



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST  
(Revised: 5/24/13)**

**Board Clerk Use Only**

<b>Meeting Date:</b>	<u>10/10/13</u>
<b>Agenda Item</b>	<u>C.1</u>
<b>Est. Start</b>	<u>9:30 am</u>
<b>Date</b>	<u>10/4/13</u>

**Agenda Title:** **Appointment of County Liaison to the Workplace Giving Campaign Council**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

<b>Requested Meeting</b>	<u>October 10, 2013</u>	<b>Time Needed:</b>	<u>Consent agenda</u>
<b>Department:</b>	<u>Chair's Office</u>	<b>Division:</b>	<u></u>
<b>Contact(s):</b>	<u>Brian Detman</u>		
<b>Phone:</b>	<u>988-5531</u>	<b>Ext.</b>	<u>85531</u>
<b>I/O Address:</b>	<u></u>		
<b>Presenter Name(s) &amp; Title(s):</b>	<u>Brian Detman, Policy Advisor</u>		

**General Information**

**1. What action are you requesting from the Board?**

Appointment of Brian Detman as the liaison to the Campaign Management Council for the Multnomah County workplace giving campaign:

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

In accordance with County Code, section 9.620 the Board must appoint a liaison to the Campaign Management Council.

**3. Explain the fiscal impact (current year and ongoing).**

None

**4. Explain any legal and/or policy issues involved.**

In accordance to MCC 9.620, Section C, the Board shall appoint a liaison.

5. Explain any citizen and/or other government participation that has or will take place.

None

---

**Required Signature**

---

**Elected  
Official or  
Department  
Director:**

Emerald Walker /s/

**Date:** 10/4/13

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*

---