



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 10/28/15
Agenda Item #: B.1
Est. Start Time: 10:00 am
Date Submitted: 10/22/15

Agenda Title: **Board Briefing on A Home for Everyone Progress Report**

Requested

Meeting Date: October 27th, 2015 Time Needed: 30-45 minutes

Department: Non-Departmental Division: Chair's Office

Contact(s): Marc Jolin

Phone: 988-5531 Ext. 85531 I/O Address: _____

Presenters Marc Jolin, A Home For Everyone Initiative Director

General Information

1. What action are you requesting from the Board?

No action necessary, this is an informational briefing.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is an informational briefing on the status of A Home for Everyone, the multi-jurisdictional collaboration to end homelessness in the County. It does not directly affect a particular program offer although the presentation will detail how County resources allocated for this fiscal year are being spent to address homelessness in the County.

3. Explain the fiscal impact (current year and ongoing).

There are no fiscal impacts related to this item.

4. Explain any legal and/or policy issues involved.

There are no legal/and or policy decisions related to this presentation.

5. Explain any citizen and/or other government participation that has or will take place.

A Home for Everyone's work is guided extensively by citizen involvement through its Executive Committee, Coordinating Board, sub-committees, and community forums. The presentation itself will detail the strategies and investment priorities identified through these processes.

Required Signature

Elected
Official or
Department
Director:

Chair Deborah Kafoury /s/

Date: 10/22/15