



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date:	<u>12/19/13</u>
Agenda Item #:	<u>R.3</u>
Est. Start Time:	<u>11:30 am Time Certain</u>
Date Submitted:	<u>12/11/13</u>

Agenda Title:	BRAVO and Multnomah Youth Symphony Demonstration
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Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date:	<u>December 19, 2013</u>	Amount of Time Needed:	<u>30 minutes</u>
Department:	<u>Non Departmental</u>	Division:	<u>Comm. Shiprack, D-3</u>
Contact(s):	<u>Matthew Lashua</u>		
Phone:	<u>503-988-4105</u>	Ext.	<u>x 84105</u>
		I/O Address:	<u>503/6</u>
Presenter(s):	<u>Seth Truby, Bravo Youth Orchestra; Andres Lopera and Diana Scoggins, Metropolitan Youth Symphony</u>		

General Information

1. What action are you requesting from the Board?

Information Briefing – No Action

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Commissioner Shiprack serves on the Governing Committee of the Right Brain Initiative and updated the Multnomah County Board of Commissioners on September 17, 2013. During the presentation, BRAVO and the Multnomah Youth Symphony (MYS) both provided testimony about their music education programs and perspective Right Brain Initiative involvement.

At that time children were not available to give a demonstration of what they were learning due to school attendance. Commissioner Shiprack is inviting the children to give a demonstration. A lunch reception immediately follows.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signatures

**Elected Official or
Department/
Agency Director:**

Commissioner Judy Shiprack /s/

Date: 12/11/13
