



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 11/13/14
Agenda Item #: R.4
Est. Start Time: 11:00 am
Date Submitted: 11/5/14

Agenda Title: **Proclaiming December 1, 2014 as World AIDS Day in Multnomah County, Oregon**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested: November 13, 2014 **Time Needed:** 15 minutes
Department: Non-Departmental **Division:** Commissioner Shiprack, District 3
Contact(s): Matthew Lashua, Chief of Staff, D-3
Phone: 503-988-4105 **Ext.:** 84105 **I/O Address:** 503/6
Presenter Name(s) & Title(s): Peter Parisot & Tyler TerMeer of Cascade AIDS Project; Kim Toevs & Rujuta Gaonkar – MC Health Dept., Tom Cherry – HIV Planning Council Co-Chair; and, Other Invited Guests

General Information

1. What action are you requesting from the Board?

Approval of a Proclamation to declare December 1, 2014 as World AIDS Day in Multnomah County, Oregon to raise awareness about HIV/AIDS and demonstrate community and international solidarity in the face of the epidemic.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Beginning on 12/1/1988, World AIDS Day is a rallying point for raising money, increasing awareness, fighting prejudice and improving education. The World AIDS Day theme for 2014 is “**Focus, Partner, Achieve: An AIDS-free Generation**”. World AIDS Day is important in reminding people that HIV has not gone away, and there is still much to be done.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

There are many community events to commemorate World AIDS Day in Multnomah County, Oregon. Please visit <http://www.worldaidsdayportland.org/events/> for a listing of events.

Required Signature

Elected Official or Judy Shiprack /s/ **Date:** 11/5/14