMENDATION: The Aging Services Division recommends the Board of County Commissioners approval of both the attached Revenue Contract Modification #2 with State Senior Services Division and the attached Budget Modification, which supports that contract modification, for the period of Date of Execution through June 30, 1988.

ANALYSIS: This Contract Modification #2, effective upon execution, includes the following:

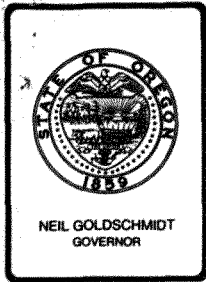
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- (d) Provides funding for Senior Center renovation as part of a long-range plan to improve the District Centers facilities.
- (e) Identifies a non-contracted remaining revenue balance of \$137,647 in Federal Older Americans Act and State Oregon Project Independence funds to be carried forward to support the FY88-89 Budget Proposal.
- (f) Identifies \$3,173,939 in Title XIX funds, non-contracted in FY87-88, the first year of the biennium allocation, and available for FY88-89, the second year of the biennium.

The supporting Budget Modification adds a total \$47,050 to the Aging Services Division's County budget.

**BACKGROUND:**

The Budget Modification which accompanies and supports the State Contract Modification #2 is \$32,606 higher in federal Title III B funds than the contract. This amount was included in the previous Modification #1 to the State contract. It was not added to the County budget earlier because discussions concerning the priority services to be purchased by those funds had not been concluded with the PMCoA (Portland Multnomah Commission on Aging, our advisory committee) at the time the first modification was processed.



Department of Human Resources  
**SENIOR SERVICES DIVISION**

313 PUBLIC SERVICE BUILDING, SALEM, OREGON 97310 PHONE 503-378-4728 (TTY)

RECEIVED

MAY 04 1988

AGING SERVICES DIVISION

Contract # 70328-2

**AMENDMENT OF AGREEMENT**

This agreement effective July 1, 1987 through June 30, 1988 between State of Oregon, Department of Human Resources, Senior Services Division, and

Multnomah County, Oregon  
Aging Services Division  
426 SW Stark, 5th Floor  
Portland, Oregon 97204

a Type B Area Agency on Aging is amended as follows:

1. New funding amounts for FY 1988 as of May 4, 1988, are  
as follows: (date amendment prepared)

	PART B Social Services	PART C-1 Congregate Meals	PART C 2 Home Del. Meals	Oregon Project Independ.	LTC ADMIN Type B AAAs	TOTAL ALL CATEGORIES
FY 88 ALLOCATION	\$ 585,118	\$ 882,105	\$ 188,065	\$ 897,217	\$6,278,421	\$ 8,830,926
CARRYOVER AMOUNT	33,315	153,138	118,275	0	0	304,728
TRANSFERS	219,454	(421,100)	201,646	0	0	0
TOTAL FUNDS AVAILABLE	837,887	614,143	507,986	897,217	6,278,421	9,135,654
PREVIOUS TOTAL CONTRACT	810,634	534,898	462,393	897,217	3,104,482	5,809,624
SSD FUNDS THIS CONTRACT/AMEND.	27,253	(16,709)	9,100	(5,200)	0	14,444
NEW TOTAL CONTRACT	\$ 837,887	\$ 518,189	\$ 471,493	\$ 892,017	\$3,104,482	\$ 5,824,068
BALANCE AVAILABLE	0	95,954	36,493	5,200	3,173,939	3,311,586

2. Funding changes are as follows:

- III B funds available  
increased by \$3,921 due to funds transferred from III C-1.
- III C 1 funds available  
decreased by \$3,921 due to transfers to III B.
- Type B Long Term Care Administration increased by \$3,173,939  
due to converting allocation to the biennium amount.

The Executive Department, State of Oregon, has delegated authority to the Division to enter into this agreement without approval of the Department.

The effective date of this amendment shall be upon signature by the Senior Services Division, State of Oregon.

AGREED:  
Area Agency on Aging

AGREED:  
Senior Services Division

By James McConnell *by DMK*  
Authorized Signature

By \_\_\_\_\_  
Administrator/Delegate

Title Director

Date \_\_\_\_\_

Date 5/23/88

MULTNOMAH COUNTY, OREGON

REVIEWED BY:  
SSD Program Assistance Manager

BY \_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

By \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

APPROVED AS TO FORM:

LAURENCE KRESSEL  
Multnomah County Counsel

Reviewed by  
SSD Contracts Unit DMK 5/4/88  
(Initial/date)

By \_\_\_\_\_  
Deputy County Counsel  
Date \_\_\_\_\_

State of Oregon  
Department of Human Resources  
Senior Services Division  
District Multnomah 2

E-I Budget Objectives  
Fiscal Year 1988

Contract # 70328-2

Date: May 3, 1988

Mat Num	Service Category	CASH RESOURCES									IN-KIND RESOURCES		Grand Total	BUDGET OBJECTIVES				
		LTC Admin	III B	III C-1	III C-2	OPI	Program Income	Cash Match	Other	USDA	Match	Other		Units of Service	Cost Per Unit	No. of Persons Served	Cost Per Case	
1	Admin OAA		34,302	100,371	899			45,281	149,595				330,448		0.00		0	
1	Admin OPI					80,859							80,859		0.00		0	
1	Admin LTC	382,954							254,914				637,868		0.00		0	
2	Advocacy		90,293					11,239	82,434				183,966		0.00		0	
5	PAS												0		0.00		0	
6	Protective Services		10,780										10,780		0.00		0	
7	ASD Case Mgmt	2,721,528							36,672				2,758,200		0.00		0	
10	Training		1,137					380					1,517		0.00		0	
11	Ombudsman		4,000					445	3,755				8,200		0.00		0	
12	I & R		73,760				300	110,000	150,331			6,895	341,286	71,252	4.79	71,252	5	
12a	Translation		3,344									1,069	4,413	225	19.61	225	20	
13	Outreach		2,525	4,100					27,346				3,311	37,282	1,571	23.73	1,571	24
13a	GateKeep Trng		5,000									556	5,556	3	1,852	150	37	
17	Transportation		113,109				8,203		272,486				2,674	396,472	128,479	3.09	993	399
18	Newletter		1,500									267	1,767	1	1,767		0	
19	Resource File								23,320				23,320	180	129.56		0	
20	Guardian								197,865				197,865		0.00	187	1,058	
21	Legal Services		30,750				100		53,977			53,000	137,827	2,305	59.79	1,120	123	
22	Congregate Meals			390,144			210,207		87,718	141,653			67,534	897,256	271,364	3.31	6,031	149
22a	USDA Cushion			23,000									23,000	40,521	0.57	705	33	
23	Senior Cntr Oper		21,297						155,707			128,423	305,427	96	3,182		0	
24	Counseling		23,703						104,775			4,505	132,983	8,566	15.52	2,315	57	
28	Health						150		69,788			22,482	92,420	12,016	7.69	1,200	77	
32	Money Mgmt								17,126				17,126	741	23.11	28	612	
33	Volunteer Svcs		1,087				60		31,633			22,017	54,797	10,365	5.29	890	62	
34	Mental Health		18,671				102		93,071			3,395	115,239	2,638	43.68	234	492	
34a	MH Special Proj								3,834				3,834		0.00		0	
37	Ctr Renovation		84,075						5,560			1,468	91,103	3	30,368		0	
37a	Indigent Burial								25,240				25,240	136	185.59	136	186	
38	Nutr Consult			574									574	48	11.96		0	
41	Home Delivered Meals				470,594		336,688		147,907	224,705		54,505	1,234,399	391,406	3.15	3,412	362	
41a	XIX Home Delivered Meals									13,339			13,339	23,402	0.57	30	445	
43	Home Care					410,584	20,524						431,108	52,767	8.17	880	490	
46	Personal Care					245,872	12,674						258,546	22,860	11.31	586	441	
48	Chore					7,419							7,419	689	10.77	86	86	
51	Case Mgmt		318,554			109,359	1,715	66,340	76,002			20,124	592,094	36,990	16.01	2,725	217	
52	Case Monitoring					0							0	0	0.00		0	
56	Screen/Eval		0										0	0	0.00		0	
60	Day Care					7,998	908						8,906	424	21.00	9	990	
61	Respite Care					23,376	2,150					9,593	35,119	3,403	10.32	35	1,003	
62	Med Monitoring					0	0						0	0	0.00	0	0	
63	AFH Licensing								174,213				174,213	640	272.21		0	
69	Misc Med					6,550	324						6,874	34	202.18	34	202	
	Grand Total	3,104,462	837,887	518,189	471,493	892,017	594,105	233,685	2,245,269	379,697		0	401,818	9,678,642	1,083,125	8.94	84,834	102





# MULTNOMAH COUNTY OREGON

38  
5/60

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE MCGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Duane Zussy, Director  
Department of Human Services  
426 SW Stark  
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Request of the Director of Human Services for )  
approval of Budget Modification DHS #51 reflecting )  
additional revenues in the amount of \$47,050 from )  
State Senior Services Amendment #2, to Aging Ser- )  
vices, Pass Through, for the federal Older Ameri- )  
can Acts (Title III) funds) R-14)

Upon motion of Commissioner Anderson, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Budget  
Finance  
Aging Services

BUDGET MODIFICATION NO. DHS #51(For Clerk's Use) Meeting Date  
Agenda No.6/9/88  
R-141. REQUEST FOR PLACEMENT ON THE AGENDA FOR June 1988

(Date)

DEPARTMENT Human ServicesDIVISION Aging ServicesCONTACT Marie EighmeyTELEPHONE 248-3646\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy, Jim McConnellSUGGESTEDAGENDA TITLE (to assist in preparing a description for the printed agenda)DHS Budget Modification # 51, to increase Aging Services Division's budget by \$47,050 in federal Older Americans Act (Title III) funds.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

[ ] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

#51

This budget modification uses new Title III revenue, redistributes some Title III existing funds, and reduces OPI funding for the current year to accomplish the following:

1. Increases Personal Care, Short Term Intervention and Weekend/Holiday Home Delivered meals.
2. Reduces Home Care, Case Management and Congregate meals.
3. Provides funding for Senior Center renovation as part of a long-range plan to improve the District Senior Center facilities.

To Budget 6/13/88

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

Description	Current Revenue	Mod 2 Change	Revised Revenue
Title III B	\$ 687,891	+\$59,859	\$ 747,750
Title III C-1	534,898	(16,709)	518,189
Title III C-2	462,393	+ 9,100	471,493
OPI	873,320	( 5,200)	868,120
	<u>\$2,558,502</u>	<u>+\$47,050</u>	<u>\$2,605,552</u>

CLATSOP COUNTY  
JUN 31 PM 4:45  
CLERK OF COUNTY COMMISSIONERS

DHS Contract Amendment #191-2 — schedule at same time.

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of \_\_\_\_\_) \$ \_\_\_\_\_  
(Specify Fund) (Date)

After this modification \$ \_\_\_\_\_

Originated By

Date

Department Director

Date

x James McConnell by mnx 5/23/88

Duane Zussy (W) 5/24/88

Finance/Budget

Date

Employee Relations

Date

Board Approval

Date

Tommy 5-25-88

Deborah E. Jones

6/09/88



## EXPENDITURE

TRANSACTION EB [ ]

GM [ ] TRANSACTION DATE \_\_\_\_\_

ACCOUNTING PERIOD \_\_\_\_\_

BUDGET FY \_\_\_\_\_

Document Number	Action	Fund	Agency	Organi- zation	Reporting Activity Category	Object	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
		156	010	1750		6060			+47,050		Inc Pass thru, Org 1750

//////////////////////////////////////  
TOTAL EXPENDITURE CHANGE // +47,050 TOTAL EXPENDITURE CHANGE

## REVENUE

TRANSACTION RB [ ]

GM [ ] TRANSACTION DATE \_\_\_\_\_

ACCOUNTING PERIOD \_\_\_\_\_

BUDGET FY \_\_\_\_\_

Document Number	Action	Fund	Agency	Organi- zation	Reporting Activity Category	Revenue Source	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
		156	010	1750		2064			+\$59,859		Title III B
		156	010	1750		2065			( 16,709 )		Title III C-1
		156	010	1750		2066			+ 9,100		Title III C-2
		156	010	1750		2387			( 5,200 )		OPI

//////////////////////////////////////  
TOTAL REVENUE CHANGE // + 47,050 TOTAL REVENUE CHANGE

GL 24/0

[CM-53360-p/2]



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
AGING SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
426 S.W. STARK, 5TH FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3646

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
CAROLINE MILLER • DISTRICT 3 COMMISSIONER  
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy  
County Chair

THROUGH: Duane Zussy, Director *Duane Zussy (DZ)*  
Department of Human Services

FROM: James McConnell, Director *JMC*  
Aging Services Division

DATE: May 23, 1988

SUBJECT: Approval of Revenue Contract Modification #2 Between the State Senior Services Division and Multnomah County Aging Services Division; Approval of Budget Modification Supporting Revenue Contract Mod #2.

RECOMMENDATION: The Aging Services Division recommends the Board of County Commissioners approval of both the attached Revenue Contract Modification #2 with State Senior Services Division and the attached Budget Modification, which supports that contract modification, for the period of Date of Execution through June 30, 1988.

ANALYSIS: This Contract Modification #2, effective upon execution, includes the following:

- (a) Adds a total \$14,444 to the previously modified State contract, bringing the total revenue contract to \$5,824,068 in federal Older Americans Act, Title XIX, and State Oregon Project Independence funds. (The net \$14,444 consists of \$19,644 new revenue in federal Older Americans Act Title III funds and a reduction of \$5,200 in State Oregon Project Independence funds).
- (b) Redistributes some of the current contract's Older Americans Act funds by shifting Title III C-1 to III B to allow ASD to fund priority services. (Title III B funds social services; Title III C-1, Congregate meals.)

- (c) Adjusts service levels to those projected levels estimated for the remainder of this fiscal year by increasing Personal Care, Short Term Intervention and Weekend/Holiday Home-Delivered meals. It reduces Home Care, Case Management, Congregate meals, transportation financial/clerical professional services, and protective services and defers district advisory committee training to the forthcoming year.
- (d) Provides funding for Senior Center renovation as part of a long-range plan to improve the District Centers facilities.
- (e) Identifies a non-contracted remaining revenue balance of \$137,647 in Federal Older Americans Act and State Oregon Project Independence funds to be carried forward to support the FY88-89 Budget Proposal.
- (f) Identifies \$3,173,939 in Title XIX funds, non-contracted in FY87-88, the first year of the biennium allocation, and available for FY88-89, the second year of the biennium.

The supporting Budget Modification adds a total \$47,050 to the Aging Services Division's County budget.

**BACKGROUND:**

The Budget Modification which accompanies and supports the State Contract Modification #2 is \$32,606 higher in federal Title III B funds than the contract. This amount was included in the previous Modification #1 to the State contract. It was not added to the County budget earlier because discussions concerning the priority services to be purchased by those funds had not been concluded with the PMCoA (Portland Multnomah Commission on Aging, our advisory committee) at the time the first modification was processed.

6/09/88

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

BUDGET

BUDGET MODIFICATION DHS #51 APPROVED.

R-14

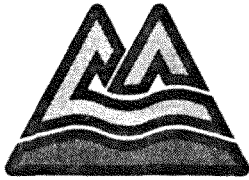
CB

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 14 PM 3:34

MULTNOMAH COUNTY  
OREGON



# MULTNOMAH COUNTY OREGON

38-39  
5160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Sheriff Fred Pearce  
12240 NE Glisan  
Portland, OR

Dear Sheriff Pearce:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Second Reading - An Ordinance establishing procedure  
and standards for transferring tax foreclosed pro-  
perty to governmental bodies, for transferring  
administrative responsibility for the ordinance to  
the Department of Environmental Services, Facilities  
Management Division, and amending Multnomah County  
Ordinance No. 560  
ORDINANCE  
NO. 577  
R-15)

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Upon motion of Commissioner Anderson, duly seconded by Commissioner Miller, it is unanimously

ORDERED that said Ordinance be adopted.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: County Counsel  
Dept. of Environmental Services  
Tax Title  
Facilities & Property Management  
Commissioner McCoy

DATE SUBMITTED 5/26/88

(For Clerk's Use)

Meeting Date 6/2/88

Agenda No. R-8

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Tax foreclosed property

2nd Read 6/9/88  
R-15

Informal Only\* May 31  
(Date)

Formal Only June 2  
(Date)

DEPARTMENT Chair Ord No. 577 DIVISION \_\_\_\_\_

CONTACT B. Nelson TELEPHONE 248-3308

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ordinance transfers management of tax foreclosed property to  
DES Facilities Management, provides for a process of notification  
and hearing when other governments desire transfer of foreclosed  
property for public purposes.  
(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

**ACTION REQUESTED:**

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 min

**IMPACT:**

☐ PERSONNEL  
☐ FISCAL/BUDGETARY  
☐ General Fund  
☐ Other \_\_\_\_\_

To: Print Shop  
6/13/88  
File  
Peland

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 26 AM 11:42

**SIGNATURES:**

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCay

BUDGET / PERSONNEL 1

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) John D. Bay

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Title \_\_\_\_\_ Effective Date \_\_\_\_\_

Brief statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored).

This is an amendment to County Ordinance No. 560. The responsibility for the inventory,

management and sale of tax foreclosed property is transferred to DES, Facilities Management. Ordinance further provides for a process by which other governments can be notified of properties deeded to the County which have potential public purposes and for a process of notification and hearing to determine disposition of properties which may have public purposes. Properties so transferred would be subject to reverter to County should they cease to be used for a public purpose.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

Most other Oregon counties provide for the management of tax foreclosed property by county agencies other than their Sheriffs Office. State statutes provide for a process by which property can be transferred between governments for a public purpose.

What has been the experience in other areas with this type of legislation?

What authority is there for Multnomah County to adopt this legislation? (State statute, home rule charter). Are there constitutional problems?

State statutes provide that the authority to deal with tax foreclosed property resides with the Board of County Commissioners. Statutes further provide for a process for transferring county owned property for public purposes.

### Fiscal Impact Analysis

(If space is inadequate, please use other side)

#### SIGNATURES:

Office of County Counsel 

Office of County Management \_\_\_\_\_

Department Head \_\_\_\_\_

Liaison Commissioner \_\_\_\_\_



(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. 577

An Ordinance establishing procedure and standards for transferring tax foreclosed property to governmental bodies, for transferring administrative responsibility for the ordinance to the Department of Environmental Services, Facilities Management Division, and amending Multnomah County Ordinance No. 560.

Multnomah County ordains as follows:

Section 1. Policy and Purpose.

In addition to those procedures and standards adopted by the Board in the original Ordinance No. 560, the Board wishes to establish procedures and standards for transferring tax foreclosed properties to other governmental units within the County for a public purpose and assuring that the public purpose is served. Further, the Board reassigns the administrative responsibility for the Ordinance to the Department of Environmental Services, Facilities Management Division.

Section 2. Amendment.

Ordinance No. 560 is amended to read as follows:

Section 3 - Implementation

- A. The [Sheriff] Department of Environmental Services, Facilities Management Division shall be responsible for the inventory, management and sale of all tax foreclosed property.
- B. Upon receipt of tax foreclosed properties, the [Sheriff] Department of Environmental Service, Facilities Management Division shall send a notice by certified mail to former record owners or contract purchasers of tax foreclosed property following completion of the [Sheriff's] Department's evaluation of each parcel, which notice shall advise the recipient that:
  1. Within ninety (90) days from date of the notice, the recipient may
    - a. Pay the repurchase price in cash to the County, or
    - b. Repurchase the property on contract if the standards of this ordinance are satisfied. The standards for

repurchase on contract shall be stated in the notice.

2. Failure to either repurchase in cash or to qualify to repurchase by contract within the time provided shall result in the property being disposed of in accordance with the law.

- C. Upon receiving a request to repurchase by contract, the [Sheriff] Department shall process the application to assure that all standards are satisfied. If the standards are satisfied, the [Sheriff] Department shall prepare the documents associated with said repurchase agreement.
- D. Should the [Sheriff] Department deny a former record owner or contract purchaser an opportunity to repurchase on contract, the [Sheriff] Department shall advise of the reason therefore in writing, and further that the decision of the [Sheriff] Department may be appealed to the Board of County Commissioners.
- E. Within ten (10) days of the date of the denial, the applicant may either purchase the property for cash or appeal the denial to the Board of County Commissioners.
- F. The appeal provided for in Paragraph E shall be in writing, recite the facts forming the basis for appeal and reflect the reasons the petitioner believes the Board should reverse the [Sheriff's] Department's decision.
- G. After the filing of an appeal, the Board shall schedule a hearing therein and shall rule on the appeal. The petitioner may waive a hearing and request a decision based solely on the petition filed with the Board.
- H. The [Sheriff] Department shall provide the Board a copy of [his] its reasons for denial prior to the appeal hearing and the Board shall decide whether the standards in Section 2 of this ordinance have been satisfied by the owner.

#### Section 4 - REPORT TO BOARD OF EXCEPTIONAL CASES

The [Sheriff] Department shall report to the Board upon determining that property acquired by the County through foreclosure is occupied by any person without economic or other resources to acquire alternative housing. After submitting the report, the [Sheriff] Department shall suspend efforts to sell the property pending further direction from the Board.

#### Section 5 - TRANSFER OF PROPERTY TO GOVERNMENTAL UNIT

- A. When tax foreclosed property is deeded to the County,

the Department, in addition to duties prescribed hereinabove, shall compile a list of said properties and give notice to governmental units in Multnomah County inviting them to advise Multnomah County within ninety (90) days of any tax foreclosed property which is identified by the governmental unit as needed for a public purpose.

B. At the conclusion of the 90 day period, the Department shall assemble those notices submitted timely and notify the Board of Commissioners of their receipt. The Clerk of the Board shall publish notice in a newspaper of general circulation in the County for two successive weeks that the County intends to transfer particular property to a governmental unit. The notice shall specify when the Board of Commissioners will hear objections to the transfer and shall describe the property to be transferred.

C. Upon conclusion of the hearing provided above, the Board may order approval of the transfer of the property. Any such order shall include an express provision that should the property cease to be used for a public purpose, title shall revert to the County.

### Section 3. Adoption

This Ordinance, being necessary for the health, safety and general welfare of the people of Multnomah County, shall take effect on the thirtieth (30th) day after its adoption, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this 9th day of June, 1988, being the date of its second reading before the Board of County Commissioners of Multnomah County.

(SEAL)

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By

Gladys McCoy  
Gladys McCoy  
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY OREGON

By

Paul G. Mackey  
Paul G. Mackey  
Assistance County Counsel

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. \_\_\_\_\_

**DRAFT**

An Ordinance amending MCC Chapter 11.08 to simplify approval procedures for Economic Development Revenue Bond Applications, to reduce the filing fee for such applications and declaring an emergency.

Multnomah County ordains as follows:

Section 1. Findings.

1. MCC Chapter 11.08 creates an economic development advisory commission (EDAC) and establishes procedures for review of economic development projects by the commission, including review of economic development revenue bond applications.

2. State law requires the Board of Commissioners to make recommendations to the State on economic development revenue bond applications concerning projects in the County. To streamline the procedures for more efficient and speedy processing of these applications, the Board of Commissioners deems it desirable (1) to eliminate unnecessary criteria for revenue bond applications, (2) to involve the County Planning Commission rather than EDAC in the review of applications for revenue bonds concerning projects in the unincorporated portions of the County and to authorize city planning officials to certify that projects inside city limits satisfy city land use requirements, and (3) to reduce the filing fee for economic development revenue bond applications.

Section 2. Amendment.

MCC 11.08.200 is amended to read:

11.08.200 Application procedures for economic development revenue bond projects.

(A) The request for a County approval of an economic development revenue bond proposal, pursuant to ORS 280.300, shall be filed with the Director on an application form provided by the Director.

(B) Processing of an application shall not commence until:

(1) All information required by this chapter is provided and the required fee is paid.

(2) The applicant has completed a State DED application and County Equal Employment Opportunity forms.[]]

[(3) The applicant has selected a bond counsel who is acceptable to the State Treasurer.]

[(4) Each application must be submitted to bond counsel before submission to Multnomah County.]

### Section 3. Amendment.

MCC 11.08.210 is amended to read:

11.08.210 Staff review of application.

[(A) A completed application shall be scheduled for public hearing before the EDAC, allowing a maximum of ninety (90) days for preparation of a staff report and the provision of required notices of EDAC hearing.]

[(B) The designated staff shall review the application for conformance with all applicable criteria. The staff shall consult with all appropriate County departments and other governmental units in determining such conformance, and shall prepare a staff report and recommendations concerning the application.]

[(C)] (A) In the event an application concerns a project located within an incorporated city in Multnomah County, the designated staff [report] shall request certification from city planning and other city designated municipal officials, that the project complies with the applicable plan and zoning ordinance (or the Statewide Planning Goals if land use plan acknowledgment has not been granted by LCDC)

and the city's economic development plan, if such plan has been adopted. Upon receipt of city certification, the designated staff shall transmit the certification to the Clerk of the Board, who shall schedule a hearing by the Board as soon as is practicable. Recommendation for approval shall not be made in the absence of such certification.

[(D) Prior to completion of a staff report, one or more application conferences as determined by the Director, shall be held with the applicant. The Director may request attendance at such conferences by representatives of government agencies having an interest in the project, including Multnomah-Washington Consortium and City of Portland Department of Labor Prime Sponsor.]

[(E) The staff report shall identify the applicable approval criteria, state the findings relied on in reaching a recommendation, and explain the justification for the recommendation, based on the facts and approval criteria.]

[(F) A copy of the staff report shall be available at the Division of Planning and Development, and mailed to the applicant no less than seven (7) days prior to the date of the hearing before the EDAC.]

(B) In the event an application concerns a project located in the unincorporated area of Multnomah County, the designated staff shall report to the Planning Commission whether the project is consistent with the County Comprehensive Plan and Zoning Regulations. A hearing before the Planning Commission shall be scheduled.

#### Section 4. Amendment.

MCC 11.08.220 is amended to read:

11.08.220 Notice of hearing.

(A) Notice of a public hearing before the [EDAC] Planning Commission required by

MCC 11.08.210(B) concerning an economic development revenue bond application shall be mailed at least ten (10) days prior to the hearing to the applicant and other persons having an interest in the application, as determined by the Director.

(B) In addition to mailed notice, there shall also be published notice of the hearing on the application at least once in a daily newspaper having general circulation in excess of 50,000 in Multnomah County, not less than seven (7) days before the hearing.

#### Section 5. Amendment.

MCC 11.08.230 is amended to read:

##### 11.08.230 Hearing by [EDAC] Planning Commission.

(A) The [EDAC] Planning Commission shall conduct a hearing on each application for approval of an economic development revenue bond project within the unincorporated area of the County. In the event the applicant fails to appear at the hearing, the Commission may either act on the application or may postpone action. The applicant may be required to pay for the costs of any additional public notices required for such a rescheduled hearing.

(B) At the conclusion of the hearing on the application, the [EDAC] Planning Commission shall adopt a recommendation on the application in the form of a resolution, which shall state whether the application conforms to the County comprehensive plan and zoning ordinances and shall briefly state the reasons for this conclusion. [contain the information required under MCC 11.08.210(E).] The resolution including the adopted report evaluating the project, shall be signed by the [Chairperson] presiding officer of the [EDAC] planning commission and shall be filed with the Clerk of the Board.

(C) The Clerk of the Board shall place the recommendation of the [EDAC] Planning

Commission on the agenda for the next available meeting of the Board [on planning and zoning matters for which notice may be given as required by law.]

Section 6. Amendment.

MCC 11.08.240 is amended to read:

11.08.240 Hearing by Board of County Commissioners.

(A) The Board shall conduct a hearing on [a recommendation by the EDAC] all applications for economic development revenue bonds.

(B) Notice of the hearing shall be provided as required [in MCC 11.08.220 and the Home Rule Charter] by law.

(C) At the hearing, the Board shall first receive a staff report, which shall include a summary of the staff recommendation and the recommendation of city planning officials or the Planning Commission, as appropriate. [action taken by the EDAC.] The Board shall next receive testimony from the applicant and by other persons having a substantial interest in the application.

(D) At the conclusion of the hearing, the Board shall vote on whether to recommend approval or denial of the application. [either approve or deny the application.] The action shall be in the form of a resolution and shall incorporate by reference the findings of city planning officials or the County planning committee, as appropriate, as to whether the application conforms to applicable land use regulations. [similar in form to that adopted by the EDAC.] The [decision] resolution shall promptly be filed with the Clerk of the Board, and mailed to the applicant.

(E) Rehearing by the Board shall be allowed, if at all, within ten business days after the decision has been filed with the



Clerk of the Board. Rehearing shall be allowed only on motion of a Board member who voted with the majority in the initial decision, and shall not be available on motion of a party.

Section 7. Amendment.

MCC 11.08.260 is amended to read:

11.08.260 Application fee. The application fee is [~~\$650.00~~] \$200.00.

Section 8. Amendment.

MCC 11.08.250 is amended to read:

11.08.250 [EDAC] Planning Commission and Board approval criteria for state economic development revenue bond projects.

[(A) The project must be on the Oregon Economic Development Commission's eligible activity list. First priority in Multnomah County shall be given to the following types of projects:

(1) Manufacturing or other industrial production;

(2) Agricultural development or food processing and fisheries;

(3) Development or improved utilization of natural resources;

(4) Scientific testing including, but not limited to, medical, clinical and engineering testing services;

(5) Convention and trade centers which serve a cross-section of the general public;

(6) Product distribution facilities;

(7) Transportation or warehousing;

(8) Timber production or processing;

(9) Construction of buildings for corporate headquarters.]

[(B)] (A) An application shall comply with:

(1) The Comprehensive Land Use Plan (or the Statewide Planning Goals if the plan has not been acknowledged by LCDC), the Economic Development Plan, and plan implementation ordinances of the unit of government having jurisdiction over the site in question; and

[(2) Multnomah County's Overall Economic Development Plan and plan implementation ordinances; and]

[3] (2) Multnomah County's Equal Employment Opportunity as indicated in MCC 11.08.255[;].

[(4) Multnomah County's Economic Development Revenue Bond as adopted by Ordinance No. 282]

[(C)] (B) An applicant must assert, in writing, that Economic Development Revenue Bond financing is necessary for expansion or location in the County at this time (i.e., without such financing, the project would not be undertaken).

[(D) An applicant must demonstrate that:

(1) The project will result in the creation of permanent employment opportunities, competitively available for all Multnomah County residents, or will prevent a substantial direct reduction in total employment by the applicant, in Multnomah County. "Permanent employment opportunities" are long-term, full time jobs, including such jobs in seasonal industries. Jobs related solely to the construction of the economic development

revenue bond project shall not be considered permanent employment opportunities.

(2) A substantial proportion of new jobs created, excluding managerial/supervisory, shall be entry-level positions. Entry level positions are those requiring less than two years of training or work experience or combination thereof. The objective is that approximately 50 percent of new non-managerial/supervisory positions created will be entry level.

(3) The amount of bond issue per new or retained job shall be reasonable for the industry. The word "retained" refers to those jobs which, but for the Economic Development Revenue Bond, would be lost.

(4) The project will result in one of the following:

(a) More of the applicant's total production expenditures being made locally;

(b) More of the production processes taking place locally;

(c) New or expanded markets outside the Portland SMSA;

(d) Increased use of locally produced goods and/or raw materials;

(e) A substantial indirect increase in employment in the region.]

#### Section 9. Adoption.

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, an emergency is declared and the Ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 1988, being the date  
of its \_\_\_\_\_ reading before the Board of County Commissioners  
of Multnomah County.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

**DRAFT**

By \_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
John L. DuBay  
Assistant County Counsel

1344R/dm  
060688:5:2

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. \_\_\_\_\_

An Ordinance amending MCC Chapter 11.08 to reduce filing fee for Economic Development Revenue Bond projects and to simplify approval procedures, and declaring an emergency.

Multnomah County ordains as follows:

Section 1. Findings.

1. Ordinance No. 138 (MCC Chapter 11.08) creates an economic development advisory commission and establishes procedures for review of economic development projects by the commission including review of economic development revenue bond projects.

2. To streamline the procedures for more efficient and speedy processing of economic development revenue bond proposals, the County Board of Commissioners deem it desirable 1) to limit the hearing process to one approval hearing before the County Commissioners for approval of economic development revenue bonds, 2) to require staff review of compliance with the County's Comprehensive Plan and Zoning Regulations, and 3) reduce the filing fee for economic development revenue bond approval.

Section 2. Amendment.

MCC 11.08.200 is amended to read:

11.08.200 Application procedures for economic development revenue bond projects.

(A) The request for a County approval of an economic development revenue bond proposal, pursuant to ORS 280.300, shall be filed with the Director on an application form provided by the Director.

(B) Processing of an application shall not commence until:

(1) All information required by this chapter is provided and the required fee is paid.

(2) The applicant has completed a State DED application and County Equal Employment Opportunity forms.[]]

[(3) The applicant has selected a bond counsel who is acceptable to the State Treasurer.]

[(4) Each application must be submitted to bond counsel before submission to Multnomah County.]

### Section 3. Amendment.

MCC 11.08.210 is amended to read:

11.08.210 Staff review of application.

(A) A completed application shall be scheduled for public hearing before the Board of Commissioners. [EDAC, allowing a maximum of ninety (90) days for preparation of a staff report and the provision of required notices of EDAC hearing.]

[(B) The designated staff shall review the application for conformance with all applicable criteria. The staff shall consult with all appropriate County departments and other governmental units in determining such conformance, and shall prepare a staff report and recommendations concerning the application.]

[(C)] (B) In the event an application concerns a project located within an incorporated city in Multnomah County, the designated staff [report] shall request certification from city planning and other city designated municipal officials, that the project complies with the applicable plan and zoning ordinance (or the Statewide Planning Goals if land use plan acknowledgement has not been granted by LCDC) and the city's economic development plan, if such plan has been adopted.

Recommendation for approval shall not be made in the absence of such certification.

[(D) Prior to completion of a staff report, one or more application conferences as determined by the Director, shall be held with the applicant. The Director may request attendance at such conferences by representatives of government agencies having an interest in the project, including Multnomah-Washington Consortium and City of Portland Department of Labor Prime Sponsor.]

[(E) The staff report shall identify the applicable approval criteria, state the findings relied on in reaching a recommendation, and explain the justification for the recommendation, based on the facts and approval criteria.]

[(F) A copy of the staff report shall be available at the Division of Planning and Development, and mailed to the applicant no less than seven (7) days prior to the date of the hearing before the EDAC.]

(C) For projects located in the unincorporated area of Multnomah County, the designated staff shall certify to the Board whether the project is consistent with the County Comprehensive Plan and Zoning Regulations.

#### Section 4. Amendment.

MCC 11.08.240 is amended to read:

11.08.240 Hearing by Board of County Commissioners.

(A) The Board shall conduct a hearing on the application [a recommendation by the EDAC].

(B) Notice of the hearing shall be provided as required in MCC 11.08.220 and the Home Rule Charter.

(C) At the hearing, the Board shall first receive a staff report, which shall include a summary of the staff recommendation [and the action taken by the EDAC]. The Board shall next receive testimony from the applicant and by other persons having a substantial interest in the application.

(D) At the conclusion of the hearing, the Board shall either approve or deny the application. The action shall be in the form of a resolution [similar in form to that adopted by the EDAC]. The decision shall promptly be filed with the Clerk of the Board, and mailed to the applicant.

(E) Rehearing by the Board shall be allowed, if at all, within ten business days after the decision has been filed with the Clerk of the Board. Rehearing shall be allowed only on motion of a Board member who voted with the majority in the initial decision, and shall not be available on motion of a party.

#### Section 5. Amendment.

MCC 11.08.260 is amended to read:

11.08.260 Application fee. The application fee is [~~\$650.00~~] \$200.00.

#### Section 6. Amendment.

MCC 11.08.250 is amended to read:

11.08.250 [EDAC and] Board approval criteria for state economic development revenue bond projects.

[(A) The project must be on the Oregon Economic Development Commission's eligible activity list. First priority in Multnomah County shall be given to the following types of projects:

(1) Manufacturing or other industrial production;

(2) Agricultural development or food processing and fisheries;



(3) Development or improved utilization of natural resources;

(4) Scientific testing including, but not limited to, medical, clinical and engineering testing services;

(5) Convention and trade centers which serve a cross-section of the general public;

(6) Product distribution facilities;

(7) Transportation or warehousing;

(8) Timber production or processing;

(9) Construction of buildings for corporate headquarters.]

[(B)] (A) An application shall comply with:

(1) The Comprehensive Land Use Plan (or the Statewide Planning Goals if the plan has not been acknowledged by LCDC), the Economic Development Plan, and plan implementation ordinances of the unit of government having jurisdiction over the site in question; and

[(2) Multnomah County's Overall Economic Development Plan and plan implementation ordinances; and

[3] (2) Multnomah County's Equal Employment Opportunity as indicated in MCC 11.08.255[;].

[(4) Multnomah County's Economic Development Revenue Bond as adopted by Ordinance No. 282]

[(C)] (B) An applicant must assert, in writing, that Economic Development Revenue Bond financing is necessary for expansion or location in the County at this time (i.e., without such financing, the project would not be undertaken).

[(D) An applicant must demonstrate that:

(1) The project will result in the creation of permanent employment opportunities, competitively available for all Multnomah County residents, or will prevent a substantial direct reduction in total employment by the applicant, in Multnomah County. "Permanent employment opportunities" are long-term, full time jobs, including such jobs in seasonal industries. Jobs related solely to the construction of the economic development revenue bond project shall not be considered permanent employment opportunities.

(2) A substantial proportion of new jobs created, excluding managerial/supervisory, shall be entry-level positions. Entry level positions are those requiring less than two years of training or work experience or combination thereof. The objective is that approximately 50 percent of new non-managerial/supervisory positions created will be entry level.

(3) The amount of bond issue per new or retained job shall be reasonable for the industry. The word "retained" refers to those jobs which, but for the Economic Development Revenue Bond, would be lost.

(4) The project will result in one of the following:

(a) More of the applicant's total production expenditures being made locally;

(b) More of the production processes taking place locally;

(c) New or expanded markets outside the Portland SMSA;

(d) Increased use of locally produced goods and/or raw materials;

(e) A substantial indirect increase in employment in the region.]

Section 7. Amendment.

MCC 11.08.220 11.08.230 are repealed.

Section 8. Adoption.

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, an emergency is declared and the Ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 1988, being the date of its \_\_\_\_\_ reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_

Gladys McCoy  
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_

  
John L. DuBay  
Assistant County Counsel

1344R/dm  
052688:2:1



# MULTNOMAH COUNTY OREGON

39  
5160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Paul Yarborough, Director  
Department of Environmental Services  
2115 SE Morrison  
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Continued First Reading - An Ordinance amending	)	
M.C.C. Chapter 11.08 to [reduce filing fee]	)	
simplify approval procedures for Economic	)	
Development Revenue Bond [projects] Applications,	)	ORDINANCE
to [simplify) reduce the filing fee for such	)	NO. 578
applications and declaring an emergency	R-16 )	

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Commissioner Miller said she wanted to be sure the substitute Ordinance submitted by County Counsel last week was the Ordinance being considered.

She was assured it was.

Fred Neal, Intergovernmental Relations Officer, explained County Counsel had sent a memo to Bob Hall, Planning Division, asking him to review the substitute ordinance; and that Mr. Hall had sent a memo stating the Ordinance needed no further amendments, but he felt that should the County become involved, the \$200 fee would not be adequate; and suggested the fee be changed to \$500. Since the County will be processing few of these cases because most will be inside City boundaries, Mr. Neal said he feels it is not necessary to worry about the amount at this time.

Commissioner McCoy said she feels the amount could be changed should the matter come up at a later date.

Mr. Neal advised the Board that any change to the amount would have to be made by Ordinance, but if the Board passes the ordinance today, County Counsel could submit an amendment ordinance which would contain the proper legal language to cover instances where the County is involved in the entire process.

Following discussion and upon motion of Commissioner Miller, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that said Ordinance be adopted.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: County Counsel  
Planning

DATE SUBMITTED May 26, 1988

(For Clerk's Use)

Meeting Date 6/2/88

Agenda No. R-9

REQUEST FOR PLACEMENT ON THE AGENDA Cont 1 at 6/9/88 R-16

Subject: Revenue Bond Procedure

Informal Only\* May 31, 1988  
(Date)

Formal Only June 2, 1988  
(Date)

DEPARTMENT Board of County Commissioners DIVISION \_\_\_\_\_

CONTACT Fred R. Neal TELEPHONE 248-3308

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Fred R. Neal

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Ordinance

Revised Procedure for County approval of state revenue bond applications under ORS 280.330.

578

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 20 minuts

IMPACT:

☐ PERSONNEL  
☐ FISCAL/BUDGETARY  
☐ General Fund  
☐ Other \_\_\_\_\_

*To Print Shop  
6/13/88  
Neal*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 26 AM 11:42

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCoy

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

Title INDUSTRIAL REVENUE BOND PROCEDUREEffective Date 6/9/88

Brief statement of purpose of ordinance (include the rationale for adoption of ordinance, a description of persons benefited, and other alternatives explored)

Revises procedure for BCC approval of requests for State of Oregon industrial revenue bond financing. Eliminates Multnomah County Economic Development Advisory Committee review. Reduces DES and BCC standards and criteria to a finding of land use compatibility and equal employment opportunity. Reduces application fee to \$200 from \$650.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

All counties have some procedure for reviewing State revenue bond requests.

What has been the experience in other areas with this type of legislation?

Experience varies depending on each County's program for economic development activities.

What authority is there for Multnomah County to adopt this legislation? (state statute, home rule charter). Are there constitutional problems?

ORS 280.330 requires a county governing body to request issuance of industrial revenue bonds as a precondition of state review and action. No constitutional issues are involved.

### Fiscal Impact Analysis

Minimal impact as these requests have been limited to one every 3 to 4 years. Will reduce DES staff effort required for review.

(If space is inadequate, please use other side)

### SIGNATURES:

Office of County Counsel \_\_\_\_\_

Office of County Management \_\_\_\_\_

Department Head \_\_\_\_\_

Liaison Commissioner \_\_\_\_\_

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. 578

An Ordinance amending MCC Chapter 11.08 to simplify approval procedures for Economic Development Revenue Bond Applications, to reduce the filing fee for such applications and declaring an emergency.

Multnomah County ordains as follows:

Section 1. Findings.

1. MCC Chapter 11.08 creates an economic development advisory commission (EDAC) and establishes procedures for review of economic development projects by the commission, including review of economic development revenue bond applications.

2. State law requires the Board of Commissioners to make recommendations to the State on economic development revenue bond applications concerning projects in the County. To streamline the procedures for more efficient and speedy processing of these applications, the Board of Commissioners deems it desirable (1) to eliminate unnecessary criteria for revenue bond applications, (2) to involve the County Planning Commission rather than EDAC in the review of applications for revenue bonds concerning projects in the unincorporated portions of the County and to authorize city planning officials to certify that projects inside city limits satisfy city land use requirements, and (3) to reduce the filing fee for economic development revenue bond applications.

Section 2. Amendment.

MCC 11.08.200 is amended to read:

11.08.200 Application procedures for economic development revenue bond projects.

(A) The request for a County approval of an economic development revenue bond proposal, pursuant to ORS 280.300, shall be filed with the Director on an application form provided by the Director.



(B) Processing of an application shall not commence until:

(1) All information required by this chapter is provided and the required fee is paid.

(2) The applicant has completed a State DED application and County Equal Employment Opportunity forms.[];

[(3) The applicant has selected a bond counsel who is acceptable to the State Treasurer.]

[(4) Each application must be submitted to bond counsel before submission to Multnomah County.]

### Section 3. Amendment.

MCC 11.08.210 is amended to read:

11.08.210 Staff review of application.

[(A) A completed application shall be scheduled for public hearing before the EDAC, allowing a maximum of ninety (90) days for preparation of a staff report and the provision of required notices of EDAC hearing.]

[(B) The designated staff shall review the application for conformance with all applicable criteria. The staff shall consult with all appropriate County departments and other governmental units in determining such conformance, and shall prepare a staff report and recommendations concerning the application.]

[(C)] (A) In the event an application concerns a project located within an incorporated city in Multnomah County, the designated staff [report] shall request certification from city planning and other city designated municipal officials, that the project complies with the applicable plan and zoning ordinance (or the Statewide Planning Goals if land use plan acknowledgment has not been granted by LCDC)

and the city's economic development plan, if such plan has been adopted. Upon receipt of city certification, the designated staff shall transmit the certification to the Clerk of the Board, who shall schedule a hearing by the Board as soon as is practicable. Recommendation for approval shall not be made in the absence of such certification.

[(D) Prior to completion of a staff report, one or more application conferences as determined by the Director, shall be held with the applicant. The Director may request attendance at such conferences by representatives of government agencies having an interest in the project, including Multnomah-Washington Consortium and City of Portland Department of Labor Prime Sponsor.]

[(E) The staff report shall identify the applicable approval criteria, state the findings relied on in reaching a recommendation, and explain the justification for the recommendation, based on the facts and approval criteria.]

[(F) A copy of the staff report shall be available at the Division of Planning and Development, and mailed to the applicant no less than seven (7) days prior to the date of the hearing before the EDAC.]

(B) In the event an application concerns a project located in the unincorporated area of Multnomah County, the designated staff shall report to the Planning Commission whether the project is consistent with the County Comprehensive Plan and Zoning Regulations. A hearing before the Planning Commission shall be scheduled.

#### Section 4. Amendment.

MCC 11.08.220 is amended to read:

11.08.220 Notice of hearing.

(A) Notice of a public hearing before the [EDAC] Planning Commission required by

MCC 11.08.210(B) concerning an economic development revenue bond application shall be mailed at least ten (10) days prior to the hearing to the applicant and other persons having an interest in the application, as determined by the Director.

(B) In addition to mailed notice, there shall also be published notice of the hearing on the application at least once in a daily newspaper having general circulation in excess of 50,000 in Multnomah County, not less than seven (7) days before the hearing.

#### Section 5. Amendment.

MCC 11.08.230 is amended to read:

##### 11.08.230 Hearing by [EDAC] Planning Commission.

(A) The [EDAC] Planning Commission shall conduct a hearing on each application for approval of an economic development revenue bond project within the unincorporated area of the County. In the event the applicant fails to appear at the hearing, the Commission may either act on the application or may postpone action. The applicant may be required to pay for the costs of any additional public notices required for such a rescheduled hearing.

(B) At the conclusion of the hearing on the application, the [EDAC] Planning Commission shall adopt a recommendation on the application in the form of a resolution, which shall state whether the application conforms to the County comprehensive plan and zoning ordinances and shall briefly state the reasons for this conclusion. [contain the information required under MCC 11.08.210(E).] The resolution including the adopted report evaluating the project, shall be signed by the [Chairperson] presiding officer of the [EDAC] planning commission and shall be filed with the Clerk of the Board.

(C) The Clerk of the Board shall place the recommendation of the [EDAC] Planning

Commission on the agenda for the next available meeting of the Board [on planning and zoning matters for which notice may be given as required by law.]

Section 6. Amendment.

MCC 11.08.240 is amended to read:

11.08.240 Hearing by Board of County Commissioners.

(A) The Board shall conduct a hearing on [a recommendation by the EDAC] all applications for economic development revenue bonds.

(B) Notice of the hearing shall be provided as required [in MCC 11.08.220 and the Home Rule Charter] by law.

(C) At the hearing, the Board shall first receive a staff report, which shall include a summary of the staff recommendation and the recommendation of city planning officials or the Planning Commission, as appropriate. [action taken by the EDAC.] The Board shall next receive testimony from the applicant and by other persons having a substantial interest in the application.

(D) At the conclusion of the hearing, the Board shall vote on whether to recommend approval or denial of the application. [either approve or deny the application.] The action shall be in the form of a resolution and shall incorporate by reference the findings of city planning officials or the County planning committee, as appropriate, as to whether the application conforms to applicable land use regulations. [similar in form to that adopted by the EDAC.] The [decision] resolution shall promptly be filed with the Clerk of the Board, and mailed to the applicant.

(E) Rehearing by the Board shall be allowed, if at all, within ten business days after the decision has been filed with the

Clerk of the Board. Rehearing shall be allowed only on motion of a Board member who voted with the majority in the initial decision, and shall not be available on motion of a party.

Section 7. Amendment.

MCC 11.08.260 is amended to read:

11.08.260 Application fee. The application fee is [~~\$650.00~~] \$200.00.

Section 8. Amendment.

MCC 11.08.250 is amended to read:

11.08.250 [EDAC] Planning Commission and Board approval criteria for state economic development revenue bond projects.

[(A) The project must be on the Oregon Economic Development Commission's eligible activity list. First priority in Multnomah County shall be given to the following types of projects:

(1) Manufacturing or other industrial production;

(2) Agricultural development or food processing and fisheries;

(3) Development or improved utilization of natural resources;

(4) Scientific testing including, but not limited to, medical, clinical and engineering testing services;

(5) Convention and trade centers which serve a cross-section of the general public;

(6) Product distribution facilities;

(7) Transportation or warehousing;

(8) Timber production or processing;

(9) Construction of buildings for corporate headquarters.]

[(B)] (A) An application shall comply with:

(1) The Comprehensive Land Use Plan (or the Statewide Planning Goals if the plan has not been acknowledged by LCDC), the Economic Development Plan, and plan implementation ordinances of the unit of government having jurisdiction over the site in question; and

[(2) Multnomah County's Overall Economic Development Plan and plan implementation ordinances; and]

[3] (2) Multnomah County's Equal Employment Opportunity as indicated in MCC 11.08.255[;].

[(4) Multnomah County's Economic Development Revenue Bond as adopted by Ordinance No. 282]

[(C)] (B) An applicant must assert, in writing, that Economic Development Revenue Bond financing is necessary for expansion or location in the County at this time (i.e., without such financing, the project would not be undertaken).

[(D) An applicant must demonstrate that:

(1) The project will result in the creation of permanent employment opportunities, competitively available for all Multnomah County residents, or will prevent a substantial direct reduction in total employment by the applicant, in Multnomah County. "Permanent employment opportunities" are long-term, full time jobs, including such jobs in seasonal industries. Jobs related solely to the construction of the economic development

revenue bond project shall not be considered permanent employment opportunities.

(2) A substantial proportion of new jobs created, excluding managerial/supervisory, shall be entry-level positions. Entry level positions are those requiring less than two years of training or work experience or combination thereof. The objective is that approximately 50 percent of new non-managerial/supervisory positions created will be entry level.

(3) The amount of bond issue per new or retained job shall be reasonable for the industry. The word "retained" refers to those jobs which, but for the Economic Development Revenue Bond, would be lost.

(4) The project will result in one of the following:

(a) More of the applicant's total production expenditures being made locally;

(b) More of the production processes taking place locally;

(c) New or expanded markets outside the Portland SMSA;

(d) Increased use of locally produced goods and/or raw materials;

(e) A substantial indirect increase in employment in the region.]

#### Section 9. Adoption.


This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, an emergency is declared and the Ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this 9th day of June, 1988, being the date  
of its first reading before the Board of County Commissioners  
of Multnomah County.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

(SEAL)

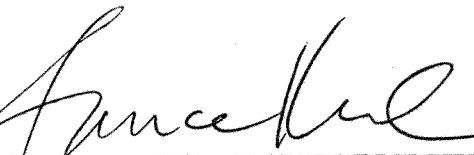
By

  
Gladys McCoy  
Multnomah County Chair

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By

  
~~John L. DuBay~~  
Assistant County Counsel

1344R/dm  
060688:5:2





# MULTNOMAH COUNTY OREGON

DEPARTMENT OF GENERAL SERVICES  
COUNTY COUNSEL SECTION  
1120 S.W. FIFTH AVENUE, SUITE 1400  
P.O. BOX 849  
PORTLAND, OREGON 97207-0849  
(503) 248-3138

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY, CHAIR  
PAULINE ANDERSON  
POLLY CASTERLINE  
GRETCHEN KAFOURY  
CAROLINE MILLER

COUNTY COUNSEL  
LAURENCE KRESSEL

CHIEF ASSISTANT  
ARMINDA J. BROWN

ASSISTANTS  
JOHN L. DU BAY  
SANDRA N. DUFFY  
J. MICHAEL DOYLE  
H. H. LAZENBY, JR.  
PAUL G. MACKAY  
MARK B. WILLIAMS

## M E M O R A N D U M

TO: Bob Hall  
Acting Planning Director (412)

FROM: Larry Kresse (Lk)  
County Counsel

DATE: June 6, 1988

RE: Draft Ordinance on Revenue Bond  
Applications

BOARD OF  
COUNTY COMMISSIONERS  
1988 JUN - 7 PM 12:49  
MULTNOMAH COUNTY  
OREGON

The Board is considering an amendment to MCC Chapter 11.08, the ordinance governing applications for County approval of economic development revenue bonds. The existing ordinance routes all such applications through the Economic Development Advisory Committee (EDAC). However, EDAC is no longer functioning.

The amendment substitutes the planning commission for EDAC, except where the project is inside city limits. In those instances, city planning officials would perform the review function in place of EDAC. See Section 3 of the ordinance.

An earlier draft of this amendment assigned the job of reviewing these applications to planning department staff. It would reduce the application fee to \$200. Ordinance Section 7. The Board prefers to involve the planning commission. Is the \$200 fee still adequate?

Bob Hall  
June 6, 1988  
Page 2

The amendment is on the Board agenda for Thursday, June 9.  
Please contact me before then if you think any changes are in  
order.

1403R/sh

Enclosure

cc: Fred Neal (w/encl.)  
Clerk of the Board (w/encl.)

PROPOSED ORDINANCE LANGUAGE TO PRESERVE THE EDAC FUNCTION  
UNTIL THE BCC DECIDES WHETHER OR NOT TO REVIVE THE EDAC

GOAL:

Retain reference to EDAC in MCC Chapter 11.08.210-.250 until the Board has had the opportunity to decide whether or not to resurrect the EDAC (or some other similar body) to perform oversight functions such as bond reviews.

CONTEXT:

Recent designation of M/C as eligible for federal funds under Urban Development Action Grant may require reviewing body to pass on projects submitted. Regional strategies in Gorge and unincorporated areas entail coordination role with other jurisdictions and may require review by local group other than elected officials.

As drafted, the amended ordinance stops short of abolishing the EDAC per se, but it does eliminate one of its functions by transferring responsibility to the BCC directly. If the BCC passes this ordinance and then later restores the EDAC (or some other body), the BCC could be faced with the need to again amend this ordinance to add back the function.

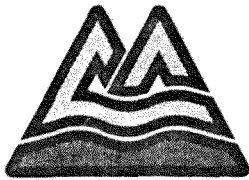
SOLUTION

1. Add a Finding that the BCC recognizes the membership of EDAC has lapsed and that the Commission is not operational.

2. Add a Finding (or amend 11.08.210-250 consistently) to state that until new members are appointed to the EDAC, the BCC shall function as the EDAC.

RESULT

Allows you to pass the Danner matter immediately.  
Allows you to pass future Danners until EDAC resolved.  
Keeps the option open to restore EDAC without having repealed one of its functions.



## MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Dave Warren  
Budget & Management Analysis  
1120 SW Fifth  
Portland, OR

Dear Mr. Warren:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Budget Modification Nondepartmental #14 making an )  
appropriation transfer in the amount of \$450 within )  
Board of County Commissioners (Commissioner )  
Casterline) from Professional Services to Temporary )  
Services, to provide for temporary secretarial )  
relief R-17 )

Upon motion of Commissioner Nukkwe, duly seconded by  
Commissioner Anderson, it is unanimously

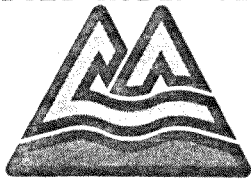
ORDERED that said request be approved, and budget modifica-  
tion be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Finance  
Commissioner Casterline



# MULTNOMAH COUNTY OREGON

39  
5/160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE MCGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Dave Warren, Budget Manager  
Budget & Management Analysis  
1121 SW Fifth, Room 1400  
Portland, OR

CORRECTED COPY

Dear Mr. Warren:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Budget Modification Nondepartmental #14 making an )  
appropriation transfer in the amount of \$450 within )  
Board of County Commissioners (Commissioner )  
Casterline) from Professional Services to Temporary )  
Services, to provide for temporary secretarial )  
relief R-17 )


Upon motion of Commissioner Miller, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

  
Barbara E. Jones  
Asst. Clerk of the Board

bj  
cc: Finance  
Commissioner Casterline

BUDGET MODIFICATION NO. NonD #14

(For Clerk's Use) Meeting Date 6/9/88  
Agenda No. R-17

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR June 9, 1988 (Date)  
DEPARTMENT Board of County Commissioners DIVISION Polly Casterline Dist. 4  
CONTACT Susan Lorain TELEPHONE 5213  
\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Polly Casterline

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Transfer of funds from Professional Services to Temporary Services.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☐ PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Decrease account for professional services by \$450.00. Increase account for temporary services by \$450.00. To compensate for temporary secretarial salary. The temporary services account was depleted.

BOARD OF  
COUNTY COMMISSIONERS  
1988 JUN -2 AM 11:27  
MULTNOMAH COUNTY  
OREGON

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

To  
Budget  
6/13/88

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of \_\_\_\_\_) \$ \_\_\_\_\_  
(Specify Fund) (Date)  
After this modification \$ \_\_\_\_\_

Originated By  
Susan Lorain  
Date  
6-2-88

Department Director  
Polly Casterline  
Date  
6-2-88

Finance/Budget  
Mindy Feeley  
Kathleen Ennis  
Date  
6-2-88

Employee Relations  
Date

Board Approval  
Barbara E. Jones  
Date  
6/9/88

EXPENDITURE  
TRANSACTION EB [ ]

GM [ ] TRANSACTION DATE \_\_\_\_\_

ACCOUNTING PERIOD \_\_\_\_\_

BUDGET FY \_\_\_\_\_

Document Number	Action Fund Agency	Organi- zation	Reporting Activity Category	Object	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
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100 050 9275

6110

-450.00

Professional Services

100 050 9275

5200

+450.00

Temporary Services

TOTAL EXPENDITURE CHANGE

-0-

TOTAL EXPENDITURE CHANGE

## REVENUE

TRANSACTION RB [ ]

GM [ ] TRANSACTION DATE \_\_\_\_\_

ACCOUNTING PERIOD \_\_\_\_\_

BUDGET FY \_\_\_\_\_

Document Number	Action Fund Agency	Organi- zation	Reporting Activity Category	Revenue Source	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
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TOTAL REVENUE CHANGE

TOTAL REVENUE CHANGE

6/09/88

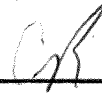
RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

BUDGET

BUDGET MODIFICATION NONDEPT'L #14 APPROVED.

R-17



Form CC-2

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE



BOARD OF  
COUNTY COMMISSIONERS

1988 JUN 14 PM 3:34

MULTNOMAH COUNTY  
OREGON



# MULTNOMAH COUNTY OREGON

40  
5160

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

June 9, 1988

Mr. Paul Yarborough, Director  
Department of Environmental Services  
2115 SE Morrison  
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held June 9, 1988, the following action was taken:

Resolution in the matter of Supporting S 2148     )  
(Omnibus Rivers Bill) and Recommending Additional)  
River Segments be Added for Study                     R-18)

Commissioner Casterline said Charles Ciecko, Parks Director, had discussed the matter with her, and he feels there is time for the Board to approve this Resolution following submission of public testimony; and recommended the matter be pulled from the agenda.

Following discussion and upon motion of Commissioner Casterline, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that the above-entitled matter be tabled.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Parks Service  
Commissioner Casterline

DATE SUBMITTED June 3, 1988

(For Clerk's Use)

Meeting Date 6/9/88

Agenda No. R-18

UNANIMOUS CONSENT

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: OMNIBUS RIVER BILL

Informal Only\* X June 14 7  
(Date)

Formal Only X June 16 9  
(Date)

DEPARTMENT DES DIVISION Parks

CONTACT Charlie Ceicko TELEPHONE 248-5050

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Charlie Ceicko

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Resolution in the matter of supporting S2/48 which could add 40 Oregon river segments to the Federal Wild and Scenic River Program, and recommends five additional river segments for possible inclusion in the bill sponsored by Senators Hatfield and Packwood.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☒ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 20 minutes

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ -General Fund

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Polly Casterline (cam)

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR  
MULTNOMAH COUNTY, OREGON

In the Matter of Supporting S 2148 )  
(Omnibus Rivers Bill) and Recom- )  
mending Additional River Segments )  
be Added for Study )  
\_\_\_\_\_ )

RESOLUTION

WHEREAS, Oregon's rivers have been developed for a variety of uses including hydroelectric generation, irrigation, mining, commerce and industry; and

WHEREAS, these uses have contributed to the high standard of living enjoyed by residents throughout the State of Oregon; and

WHEREAS, the need to develop certain river segments for the economic benefit of Oregonians needs to be balanced by protecting other river segments in a manner which preserves their free-flowing character along with fish, wildlife, aesthetic, recreational and archeological resources which are critical to our quality of life and our growing tourism industry; and

WHEREAS, Senators Mark Hatfield and Bob Packwood have shown initiative and leadership by introducing legislation which could add 40 river segments totaling 1,705 river miles to Oregon's existing 317 miles of National Wild and Scenic Rivers; and

WHEREAS, the Board realizes that the nominated segments in S 2148 were based on Forest Service and Bureau of Land Management eligibility studies and that additional river segments are worthy of consideration; and

WHEREAS, Federal protection of these river segments will not significantly erode the timber base or result in condemnation of private land or eliminate public access or utilization but will provide a vehicle for the integrated and effective management of our most outstanding free-flowing rivers for the benefit of future generations of Oregonians;

RESOLUTION  
Omnibus Rivers Bill

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners for Multnomah County, Oregon, supports the Omnibus Rivers Bill (S 2148) and recommends that the following rivers be seriously considered for inclusion in that Bill:

- A. Sandy River
- B. North Fork, Middle Fork Willamette River
- C. Elk River
- D. Steamboat Creek (Umpqua System)
- E. Upper Klamath River

Approved the \_\_\_\_\_ day of \_\_\_\_\_, 1988.

---

Gladys McCoy  
Multnomah County Chair

Approved

---

Laurence Kressel  
Multnomah County Counsel

Multnomah County Parks Committee  
Minutes of May 12, 1988

Committee Members Present: Ehelebe, Gibson, Finley, Diack and Becker

Committee Members Absent: Riding (excused absence)

Staff Members Present: Ciecko, Lind and Chase

The meeting commenced at 3:00 p.m. Ciecko gave the Committee an overview of the meeting agenda and time frames.

Agenda Item #1: City of Fairview's approval of an aggregate off-loading facility adjacent to Blue Lake Park.

Ciecko distributed copies of the City of Fairview's staff report, council findings, information from the applicant (Don Toombs), and two letters from the Parks Services Division. The proposed project and its history were summarized. Staff itemized their concerns with the proposal as well as Mr. Toombs and Fairview's response to these concerns. After discussion on these items the Committee reviewed possible responses to the approval of the aggregate off-loading facility. These ranged from acceptance of the project to appealing Fairview's decision to the Land Use Board of Appeals.

Finley suggested that the Committee send a letter to the County Commissioners publicly voicing their concerns with the project. Discussion followed on whether to request the Board to appeal to LUBA.

Ciecko reminded the Committee that if the County appealed the case to LUBA the County's working relationship with Fairview could deteriorate. It would also be a gamble as to whether the County would prevail in the case. If they did Fairview could re-hear the case and with proper findings approve the project. Ciecko also voiced concerns about a potential appeal from Toombs on the Columbia River Boater Access Project. Ciecko re-iterated that the Parks Services goal from the beginning was to protect the Park through enforceable conditions on the project and that an LUBA remand would not necessarily guarantee new conditions.

Ehelebe pointed out the need to gain citizen support in Fairview prior to further actions (i.e. a new hearing in Fairview).

The Committee refined their alternatives as follows:

- Option 1: Write a letter to the Board of County Commissioners voicing their concerns with the project and Fairview's decision.
- Option 2: Write a letter to the Board of County Commissioners voicing their concerns with the project and Fairviews decision and recommend that the case be appealed to LUBA.

Staff advised the Committee that Riding had called in to vote to appeal the case to LUBA. Staff also noted that Riding had attended the land use hearings and was familiar with the issue.

After further deliberation the Committee voted as follows: Option 1--in favor - Becker, Finley. opposed - Gibson, Diack, Ehelebe.

Option 2--in favor - Diack, Gibson, Ehelebe and Riding (absentee vote).

Finley noted that he would show Committee support by changing his vote in favor of Option 2.

Staff was directed to write a letter per Option 2 for signature by the Committee.

Agenda Item #2: Angling Regulation Change from Jim Lind, Oxbow Park Ranger, distributed information on the angling regulations. The County's questionnaire on angling was distributed and the results discussed.

The Committee unanimously supported the Division's approach to the issue and asked to be kept informed on the topic.

Agenda Item #3: Federal Wild and Scenic Rivers Program.

Ciecko outlined the Defazio/AuCoin bill and the Hatfield Bill and highlighted their differences particularly in regard to the Sandy River. After discussion Finley moved and Diack seconded that a letter be sent to Board of County Commissioners requesting that a resolution be drafted in support of the DeFazio/AuCoin bill.

The motion was approved unanimously.

There being no further business the meeting was adjourned at 5:00 p.m.

HR 4164

2

THE HOUSE  
BILL

## 1 SECTION 1. SHORT TITLE.

2 This Act may be referred to as the ``Omnibus Oregon Wild  
3 and Scenic Rivers Act of 1988``.

## 4 SEC. 2. AMENDMENTS TO THE WILD AND SCENIC RIVERS ACT.

5 Section 3(a) of the Wild and Scenic Rivers Act (Public  
6 Law 90-542, 82 Stat. 907) is amended by adding the following  
7 new paragraphs at the end thereof:

8 `` (62) DESCHUTES, OREGON.--The following segments  
9 totalling approximately 173.4 miles to be administered as  
10 follows:

11 `` (A) the 40.4-mile segment from Wickiup Dam to the  
12 northern boundary of Sunriver at the southwest quarter of  
13 section 20, township 19 south, range 11 east; by the  
14 Secretary of Agriculture as a recreational river.

15 `` (B) the 11 mile segment from the northern boundary  
16 of Sunriver at the southwest quarter of section 20,  
17 township 19 south, range 11 east, to Lava Island Camp; by  
18 the Secretary of Agriculture as a scenic river;

19 `` (C) the 3 mile segment from Lava Island Camp to the  
20 Bend Urban Growth Boundary at the southwest corner of  
21 section 13, township 18 south, range 11 east; by the  
22 Secretary of Agriculture as a recreational river;

23 `` (D) the 19 mile segment from Oden Falls to the  
24 Upper End of Lake Billy Chinook; by the Secretaries of  
25 the Interior and Agriculture as agreed upon by such



1 Secretaries, or as directed by the President, as a scenic  
2 river;

3 `` (E) the 48 mile segment from the Pelton  
4 Reregulating Dam to Bakeoven Creek; by the Secretary of  
5 the Interior as a scenic river;

6 `` (F) the 28.4-mile segment from Bakeoven Creek to  
7 Macks Canyon; by the Secretary of the Interior as a  
8 recreational river; and

9 `` (G) the 23.6-mile segment from Macks Canyon to the  
10 confluence with the Columbia River; by the Secretary of  
11 the Interior as a scenic river.

12 `` (63) LITTLE DESCHUTES, OREGON.--The 97 mile segment  
13 from its source to its confluence with the main stem of the  
14 Deschutes River; to be administered by the Secretary of  
15 Agriculture as a recreational river.

16 `` (64) METOLIUS, OREGON.--The 29 mile segment from its  
17 source to Lake Billy Chinook; to be administered by the  
18 Secretary of Agriculture as a recreational river.

19 `` (65) SYCAN, OREGON.--The 58.3-mile segment from the  
20 South Fork to Coyote Bucket at the Fremont National Forest  
21 boundary; to be administered by the Secretary of Agriculture  
22 as a scenic river.

23 `` (66) NORTH FORK SPRAGUE, OREGON.--The 25.3-mile segment  
24 from the Fremont National Forest boundary in the southwest  
25 quarter of section 3, township 36 south, range 14 east, to

1 the head of River Spring in the southwest quarter of section  
2 15, township 35 south, range 16 east; to be administered by  
3 the Secretary of Agriculture as follows:

4       ``(A) the 4 mile segment from the Fremont National  
5 Forest boundary in the southwest quarter of section 3,  
6 township 36 south, range 14 east, to Forest Road 3411 in  
7 the northwest quarter of section 36, township 35 south,  
8 range 14 east, as a recreational river; and

9       ``(B) the 21.3-mile segment from Forest Road 3411 in  
10 the northwest quarter of section 36, township 35 south,  
11 range 14 east, to the head of River Spring in the  
12 southwest quarter of section 15, township 35 south, range  
13 16 east, as a scenic river.

14       ``(67) ROARING, OREGON.--The 13.7-mile segment from its  
15 headwaters to its confluence with the Clackamas River; to be  
16 administered by the Secretary of Agriculture as follows:

17       ``(A) the segment from its headwaters to one-quarter  
18 mile upstream of the mouth as a wild river; and

19       ``(B) the segment from one-quarter mile upstream of  
20 the mouth to its confluence with the Clackamas River as a  
21 recreational river.

22       ``(68) SALMON, OREGON.--The 33.5-mile segment from its  
23 headwaters to its confluence with the Sandy River to be  
24 administered as follows:

25       ``(A) the half-mile segment from its headwaters to

1 one-half mile downstream; to be administered by the  
2 Secretary of Agriculture as a recreational river;

3 `` (B) the 6.5-mile segment from one-half mile from  
4 the headwaters to the northern edge of Salmon River  
5 Meadows; to be administered by the Secretary of  
6 Agriculture as a scenic river;

7 `` (C) the 15 mile segment from the northern edge of  
8 Salmon River Meadows to the junction with the south fork  
9 of the Salmon River; to be administered by the Secretary  
10 of Agriculture as a wild river;

11 `` (D) the 3.5 mile segment from the junction with the  
12 south fork of the Salmon River to the Mt. Hood National  
13 Forest boundary; to be administered by the Secretary of  
14 Agriculture as a recreational river;

15 `` (E) the 3.2 mile segment from the Mt. Hood National  
16 Forest boundary to Lymp Creek; to be administered by the  
17 Secretary of the Interior as a recreational river; and

18 `` (F) the 4.8 mile segment from Lymp Creek to its  
19 confluence with the Sandy River; to be administered by  
20 the Secretary of the Interior as a scenic river.

21 `` (69) SANDY, OREGON.--The following segments totalling  
22 approximately 22 miles to be administered as follows:

23 `` (A) The 9.5 mile segment from the Headwaters  
24 downstream to the boundary of the Mount Hood National  
25 Forest; the upper 4.5 miles to be administered by the

1 Secretary of Agriculture as a wild river and the lower 5  
2 miles as a recreational river; and

3 `` (B) The 12.5 mile segment from the east boundary of  
4 sections 25 and 36, Township 1 South, Range 4 East, in  
5 Clackamas County near Dodge Park, downstream to the West  
6 line of the East Half of the Northeast Quarter of Section  
7 6, Township 1 South, Range 4 East, in Multnomah County at  
8 Dabney State Park; to be administered by the Secretary of  
9 Agriculture in cooperation with the Governor and the  
10 Counties of Multnomah and Clackamas in accordance with  
11 section 10(e), the upper 3.8 miles as a scenic river and  
12 the lower 8.7 miles as a recreational river.

13 `` (70) CLACKAMAS, OREGON.--The 49 mile segment from Big  
14 Springs to Big Cliff; to be administered by the Secretary of  
15 Agriculture as follows:

16 `` (A) the 4 mile segment from Big Springs to the  
17 Forest Service Road 4690 bridge, as a scenic river;

18 `` (B) the 6 mile segment from the Forest Service Road  
19 4690 bridge to the junction with Oregon State Highway  
20 224, as a recreational river;

21 `` (C) the 9 mile segment from Oregon State Highway  
22 224 to the June Creek Bridge ,as a scenic river;

23 `` (D) the 10 mile segment from the June Creek Bridge  
24 to Tar Creek, as a recreational river;

25 `` (E) the 6 mile segment from Tar Creek to just south

1 of Indian Henry Campground, as a scenic river; and

2 `` (F) the 14 mile segment just south of Indian Henry  
3 Campground to Big Cliff, as a recreational river.

4 `` (71) WHITE, OREGON.--The 47.1-mile segment from its  
5 headwaters to its confluence with the Deschutes River to be  
6 administered as follows:

7 `` (A) the 2 mile segment from its headwaters to the  
8 section line between sections 9 and 16, township 3 south,  
9 range 9 east; to be administered by the Secretary of  
10 Agriculture as a scenic river;

11 `` (B) the 13.6-mile segment from the section line  
12 between sections 9 and 16, township 3 south, range 9  
13 east, to Klip Creek; to be administered by the Secretary  
14 of Agriculture as a recreational river;

15 `` (C) the 6.5-mile segment from Klip Creek to the Mt.  
16 Hood National Forest boundary; to be administered by the  
17 Secretary of Agriculture as a wild river;

18 `` (D) the 19.2-mile segment from the Mt. Hood  
19 National Forest boundary to the Highway 197 bridge; to be  
20 administered by the to be administered by the Secretaries  
21 of the Interior and Agriculture as agreed upon by such  
22 Secretaries, or as directed by the President, as a wild  
23 river; and

24 `` (E) the 5.8-mile segment from the Highway 197  
25 bridge to its confluence with the Deschutes River; to be

1 administered by the Secretaries of the Interior and  
2 Agriculture as agreed upon by such Secretaries, or as  
3 directed by the President, as a recreational river.

4 `` (72) NORTH FORK CROOKED, OREGON.--The 32.3-mile segment  
5 from its source at Williams Prairie to one mile from its  
6 confluence with the Crooked River; to be administered by the  
7 Secretaries of the Interior and Agriculture as agreed upon by  
8 such Secretaries, or as directed by the President, as  
9 follows:

10 `` (A) the 3 mile segment from its source at Williams  
11 Prairie to the Upper End of Big Summit Prairie, as a  
12 recreational river;

13 `` (B) the 3.7 mile segment from the Lower End of Big  
14 Summit Prairie to the bridge across from the Deep Creek  
15 Campground, as a recreational river;

16 `` (C) the 8 mile segment from the bridge across from  
17 the Deep Creek Campground to the Ochoco National Forest  
18 boundary, one-half mile from Lane Dog Creek, as a scenic  
19 river.

20 `` (D) the 3 mile segment from the Ochoco National  
21 Forest boundary, one-half mile from Lane Dog Creek, to  
22 Fox Canyon Creek, as a recreational river;

23 `` (E) the 9.6 mile segment from Fox Canyon Creek to  
24 Committee Creek, as a wild river; and

25 `` (F) the 5 mile segment from Committee Creek to one

1 mile from its confluence with the Crooked River, as a  
2 recreational river.

3 `` (73) CROOKED, OREGON.--The following segments totalling  
4 17.3 miles to be administered as follows:

5 `` (A) The 9.3 mile segment from the National  
6 Grassland boundary to Lake Billy Chinook, one mile west  
7 of Highway 97; by the Secretary of Agriculture as a  
8 recreational river; and

9 `` (B) the 8 mile segment from Bowman Dam to Dry  
10 Creek; by the Secretary of the Interior as a recreational  
11 river.

12 `` (74) UPPER ROGUE, OREGON.--The 40.3 mile segment from  
13 the Crater Lake National Park boundary to the Rogue River  
14 National Forest boundary; to be administered by the Secretary  
15 of Agriculture as follows:

16 `` (A) the 6.6 mile segment from the Crater Lake  
17 National Park boundary to Minehaha Creek, as a wild  
18 river; and

19 `` (B) the 33.7 mile segment from Minehaha Creek to  
20 the Rogue River National Forest boundary, as a scenic  
21 river.

22 `` (75) ELK, OREGON.--The 18 mile segment from the  
23 confluence of the North and South Forks of the Elk to Anvil  
24 Creek; to be administered by the Department of Agriculture as  
25 a recreational river.

1       ``(76) NORTH FORK ELK, OREGON.--The 4.5 mile segment from  
2 the headwaters to its confluence with the South Fork of the  
3 Elk; to be administered by the Secretary of Agriculture as a  
4 wild river.

5       ``(77) SOUTH FORK ELK, OREGON.--The 3.5 mile segment for  
6 the headwaters to its confluence with the North Fork of the  
7 Elk; to be administered by the Department of Agriculture as a  
8 scenic river.

9       ``(78) CHETCO, OREGON.--The 41.5 mile segment from its  
10 headwaters to the Siskiyou National Forest boundary; to be  
11 administered by the Secretary of Agriculture as follows:

12       ``(A) The 25.5 mile segment from its headwaters to  
13 Boulder Creek at the Kalmiopsis Wilderness boundary, as a  
14 wild river;

15       ``(B) the 8 mile segment from Boulder Creek to Steel  
16 Bridge, as a scenic river; and

17       ``(C) the 8 mile segment from Steel Bridge to the  
18 Siskiyou National Forest boundary, one mile below Wilson  
19 Creek, as a recreational river.

20       ``(79) NORTH FORK SMITH, OREGON.--The 13 mile segment  
21 from its headwaters to the Oregon-California State line; to  
22 be administered by the Secretary of Agriculture as follows:

23       ``(A) the 6.5 mile segment from its headwaters to  
24 Horse Creek, as a wild river;

25       ``(B) the 4.5 mile segment from Horse Creek to



1 Baldface Creek, as a scenic river; and

2 `` (C) the 2 mile segment from Baldface Creek to the  
3 Oregon-California State line, as a wild river.

4 `` (80) GRANDE RONDE, OREGON.--The 45 mile segment from  
5 its confluence with the Wallowa River to the Oregon-  
6 Washington State line, to be administered as follows:

7 `` (A) the 18 mile segment from its confluence with  
8 the Wallowa River to Grossman Creek; to be administered  
9 by the Secretary of Agriculture as a wild river;

10 `` (B) the 12 mile segment from Grossman Creek to  
11 Wildcat Creek; to be administered by the Secretaries of  
12 the Interior and Agriculture as agreed upon by such  
13 Secretaries, or as directed by the President, as a wild  
14 river; and

15 `` (C) the 15 mile segment from Wildcat Creek to the  
16 Oregon-Washington State line; to be administered by the  
17 Secretaries of the Interior and Agriculture as agreed  
18 upon by such Secretaries, or as directed by the  
19 President, as a recreational river.

20 `` (81) WENAHA, OREGON.--The 18.7 mile segment from the  
21 junction of the North Fork and the South Fork to the Umatilla  
22 National Forest boundary at River Mile 3; to be administered  
23 by the Secretary of Agriculture as a wild river.

24 `` (82) NORTH FORK JOHN DAY, OREGON.--The 109.2 mile  
25 segment from its headwaters in the North Fork of the John Day

1 Wilderness at section 13, township 8 south, range 36 east, to  
2 its confluence with the John Day River; to be administered by  
3 the Secretaries of the Interior and Agriculture as agreed  
4 upon by such Secretaries, or as directed by the President, as  
5 follows:

6       ``(A) the 3.5 mile segment from its headwaters in the  
7 North Fork of the John Day Wilderness at section 13,  
8 township 8 south, range 36 east, to the North Fork of the  
9 John Day Wilderness boundary, as a wild river;

10       ``(B) the 7 mile segment from the North Fork of the  
11 John Day Wilderness boundary to Trail Creek as a  
12 recreational river;

13       ``(C) the 24.3 mile segment from Trail Creek to Big  
14 Creek, as a wild river;

15       ``(D) the 10.5 mile segment from Big Creek to Texas  
16 Bar Creek, as a scenic river;

17       ``(E) the 3.9 mile segment from Texas Bar Creek to  
18 the Umatilla National Forest boundary, as a recreational  
19 river;

20       ``(F) the 21 mile segment from the Umatilla National  
21 Forest boundary to Mallory Creek, as a recreational  
22 river;

23       ``(G) the 16.4 mile segment from Mallory Creek to  
24 Wall Creek, as a wild river; and

25       ``(H) the 22.6 mile segment from Wall Creek to its

1 confluence with the John Day River, as a recreational  
2 river.

3 `` (83) NORTH UMPQUA, OREGON.--The 33.8 mile segment from  
4 the Soda Springs Powerhouse to Rock Creek; to be administered  
5 by the Secretaries of the Interior and Agriculture as agreed  
6 upon by such Secretaries, or as directed by the President, as  
7 a recreational river.

8 `` (84) KLAMATH, OREGON AND CALIFORNIA.--The approximately  
9 19 mile segment from John Boyle Dam in Klamath County,  
10 Oregon, downstream to the Copco Reservoir in Siskiyou County,  
11 California; to be administered by the Secretary of the  
12 Interior for recreational purposes, including fishing and  
13 whitewater boating. The plan required under subsection (d)  
14 shall provide for the identification, protection, and  
15 preservation of cultural resources, including prehistoric  
16 artifacts, within the boundaries of the river (as established  
17 under subsection (b)). Such plan shall be prepared in  
18 compliance with subsection (d) and after consultation with  
19 affected Indian Tribes.

20 `` (85) STEAMBOAT CREEK, OREGON.--The 24.4 mile segment  
21 from its headwaters to its confluence with the North Umpqua  
22 to be administered by the Department of Agriculture as a  
23 recreational river. The designation of this segment shall  
24 not be considered to affect or impair the continued  
25 application of the third sentence of paragraph (91) of

1 section 5, as added by Public Law 98-494 and renumbered by  
2 Public Law 99-590.

3 `` (86) JOSEPH CREEK, OREGON.--The 32 mile segment from  
4 Crow Creek Bridge to the Oregon-Washington State line as  
5 follows:

6 `` (A) the 6 mile segment from the Crow Creek Bridge  
7 to Joseph Creek Ranch, one mile downstream from Cougar  
8 Creek; to be administered by the Secretary of Agriculture  
9 as a recreational river;

10 `` (B) the 10 mile segment from Joseph Creek Ranch,  
11 one mile downstream from Cougar Creek, to the  
12 Wallowa-Whitman National Forest boundary; to be  
13 administered by the Secretary of Agriculture as a wild  
14 river; and

15 `` (C) the 16 mile segment from the Wallowa-Whitman  
16 National Forest boundary to the Oregon-Washington State  
17 line; to be administered by the Secretaries of the  
18 Interior and Agriculture as agreed upon by such  
19 Secretaries, or as directed by the President, as a wild  
20 river.

21 `` (87) LOSTINE, OREGON.--The 19 mile segment from its  
22 headwaters to the Wallowa-Whitman National Forest boundary;  
23 to be administered by the Secretary of Agriculture as  
24 follows:

25 `` (A) the 4 mile segment from its headwaters to the

1 Eagle Cap Wilderness boundary, as a wild river; and

2 `` (B) the 15 mile segment from the Eagle Cap

3 Wilderness boundary to the Wallowa-Whitman National Forest

4 boundary at Silver Creek, as a recreational river.

5 `` (88) NORTH FORK POWDER, OREGON.--The 6 mile segment

6 from its headwaters to the Wallowa-Whitman National Forest

7 boundary at River Mile 20; to be administered by the

8 Secretary of Agriculture as a wild river.

9 `` (89) EAGLE CREEK, OREGON.--The 22 mile segment from its

10 headwaters to the Wallowa-Whitman National Forest boundary at

11 Skull Creek; to be administered by the Secretary of

12 Agriculture as follows:

13 `` (A) the 4 mile segment from its headwaters to the

14 Eagle Cap Wilderness boundary at Hummingbird Mountain, as

15 a wild river; and

16 `` (B) the 18 mile segment from the Eagle Cap

17 Wilderness boundary at Hummingbird Mountain to the

18 Wallowa-Whitman National Forest boundary at Skull Creek,

19 as a recreational river.

20 `` (90) MCKENZIE, OREGON.--The following segments

21 totalling 15.3 miles to be administered by the Secretary of

22 Agriculture as follows:

23 `` (A) the 2.2 mile segment from Tamolitch Falls to

24 the maximum pool at Trail Bridge Reservoir, as a

25 recreational river; and

1           ``(B) the 13.1 mile segment from the base of the  
2       developments at Trail Bridge Dam to the McKenzie Bridge,  
3       as a recreational river.

4       ``(91) NORTH FORK OF THE MIDDLE FORK OF THE WILLAMETTE,  
5       OREGON.--The following segments totalling 42.3 miles to be  
6       administered by the Secretary of Agriculture as follows:

7           ``(A) the 8.8 mile segment from Waldo Lake to the  
8       south line of section 36, T 19 S, R 5 1/2 E, as a wild  
9       river;

10          ``(B) the 6.5 mile segment from the segment described  
11       in subparagraph (A) to Fischer Creek, as a scenic river;  
12       and

13          ``(C) the 27 mile segment from Fischer Creek to the  
14       National Forest ownership boundary (T 21 S, R 3 E), as a  
15       recreational river.

16       ``(92) LOWER WILLAMSON, OREGON.--The 25 mile segment from  
17       the western boundary of the Winema National Forest to Upper  
18       Klamath Lake; to be administered by the Secretary of  
19       Agriculture as follows:

20           ``(A) the 7 mile segment from the western boundary of  
21       the Winema National Forest to Collier State Park, as a  
22       scenic river; and

23           ``(B) the 18 mile segment from Collier State Park to  
24       Upper Klamath Lake, as a recreational river.

25       ``(93) BIG MARSH CREEK, OREGON.--The 13 mile segment from

1 the northeast quarter of section 15, township 26 south, range  
2 6 east, to its confluence with Crescent Creek in the  
3 northeast quarter of section 20, township 24, south, south,  
4 range 7 east; to be administered by the Secretary of  
5 Agriculture as a recreational river.

6 `` (94) CRESCENT CREEK, OREGON.--The 18 mile segment from  
7 the southwest quarter of section 11, township 24 south, range  
8 6 east, to its confluence with the Little Deschutes River in  
9 the northeast quarter of section 4, township 24 south, range  
10 9 east; to be administered by the Secretary of Agriculture as  
11 a recreational river.

12 `` (95) IMNAHA, OREGON.--The 68 mile segment from the  
13 confluence of the North and South Forks of the Imnaha River  
14 to its mouth; to be administered by the Secretary of  
15 Agriculture as follows:

16 `` (A) the 6 mile segment from the confluence of the  
17 North and South Forks of the Imnaha River to Indian  
18 Crossing, as a wild river;

19 `` (B) the 10 mile segment from Indian Crossing to  
20 Ollokot Campground at Dry Creek, as a recreational river;

21 `` (C) the 48 mile segment from Ollokot Campground at  
22 Dry Creek to Cow Creek, as a recreational river; and

23 `` (D) the 4 mile segment from Cow Creek to the mouth  
24 of the river, as a scenic river.

25 `` (96) SOUTH FORK IMNAHA, OREGON.--The 9 mile segment

1 from its headwaters to the confluence with the Imnaha River;  
2 to be administered by the Secretary of Agriculture as a wild  
3 river.

4 `` (97) MINAM, OREGON.--The 23 mile segment from its  
5 headwaters to the Eagle Cap Wilderness boundary, one mile  
6 downstream from Cougar Creek; to be administered by the  
7 Secretary of Agriculture as a wild river.

8 `` (98) NESTUCCA, OREGON.--The 47.5 mile segment from its  
9 headwaters to its mouth at Nestucca Bay; to be administered  
10 as follows:

11 `` (A) the 12 mile segment from its headwaters to the  
12 eastern Siuslaw National Forest boundary; to be  
13 administered by the Secretary of the Interior as a  
14 recreational river; and

15 `` (B) the 35.5 mile segment from the eastern Siuslaw  
16 National Forest boundary to its mouth at Nestucca Bay; to  
17 be administered by the Secretary of Agriculture as a  
18 recreational river.

19 `` (99) ALSEA, OREGON.--The 74 mile segment from its  
20 headwaters, including the North and South Forks, to its mouth  
21 at Alsea Bay to be administered as follows:

22 `` (A) the 5 mile segment of the South Fork Alsea from  
23 its headwaters to Fall Creek; by the Secretary of the  
24 Interior as a scenic river;

25 `` (B) the 10 mile segment of the South Fork Alsea



1 from Fall Creek to its confluence with the North Fork  
2 Alsea; by the Secretary of the Interior as a recreational  
3 river;

4 `` (C) the 1.5 mile segment of the North Fork Alsea  
5 from its headwaters to Racks Creek; by the Secretary of  
6 the Interior as a recreational river;

7 `` (D) the 8.2 mile segment of the North Fork Alsea  
8 from Racks Creek to Bailey Creek; by the Secretary of the  
9 Interior as a scenic river;

10 `` (E) the 5.3 mile segment of the North Fork Alsea  
11 from Bailey Creek to its confluence with the South Fork  
12 Alsea; by the Secretary of the Interior as a recreational  
13 river;

14 `` (F) the 17 mile segment from the confluence of the  
15 North and South Forks to the Siuslaw National Forest  
16 boundary; by the Secretary of the Interior as a  
17 recreational river; and

18 `` (G) the 27 mile segment from the eastern Siuslaw  
19 National Forest boundary to its mouth at Alsea Bay; by  
20 the Secretary of Agriculture as a recreational river.

21 `` (100) QUARTZVILLE CREEK, OREGON.--The 8.7-mile segment  
22 from the Willamette National Forest boundary to Slack Water  
23 in Green Peter Reservoir; to be administered by the Secretary  
24 of the Interior as a recreational river.

25 `` (101) SOUTH FORK JOHN DAY, OREGON.--The 48 mile segment

1 from the Malheur National Forest to its confluence with the  
2 John Day River; to be administered by the Secretary of the  
3 Interior as a recreational river.

4 `` (102) JOHN DAY, OREGON.--The 202 mile segment from its  
5 confluence with the South Fork John Day River to Tumwater  
6 falls; to be administered by the Secretary of the Interior as  
7 follows:

8 `` (A) the 128 mile segment from its confluence with  
9 the South Fork John Day River to Thirty Mile Creek, as a  
10 recreational river;

11 `` (B) the 31 mile segment from Thirty Mile Creek to  
12 East Ferry Canyon, as a wild river; and

13 `` (C) the 43 mile segment from East Ferry Canyon to  
14 Tumwater Falls, as a recreational river.

15 `` (103) SOUTH FORK CROOKED, OREGON.--The 25 mile segment  
16 from Logan Reservoir to its mouth; to be administered by the  
17 Secretary of the Interior as follows:

18 `` (A) the 10 mile segment from Logan Reservoir to  
19 Twelve Mile Creek, as a recreational river;

20 `` (B) the 7 mile segment from Twelve Mile Creek to  
21 Bill Jake Hollow, as a wild river; and

22 `` (C) the 8 mile segment from Bill Jake Hollow to its  
23 mouth, as a scenic river.

24 `` (104) DONNER UND BLITZEN, OREGON.--The 68.5-mile  
25 segment from its headwaters to the southern boundary of the

1 Malheur National Wildlife Refuge, including major  
2 tributaries; to be administered by the Secretary of the  
3 Interior as a wild river as follows:

4       ``(A) the 16.75 mile segment of the Donner und  
5 Blitzen from the confluence of the South Fork Blitzen and  
6 Little Blitzen;

7       ``(B) the 12.5 mile segment of the Little Blitzen  
8 from its headwaters to its confluence with the South Fork  
9 Blitzen;

10       ``(C) the 12.25 mile segment of the South Fork  
11 Blitzen from its headwaters to its confluence with the  
12 Little Blitzen;

13       ``(D) the 10 mile segment of Big Indian Creek from  
14 its headwaters to its confluence with the South Fork  
15 Blitzen;

16       ``(E) the 3.7 mile segment of Little Indian Creek  
17 from its headwaters to its confluence with Big Indian  
18 Creek; and

19       ``(F) the 13.25 mile segment of Fish Creek from its  
20 headwaters to its confluence with the Donner und Blitzen.

21       ``(105) POWDER, OREGON.--The 13.1 mile segment from Thief  
22 Valley Dam to the Highway 203 bridge; to be administered by  
23 the Secretary of the Interior as follows:

24       ``(A) the 2 mile segment from Thief Valley Dam to two  
25 miles below Thief Valley Dam, as a recreational river;

1           ``(B) the 8.2 mile segment from two miles below Thief  
2       Valley Dam to Big Creek, as a wild river; and

3           ``(C) the 2.9 mile segment from Big Creek to the  
4       Highway 203 bridge, as a scenic river.

5       ``(106) BURNT, OREGON.--The 32 mile segment from Clarks  
6       Creek to Powell Creek; to be administered by the Secretary of  
7       the Interior as a recreational river.

8       ``(107) NORTH FORK OWYHEE, OREGON.--The 8 mile segment  
9       from the Oregon-Idaho stateline to its confluence with Owyhee  
10      River; to be administered by the Secretary of the Interior as  
11      a wild river.

12      ``(108) WEST LITTLE OWYHEE, OREGON.--The 51 mile segment  
13      from its headwaters to its confluence with the Owyhee River;  
14      to be administered by the Secretary of the Interior as a wild  
15      river.''. .

D R A F T

100th Congress  
2nd Session

S. \_\_\_\_\_

To amend the Wild and Scenic Rivers Act of 1968,  
and for other purposes.

IN THE SENATE OF THE UNITED STATES

\_\_\_\_\_, 1988

By Mr. Hatfield (for himself and Mr. Packwood).

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A BILL

To amend the Wild and Scenic Rivers Act of 1968,  
and for other purposes.

Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be referred to as the "Omnibus Oregon Wild and  
Scenic Rivers Act of 1988."

SECTION 2. AMENDMENTS TO THE WILD AND SCENIC RIVERS ACT.

Section 3(a) of the Wild and Scenic Rivers Act (Public Law  
90-542, 82 Stat. 907) as amended, is further amended by adding  
the following new paragraphs at the end thereof:

"( ) DESCHUTES, OREGON.--The 63.4-mile segment from Wickiup  
Dam to the Crooked River National Grassland boundary to be  
administered by the Secretary of Agriculture in the  
following classes:

"(A) the 40.4-mile segment from Wickiup Dam to the northern boundary of Sunriver at the southwest quarter of section 20, township 19 south, range 11 east to be administered by the Secretary of Agriculture as a recreational river;

"(B) the eleven-mile segment from the northern boundary of Sunriver at the southwest one-quarter of section 20, township 19 south, range 11 east to Lava Island Camp to be administered by the Secretary of Agriculture as a scenic river;

"(C) the three-mile segment from Lava Island Camp to the Bend Urban Growth Boundary at the southwest corner of section 13, township 18 south, range 11 east to be administered by the Secretary of Agriculture as a recreational river;

"(D) the nine-mile segment from the Upper End of Lake Billy Chinook to the Crooked River National Grassland boundary to be administered by the Secretary of Agriculture and the Secretary of the Interior as a scenic river;

"(E) the 48-mile segment from the Pelton Reregulating Dam to Bakeoven Creek to be administered by the Secretary of the Interior as a scenic river;

"(F) the 28.4-mile segment from Bakeoven Creek to Macks Canyon to be administered by the Secretary of the Interior as a recreational river; and

"(G) the 23.6-mile segment from Macks Canyon to the confluence with the Columbia River to be administered by the Secretary of the Interior as a scenic river.

"( ) **METOLIUS, OREGON.**--The 29-mile segment from its source to Lake Billy Chinook, to be administered by the Secretary of Agriculture as a recreational river.

"( ) **SYCAN, OREGON.**--The 47-mile segment from the South Fork to Coyote Bucket at the Fremont National Forest boundary, to be administered by the Secretary of Agriculture as a scenic river.

"( ) **NORTH FORK SPRAGUE, OREGON.**--The 25.3-mile segment from the Fremont National Forest boundary in the southwest quarter of section 3, township 36 south, range 14 east to the head of River Spring in the southwest quarter of section 15, township 35 south, range 16 east, to be administered by the Secretary of Agriculture in the following classes:

"(A) the four-mile segment of the river from the Fremont National Forest boundary in the southwest quarter of section 3, township 36 south, range 14 east to Forest Road 3411 in the northwest quarter of section 36, township 35 south, range 14 east as a recreational river; and

"(B) the 21.3-mile segment from Forest Road 3411 in the northwest quarter of section 36, township 35 south, range 14 east to the head of River Spring in the southwest quarter of section 15, township 35 south, range 16 east as a scenic river.

"( ) **ROARING, OREGON.**--The 13.7 mile segment of the river from its headwaters to its confluence with the Clackamas River, to be administered by the Secretary of Agriculture in the following classes:

"(A) the segment from the headwaters to one-quarter mile upstream of the river mouth as a wild river; and

"(B) the segment from one-quarter mile upstream of the mouth to the confluence with the Clackamas River as a recreational river.

"( ) **SALMON, OREGON.**--The 33.5-mile segment from the headwaters to its confluence with the Sandy River, to be administered by the Secretary of Agriculture and Secretary of the Interior in the following classes:

"(A) The half-mile segment from the headwaters to one-half mile downstream as a recreational river;

"(B) the 6.5-mile segment from one-half mile from the headwaters to the northern edge of Salmon River Meadows as a scenic river;

"(C) the fifteen-mile segment from the northern edge of Salmon River Meadows to the junction with the south



fork of the Salmon River as a wild river;

"(D) the three and one-half mile segment from the junction of the south fork of the Salmon River to the Mt. Hood National Forest boundary as a recreational river; and

"(E) the 3.2-mile segment from the Mt. Hood National Forest boundary to Lymp Creek to be administered by the Secretary of the Interior as a recreational river;

"(F) 4.8-mile segment from Lymp Creek to the confluence with the Sandy River to be administered by the Secretary of the Interior as a scenic river.

"( ) **CLACKAMAS, OREGON.**--The 49-mile segment from Big Springs to Big Cliff, to be administered by the Secretary of Agriculture in the following classes:

"(A) the four-mile segment from Big Springs to the Forest Service Road 4690 bridge as a scenic river;

"(B) the six-mile segment from the Forest Service Road 4690 bridge to the junction with Oregon State Highway 224 as a recreational river;

"(C) the nine-mile segment from Oregon State Highway 224 to the June Creek Bridge as a scenic river;

"(D) the ten-mile segment from the June Creek Bridge to Tar Creek as a recreational river;

"(E) the six-mile segment from Tar Creek to just south of Indian Henry Campground as a scenic river; and

"(F) the fourteen-mile segment just south of Indian Henry Campground to Big Cliff as a recreational river.

"( ) **WHITE, OREGON.**--The 47.2-mile segment from the headwaters to the confluence with the Deschutes River in the following classes:

"(A) the two-mile segment from its headwaters to the section line between sections 9 and 16, township 3 south, range 9 east to be administered by the Secretary of Agriculture as a scenic river;

"(B) the 13.6-mile segment from the section line between sections 9 and 16, township 3 south, range 9 east to Klip Creek to be administered by the Secretary of Agriculture as a recreational river;

"(C) the 6.5-mile segment from Klip Creek to the Mt. Hood National Forest boundary to be administered by the Secretary of Agriculture as a wild river;

"(D) the 19.2-mile segment from the Mt. Hood National Forest boundary to the Highway 197 bridge to be administered by the Secretary of Agriculture and Secretary of the Interior as a wild river; and

"(E) the 5.8-mile segment from the Highway 197 bridge to the confluence with the Deschutes River to be administered by the Secretary of Agriculture and Secretary of the Interior as a recreational river.

"( ) **NORTH FORK CROOKED RIVER, OREGON.**--The 32.3-mile segment from its source at Williams Prairie to one mile from the confluence with the Crooked River, to be administered by the Secretary of Agriculture and the Secretary of the Interior in the following classes:

"(A) the three-mile segment from its source at Williams Prairie to the Upper End of Big Summit Prairie as a recreational river;

"(B) the 3.7-mile segment from the Lower End of Big Summit Prairie to the bridge across from the Deep Creek Campground as a recreational river;

"(C) the eight-mile segment from the Deep Creek Campground to the Ochoco National Forest boundary, one-half mile from Lane Dog Creek as a scenic river;

"(D) the three-mile segment from the Ochoco National Forest boundary to Fox Canyon Creek as a recreational river;

"(E) the 9.6-mile segment from Fox Canyon Creek to Committee Creek as a wild river; and

"(F) the five-mile segment from Committee Creek to one mile from the confluence with the Crooked River as a recreational river.

"( ) **CROOKED, OREGON.**--(A) The 9.3-mile segment from the west of Highway 97, to be administered by the Secretary of Agriculture as a recreational river; and

"(B) the eight-mile segment from Bowman Dam to Dry Creek to be administered by the Secretary of the Interior as a recreational river.

"( ) **UPPER ROGUE, OREGON.**--The 40.3-mile segment from the Crater Lake National Park boundary to the Rogue River National Forest boundary, to be administered by the Secretary of Agriculture in the following classes:

"(A) the 6.6-mile segment from the Crater Lake National Park boundary to Minehaha Creek as a wild river; and

"(B) the 33.7-mile segment from Minehaha Creek to the Rogue River National Forest boundary as a scenic river.

"( ) **CHETCO, OREGON.**--The 41.5-mile segment from its headwaters to the Siskiyou National Forest boundary, to be administered by the Secretary of Agriculture in the following classes:

"(A) the 25.5-mile segment from its headwaters to Boulder Creek at the Kalmiopsis Wilderness boundary as a wild river;

"(B) the eight-mile segment from Boulder Creek to Steel Bridge as a scenic river; and

"(C) the eight-mile segment from Steel Bridge to the Siskiyou National Forest boundary, one mile below Wilson Creek as a recreational river.

" ( ) **NORTH FORK SMITH, OREGON.**--The thirteen-mile segment from its headwaters to Baldface Creek, to be administered by the Secretary of Agriculture in the following classes:

"(A) the 6.5-mile segment from its headwaters to Horse Creek as a wild river;

"(B) the 4.5-mile segment from Horse Creek to Baldface Creek as a scenic river; and

"(C) the two-mile segment from Baldface Creek to the California border as a wild river.

" ( ) **GRANDE RONDE, OREGON.**--The 45-mile segment from the confluence with the Wallowa River to the Oregon-Washington stateline in the following classes:

"(A) the eighteen-mile segment from the confluence with the Wallowa River to Grossman Creek to be administered by the Secretary of Agriculture as a wild river; and

"(B) the twelve-mile segment from Grossman Creek to Wildcat Creek to be administered by the Secretary of Agriculture and the Secretary of the Interior as a wild river;

"(C) the 15-mile segment from Wildcat Creek to the Oregon-Washington stateline to be administered by the Secretary of Agriculture and the Secretary of the Interior as a recreational river.

"( ) **WENAHUA, OREGON.**--The 18.7-mile segment running the entire length of the Umatilla National Forest boundary to the junction of the North Fork and South Fork at River Mile 3 to be administered by the Secretary of Agriculture as a wild river.

"( ) **NORTH FORK JOHN DAY, OREGON.**--The 109.2-mile segment from its headwaters in the North Fork of the John Day Wilderness at section 13, township 8 south, range 36 east to the confluence with the John Day River to be administered by the Secretary of Agriculture and Secretary of the Interior in the following classes:

"(A) the 3.5-mile segment from its headwaters in the North Fork of the John Day Wilderness at section 13, township 8 south, range 36 east to the North Fork of the John Day Wilderness boundary as a wild river;

"(B) the seven-mile segment from the North Fork of the John Day Wilderness boundary to Trail Creek as a recreational river;

"(C) the 24.3-mile segment from Trail Creek to Big Creek as a wild river;

"(D) the 10.5-mile segment from Big Creek to Texas Bar Creek as a scenic river;

"(E) the 3.9-mile segment from Texas Bar Creek to the Umatilla National Forest boundary as a recreational river;

"(F) the 21-mile segment from the Umatilla National Forest boundary to Mallory Creek as a recreational river;

"(G) the 16.4-mile segment from Mallory Creek to Wall Creek as a wild river; and

"(H) the 22.6-mile segment from Wall Creek to the confluence with the John Day River as a recreational river.

"( ) **NORTH UMPQUA, OREGON.**--The 33.8-mile segment from the Soda Springs Powerhouse to Rock Creek to be administered by the Secretary of Agriculture and the Secretary of the Interior as a recreational river.

"( ) **JOSEPH CREEK, OREGON.**--The 32-mile segment from Crow Creek Bridge to the Oregon-Washington stateline, in the following classes:

"(A) the six-mile segment from the Crow Creek Bridge to Joseph Creek Ranch one mile downstream from Cougar Creek to be administered by the Secretary of Agriculture as a recreational river;

"(B) the ten-mile segment from Joseph Creek Ranch to the Wallowa-Whitman National Forest boundary to be administered by the Secretary of Agriculture as a wild river; and

"(C) the 16-mile segment from the Wallowa-Whitman National Forest boundary to the Oregon-Washington stateline to be administered by the Secretary of Agriculture and the Secretary of the Interior as a wild river.

"( ) **LOSTINE, OREGON.**--The nineteen-mile segment from its headwaters to the Wallowa-Whitman National Forest boundary, to be administered by the Secretary of Agriculture in the following classes:

"(A) the four-mile segment from its headwaters to the Eagle Cap Wilderness boundary as a wild river; and

"(B) the fifteen-mile segment from the Eagle Cap Wilderness boundary to the Wallowa-Whitman National Forest boundary at Silver Creek as a recreational river.

"( ) **NORTH FORK POWDER, OREGON.**--The six-mile segment from its headwaters to the Wallowa-Whitman National Forest boundary at River Mile 20 to be administered by the Secretary of Agriculture as a wild river.

"( ) **EAGLE CREEK, OREGON.**--The 22-mile segment from its headwaters to the Wallowa-Whitman National Forest boundary at Skull Creek to be administered by the Secretary of Agriculture in the following classes:



"(A) the four-mile segment from its headwaters to the Eagle Cap Wilderness boundary at Hummingbird Mountain as a wild river; and

"(B) the eighteen-mile segment from the Eagle Cap Wilderness boundary at Hummingbird Mountain to the Wallowa-Whitman National Forest boundary at Skull Creek as a recreational river.

"( ) **McKENZIE, OREGON.**--The eighteen-mile segment from Tamolitch Falls to McKenzie Bridge to be administered by the Secretary of Agriculture as a recreational river.

"( ) **LOWER WILLIAMSON, OREGON.**--The 25-mile segment from the western boundary of the Winema National Forest to Upper Klamath Lake to be administered by the Secretary of Agriculture in the following classes:

"(A) the seven-mile segment from the western boundary of the Winema National Forest to Collier State Park as a scenic river; and

"(B) the eighteen-mile segment from Collier State Park to Upper Klamath Lake as a recreational river.

"( ) **BIG MARSH CREEK, OREGON.**--The 13-mile segment from the northeast quarter of Section 15, township 26 south, range 6 east to the confluence of Crescent Creek in the northeast quarter of Section 20, township 24 south, range 7 east to be administered by the Secretary of Agriculture as a recreational river.

"( ) **CRESCENT CREEK, OREGON.**--The 18-mile segment from the northwest quarter of Section 11, township 24 south, range 6 east to the confluence with the Little Deschutes River in the northeast one-quarter of Section 4, township 24 south, range 9 east to be administered by the Secretary of Agriculture as a recreational river.

"( ) **IMNAHA, OREGON.**--The 68-mile segment from its headwaters to its mouth in the following classes:

"(A) the five-mile segment from the headwaters to the Eagle Cap Wilderness boundary to be administered by the Secretary of Agriculture as a wild river;

"(B) the one-mile segment from the Eagle Cap Wilderness boundary to Indian Crossing to be administered by the Secretary of Agriculture as a wild river;

"(C) the ten-mile segment from Indian Crossing to Ollokot Campground at Dry Creek to be administered by the Secretary of Agriculture as a recreational river;

"(D) the 48-mile segment from Ollokot Campground at Dry Creek to Cow Creek to be administered by the Secretary of Agriculture as a recreational river; and

"(E) the four-mile segment from Cow Creek to the mouth of the river to be administered by the Secretary of Agriculture as a scenic river.

"( ) **SOUTH FORK IMNAHA, OREGON.**--The nine-mile segment from its headwaters to the confluence with the Imnaha River to be administered by the Secretary of Agriculture as a wild river.

"( ) **MINAM, OREGON.**--The 23-mile segment from its headwaters to the Eagle Cap Wilderness boundary one mile downstream from Cougar Creek to be administered by the Secretary of Agriculture as a wild river.

"( ) **NESTUCCA, OREGON.**--The twelve-mile segment from its headwaters to the Siuslaw National Forest boundary, to be administered by the Secretary of the Interior as a recreational river.

"( ) **ALSEA, OREGON.**--The 47-mile segment from the headwaters to the Siuslaw National Forest boundary to be administered by the Secretary of the Interior as follows:

"(A) the five-mile segment from the headwaters to Fall Creek as a scenic river;

"(B) the ten-mile segment from Fall Creek to the confluence with the North Fork Alsea as a recreational river;

"(C) the 1.5-mile segment from headwaters of the North Fork Alsea to Racks Creek as a recreational river;

"(D) the 8.2-mile segment from Racks Creek to Bailey Creek as a scenic river;

"(E) the 5.3-mile segment from Bailey Creek to the confluence with the South Fork Alsea as a recreational river;

"(E) the 17-mile segment from the confluence of the North and South Forks to the Siuslaw National Forest boundary as a recreational river.

"( ) **QUARTZVILLE CREEK, OREGON.**--The 8.7-mile segment from the Willamette National Forest boundary to Slack Water in Green Peter Reservoir to be administered by the Secretary of the Interior as a recreational river.

"( ) **SOUTH FORK JOHN DAY, OREGON.**--The 48-mile segment from the Malheur National Forest to its confluence with the John Day River to be administered by the Secretary of the Interior as a recreational river.

"( ) **JOHN DAY, OREGON.**--The 202-mile segment from the confluence with the South Fork John Day River to Tumwater Falls to be administered by the Secretary of the Interior in the following classes:

"(A) the 128-mile segment from the confluence with the South Fork John Day River to Thirty Mile Creek as a recreational river;

"(B) the 31-mile segment from Thirty Mile Creek to East Ferry Canyon as a wild river; and

"(C) the 43-mile segment from East Ferry Canyon to Tumwater Falls as a recreational river.

"( ) SOUTH FORK CROOKED, OREGON.--The 25-mile segment from Logan Reservoir to the mouth to be administered by the Secretary of the Interior in the following classes:

"(A) the ten-mile segment from Logan Reservoir to Twelve Mile Creek as a recreational river;

"(B) the seven-mile segment from Twelve Mile Creek to Bill Jake Hollow as a wild river; and

"(C) the eight-mile segment from Bill Jake Hollow to the mouth as a scenic river.

"( ) DONNER UND BLITZEN, OREGON.--The 29-mile segment from the headwaters of the South Fork of the Blitzen River to the boundary of the Malheur National Wildlife Refuge to be administered by the Secretary of the Interior as a wild river.

"( ) POWDER, OREGON.--The 13.1-mile segment from Thief Valley Dam to the Highway 203 bridge to be administered by the Secretary of the Interior in the following classes:

"(A) the two-mile segment from Thief Valley Dam to two miles below Thief Valley Dam as a recreational river;

"(B) the 8.2-mile segment from two miles below Thief Valley Dam to Big Creek as a wild river; and

"(C) the 2.9-mile segment from Big Creek to the Highway 203 bridge as a scenic river.

"( ) **BURNT, OREGON.**--The 32-mile segment from Clarks Creek to Powell Creek to be administered by the Secretary of the Interior as a recreational river.

"( ) **NORTH FORK OWYHEE, OREGON.**--The eight-mile segment from the Oregon-Idaho stateline to the confluence with Owyhee River to be administered by the Secretary of the Interior as a wild river.

"( ) **WEST LITTLE OWYHEE, OREGON.**--The 51-mile segment from the headwaters to the confluence with the Owyhee River to be administered by the Secretary of the Interior as a wild river."

**THE  
OREGON RIVERS COUNCIL**

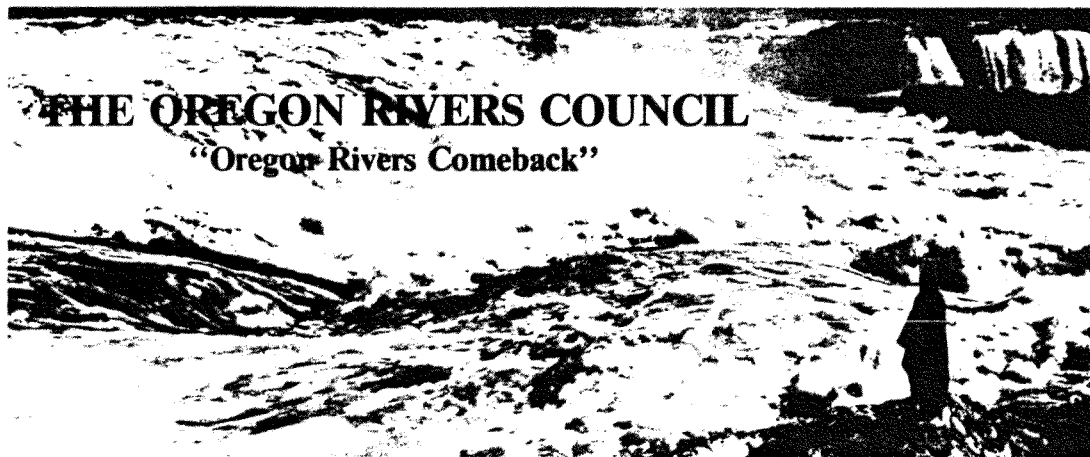
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*Celilo Falls inundated by The Dalles Dam, Columbia River, 1956.*

OREGON'S OMNIBUS NATIONAL WILD AND SCENIC RIVER BILL PROCESS

A SYNOPSIS

## THE OMNIBUS NATIONAL WILD AND SCENIC RIVER BILL PROCESS

The recent Omnibus National Wild and Scenic Rivers bills introduced by Senator Hatfield and Representatives Peter DeFazio, Les AuCoin and Ron Wyden, are beginning landmark steps forward in river planning and protection.

There are only 75 National Wild and Scenic Rivers in the nation, totalling about 7,700 miles, less than 2% of the total river mileage in the nation. There are only 4 in Oregon, segments of the Owyhee, Illinois, Rogue and Snake totalling just 317 miles. The previously largest wild and scenic bill was for 3 rivers in California (in the lower 48 states) hence, bills for 40 and 45 rivers potentially change the nature of river planning and protection in Oregon.

### WHAT IS IN BOTH BILLS

The Senate bill S2148 contains segments of 40 rivers totalling 1705 river miles. The House bill (HB 4164) contains segments of 45 rivers totalling about 1839 river miles. This is less than 2% of the total of 90,000 miles of rivers, streams and 'tribs' in Ore

Both bills springboard from the U.S.F.S. Forest Planning process which is required by law to assess rivers which flow through forest lands for federal wild and scenic river eligibility. (In general they did a poor job and other rivers are eligible)

The Forest Service found 27 river segments eligible for designation. This formed the original basis for the senate bill. The B.L.M. then presented a list of 13 more rivers which made the total 40.

The house added 4 other rivers which the Forest Service neglected to assess, but should have, and the Upper Klamath, which was on the B.L.M. list, but the Senator chose not to include.

These are called "discussion bills" which means additions and changes can be made to the lists before final passage. Accordingly, the O.R.C. feels they are excellent beginning steps. The bills include many of Oregon's most outstanding and threatened rivers. However, the O.R.C. believes there are many rivers missing and



additional segments which should be added to rivers in the bills. As this is a discussion bill, we are confident this process can take place.

The O.R.C. believes this process to determine which rivers to protect under federal designation should be supported by all Oregonians.

In the packet you will see that the Governor, Secretary of State, Attorney General, Senate President and Speaker of the House support the discussion bill process to determine which rivers in Oregon deserve federal protection.

#### WHAT IS NATIONAL WILD AND SCENIC RIVER DESIGNATION?

It is the strongest protection available under American law.

#### I. The Basic Principals of the Wild and Scenic Rivers Act:

- A) The primary purpose of the Act is to keep selected rivers or river segments in a free-flowing, undammed and current natural healthy condition.
- B) Congress intends all types of free-flowing rivers to be included from very wild to rivers flowing through developed areas--therefore, there are three classifications of rivers to deal with different levels of development.
- C) Rivers are selected because of their existing attributes and uses. Thus business activities and developments and residences along the river are encouraged to stay there.
- D) Congress recognized the need for partnership among landowners, local and state governments and federal agencies to manage the river. The Act recognized the important role of local community and riverside landowners

in river conservation and encourages local action.

## II. Eligibility

In Section I of the Act, Congress establishes two "screening" criteria for inclusion of rivers in the Wild and Scenic river program.

- A) First, it must be free flowing--the existence of dams, diversions or minor structures does not disqualify as long as no further construction is done. However, it must be relatively free of impoundments, diversions and stream channelizations. It is important to understand that Congress did not say 'naturally' flowing--that is flowing without upstream manipulation by man. It simply said free flowing.

Free flowing does also not mean a river must be "boatable" or "floatable"--the flow simply has to be great enough to maintain the outstanding values of the river.

Size is also not a legislative eligibility criterion. Indeed, Horsepasture river in North Carolina is only 4.25 miles long and very small but is a Wild and Scenic river. It's outstanding geological features cause the river to qualify and it is free flowing.

Volume of flow is also not a legislative criterion--many smaller rivers are not given their due because of the common perception that only large whitewater rivers should be in the system. In fact, intermittent desert rivers are included in the system--such as the Owyhee in S.E. Oregon.

- B) It must have one or more outstandingly remarkable qualities. The question before Congress was whether each component must be so outstanding that it must have national significance--as required by a National Park. This would limit it to a small group.

Congress decided a middle of the road approach. Congress assured quality in the system by requiring one or more qualities of the river should be outstanding.

To help identify eligible rivers, the National Park Service in 1982 by authority of Section 5(d) of the Act published the Nationwide Rivers Inventory--rivers which qualifies for inclusion in the system.

There were 1,524 river segments listed in the NRI totalling 61,700 miles--less than 2% of all the river miles in the nation.

The eligibility attributes include; outstandingly remarkable recreational, fisheries, scenic, wildlife, geological, ecological, archological and other values.

Thus, desert riparian systems, rural pastoral rivers, coastal estuaries and others may qualify and other biological, cultural or geological rivers qualify--not just whitewater rivers.

### III. Classification

The Act should be called the Wild, Scenic and Recreational Act, because a designation can be divided into all those categories.

The language was included by Congress to acknowledge the varying degrees of development along the nation's outstanding rivers.

They amount to a three step gradient of land use density:

- Wild means undeveloped

- Scenic does not necessarily mean it has good scenery--but is more developed than 'Wild' and less than 'Recreational'.

- Recreational means readily accessible by road and railroad and has developed shores or diversions.

For landowners, the degree to which new development is compatible with a river's natural values depends largely on how a river is classified.

Different segments of the same river can have differing classifications. The Rogue has all three.

Setting boundaries--The Act specifies that one-fourth mile on either side of the river be a guideline, not an absolute rule. The Act provides for boundaries to go beyond the one-fourth mile corridor if that is what is needed to protect a river's values.

#### IV. Suitability Study

Alternative management strategies are considered next to determine the most suitable ways to protect the river--factors here include:

- A) Amount of private ownership.
- B) Uses of lands to be enhanced, curtailed, etc.
- C) Values of the river to be lost, if it is not designated.
- D) Public, state and local government interest in designation, including costs.
- E) Costs of land acquisition, if any. (The USFS has a standard policy of non-acquisition.)
- F) Other issues and concerns.

On rivers with 50% or more public ownership--The Act states no condemnation is possible. At times agencies ignore this and determine high costs for easements, etc. and hence determine rivers non-suitable. This is poor reasoning and not true.

There are some rivers in the National System, which are mostly private and despite high levels of local opposition were still found suitable.

If private lands are involved, it is best to set boundaries early.

Many times, because a DEIS requires all options to be looked at, "fictional" alternatives are presented for land acquisition in a DEIS even when its policy is not to acquire.

Local officials believe there are no other reasons to present these options than to use it--planners however are required to display such options in an EIS despite their complete lack of intent to implement them, such as land acquisition costs.

#### V. Selecting a Management Plan

Developing a plan ahead of time for how a river should be managed will help everyone.

Many private land rivers which do qualify don't make it because the management plan was developed afterward and locals opposed it because they feared how their lands would be used.

Ten rivers have been added to the Wild and Scenic System without being 5(a) study rivers.

#### Studies:

1. Place limitation on building of federal supported or approved water resource projects.
  2. On federal lands, an interim management plan for timber, grazing, recreational development, road building etc. are made so the river is not degraded during the study.
- Studies take up to three years.
  - Congress has three years upon which to act on the study.

#### VI. The Effects of Designation

Designation is not the same as wilderness or National Park designation.

- A) There is a permanent ban of F.E.R.C. licensed Hydro projects and on federally supported water projects. This is Section 7(a).

- B) A permanent ban on mineral entry on federal lands classified Wild and restrictions on mineral entry along Scenic and Recreational segments. This is Section 9(a) of the Act.
- C) Possible purchase of private lands within the designated boundary on willing seller/buyer basis with the provision of continuing to live on the land, if one chooses for a minimum of 25 years.
- D) No fee interest condemnations if 50% or more of the lands are publically owned. The federal government can purchase scenic easments, but the agencies have policies to work on a willing seller basis.

The USFS does not use condemnation as a policy.

Agency policies throughout the federal government are to acquire land on a willing seller basis only.

The number of acres which can be purchased from willing sellers is 100 acres per average river mile.

#### VII. WHAT ARE THE COMMON AREAS OF CONCERN WITH FEDERAL DESIGNATION?

##### A) Private Landowner Issues

Wild and Scenic designation is not a land grab. The primary focus of Wild and Scenic designation is to prevent our most outstanding rivers from being inundated by dams and to have stream courses remain free of channelizations, diversions and similar alterations.

A second emphasis is to conserve riverside land. Hence, while conserving land along the river, usually one-fourth mile on either side, is important in the designation, it was not the intent of Congress to seek federal ownership of all riverside land.

A close reading of the Act reveals there are many limits placed on the government's ability to purchase lands.

- A) Outright ban on fee interest condemnation if 50% or more of a designation is publically owned. This is the case on nearly every river in the bill.
- B) The number of acres which can be acquired from willing sellers is limited to 100 acres per average mile.
- C) The Act also respects the existence of local land use plans which protect the river and will not permit unwanted acquisition where such local plans exist.
- D) Any person wishing to sell his or her property to the government can do so and elect to remain on the property for up to 25 years or more.

When passed in 1968, the Act had more "landowner" protection than any federal conservation legislation which preceeded it.

Hence, nobody relocates.

While designation does affect activities on federal land there is no federal power to zone private land.

Hence, designation does not affect existing private land uses along a river.

Wild and Scenic rivers are termed "living landscapes" because they so often inextricably tie local people and their customs to the rivers.

Designation may place restrictions on new developments however--such as buildings and land uses.

B) WATER RIGHTS

Wild and Scenic river designation has no affect on existing water rights. Section 13 (c) of the Act states, "Designation of any

stream or portion thereof as a National Wild Scenic or Recreational river shall not be construed as a reservation of the waters of such streams for purposes other than those specified in this chapter or in quantities necessary to accomplish these purposes."

Congress did intend to reserve unappropriated water to fulfill the act's purposes--to maintain the value, which caused a river to be designated.

The date congress formally declares a river as wild and scenic is the priority date for reserved water rights, unless congress provides otherwise. Designation does not automatically reserve the entire unappropriated water in the river, only that reserved water right necessary to maintain the values for which the river was designated. (Congressional Record 28313, Nov. 26, 1968 and Congressional Record 26594, September 12, 1968).

Hence, the designation's reserved water right is Junior and all other existing rights to that date. In Oregon this essentially makes this a moot issue.

No one will lose their water rights due to designation.

In fact, protecting segments from inappropriate development may insure greater stream flow down river for water users.

#### C) TIMBER IMPACTS

Only in sections designated wild is timber harvest not allowed. There are few sections in Oregon which qualify as wild except those already protected.

In sections classified as 'Scenic,' the viewshed shall be maintained. Thus, large clear-cuts are not allowed within  $\frac{1}{4}$  mile of the river. Selected logging and small clear cuts would be allowed.

In areas classified as 'Recreational,' there is little impact on timber harvest. It continues as before as long as they are far enough back from the bank to avoid erosion and maintain a pleasing view from the river.

Normal state forest practices act requirements and federal minimum management requirements are in effect no matter if a river is designated or not.



Also, as a river canyon is generally steep, much of the land is withdrawn from the allowable sale quantity due to slope and landslide problems.

In summary, the impacts of designation on the total timber base of Oregon is minimal, though the management of timber harvest may change.

The O.R.C. estimates that .23 of Oregon's timber base is affected by designating 1600 Oregon river miles as wild and scenic.

The Forest Service is doing its own assessments now. The Region 6 office estimates that less than ½ of 1% of Oregon's timber base will be affected. They will be issuing these calculations publicly soon.

D) HYDRO AND WATER PROJECTS

Wild and Scenic designation does prohibit hydro and water projects in the designated segment.

The object is to set the most outstanding rivers and river segments off limits to the water projects.

These bills contain just 2% of Oregon's river miles. This indicated there are many river miles still available for judicious hydro and water projects, if they are deemed necessary, economically and environmentally sound.

#### VIII. WHY IS WILD AND SCENIC DESIGNATION POSITIVE?

- A) It can help offset threats to rivers.
  - 1. Help preserve natural beauty and environment of the river.
  - 2. Save taxpayers money by preventing the building of unnecessary public works/water resource projects.
  - 3. Prevents local people from being moved out because of a water project, etc.
  - 4. Keeps the area the way it is.
- B) Can help diversify and stabilize the economy.
  - 1. Recreation and tourism are enhanced and other activities are complemented.
  - 2. Makes area more attractive to live in--hence 'quality of life' index improved--new businesses move in.
  - 3. Can give local people a handle on the land use in their area. Locals get a say in developments that go in next door through the management plan. It helps to maintain community pride.
  - 4. Improves water quality. There is less erosion from improper timber harvests, buffer zones from farming, higher priority for clean up by state, etc.
  - 5. Gives people pride in their community and state that some of the most outstanding rivers have been protected for future generations.
  - 6. Generally tends to raise local land values due to distinction of being next to a special river.

POTENTIAL IMPACT OF FEDERAL WILD AND SCENIC RIVER  
DESIGNATION OF 1600 RIVER MILES OF OREGON'S RIVERS  
ON TIMBER HARVEST IN OREGON

Assumptions:

- (a) 1,600 river miles are included in National Wild and Scenic System;
- (b) 320 acres of land per river mile (equivalent to one-quarter mile corridor on each bank) are included in Wild and Scenic management;
- (c) the entire 1,600 mile river corridor is commercial forest land;
- (d) 25 % of the river miles are classified "wild", prohibiting timber harvest;

Conclusion: .23 % of Oregon's commercial forest land (\*) would be withdrawn as a result of Wild and Scenic designation.

This conclusion would be adjusted downward in reflecting such factors as rivers which (e.g. Donner & Blitzen) which are not in timbered areas, rivers which are already withdrawn because of wilderness designation, or rivers which are managed for non-timber values, such as the management along the McKenzie River for the National Trail.

Footnotes:

- \* 1988 ODF est. 22,411,000 ac. comm. timber land in all ownerships (e.g., lands capable of producing at least 20 cubic ft. industrial wood /ac. /yr. and not withdrawn from harvest.) 1987 Siuslaw N.F. est. 22,429,000 ac. using a somewhat different definition.

MARK O. HATFIELD  
OREGON

United States Senate  
WASHINGTON, DC

March 11, 1988

Dear Friend:

Knowing of your concern for environmental and natural resource issues, I thought you might be interested in the Omnibus Oregon Wild and Scenic Rivers Act of 1988, S. 2148, which I introduced on March 4, 1988. The following is a reprint of the statement I delivered on the Senate floor when the bill was introduced.

Sincerely,



Mark O. Hatfield  
United States Senator



United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 100<sup>th</sup> CONGRESS, SECOND SESSION

## Senate

By Mr. HATFIELD (for himself and Mr. PACKWOOD):

S. 2148. A bill to amend the Wild and Scenic Rivers Act of 1968, and for other purposes; to the Committee on Energy and Natural Resources.

### OMNIBUS OREGON WILD AND SCENIC RIVERS ACT

Mr. HATFIELD. Mr. President, today I am introducing legislation to add segments of 40 Oregon rivers to the National Wild and Scenic Rivers System. This bill, the Omnibus Oregon Wild and Scenic Rivers Act of 1988, represents the largest single effort to enlarge the Wild and Scenic Rivers System in the lower 48 States since Congress enacted the Wild and Scenic Rivers Act in 1968. I am pleased that my colleague, Senator Packwood, is an original sponsor of this bill.

As most of my colleagues know, the State of Oregon has long been at the forefront of environmental and natural resource protection initiatives. My home State is renowned for its magnificent natural beauty, and for the strong support of its citizens for the wise management and utilization of its resources. This desire to be judicious stewards of the land has resulted in a conservation ethic which has been absorbed and nurtured by nearly all Oregonians, regardless of their professions or political persuasions. Further, this heart-felt obligation to preserve Oregon's scenic beauty for future generations has resulted in several major pieces of Federal legislation over the last quarter century.

For example, over 2 million acres of Oregon land are included in the Federal Wilderness System—and I might add that approximately 1½ million of those acres were added during my

watch in the Senate.

In 1972, Oregon was the first State to address the growing problems associated with solid litter by enacting a bottle bill which placed a refund value on soft drink containers sold within the State.

More recently, the Oregon Legislature passed legislation in 1983 which encourages Oregonians to recycle their newspapers, glass, aluminum cans, and other types of solid waste. Both of these efforts are considered to be national environmental landmarks, and still are many years ahead of their time.

In 1986, Congress approved the Columbia River Gorge National Scenic Area Act which established a unique State/Federal/county management structure to preserve and protect the Columbia River Gorge. I believe that legislation is a model for how to resolve some of the most pressing and contradictory resource allocation questions of our time.

In short, Mr. President, Oregonians time and again have taken the bold and creative actions necessary to protect and preserve the environment, while at the same time bolstering our basic and secondary industries. It is with that history of leadership in mind that I introduce this omnibus wild and scenic rivers bill today.

Mr. President, this legislation is an ambitious, but realistic proposal. Although legislation enacted in 1980 pertaining to the State of Alaska added more river miles—3,200—to the Wild and Scenic River System, this bill contains more individual rivers than have ever been added by a single legislative vehicle. In all, 40 rivers totaling 1,603.5 miles are included in this bill.

This bill is also significant for reasons other than its size. It sets a national precedent as the first major statewide omnibus wild and scenic rivers bill ever considered by Congress which is based upon existing, concurrent Federal planning efforts. The Forest Service has released the 13 draft forest plans for Oregon, and many wild and scenic rivers recommendations are included in those draft plans. And, not as far along, but just as important, the Bureau of Land Management also is preparing its resource management plans which will make similar recommendations.

In an effort to begin the deliberation process for this bill on the most objective note possible, I have drawn information from these two planning processes, as well as from the Northwest Power Planning Council, which recently completed a staff study of potential protected river and stream areas throughout the Pacific Northwest, and from private citizens. It is their collective work that has led to the development of this first bill.

I want to emphasize that this bill is intended to be a discussion document. It is intended to serve as a platform for discussion of the wisest uses of Oregon's rivers. It is still a pliable document that undoubtedly will be revised as it winds its way through the legislative process, and is molded by public opinion and comment. It is highly likely that other river segments will be added to this bill, and that some of the segments now included will be eliminated due to circumstances presently unforeseen. I have every intention of examining rivers other than those included in this proposal for possible inclusion in the bill at a later point in

time.

For example, it has been brought to my attention that the Elk River in southwestern Oregon and the Sandy River in northwestern Oregon may be worthy additions to this bill. Both of these rivers, and others which I am certain will be brought to my attention in the near future, will be considered for inclusion during this process. In fact, the specific criteria which will determine the eligibility of rivers to be included in the final legislative package, will be more fully developed as work on this proposal continues.

One last point about the bill itself. My colleagues will note that the bill contains no provisions with regard to timber management, mining, fishery restoration, hunting and trapping, private or Indian rights, or other related subjects. The Forest Service, for example, currently is preparing a timber impact analysis of the bill based on its current form. Preliminary indications are that the bill will have less than a 1-percent effect on the harvest of timber throughout the State. All these issues will certainly be discussed as the bill evolves, and their full consideration will be encouraged during the discourse which will take place around Oregon this spring and summer.

Mr. President, the Pacific Northwest is a land plentiful in water resources, and we have utilized these resources in a variety of ingenious and innovative ways. The most prominent use, of course, is the harnessing of these rivers for the generation of hydroelectricity. While our hydroelectric system—and in particular, the Bonneville Power Administration's facilities—is one of the wonders of the modern engineering world, and is a vital element to the economic health of the region, we must not be afraid to focus our attention on the equally rewarding benefits available from the conservation of our free-flowing waterways. This is not to say that we should turn our backs on future hydroelectric projects. To the contrary, the task before us is to determine which rivers possess those extraordinary natural qualities that will forever outweigh the economic values that development would produce.

Mr. President, the National Wild and Scenic Rivers System is clearly the least fulfilled of any of our national resource protection systems. There

are currently more than 360 units in the National Park System, including scenic parkways, seashores, lakeshores, recreation areas, and reservoirs, and historic sites. There are 156 national forests, 19 national grasslands, and 17 land utilization projects on 191 million acres in 44 States, the Virgin Islands, and Puerto Rico. And yet, there are only 75 designated wild and scenic rivers in the entire country. Out of the 61,700 river-miles identified in the Nationwide Rivers Inventory in 1982 for possible inclusion in the Wild and Scenic Rivers System, only 7,709 miles, or 12 percent, are preserved permanently under the Wild and Scenic Rivers Act.

In Oregon, only four rivers—portions of the Owyhee, Snake, Illinois, and Rogue Rivers—totalling just 317 miles—are protected under the Wild and Scenic Rivers Act. Even if all the river segments included in this bill were designated as I have introduced them today, the total protected river miles in Oregon would be only 1,920.5 miles, which is about 5 percent of the 35,000 miles of major named rivers and streams in the State. Accordingly, even this effort represents only a first step toward protecting these resources.

In looking back over the 20 years since the original act was passed, it is quite apparent that the program has not achieved the expectations Congress envisioned back in 1968. For when Congress passed the Wild and Scenic Rivers Act 20 years ago, it embodied into law the principle that our rivers, like all our natural resources, are finite and therefore need particular attention and care. It was that same philosophy that led to the statutes which govern the use and management of our national forests, that led to the Clean Air Act, to the Clean Water Act, and to the Endangered Species Act, just to name a few of the major environmental laws passed during that same era.

But during that same two decades, our rivers—the Earth's arteries, if you will—have become the "orphan child" in the spectrum of natural resources we are charged to protect.

Mr. President, through the last 20 years, we have been embroiled in controversy over how to best use our resources—be they wilderness areas,

roadless areas, or unique recreation, scenic or research areas that we have established on them. However, these debates were centered around determining the best use of the land. All of these debates were necessary, but none were easy to resolve.

I frequently warn that water will be to the 21st century what oil is to the 20th century. One day the need to have clean, fresh water for our society and the rest of the world may soon lead us to the kind of senseless conflict we see taking place over access to oil in the Middle East. But, ironically, the conflict will be among Americans themselves. We simply must not let that happen here.

With this legislation, I intend to begin to address how we or at least the State of Oregon—will manage our precious water resources.

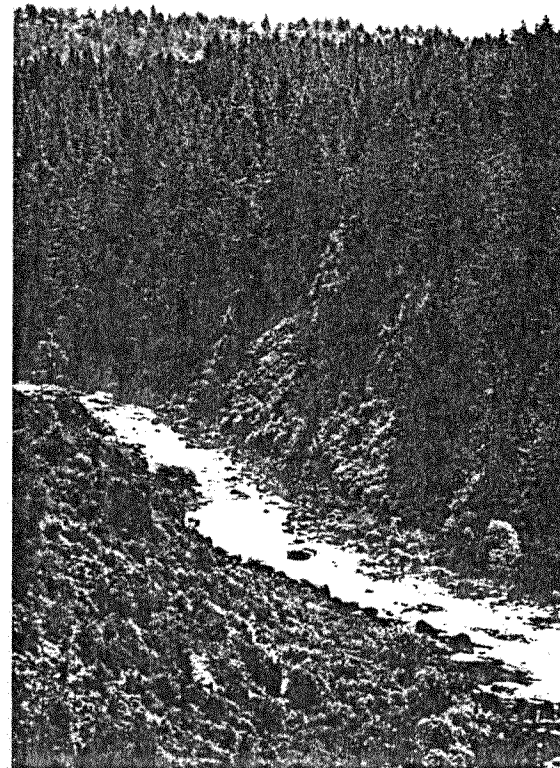
Mr. President, a great deal of hard work already has gone into this legislation. It would not have been possible for me to introduce this bill today if it had not been for the help of members of the Oregon Rivers Council and the Oregon chapter of the Sierra Club. These individuals have worked with me for several months on this proposal, and their professional approach to environmental matters and their vast knowledge of Oregon's rivers and natural resources is greatly appreciated.

Mr. President, it is my hope that the Senate will look favorably upon this legislation, and recognize its significance in preserving this country's increasingly scarce river resources. I ask unanimous consent that a summary list of the 40 rivers included in this bill, the clarifying descriptions of the definitions of the three specific classifications taken from the 1986 Wild and Scenic Rivers Act, and the bill itself be printed in this point in the RECORD.

#### SUMMARY OF RIVERS—OMNIBUS OREGON WILD AND SCENIC RIVERS ACT OF 1988

Alsea, Big Marsh Creek, Burnt, Chetco, Clackamas, Crescent Creek, Crooked, Deschutes, Donner und Blitzen, Eagle Creek, Grande Ronde, Imnaha, John Day, Joseph Creek, Little Deschutes, Lostine, Lower Williamson, McKenzie, Metolius, Minam, Nestucca, North Fork Crooked, North Fork John Day, North Fork Owyhee, North Fork Powder, North Fork Smith, North Fork Sprague, North Umpqua, Powder, Quartzville Creek, Roaring, Salmon, South Fork Crooked, South Fork Imnaha, South Fork John Day, Sycan, Upper Rogue, Wenaha, West Little Owyhee, and White.

# America's Rivers And You— The National Wild And Scenic River System



NONPROFIT  
ORG

THE OREGON RIVERS COUNCIL  
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Reviewed for accuracy by the staff of the Regional Forester,  
U.S.D.A. Forester Service, Region 6

## WHAT THE NATIONAL WILD AND SCENIC RIVERS SYSTEM MEANS TO YOU

The National Wild and Scenic Rivers System is the primary federal program to protect the natural qualities of rivers which are principally bordered by large amounts of federal land, such as National Forests, Rangelands or Parks. The following questions and answers should help you understand the National Wild and Scenic program. If you have more questions, please contact the Oregon Rivers Council at the address provided on the back of this brochure.

**Q: Why should you support National Wild and Scenic River designation?**

**A:** The short answer is "to keep it the way it is." Many of our best free flowing rivers already have been lost to development, and the loss continues every year. Of the more than 35,000 miles of named rivers and streams in Oregon, over 4,000 river miles have already been lost due to dams, channelizations and dredging. Many other river miles are endangered by other development factors. Only 317 Oregon river miles—including portions of the Snake, Owyhee, Rogue and Illinois rivers—have been permanently protected under the Wild and Scenic Rivers Act. The intent of the National Wild and Scenic Act is to "balance" the rivers lost with the rivers permanently protected.

**Q: What does National Wild and Scenic River designation do?**

**A:** Wild and Scenic designation seeks to maintain and enhance a river's current natural state. No dams or water projects can be built on the designated river segments. New mining claims are restricted, but those already established can be worked. Farms, homes and cabins along the river continue to be used just as they were before. Whether or not structures can be built within sight of the river depends on state and local regulations and easement agreements, not the Wild and Scenic river act.

**Q: Will the government take away private land along the river?**

**A:** Wild and Scenic designation is not like a National Park which creates an undeveloped natural area. Current uses of the river and adjoining lands can continue and there is normally no need to take land away. Section 6(b) of the Wild and Scenic Rivers Act specifically forbids the government from taking away private land if



more than 50% of a designated river is government owned. This is the case on nearly every river in the Northwest for which Wild and Scenic designation is sought.

**Q: Will the government attempt to control development on private lands?**

**A:** If a development is clearly incompatible with the river or access points are absolutely necessary, the government can require the landowner to sell a scenic or conservation easement. This means the landowner sells certain development rights and receives a payment, yet retains title to the land which means he can still use it as he has, rent it, sell it or leave it to his heirs and restrict public access. The landowner does not lose land when an easement is purchased.



**Q: Will designation increase recreational use and will there be more trespassing on private land?**

**A:** River use usually increases only slightly or not at all directly as a result of designation. Trespassing should not increase since the managing agency will provide maps and signs to direct recreational use to publicly owned access sites and will administer recreational use. No recreational use of private lands is allowed unless special arrangements are made with the landowner. Private landowners are entitled to post their property with "No Trespassing" signs.

**Q: How does designation affect water rights?**

**A:** Section 13(b) of the Act states that designation has no effect on existing water rights. Applica-

tion for new water rights in the future might be restricted to maintain enough water in the river for fish, wildlife, recreation and scenery.

**Q: Can I still hunt and fish along the river?**

**A:** Yes, designation does not change fishing or hunting in any way. They are still regulated by the state Department of Fish and Wildlife.

**Q: Does designation affect water quality standards?**

**A:** Only on wild rivers, which must be unpolluted. There is no water quality standard for scenic or recreation rivers, but the Federal Clean Water Act makes it a national goal for all waters to be fishable and swimmable, so a clean-up plan is in order for any polluted body of water.



*Cabins along the Sauk River, designated wild and scenic in 1978.*

PHOTO BY LORRIE NORTH 1986

*For more information, contact:*

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Produced by the Oregon Rivers Council and the Underhill Foundation  
Reviewed for accuracy by the staff of the Regional Forester, U.S.D.A. Forest Service, Region 6  
Copy prepared by the Northwest Rivers Council in cooperation with the Oregon Rivers Council



SUPPLEMENTAL AGENDA

THURSDAY, JUNE 7, 1988

THE FOLLOWING WILL BE CONSIDERED BY UNANIMOUS CONSENT:

- R-18 Resolution in the Matter of Supporting S 2148 (Omnibus Rivers Bill) and Recommending Additional River Segments be Added for Study

PRESS LIST

DATE 6/6/88

THE FOLLOWING WERE CALLED THIS DATE REGARDING:

- a) Meeting \_\_\_\_\_  
b) Executive Meeting \_\_\_\_\_  
c) Other R-18 Unanimous Consent SB 2148

Signed Lynell Stanton

KOIN	Channel 6	✓ 243-6614	Assignment Desk	Call BK
KGW	Channel 8	✓ 226-5111	Assignment Desk	
KATU	Channel 2	✓ 231-4260	Assignment Desk	
KPTV	Channel 12	✓ 222-9921	News Desk	
KEX	1190 A.M.	✓ 222-1929	Newsroom/Message	
KSGO	1520 A.M.	✓ 656-1441	News Desk	Call BK
KXL	750 A.M.	✓ 231-0750	Newsroom/Message	Call BK
KGW	62 A.M.	✓ 226-5095	News Desk	
K-103 FM		✓ 643-5103	Newsroom	
KXYQ - 105		✓ 226-6731	Out to Press Conference	
OREGONIAN		✓ 221-8566	Harry Bodine	Call me BK
GRESHAM OUTLOOK		✓ 665-2181	Dave Pinson	
SKANNER		✓ 287-3562	Patricia Mayga	

SUPPLEMENTAL AGENDA

THURSDAY, JUNE 9, 1988

THE FOLLOWING WILL BE CONSIDERED BY UNANIMOUS CONSENT:

- R-18 Resolution in the Matter of Supporting SB2148 (Omnibus Rivers Bill) and Recommending Additional River Segments be Added for Study *dm NA bus.*

*Chris main 248-5213.*

**Q: How does National Wild and Scenic River designation affect timber and agricultural practices?**

**A:** Wild and Scenic designation does not significantly restrict timber harvesting or agricultural practices. In general, past logging and agricultural practices can continue provided that these activities do not degrade the outstanding qualities of the river that caused it to be designated Wild and Scenic. In fact, the Wild and Scenic Rivers Act states that "agricultural and forestry practices should be similar in nature as they were before designation."

Each section of a designated river is classified as either "wild," "scenic" or "recreational," depending on the amount of development along each section. Once classified, the river is managed to maintain that classification within one-quarter mile of the river bank.

There are very few river sections in the Northwest (outside of already designated wilderness areas) which qualify as "wild." Such river segments must have no roads or railroads along them. In "wild" sections no road building or ongoing timber harvest is allowed. Grazing can continue but may be managed to maintain the river's outstanding qualities.

In river sections classified as "scenic," the viewshed from the river should be protected. Thus, large clearcuts would not be allowed within one-quarter mile of the river, but selective logging and small clearcuts would be allowed. Most farming activities are compatible with scenic classifications as long as the river's outstanding qualities are maintained.

In areas classified as "recreational," there is basically no effect on timber harvesting or agricultural practices. Logging and agricultural practices can continue as long as they are far enough back from the bank to avoid erosion and maintain a pleasing view along the river. The normal state and federal regulations that protect wildlife, visual values and water quality apply whether or not a river is designated Wild and Scenic and require that timber harvest be kept away from stream-side areas.

**Q: How does a river become Wild and Scenic?**

**A:** A river normally becomes Wild and Scenic by an Act of Congress. Hearings are held to give all members of the public an opportunity to comment on the proposal. Congress then weighs the testimony and decides how much, if any, of the river to designate Wild and Scenic.

**Q: Who manages a National Wild and Scenic River?**

**A:** The managing agency typically is the agency that has the most land along the river. In the Northwest, the Forest Service and Bureau of Land Management would be involved in managing nearly all our Wild and Scenic rivers since nearly all the candidate rivers are at least partially in federal lands.

**Q: Will designation cause restricted boating access?**

**A:** No. Restrictions on boating access and the implementation of entry permit systems is not related to designation. It is connected with the amount of river use. Those rivers with excessive use, especially overnight use which causes harm to the banks, may have restricted access whether the river is designated or not. Wild and Scenic rivers with acceptable use levels, such as the Owyhee in Southeastern Oregon, have no permit systems.



**Q: What happens to property values when a river is designated?**

**A:** It appears that property values and the local business climate remain the same or improve a little due to the distinction of being on a specially recognized river. Property and business in Gold Beach and Grants Pass, Oregon, for example, have benefitted greatly by having the National "Wild and Scenic" Rogue River nearby.

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Substitute R-16

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No  
substantive  
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6/13/88

/final