



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

### Board Clerk Use Only

Meeting Date:	<u>11/25/14</u>
Agenda Item #:	<u>B.1</u>
Est. Start Time:	<u>10:00 am</u>
Date Submitted:	<u>11/12/14</u>

**Agenda Title:** Board Briefing on Best Practices to Address Youth Use and Access to Tobacco and Nicotine Products – Part Two of Two Briefings

<b>Requested Meeting Date:</b>	<u>11/25/14</u>	<b>Time Needed:</b>	<u>60 min</u>
<b>Department:</b>	<u>Health Department</u>	<b>Division:</b>	<u>Community Wellness and Prevention</u>
<b>Contact(s):</b>	<u>Kari McFarlan</u>		
<b>Phone:</b>	<u>503-988-3663</u>	<b>Ext.:</b>	<u>24214</u>
<b>I/O Address:</b>	<u>448/1</u>		
<b>Presenter Name(s) &amp; Title(s):</b>	<u>Dr. Jennifer Vines, Deputy Health Officer; Jeff Ruscoe, Synar Coordinator; Kari McFarlan, Community Wellness and Prevention Supervisor; Dr. Jae Douglas, Environmental Health Director and Joanne Fuller, Director – Health Dept.</u>		

### General Information

**1. What action are you requesting from the Board?**

Convene as Board of Health for an informational briefing on policies and practice that work to reduce tobacco and e-cigarette use in youth.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

This is part two of two briefings on youth access to tobacco and nicotine products. Presenter will give examples of what communities across the country have done to address this emerging issue. Tobacco is the leading cause of preventable death in Multnomah County.

Multnomah County has one of the highest rates of illegal tobacco sales to minors in the nation. E-cigarette use tripled among US middle and high school students during 2011-2012, and continues to rise.

**3. Explain the fiscal impact (current year and ongoing).**

N/A

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

### Required Signature

<b>Elected Official or Department/ Agency Director:</b>	<u>Joanne Fuller /s/</u>	<b>Date:</b>	<u>11/12/14</u>
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