



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

### Board Clerk Use Only

Meeting Date: 12/12/13  
Agenda Item #: R.9  
Est. Start Time: 11:30 am  
Date Submitted: 12/4/13

**Agenda Title:** Informational Briefing on Portland Brownfield Redevelopment Assessment

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	December 12, 2013	<b>Time Needed:</b>	30 minutes
<b>Department:</b>	Non-Departmental	<b>Division:</b>	District 2
<b>Contact(s):</b>	Paige Hendrix		
<b>Phone:</b>	503-988-6763	<b>Ext.</b>	86763
	<b>I/O Address:</b> 503/6		
<b>Presenter Name(s) &amp; Title(s):</b>	Tom Armstrong, Senior Planner, Bureau of Planning and Sustainability, City of Portland Tyler Bump, Economic Planning, Bureau of Planning and Sustainability, City of Portland		

### General Information

**1. What action are you requesting from the Board?**

No Board action.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The term "brownfield" refers to real property, where the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of hazardous substances. This presentation will highlight the following key points about brownfields:

1. Brownfields 101
2. Brownfield Inventory and Typologies
3. Financial Feasibility Analysis
4. Public Benefit Analysis
5. Policy and Tools Recommendations
6. Summary of Findings
7. Next Steps

**3. Explain the fiscal impact (current year and ongoing).**

n/a

**4. Explain any legal and/or policy issues involved.**

n/a

**5. Explain any citizen and/or other government participation that has or will take place.**

State and local partners are collaborating to clean up brownfield sites in order to redevelop properties and maximize tax revenues.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

A handwritten signature in blue ink, appearing to read "Anthony J. Lisch", is written over a horizontal line.

**Date:** 11/22/2013