



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 8/18/11)

### Board Clerk Use Only

Meeting Date: 6/27/13  
Agenda Item #: C.5  
Est. Start Time: 9:30 am  
Date Submitted: 6/11/13

**Agenda NOTICE OF INTENT to submit an application for up to \$20,000 to the  
Title: Smiles Across America 2013-14 Capacity Building Grant Program.**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>6/27/2013</u>	<b>Time Needed:</b>	<u>N/A – Consent</u>
<b>Department:</b>	<u>Health</u>	<b>Division:</b>	<u>Integrated Clinical Services</u>
<b>Contact(s):</b>	<u>Jill Daniels; Marc Harris</u>		
<b>Phone:</b>	<u>503-988-4424</u>	<u>29751;</u>	
<b>Presenter Name(s) &amp; Title(s):</b>	<u>503-988-3663</u>	<b>Ext.</b> <u>29778</u>	<b>I/O Address:</b> <u>439; 160/9</u>
	<u>NA – Consent</u>		

### General Information

**1. What action are you requesting from the Board?**

Authorization for the Director of the Health Department to submit an application for up to \$20,000 to the Smiles Across America Capacity Building Grant Program.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Oral Health America's Smiles Across America® (SAA) program supports oral disease prevention in school-based or school-linked settings for at risk children who are uninsured and underserved due to issues of poverty, lack of resources, transportation barriers, low literacy, and language diversity. Smiles Across America® not only improves the oral health of elementary school students, but also demonstrates to the community that oral health is integral to overall health. The goal of the 2013-2014 Smiles Across America® grants is to support local, community based oral health preventive services programs in expanding their programmatic capacity and the number of children served.

The Multnomah County Health Department School-Based Health Center Program (MCHD SBHC) operates a School and Community Oral Health (SCOH) Program. SCOH is a field-based program that works to promote oral health, disease prevention and access to dental care for children. It has four components:

- School screening/sealant – Free dental screenings and sealant placements for school-aged children in targeted public schools within Multnomah County.
- School fluoride – Mouth rinse and tablet program available to all schools in Multnomah County.
- Dental van – Preventive and restorative care for uninsured children in targeted public schools within Multnomah County.
- Oral wellness education – Dental health classes targeted towards pre-kindergarten through 6th grade students.

MCHD SBHC will apply for Oral Health America Smiles Across America funding to focus on a single SBHC site to provide preventive oral health services such as sealants, dental cleanings, etc. Grant funds will be used to purchase portable dental equipment, along with sufficient dental instruments, sterilization equipment, and the disposable supplies required for services.

**3. Explain the fiscal impact (current year and ongoing).**

Funds of up to \$20,000 will have an impact on the FY14 fiscal year.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

None.

---

**Grant Application/Notice of Intent**

---

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

• **Who is the granting agency?**

Oral Health America

• **Specify grant (matching, reporting and other) requirements and goals.**

There are no matching requirements. There are mid-year and final reports. The goal of the 2013-2014 Smiles Across America® grants is to support local, community based oral health preventive services programs in expanding their programmatic capacity and the number of children served.

• **Explain grant funding detail – is this a one time only or long term commitment?**

This is one time only funding.

• **What are the estimated filing timelines?**

The application will be submitted on July 1, 2013.

• **If a grant, what period does the grant cover?**

August 26, 2013-July 1, 2014.

• **When the grant expires, what are funding plans?**

This is one time funding, and when the grant expires, the project will be complete.

- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**

Yes.

---

## Required Signatures


---

**Elected Official  
or Department/  
Agency Director:**

KaRin Johnson for

**06-10-13**

**Date:**



\_\_\_\_\_  
**(signature)**

**Name/Title:**

**Budget Analyst:**

Althea Gregory /s/  
**(signature)**

**Date:** 06-10-13

**Name/Title:**