



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/3/2014)

Board Clerk Use Only

Meeting Date: 3/31/16
Agenda Item #: R.1
Est. Start Time: 9:30 am
Date Submitted: 3/23/16

Agenda Title: Amending Multnomah County Code Chapter 21 – Health – Relating to Licensing of Tobacco Retailers in Multnomah County and Declaring an Emergency.

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: March 31, 2016 **Time Needed:** 5 minutes
Department: Health Department **Division:** Public Health Division
Contact(s): Jae Douglas
Phone: 503-988-7847 **Ext.** 87847 **I/O Address:** LCP 350
Presenter Name(s) & Title(s): Jae Douglas, Environmental Health Director
Bernadette Nunley, Assistant County Attorney

General Information

1. What action are you requesting from the Board?

Amending Multnomah County Code Chapter 21 – Health – Relating to Licensing of Tobacco Retailers in Multnomah County and Declaring an Emergency.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

On November 12th, 2015, the Multnomah County Board of Commissioners passed Tobacco Retail Licensing Ordinance 1225 to help reduce youth access to tobacco and nicotine products.

This amendment clarifies the authority of the appointed Committee to advise on administrative rules that include but are not limited to:

- License application and issuance process
- Licensing inspection
- Licensing enforcement, including a notice of violation process
- Data collection
- Educational Information

The amendment also changes the Committee name to TRL Advisory Committee.

3. Explain the fiscal impact (current year and ongoing).

N/A.

4. Explain any legal and/or policy issues involved.

The Tobacco Retail Licensing Advisory Committee will advise the Health Department on rules in accordance with the ordinance.

5. Explain any citizen and/or other government participation that has or will take place.

Multiple opportunities for government participation took place in the passing of the ordinance including several public hearings, invited testimony, on-line surveys and written testimony.

Stakeholders and interested parties were able to indicate their interest to participate on the Advisory Committee through an application process and by contacting County staff.

Required Signature

**Elected Official
or Department/
Agency Director:**

Joanne Fuller /s/

Date: 3/23/16

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."