



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date:	<u>6/23/11</u>
Agenda Item #:	<u>C.2</u>
Est. Start Time:	<u>9:30 am</u>
Date Submitted:	<u>6/15/11</u>

Agenda Title: **Unclaimed Property Sale/Auction**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>Next Available</u>	Amount of Time Needed:	<u>NA</u>
Department:	<u>Sheriff's Office</u>	Division:	<u>Business Services</u>
Contact(s):	<u>Lee Gosson / Wanda Yantis (ex.84455)</u>		
Phone:	<u>503-251-2501</u>	Ext.	<u></u>
Presenter Name(s) & Title(s):	<u>Consent Calendar</u>		
I/O Address:	<u>313/118/Payne</u>		

General Information

1. What action are you requesting from the Board?

To comply with Multnomah County Code 15.650, the Sheriff's Office is requesting this list of property be disposed of as provided for within the listed Ordinance.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is a standard firearms disposal. Firearms are from the MCSO Evidence Room. All of these firearms have been in the Sheriff's possession for over 90 days. The firearms consist of handguns, long rifles, shotguns, automatic rifles, pellet and BB guns, totaling 197 weapons. These firearms are from closed cases (mostly drug seizures), firearms turned-in by owners for disposal, or recovered stolen firearms in which we were unable to find an owner. In addition, 98 of the 197 firearms have been identified for transfer to Oregon State Police Crime Lab for training, analysis comparison and scientific testing/treating. These firearms will not be used for use other than identified and will be destroyed or returned for destruction upon completion.

3. Explain the fiscal impact (current year and ongoing).

This action has no fiscal impact.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signature

Elected Official or
Department/
Agency Director:

Sheriff Dan Staton

Date: 6-15-11
