



**MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST
(Revised: 5/24/13)**

Board Clerk Use Only

Meeting Date: 10/10/13
Agenda Item C.1
Est. Start 9:30 am
Date 10/4/13

Agenda Title: **Appointment of County Liaison to the Workplace Giving Campaign Council**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested Meeting: October 10, 2013 **Time Needed:** Consent agenda
Department: Chair's Office **Division:** _____
Contact(s): Brian Detman
Phone: 988-5531 **Ext.** 85531 **I/O Address:** _____
Presenter Name(s) & Title(s): Brian Detman, Policy Advisor

General Information

1. What action are you requesting from the Board?

Appointment of Brian Detman as the liaison to the Campaign Management Council for the Multnomah County workplace giving campaign:

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

In accordance with County Code, section 9.620 the Board must appoint a liaison to the Campaign Management Council.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

In accordance to MCC 9.620, Section C, the Board shall appoint a liaison.

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signature

**Elected
Official or
Department
Director:**

Emerald Walker /s/

Date: 10/4/13

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.
