



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

Board Clerk Use Only

Meeting Date: 10/26/17

Agenda Item #: R.4

Est. Start Time: 9:55 am approx.

Date Submitted: 10/17/17

Agenda Title: Establishing Fees, Charges and Penalties for Chapter 21, Health, of the Multnomah County Code, and Repealing Resolution No. 2016-105

Requested

Meeting Date: 10/26/17 Time Needed: 20 minutes

Department: Health Division: Public Health

Contact(s): Jae Douglas, Jeff Martin, Mark Adams

Phone: 503-988-3400 Ext. Email:

Presenters: Jae Douglas, Jeff Martin, and Other Invited Guests

General Information

1. What action are you requesting from the Board?

Adoption of resolution updating food, pool, and tourist/traveler facility license fees.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

Environmental Health Services is home to the Inspections Program which has responsibility for assuring the health and safety in certain facilities. Current fees are inadequate to support the required staff and resources to meet the statutorily required level of regulatory oversight to ensure the public's health. Resolution adoption will allow for revenues to keep up with regular increases in costs and workload.

3. Explain the fiscal impact (current year and ongoing).

None. This action will allow for recovery of administrative costs.

4. Explain any legal and/or policy issues involved.

The proposed fees will allow for recovery of costs associated with the provision of inspections, monitoring and licensing of specific categories of food, pool, and tourist/traveler facilities, beginning in January 2018.

5. Explain any citizen and/or other government participation that has or will take place.

The Multnomah County Board appointed citizen advisory group (Food Service Advisory Committee) reviewed and approved the fee proposal.

Required Signature

**Elected
Official or
Department
Director:**

/s/ Wendy Lear, Interim Director

Date:

10/17/17