

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

*AN*

In the Matter of the Conveyance to the )  
City of Portland various one (1) foot )  
strips (street plugs) owned by the )  
County )

O R D E R #89-88

Item 88-163

This matter coming before the Board for the conveyance to the City of Portland, Oregon, of certain land; and

It appearing that as part of the Intergovernmental Agreement regarding the transition of urban services from the jurisdiction of Multnomah County to the City of Portland, properties owned by the County which were acquired in connection with the approval of land development; and

It further appearing that the City has annexed the areas and jurisdiction is now under the City, it is in the best interest of Multnomah County to convey to the City of Portland the following described parcels:

Account  
Numbers:

Parcels:

- 026201116 ✓ The easterly (1') one foot of Lot 50, ANDERSON TRACTS, a recorded plat, recorded November 10, 1923, in Plat Book 921, Page 53, and the southerly (1') one foot of the easterly 25.00 feet of said Lot 50 (S.E. 88th Avenue, south of S.E. Lincoln Street).
- 322701240 ✓ The north 1.00 foot, the south 1.00 foot and the east 1.00 foot of the east 25.00 feet of Lot 8, Block B, GLENDOVEER ACRES, a recorded plat, recorded April 28, 1942, in Plat Book 1179, Page 23 (N.E. 158th Place, south of N.E. Halsey Street).
- 434103310 ✓ The west 1.00 foot of that part of Lot 18, Block 1, JORBADE, a recorded plat, recorded July 24, 1908, in Plat Book 414, Page 96, lying between the south line of N.E. Jarrett Street and a line which is parallel to and 50.00 feet southerly of (when measured at right angles) the south line of ZWHALEN HOME SITES, a recorded plat, recorded November 22, 1937, in Plat Book 1177, Page 65 (N.E. Jarrett Street, east of N.E. 50th Avenue).
- 564400030 ✓ The east 72.85 feet of Tract "A", METROPORT, a recorded plat recorded October 17, 1975, in Plat Book 1206, Page 1 (N.E. Siskiyou Street, west of N.E. 108th Avenue).
- 569100930 ✓ Tract "A", Block 4, MIKULA-ELSASSER PARK, a recorded plat, recorded November 8, 1971, in Plat Book 1202, Page 45 (N.E. 55th Avenue, south of N.E. Emerson Street).

569100940 ✓ Tract "B", Block 4, MIKULA-ELSASSER PARK, a recorded plat, recorded November 8, 1971, in Plat Book 1202, Page 45 (N.E. Sumner Street, east of N.E. 55th Avenue).

942183490 ✓ Tax Lot 349, Section 18, T1N, R2E (N.E. Church Street, east of N.E. 53rd Avenue) as follows:

Beginning at a point in the west line of that tract of land conveyed to Gerald R. Engler by deed recorded August 10, 1978, in Book 1286, Page 847, Deed Records of Multnomah County, Oregon, said point bears 2,209.26 feet west and 241.55 feet north from the southeast corner of said Section 18, and is in the south line of the easterly extension of N.E. Church Street; thence north along the west line of said Engler Tract, a distance of 50.00 feet to the north line of the easterly extension of said N.E. Church Street; thence east along the easterly extension of the north line of said N.E. Church Street, a distance of 170.00 feet to a point in the east line of said Engler Tract; thence south along said east line, a distance of 50.00 feet; thence west 50.00 feet south of and parallel to the above described easterly extension of the north line of N.E. Church Street, a distance of 170.00 feet to the point of beginning.

942273490 Tax Lot 349, Section 27, T1N, R2E (N.E. Siskiyou Street, west of N.E. 108th Avenue), as follows:

✓ The east 1.00 foot of the north 25.00 feet of that tract of land conveyed to Tipton R. Estes and Rhoda M. Estes, by deed recorded November 24, 1948, in Book 1306, Page 156, Deed Records of Multnomah County, which is described as follows:

Commencing at an iron pipe in the northeast corner of the northeast one-quarter of the southwest one-quarter of the northwest one-quarter of Section 27, T1N, R2E, W.M., and running thence along the legal subdivision line S 0°20' 1/2" W, 330.12 feet to a point in the centerline of a 40 foot road; thence following the centerline of said road S 89°48' W, 72.38 feet to the southeast corner and beginning point of the land herein described; running thence from said true beginning point N 0°25' 1/2" E and parallel to the west line of the northeast one-quarter of the southwest one-quarter of the northwest one-quarter of Section 27 aforesaid, 330.13 feet to an iron pipe in the north line of said northeast one-quarter of the southwest one-quarter of the northwest one-quarter of Section 27; thence S 89°48' 1/2" W and following the legal subdivision line 73.3 feet to an iron pipe; thence S 0°25' 1/2" W, 330.14 feet to a point in the centerline of aforesaid 40 foot road; thence along the center line of said road N 89°48' E, 73.3 feet to the place of beginning, EXCEPTING therefrom the part lying within the boundaries of N.E. Morris Street, in the County of Multnomah and State of Oregon.

942273410 Tax Lot 341, Section 27, T1N, R2E, W.M. (N.E. Siskiyou Street, west of N.E. 108th Avenue), as follows:

A 1.00 foot wide non-access reserve strip being a portion of Tract 17 of the unrecorded plat of WINCHELL TRACTS, situated in the northeast one-quarter of the southwest one-quarter of the northwest one-quarter of Section 27, T1N, R2E, of the W.M., in the County of Multnomah and State of Oregon, being more particularly described as the north 1.00 foot and the west 1.00 foot of the following described tract of land.

Beginning at a 5/8 inch diameter iron rod at the northeast corner of the duly recorded plat of "ROSSMAN'S TERRACE", said corner being the northwest corner of said Tract 17, thence N 89°49'30" E along the north line thereof, a distance of 74.05 feet to the northeast corner of Tract 17; thence S 0°35'25" W along the east line thereof, a distance of 25.00 feet to a point on the westerly extension of the south right-of-way line of N.E. Siskiyou Street; thence S 89°49'30" W along said westerly extension, a distance of 11.04 feet to a point of tangency; thence southwesterly continuing along said westerly extension on the arc of a 20.00 foot radius curve to the left, through a central angle of 49°59'40", an arc distance of 17.45 feet (the chord bears S 64°49'40" W, 16.90 feet) to a point of reverse curvature; thence southwesterly continuing along said westerly extension of said south right-of-way line on the arc of a 50.00 foot radius curve to the right, through a central angle of 61°10'15", an arc distance of 53.38 feet (the chord bears S 70°24'58" W, 50.88 feet) to a point in the west line of said Tract 17; thence N 0°34'30" E along said west line, a distance of 49.05 feet to the point of beginning

ORDER  
Item 88-163  
Page 4

IT IS ORDERED that Multnomah County execute said deed conveying properties to the City of Portland.

FURTHER ORDERED that said executed deed be delivered to the Right of Way Section of the Department of Transportation for the City of Portland.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By: 

Gladys McCoy  
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.  
COUNTY ENGINEER  
FOR MULTNOMAH COUNTY, OREGON

By: 

REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By: 

John L. DuBay  
Assistant County Counsel

0666W

## BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that MULTNOMAH COUNTY, a political subdivision of the State of Oregon, hereinafter called grantor, for valuable considerations to it paid, does hereby grant, bargain, sell and convey unto the CITY OF PORTLAND, a municipal corporation of the State of Oregon, hereinafter called grantee, and grantee's heirs, successors and assigns, that certain real property, situated in the County of Multnomah and the State of Oregon described as follows:

AccountNumbers:      Parcels:

- 026201116      The easterly (1') one foot of Lot 50, ANDERSON TRACTS, a recorded plat, recorded November 10, 1923, in Plat Book 921, Page 53, and the southerly (1') one foot of the easterly 25.00 feet of said Lot 50 (S.E. 88th Avenue, south of S.E. Lincoln Street).
- 322701240      The north 1.00 foot, the south 1.00 foot and the east 1.00 foot of the east 25.00 feet of Lot 8, Block 8, GLENDOVEER ACRES, a recorded plat, recorded April 28, 1942, in Plat Book 1179, Page 23 (N.E. 158th Place, south of N.E. Halsey Street).
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8. FATHER \_\_\_\_\_  
9. Residence \_\_\_\_\_  
10. Color or race \_\_\_\_\_  
11. Age at last birthday 27 (years)  
Bargain and Sale Deed \_\_\_\_\_  
Item 88-163 \_\_\_\_\_  
Page 4: Occupation Mechanic

14. MOTHER \_\_\_\_\_  
15. Residence \_\_\_\_\_  
IN WITNESS WHEREOF, MULTNOMAH COUNTY, OREGON, has caused these presents to  
be executed this 11th day of May, 1989, by authority of an Order of  
the Board of County Commissioners heretofore entered of record.

18. Birthplace Rainier, Ore.  
APPROVED: \_\_\_\_\_  
19. Occupation \_\_\_\_\_  
LARRY F. NICHOLAS, P.E., Chairman of the BOARD OF COUNTY COMMISSIONERS  
County Engineer MULTNOMAH COUNTY, OREGON

(a) Born alive and now living  
(b) Born alive but now dead  
(c) \_\_\_\_\_  
By: [Signature]

By: [Signature]  
Chair

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE  
I hereby certify that I attended the birth of (SEAL)  
born alive at 3:20 a. m. on the date above stated.  
STATE OF Oregon, County of Multnomah

Signed before me May 11, 1989, personally appeared  
Gladys McCoy, who being sworn, stated that she is the Chair of the Board of County  
Commissioners, Multnomah County, Oregon, and that this instrument was voluntarily  
signed in behalf of said County by authority of its Board of County Commissioners.

Before me:

STATE OF OREGON )  
COUNTY OF COLUMBIA )

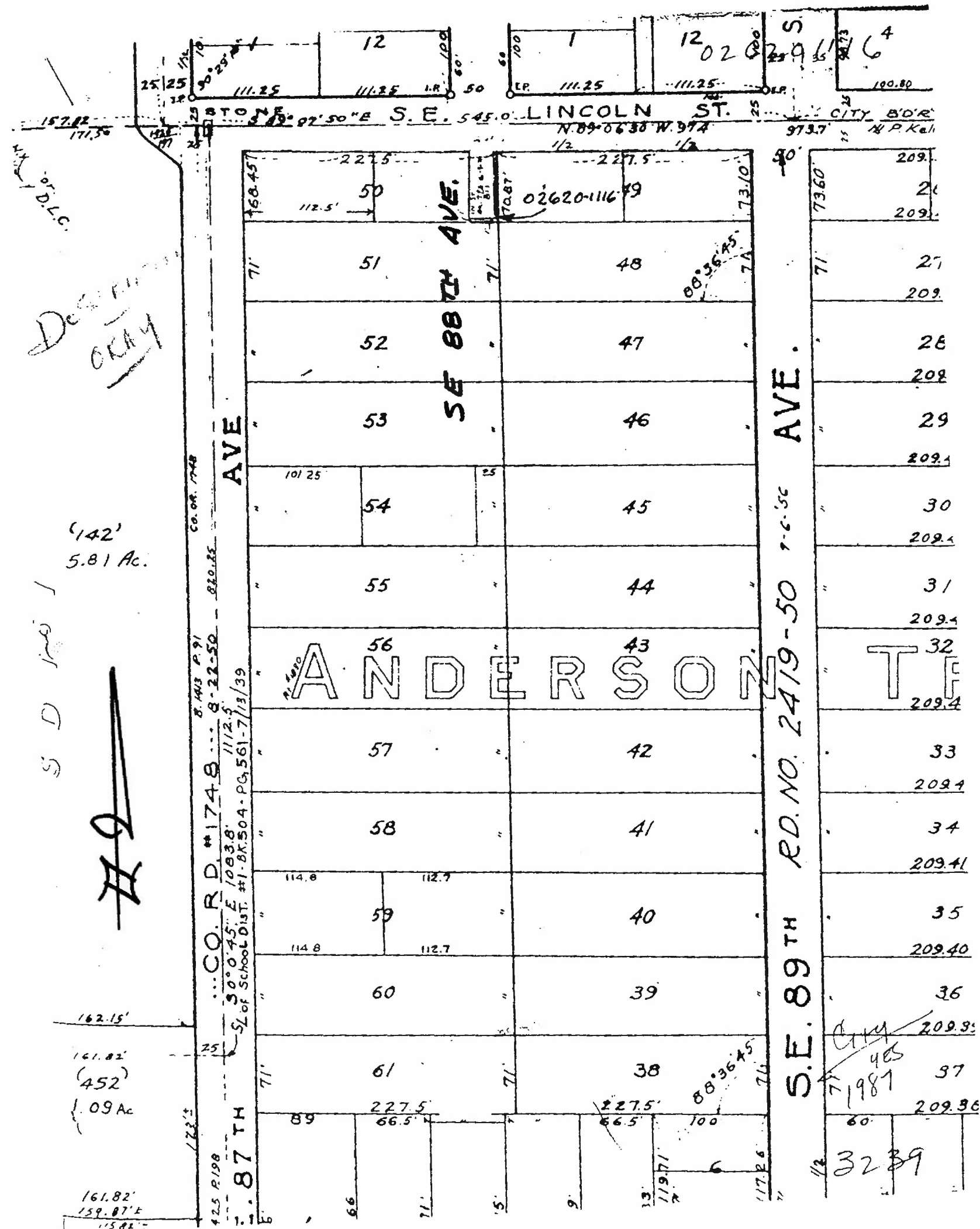
[Signature]  
Notary Public for Oregon

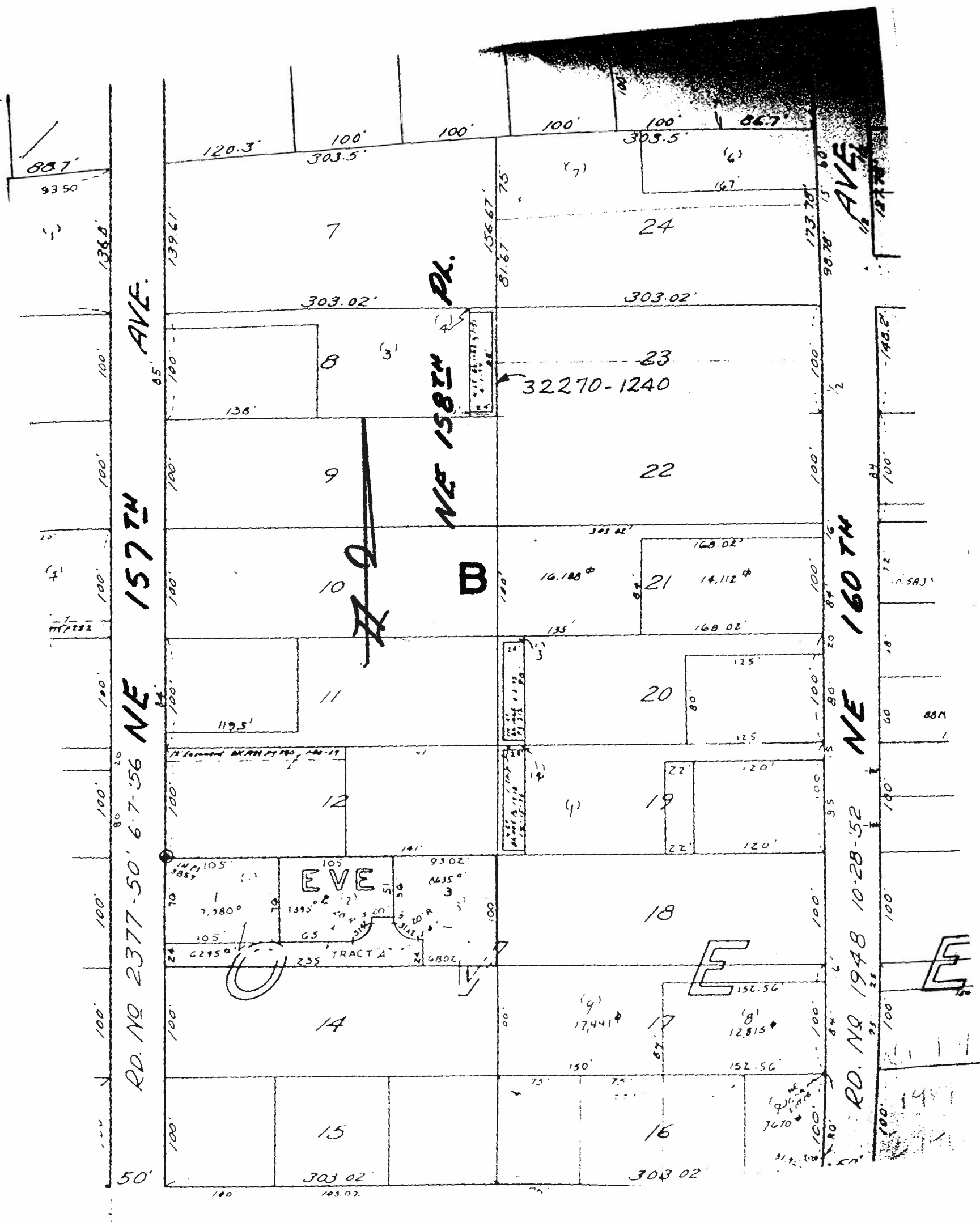
I, J. S. Hunt, County Clerk, My Commission expires 1/06/90, 19\_\_\_\_\_  
REVIEWED: and Clerk of the County Court of the State of Oregon (SEAL)

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON  
I, Laurence Kessel, County Counsel for Multnomah County, Oregon, do hereby certify that the foregoing is a true and correct copy of the original, and that it is a correct transcript thereof. The whole of such original Certificate as the same appears on file in my office and in my care and custody.

By: [Signature]  
John L. DuBay, Assistant County Counsel  
Assistant County Counsel







AVENUE N.E.

S

I

T

E

S

AVENUE N.E.

ROAD No 1455

RD. 145

NE 58TH ST

NE 52ND

NE JARRETT ST

ST

DRED 290-372 PUBLIC ST.

RD. 5883 N.E. JARRETT ST 3-30-67

43410-3310

ADD

SE

NE KILLINGSWORTH ST

40

METROPORT

ADD

NE SISKIYOU

5700

56440-0030 RD. N

94227-3410

94227-3490

N.E.

MORRIS

RAHOFFMAN'S

CORD NR 2083-50 5-17-64 - ST.



[illegible]

1202  
L  
MIKULA - EL SASSAR  
PR

56910-0930

330'

[illegible]

76.82' 77.82' 78.82'

3 2 1

MIX UL

RD. N. E. 4268		82.72	
SUMNER		50	
CO. OR. ST. 3-9-72		115.5	
70.28	70.27	50	115.5
112.37	112.53	132.36	132.36
2	1	15	0.35
70.32	70.31	50	115.5
144	63		

[illegible]

252  
S. Line of Co. Pa

10734 265 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246 1247 1248 124

De S... OKAY

ROAD 1455 NE SIMPSON ST

N. E.

12

55TH AVE

N.E. JESSUP ST.

N.E. JESSUP ST.

N.E. JESSUP ST.

2

3

BESTEL

6

NE CHURCH ST

94218-3490

CHURCH

(333)  
1.57 Ac.

(351)  
0.17 Ac.

(352)  
0.18 Ac.

(348)  
0.16 Ac.

(353)  
0.28 Ac.

N. E.

ACR

TERACE

Ordinance No. 162378

- \* Accept a Bargain and Sale Deed for nine land development control strips, granted by Multnomah County, at no cost to the City. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. Multnomah County has acquired numerous parcels of land in connection with the control of land development located in the unincorporated areas of the County of Multnomah.
2. Several of these land developments have been annexed into the incorporated limits of the City of Portland and are now under the jurisdiction of the City.
3. Multnomah County should now transfer ownership, to the City of Portland, of the parcels of land which are needed as land development control strips for the land developments that have been annexed to the City of Portland.
4. Multnomah County has approved and executed a Bargain and Sale Deed conveying the land development control strips to the City and has submitted the Bargain and Sale Deed to the City for acceptance.
5. The Bargain and Sale Deed conveying the land development control strips should now be officially accepted by the City and the Bargain and Sale Deed be recorded in Multnomah County Deed Records to properly complete the transfer of ownership to the City.

NOW, THEREFORE, the Council directs:

- a. That the Bargain and Sale Deed transferring ownership of the following described parcels of land to the City of Portland is hereby accepted:

R/W 4498

1. The easterly one foot of Lot 50, Anderson Tracts, a recorded plat, recorded November 10, 1923, in Plat Book 921, Page 53, and the southerly one foot of the easterly 25.00 feet of said Lot 50 (SE 88th Avenue, south of SE Lincoln Street).
2. The north 1.00 foot, the south 1.00 foot and the east 1.00 foot of the east 25.00 feet of Lot 8, Block B, Glendoveer Acres, a recorded plat, recorded April 28, 1942, in Plat Book 1179, Page 23 (NE 158th Place, south of NE Halsey Street).
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4. The east 72.85 feet of Tract "A", Metroport, a recorded plat recorded October 17, 1975, in Plat Book 1206, Page 1 (NE Siskiyou Street, west of NE 108th Avenue).
5. Tract "A", Block 4, Mikula-Elsasser Park, a recorded plat, recorded November 8, 1971, in Plat Book 1202, Page 45 (NE 55th Avenue south of NE Emerson Street).
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8. Tax Lot 349, Section 27, T1N, R2E, (NE Siskiyou Street, west of NE 108th Avenue) as follows:

The east 1.00 foot of the north 25.00 feet of that tract of land conveyed to Tipton R. Estes and Rhoda M. Estes, by deed recorded November 24, 1948, in Book 1306, Page 156, Deed Records of Multnomah County, which is described as follows:

Commencing at an iron pipe in the northeast corner of the northeast one-quarter of the southwest one-quarter of the northwest one-quarter of Section 27, T1N, R2E, W.M., and running thence along the legal subdivision line S  $0^{\circ}20\frac{1}{2}'$  W, 330.12 feet to a point in the centerline of a 40 foot road; thence following the centerline of said road S  $89^{\circ}48'$  W, 72.38 feet to the southeast corner and beginning point of



the land herein described; running thence from said True Beginning Point N 0°25½' E and parallel to the west line of the northeast one-quarter of the southwest one-quarter of the northwest one-quarter of Section 27 aforesaid, 330.13 feet to an iron pipe in the north line of said northeast one-quarter of the southwest one-quarter of the northwest one-quarter of Section 27; thence S 89°48½' W and following the legal subdivision line 73.3 feet to an iron pipe; thence S 0°25½' W, 330.14 feet to a point in the centerline of aforesaid 40 foot road; thence along the centerline of said road N 89°48' E, 73.3 feet to the place of beginning, EXCEPTING therefrom the part lying within the boundaries of NE Morris Street, in the County of Multnomah and State of Oregon.

9. Tax Lot 341, Section 27, T1N, R2E, W.M. (NE Siskiyou Street, west of NE 108th Avenue), as follows:

A 1.00 foot wide non-access reserve strip being a portion of Tract 17 of the unrecorded plat of Winchell Tracts, situated in the northeast one-quarter of the southwest one-quarter of the northwest one-quarter of Section 17, T1N, R2E, W.M., in the County of Multnomah and State of Oregon, being more particularly described as the north 1.00 foot and the west 1.00 foot of the following described tract of land:

Beginning at a 5/8 inch diameter iron rod at the northeast corner of the duly recorded plat of "Rossman's Terrace", said corner being the northwest corner of said Tract 17; thence N 89°49'30" E along the north line thereof, a distance of 74.05 feet to the northeast corner of Tract 17; thence S 0°35'25" W along the east line thereof, a distance of 25.00 feet to a point on the westerly extension of the south right-of-way line of NE Siskiyou Street; thence S 89°49'30" W along said westerly extension, a distance of 11.04 feet to a point of tangency; thence southwesterly continuing along said westerly extension on the arc of a 20.00 foot radius curve to the left, through a central angle of 49°59'40", an arc distance of 17.45 feet (the chord bears S 64°49'40" W, 16.90 feet) to a point of reverse curvature; thence southwesterly continuing along said westerly extension of said south right-of-way line on the arc of a 50.00 foot radius curve to the right, through a central angle of 61°10'15", an arc distance of 53.38 feet (the chord bears S 70°24'58" W, 50.88 feet) to a point in the west line of said Tract 17; thence N 0°34'30" E along said west line, a distance of 49.05 feet to the Point of Beginning.

- b. The Auditor shall record in Multnomah County Deed Records, the Bargain and Sale Deed herein accepted, and return one copy of the recorded Bargain and Sale Deed to the Right-of-Way Acquisition Section, Bureau of Transportation Engineering.

## ORDINANCE No.

- c. The Auditor shall forward copies of this Ordinance to the County Commissioners of Multnomah County, the Multnomah County Director of Engineering Services, and the Multnomah County Assessor.

Section 2. The Council declares that an emergency exists because delay in acceptance by the City of ownership of the parcels of land described in the Bargain and Sale Deed granted by the County of Multnomah, would cause confusion as to the City's ownership rights; therefore, this Ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council, SEP 27 1989

Commissioner Earl Blumenauer  
Marcia S. Wilder:mmv  
August 22, 1989

BARBARA CLARK  
Auditor of the City of Portland  
By *Mary Flanagan* Deputy