



**MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST**
(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 10/17/13
Agenda Item #: R.3
Est. Start Time: 9:40 am
Date 10/7/13

Agenda Title: **Proclamation Declaring October 20 – 26, 2013 Save for Retirement Week in Multnomah County, Oregon**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: 10/17/2013 **Time Needed:** 10 minutes

Department: DCM **Division:** FRM/Payroll

Contact(s): Susie Cameron

Phone: 503 988-6959 **Ext.** 86959 **I/O Address:** 503/4

**Presenter
Name(s) &**

Title(s): Susie Cameron Payroll Manager and Deferred Comp Administrator

General Information

1. What action are you requesting from the Board?

Adoption of proclamation

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

National Save for Retirement Week is the first congressionally endorsed, national event formally calling on employers to promote the benefits of saving for retirement, and encourage their employees to take full advantage of employer-sponsored plans.

Goals for National Save for Retirement Week are:

- Make employees more aware of how critical it is to save now for their financial future
- Promote the benefits of getting started early saving for retirement
- Encourage employees to take full advantage of their employer-sponsored plans by increasing their contributions
- Creating a culture that promotes and values saving in the workplace and the community

This proclamation declares the week of October 20, 2013 as Save for Retirement Week in Multnomah County, with the goal and intent of helping raise awareness and understanding

by County employees and workers throughout our community of the importance of taking personal responsibility for saving for their future.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

The County's financial services providers for our Deferred Compensation Plan and representatives from Social Security, PERS, Employee Health Benefits and other partners are supporting our employee brown bag education and financial fitness fairs open to all employees during the designated week.

Required Signature

**Elected Official
or Department**

Director: Mark Campbell /s/ **Date:** 10/7/13

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.