



# MULTNOMAH COUNTY OREGON - LIBRARY

## Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: \_\_\_\_\_ Danika Stochosky \_\_\_\_\_

Address: \_\_5816 SE 85<sup>TH</sup> AVE \_\_\_\_\_

City: PORTLAND \_\_\_\_\_ State: \_\_OR\_\_\_\_ Zip: \_\_\_\_97266\_\_\_\_

Daytime Phone: \_\_503-238-3129\_\_\_\_ Email Address: \_\_martaabba@gmail.com

Are you a resident of Multnomah County? Yes: ☒ No: \_\_\_\_\_

Occupation: Business and Personal Banker at WaMu Chase Bank\_\_\_\_

Please check board/commission of interest:

- |  |  |
|--|--|
| <input type="checkbox"/> Affordable Housing Review Committee             | <input type="checkbox"/> Emergency Medical Services Advisory Board             |
| <input type="checkbox"/> Agricultural Board of Review                    | <input type="checkbox"/> Food Service Advisory Board                           |
| <input type="checkbox"/> Animal Control Advisory Committee               | <input type="checkbox"/> Greenspaces Review Committee                          |
| <input type="checkbox"/> Audit Committee                                 | <input type="checkbox"/> Housing & Community Development Commission            |
| <input type="checkbox"/> Board of Property Tax Appeals                   | <input type="checkbox"/> Investment Advisory Board                             |
| <input type="checkbox"/> City/County Sustainable Development Commission  | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees              | <input checked="" type="checkbox"/> Library Advisory Board                     |
| <input type="checkbox"/> Citizen Involvement Committee                   | <input type="checkbox"/> Merit System Civil Service Council                    |
| <input type="checkbox"/> Commission on Children, Families & Community    | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission                  |
| <input type="checkbox"/> Community Health Council                        | <input type="checkbox"/> Multnomah County Planning Commission                  |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council                       |
| <input type="checkbox"/> Elders in Action Commission                     |  |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
01/01/2005 to present	Business and Personal Banker at WaMu Chase Bank
06/2003 to present	Company Member and Associate Artistic Director of defunkt theatre company
09/2000 to 09/2006	Beloit Alumni Association Board Member 2002-06, Student Liason to the Board, 2000-2002

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Corie Wiren		503-419-7751	Longtime friend
Thomas Dickenson		<a href="mailto:thomas.dickenson@osd.mil">thomas.dickenson@osd.mil</a> would love to write a letter of recommendation	Beloit College Alumni Board Member
Lori Sue Hoffman		503-720-3817	THEATRE ASSOCIATE

### CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 29\_\_

Gender: \_\_\_\_Male    \_\_X\_\_Female

Race:

\_\_\_\_African-American

\_\_\_\_Asian

\_\_X\_\_Caucasian

\_\_\_\_Hispanic

\_\_\_\_Native American

\_\_\_\_Pacific Islander

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My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature\_\_\_\_\_

Date\_\_\_\_\_

**Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.**

**Return this form to:**

Yvonne Chambers  
Administrative Analyst, Director's Office  
Multnomah County Library  
205 NE Russell St.  
Portland, Oregon 97212  
Phone: 503/988-5403  
Fax: 503/988-5441  
Email: [yvonnec@multcolib.org](mailto:yvonnec@multcolib.org)