



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9-24-15)

Board Clerk Use Only

Meeting Date: 080416
Agenda Item #: C.14
Est. Start Time: 9:30 am
Date Submitted: 072516

Agenda NOTICE OF INTENT for the Health Department to submit an application Title: to the Environmental Protection agency for up to \$200,000 over 2 years

Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: 8/4/2016 Time Needed: N/A
Department: Health Division: Public Health
Contact(s): Jae Douglas and Alison Frye
Phone: X87847
X88687 Ext. I/O Address: 160/9
Presenter Name(s) & Title(s): N/A

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

Notice of Intent Specific Information

Department recommendation for consent agenda placement (*must meet all criteria*):

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

☒ *To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

☐ To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

Please complete for any NOI:

Granting Agency	Environmental Protection Agency
Proposal due date	8/10/16
Grant period	March 2017 – March 2019
Approximate level of funding by year	\$100,000
Program Offer(s) potentially impacted	40037A-17
How do you expect to spend the majority of funds? (check all that apply)	<input checked="" type="checkbox"/> Personnel <input checked="" type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
Does grant require match? If so, describe type (cash, FTE, etc) and %	No

1. Brief overview of grant's purpose and/or impact.

This request for proposals (RFP) issued by the Environmental Protection Agency solicits proposals from eligible entities to conduct research and/or technical assistance activities that culminate in an area-wide plan for brownfields assessment, cleanup and subsequent reuse. Grant-funded activities should focus on a specific project area, such as a neighborhood, downtown, business or arts district, a local commercial or industrial corridor, a community waterfront, one or more city blocks, etc. Each recipient that receives a grant under this funding opportunity must develop an area-wide plan for the brownfield(s) within the project area, and include in that plan specific implementation strategies for assessing, cleaning up and reusing the brownfield(s) and related project area revitalization strategies. With these funds, the Health Department, in partnership with Verde will engage in a community-driven process to develop an area - wide plan in the cully neighborhood. Long term outcomes include to:

- eventually assess, cleanup and reuse brownfield sites and improve public health and the environment;
- better understand, recognize and address local environmental justice concerns;
- incorporate a variety of sustainable and equitable development approaches in brownfields cleanup and redevelopment and area revitalization;
- increase capacity of residents and stakeholders from the project area to participate in, take ownership of, and benefit from brownfields cleanup and revitalization in their community; and
- further the network of local, regional, state, tribal and/or federal partnerships that will help facilitate brownfields cleanup and redevelopment
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2. Brief overview of how proposal is aligned with Department's strategic direction.

The proposed project fits squarely within the Health Department's mission to assure, promote, and protect the health of the people of Multnomah County in partnership with the diverse communities we serve. In addition, the proposal supports the Public Health Division's strategic direction of "Relentlessly Pursuing Health Equity".

3. Describe any community and/or government input considered in planning for this grant.

The Health Department has engaged a number of brownfield partners including the City of Portland, the Oregon Health Authority, Verde, and the Multnomah County Office of Sustainability.

4. What partners may be included in program activities?

The Health Department primary partner is Verde. Additional partners such as those listed above, as well as community members/stakeholders will be central to plan development.

5. Generally, what are the grant's reporting requirements?

Quarterly progress reports and a detailed final report will be required in addition to the primary grant deliverable (developing an area-wide plan).

Please complete for NOIs on the Regular Board Agenda ONLY:

6. When the grant expires, will your Department continue to fund the program? If so, how?

7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.

8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.

9. If the grant requires a cash match, how will you meet that requirement?

10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.

Required Signatures

**Elected Official
or Department/
Agency Director:**

Mark Lewis on behalf of Joanne Fuller /s/ **Date:** 7/25/2016

Budget Analyst: Jeff Renfro /s/ **Date:** 7/25/2016

Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved