



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

## Board Clerk Use Only

Meeting Date: 10/28/15  
Agenda Item #: B.1  
Est. Start Time: 10:00 am  
Date Submitted: 10/22/15

**Agenda Title:** Board Briefing on A Home for Everyone Progress Report

**Requested Meeting Date:** October 27<sup>th</sup>, 2015 **Time Needed:** 30-45 minutes

**Department:** Non-Departmental **Division:** Chair's Office

**Contact(s):** Marc Jolin

**Phone:** 988-5531 **Ext.** 85531 **I/O Address:** \_\_\_\_\_

**Presenters** Marc Jolin, A Home For Everyone Initiative Director

## General Information

**1. What action are you requesting from the Board?**

No action necessary, this is an informational briefing.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

This is an informational briefing on the status of A Home for Everyone, the multi-jurisdictional collaboration to end homelessness in the County. It does not directly affect a particular program offer although the presentation will detail how County resources allocated for this fiscal year are being spent to address homelessness in the County.

**3. Explain the fiscal impact (current year and ongoing).**

There are no fiscal impacts related to this item.

**4. Explain any legal and/or policy issues involved.**

There are no legal/and or policy decisions related to this presentation.

**5. Explain any citizen and/or other government participation that has or will take place.**

A Home for Everyone's work is guided extensively by citizen involvement through its Executive Committee, Coordinating Board, sub-committees, and community forums. The presentation itself will detail the strategies and investment priorities identified through these processes.

## Required Signature

**Elected  
Official or  
Department  
Director:**

Chair Deborah Kafoury /s/

**Date:** 10/22/15