



# Local Public Safety Coordinating Council

## Executive Committee

*Tuesday, September 10<sup>th</sup>, 2013*

*7:30 to 9:00 a.m.*

**Multnomah Building - Room 315**

**501 S.E. Hawthorne Blvd.**

**Meeting Agenda**

<b>Introductions, Announcements, &amp; Approval of Minutes</b> <i>Co-Chair Judy Shiprack</i>	10 minutes 7:30-7:40
<b>Update on What Works Conference</b> <i>Abbey Stamp</i>	5 minutes 7:40-7:45
<b>Update on Justice Reinvestment</b> <i>Suzanne Hayden</i>	10 minutes 7:45-7:55
<b>Special Data Presentation: Local &amp; Statewide 3194 Impact &amp; Prison Forecast</b> <i>Michael Schmidt, Oregon Criminal Justice Commission</i> <i>Craig Prins, Oregon Criminal Justice Commission</i> <i>Mark McMullen, Oregon Office of Economic Analysis</i>	60 minutes 7:55-8:55
<b>Next Steps, &amp; New Business</b>	5 minutes 8:55-9:00
<b>Adjournment</b>	

**NEXT MEETING – Tuesday, October 1<sup>st</sup>, 2013**

**Serving  
Public  
Safety  
Agencies in  
Multnomah  
County**