



## MULTNOMAH COUNTY, OREGON

### BOARD OF COMMISSIONERS

#### Beverly Stein, Chair

1120 SW Fifth Avenue, Suite 1515  
Portland, Or 97204-1914  
Phone: (503) 248-3308 FAX (503) 248-3093  
Email: mult.chair@co.multnomah.or.us

#### Diane Linn, Commission Dist. 1

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#### Gary Hansen, Commission Dist. 2

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#### Lisa Naito, Commission Dist. 3

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#### Sharron Kelley, Commission Dist. 4

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#### **ANY QUESTIONS? CALL BOARD CLERK DEB BOGSTAD @ 248-3277**

Email: deborah.l.bogstad@co.multnomah.or.us

**INDIVIDUALS WITH DISABILITIES  
MAY CALL THE BOARD CLERK AT  
248-3277, OR MULTNOMAH COUNTY  
TDD PHONE 248-5040, FOR  
INFORMATION ON AVAILABLE  
SERVICES AND ACCESSIBILITY.**

### **AUGUST 18 & 20, 1998 BOARD MEETINGS**

#### **FASTLOOK AGENDA ITEMS OF INTEREST**

Pg 2	9:30 am Tuesday, Strategic Space Plan for Multnomah County Facilities
Pg 2	11:00 am Tuesday, Executive Session with Labor Negotiator
Pg 3	9:30 am Thursday, DSS RESULTS
Pg 4	9:40 am Thursday, Census 2000 Partnership Opportunities Briefing
Pg 4	9:55 am Thursday, Resolution Certifying 10 Charter Review Committee Measures for November 3
Pg 4	10:15 am Thursday, Work Session to Discuss Process and Issues for 1999 Legislative Session
✳	<b>Check the County Web Site:</b> <b><a href="http://www.multnomah.lib.or.us">http://www.multnomah.lib.or.us</a></b>

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 10:00 PM, Channel 30

Sunday, 1:00 PM, Channel 30

Produced through Multnomah Community  
Television

Tuesday, August 18, 1998 - 9:30 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

## **BOARD BRIEFING**

- B-1 Strategic Space Plan for Multnomah County Facilities. Current Issues Regarding Space Use, Building Condition, and Costs. Request Board Consensus on Strategic Policy Direction. Presentation of a Suggested First Year "Next Steps". Presented by Larry Nicholas, Jim Emerson, Betsy Williams, Linda Barnes, Ed Starkie and Rick Gustafson. 1.5 HOURS REQUESTED.
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Tuesday, August 18, 1998 - 11:00 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

## **EXECUTIVE SESSION**

- E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session Pursuant to ORS 192.660(1)(d) for Labor Negotiator Consultation Concerning Labor Negotiations. Presented by Darrell Murray. 1 HOUR REQUESTED.
- 

Thursday, August 20, 1998 - 9:30 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR**

### **SHERIFF'S OFFICE**

- C-1 Package Store Liquor License Change of Ownership for CORBETT COUNTRY MARKET, 36801 E. HISTORIC COLUMBIA RIVER HIGHWAY, CORBETT

C-2 Intergovernmental Revenue Agreement 800868 Between the Multnomah County Sheriff's Office and the Portland Police Bureau to Assist in Paying Costs Associated with the Housing of Prisoners Arrested Due to Enhanced Police Activities

C-3 Budget Modification MCSO 9901 Appropriating \$90,000 City of Portland Local Law Enforcement Block Grant Funds to Pay for Costs Associated with the Housing of Prisoners Arrested Due to Enhanced Police Activities

#### **DEPARTMENT OF SUPPORT SERVICES**

C-4 Budget Modification DSS 9905 Reclassifying Two Positions in Employee Benefits

#### **DEPARTMENT OF ENVIRONMENTAL SERVICES**

C-5 ORDER Authorizing Execution of Deed D991558 for Repurchase of Tax Foreclosed Property to the Heirs of the Estate of Andrew Charles as they shall become known

C-6 ORDER Authorizing Execution of Deed D991562 for Repurchase of Tax Foreclosed Property to Former Owner Brian D. Parham

C-7 ORDER Authorizing Execution of Deed D991564 for Repurchase of Tax Foreclosed Property to Former Owner Carol E. Moore

#### **REGULAR AGENDA**

#### **PUBLIC COMMENT**

R-1 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

#### **DEPARTMENT OF SUPPORT SERVICES**

R-2 Results from RESULTS: Subrogation Process Improvement Team Presentation. 10 MINUTES REQUESTED.

#### **NON-DEPARTMENTAL**

R-3 Census 2000 Partnership Opportunities Presentation by Mike Steenhout, U.S. Department of Commerce, Bureau of Census. 15 MINUTES REQUESTED.

R-4 RESOLUTION: Submit to the Voters Charter Amendments Proposed by the County Charter Review Committee

**DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE**

R-5 First Reading of an ORDINANCE Amending MCC 17.101, Imposing a Fee for Filing a Motion for Modification of Divorce Decree, and Declaring an Emergency

R-6 RESOLUTION Rescinding Resolution 98-87 and Establishing Fees and Charges for Chapter 17, Juvenile and Adult Community Justice, of the Multnomah County Code

**COMMISSIONER COMMENT**

R-7 Opportunity (as Time Allows) for Commissioners to Provide Informational Comments to Board and Public on Non-Agenda Items of Interest. Comments Limited to Three Minutes Per Person.

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Thursday, August 18, 1998 - 10:15 AM  
**(OR IMMEDIATELY FOLLOWING REGULAR MEETING)**  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

**WORK SESSION**

WS-1 Discussion of Process and Issues for 1999 Legislative Session. Presented by Gina Mattioda. 45 MINUTES REQUESTED.

# **ANNOTATED MINUTES**

Tuesday, August 18, 1998 - 9:30 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

## **BOARD BRIEFING**

*Chair Beverly Stein convened the meeting at 9:36 a.m., with Vice-Chair Sharron Kelley, Commissioners Gary Hansen, Diane Linn and Lisa Naito present.*

- B-1 Strategic Space Plan for Multnomah County Facilities. Current Issues Regarding Space Use, Building Condition, and Costs. Request Board Consensus on Strategic Policy Direction. Presentation of a Suggested First Year "Next Steps". Presented by Larry Nicholas, Jim Emerson, Betsy Williams, Linda Barnes, Ed Starkie and Rick Gustafson.

**LARRY NICHOLAS INTRODUCED TEAM MEMBERS WAYNE GEORGE, JIM EMERSON, STEVE SHATTER, LEN SOBO, JON SCHROTZBERGER, BETSY WILLIAMS, LINDA BARNES, RICK GUSTAFSON AND ED STARKIE. BETSY WILLIAMS, LINDA BARNES, ED STARKIE, RICK GUSTAFSON AND JIM EMERSON PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. BOARD SUGGESTIONS ON ADDITIONAL AREAS FOR STAFF TO LOOK INTO RELATING TO FINANCING, POSSIBLE JOINT VENTURE PARTNERSHIPS, HOUSING, MIXED USE, AND ACCESSIBILITY. CHAIR STEIN DIRECTED STAFF TO PROVIDE A REPORT ON THE RESPONSE TO THE WAYFINDING AUDIT; AND TO LOOK AT POSSIBLE USE OF SCHOOL BUILDINGS WHEN DOING SERVICE DELIVERY PLANS. BOARD COMMENTS IN APPRECIATION OF WORK OF TEAM.**

*There being no further business, the briefing was adjourned at 11:09 a.m.*

Tuesday, August 18, 1998 - 11:00 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

## **EXECUTIVE SESSION**

*Chair Beverly Stein convened the meeting at 11:11 a.m., with Vice-Chair Sharron Kelley, Commissioners Gary Hansen, Diane Linn and Lisa Naito present.*

- E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session Pursuant to ORS 192.660(1)(d) for Labor Negotiator Consultation Concerning Labor Negotiations. Presented by Darrell Murray.

### ***EXECUTIVE SESSION HELD.***

*There being no further business, the session was adjourned at 12:05 p.m.*

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Thursday, August 20, 1998 - 9:30 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

## **REGULAR MEETING**

*Chair Beverly Stein convened the meeting at 9:35 a.m., with Vice-Chair Sharron Kelley, Commissioners Gary Hansen, Diane Linn and Lisa Naito present. (Commissioner Hansen was excused at 10:47 a.m.)*

### **CONSENT CALENDAR**

***UPON MOTION OF COMMISSIONER KELLEY,  
SECONDED BY COMMISSIONER HANSEN, THE  
CONSENT CALENDAR (ITEMS C-1 THROUGH C-  
7) WAS UNANIMOUSLY APPROVED.***

### **SHERIFF'S OFFICE**

- C-1 Package Store Liquor License Change of Ownership for CORBETT COUNTRY MARKET, 36801 E. HISTORIC COLUMBIA RIVER HIGHWAY, CORBETT

- C-2 Intergovernmental Revenue Agreement 800868 Between the Multnomah County Sheriff's Office and the Portland Police Bureau to Assist in Paying Costs Associated with the Housing of Prisoners Arrested Due to Enhanced Police Activities
- C-3 Budget Modification MCSO 9901 Appropriating \$90,000 City of Portland Local Law Enforcement Block Grant Funds to Pay for Costs Associated with the Housing of Prisoners Arrested Due to Enhanced Police Activities

#### **DEPARTMENT OF SUPPORT SERVICES**

- C-4 Budget Modification DSS 9905 Reclassifying Two Positions in Employee Benefits

#### **DEPARTMENT OF ENVIRONMENTAL SERVICES**

- C-5 ORDER Authorizing Execution of Deed D991558 for Repurchase of Tax Foreclosed Property to the Heirs of the Estate of Andrew Charles as they shall become known

***ORDER 98-113.***

- C-6 ORDER Authorizing Execution of Deed D991562 for Repurchase of Tax Foreclosed Property to Former Owner Brian D. Parham

***ORDER 98-114.***

- C-7 ORDER Authorizing Execution of Deed D991564 for Repurchase of Tax Foreclosed Property to Former Owner Carol E. Moore

***ORDER 98-115.***

#### **REGULAR AGENDA**

#### **PUBLIC COMMENT**

- R-1 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

***NO ONE WISHED TO COMMENT.***

#### **DEPARTMENT OF SUPPORT SERVICES**

R-2 Results from RESULTS: Subrogation Process Improvement Team Presentation.

**INTRODUCTION OF TEAM MEMBERS HELEN SMITH, CHRIS PAYNE, TOM MAYER, MARLOW VASS, MICHELE GARDNER, CHAD BERGERSON, WENDY HAUSOTTER, DAVID BENNETT AND TOM HANSELL. HELEN SMITH, MICHELE GARDNER AND MARLOW VASS PRESENTATION ON HOW TEAM SHORTENED THE COUNTY'S LEGAL PROCESS FOR SUBSTITUTING ONE CREDITOR FOR ANOTHER AND RESPONSE TO BOARD COMMENTS IN SUPPORT OF TEAM EFFORTS. TEAM TO SHARE SURVEY RESULTS WITH BOARD.**

**NON-DEPARTMENTAL**

R-3 Census 2000 Partnership Opportunities Presentation by Mike Steenhout, U.S. Department of Commerce, Bureau of Census.

**MIKE STEENHOUT PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION CONCERNING LOCAL TEMPORARY EMPLOYMENT OPPORTUNITIES AND PROPOSED PROMOTIONAL OUTREACH TO ENCOURAGE BROADER PARTICIPATION IN CENSUS 2000 SURVEY. BOARD CONSENSUS TO TAKE UNDER ADVISEMENT MR. STEENHOUT'S REQUEST THAT THE BOARD APPOINT A LIAISON AND ADOPT PROCLAMATIONS.**

R-4 RESOLUTION: Submit to the Voters Charter Amendments Proposed by the County Charter Review Committee

**COMMISSIONER KELLEY MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF SUBSTITUTE RESOLUTION, WHICH ADDS THE WORDS: "AS APPROVED BY THE COMMITTEE." TO ITEM 2; ADDS A NEW ITEM 4 STATING: "THE DIRECTOR SHALL PUBLISH THESE MEASURES SUBMITTED BY**



**THE CHARTER COMMITTEE AS IF THEY WERE MEASURES REFERRED BY THE BOARD, AND SHALL INCLUDE THEM IN THE COUNTY VOTERS' PAMPHLET." AND RENUMBERING FORMER ITEM 4 AS ITEM 5. TOM SPONSER, RHYS SCHOLES AND JOANN BOWMAN EXPLANATION REGARDING HISTORY OF REFERRAL OF THE PREVIOUS HOME RULE CHARTER REVIEW COMMITTEE RECOMMENDATIONS; THE NOVEMBER 1977 BALLOT INITIATIVE CREATING THE CHARTER REVIEW COMMITTEE; A SUPREME COURT CASE WHEREIN THE COUNTY CHARTER PREVAILED OVER STATE ELECTION LAWS; AND THE POSITION OF THE 1997 CHARTER REVIEW COMMITTEE THAT THE BOARD NOT CHANGE ANY LANGUAGE APPROVED BY THE COMMITTEE. MR. SPONSER RESPONSE TO BOARD QUESTIONS AND DISCUSSION OF THE BALLOT MEASURES' COMPLIANCE WITH STATE ELECTION LAWS PERTAINS TO IMPARTIALITY OF BALLOT TITLES AND EXPLANATORY STATEMENTS. COMMISSIONER HANSEN EXPLAINED HE SUPPORTS THE WORK OF THE COMMITTEE AND HIS POSITION IS THE BOARD HAS AN OBLIGATION TO PASS THE RECOMMENDATIONS ALONG TO THE VOTERS AS WRITTEN, AND THAT AN ELECTOR COULD CHALLENGE THEM, BUT THE BOARD SHOULD NOT DO SO. REFERRING TO THE AUGUST 19, 1998 COUNTY COUNSEL LEGAL OPINION IN RESPONSE TO WRITTEN CONCERNS RAISED BY THE DIRECTOR OF ELECTIONS AND SECRETARY OF STATE, COMMISSIONER NAITO ADVISED SHE FEELS IT IS A CLOSE CALL AND THAT WHILE SHE SUPPORTS THE WORK OF THE COMMITTEE AND COUNSEL, IT IS HER OPINION THAT MULTNOMAH COUNTY HOME RULE CHARTER SECTION 12.60 REQUIRES THE CHARTER REVIEW COMMITTEE TO REPORT TO THE PEOPLE AND THE BOARD ITS RECOMMENDATIONS, AND AS PART OF ITS**

RECOMMENDATIONS, THE COMMITTEE PROPOSE AMENDMENTS TO THE CHARTER; AND THAT SECTION 12.70 OBLIGATES THE COUNTY TO SEND THOSE AMENDMENTS TO THE VOTERS DIRECTLY BUT SINCE THE CHARTER IS SILENT ON THE MECHANISM TO DO SO, THAT STATE LAW PREVAILS REGARDING BALLOT TITLES AND EXPLANATORY STATEMENTS DESPITE STATE LAW WHICH GIVES THE COUNTY POWER OVER MATTERS OF COUNTY CONCERN. COMMISSIONER KELLEY ADVISED SHE CONCURS WITH COMMISSIONER HANSEN'S POSITION AND FEELS THE SPIRIT AND INTENT OF THE CHARTER IS TO SEND THE COMMITTEE RECOMMENDATIONS TO THE VOTERS AS IS AND THAT SHOULD BE THE OBLIGATION FOR FUTURE BOARDS AS WELL. AT CHAIR STEIN'S REQUEST, MR. SPONSLER RESPONDED TO COMMISSIONER NAITO'S LEGAL OPINION, ADVISING SHE MADE A DISTINCTION BETWEEN THE COMMITTEE REPORT AND SUBMISSION OF THE AMENDMENTS, AND AS THE CHARTER DOES NOT ADDRESS BALLOT TITLE OR EXPLANATORY STATEMENT, SHE MADE A REASONABLE INTERPRETATION OF THE LAW. MR. SPONSLER ADVISED HE DOES NOT AGREE WITH COMMISSIONER NAITO'S CONCLUSION, AND THAT HIS JOB IS TO ADVOCATE THE COUNTY'S LEGAL POSITION THAT THE HOME RULE CHARTER PREVAILS AND DOES NOT VIOLATE STATE LAW. IN RESPONSE TO A QUESTION OF COMMISSIONER LINN, MR. SPONSLER DISCUSSED BALLOT MEASURE J; THE COMMITTEE'S DISCUSSION CONCERNING WHAT IS CONVEYED BY THE USE OF THE TERM "INSTANT RUN OFF"; CLARIFICATION THAT APPROVAL OF THE MEASURE WOULD GIVE THE COUNTY THE AUTHORITY TO ADOPT AN ORDINANCE ESTABLISHING THE PROCESS FOR AN INSTANT RUN OFF ELECTION; AND THE

**COMMITTEE'S RECOMMENDATION THAT THE BOARD APPOINT A COMMITTEE TO STUDY THE FEASIBILITY OF HAVING AN INSTANT RUN OFF ELECTION. IN RESPONSE TO A QUESTION OF CHAIR STEIN, MR. SPONSLER REPORTED THE REMEDY AND PROCESS FOR ANYONE TO CHALLENGE THE LANGUAGE OF A BALLOT MEASURE WOULD BE FOR THEM TO FILE AN APPEAL WITH THE CIRCUIT COURT WITHIN SEVEN BUSINESS DAYS FROM THE DATE THE MEASURES ARE CERTIFIED TO THE ELECTIONS DIRECTOR. MR. SCHOLES ADVISED THE COMPLETE MEASURES AND INFORMATION ON HOW TO CHALLENGE THE LANGUAGE IS PUBLISHED IN THE NEWSPAPER. IN RESPONSE TO QUESTIONS OF COMMISSIONERS NAITO AND LINN, MR. SPONSLER EXPLAINED MEASURE J WOULD ALLOW THE BOARD TO DECIDE ON AN ELECTION RUNOFF PROCESS BY ORDINANCE RATHER THAN CHARTER PROVISION. COMMISSIONER KELLEY DISCUSSED THE NEED TO CONSIDER HISTORIC PERSPECTIVES AND SUGGESTED THAT COUNSEL PREPARE AN OUTLINE OF THE LEGAL ASPECTS AND BOARD CONVERSATION SO THIS DISCUSSION WILL NOT OCCUR WITH FUTURE BOARDS UNLESS THE LAW CHANGES. MR. SPONSLER REPORTED IF MEASURE C PASSES HE WOULD BRING AN ORDINANCE BEFORE THE BOARD FOR FUTURE COMMITTEE RECOMMENDATIONS. CHAIR STEIN COMMENTED THERE MAY NEED TO BE A STATE CHANGE AND THAT IT WAS UNFORTUNATE THE COMMITTEE DID NOT SEE THIS AS A PROBLEM AND RECOMMEND CHANGES TO THE CHARTER. CHAIR STEIN ADVISED SHE APPRECIATES THE ARGUMENTS ON BOTH SIDES, BUT FEELS THAT ORS 203.035, STATING THE "COUNTY MAY BY ORDINANCE EXERCISE AUTHORITY WITHIN THE COUNTY OVER MATTERS OF COUNTY CONCERN", "SHALL BE LIBERALLY CONSTRUED, TO THE**

**END THAT COUNTIES HAVE ALL POWERS OVER MATTERS OF COUNTY CONCERN THAT IT IS POSSIBLE FOR THEM TO HAVE UNDER THE CONSTITUTIONS AND LAWS OF THE UNITED STATES AND OF THIS STATE”, GIVES THE COUNTY A SCOPE OF AUTHORITY THAT IS CONSIDERED BY THE STATE LEGISLATURE TO BE VERY WIDE, AND THAT ONCE A COMMUNITY DECIDES TO ADOPT A HOME RULE CHARTER THEY ARE DECIDING THEY WILL BE RULED BY THEIR OWN RULES WITHIN STATE LAW. CHAIR STEIN CITED PORTIONS OF ORS 203.720, STATING THAT ELECTORS “MAY ADOPT, AMEND, REVISE OR REPEAL” THE COUNTY CHARTER, AND THAT “THE CHARTER OR LEGISLATION SHALL PROVIDE A METHOD WHEREBY THE ELECTORS OF THE COUNTY, BY MAJORITY VOTE OF THE ELECTORS VOTING AT ANY LEGAL ELECTION, MAY AMEND, REVISE OR REPEAL THE CHARTER”. CHAIR STEIN STATED THAT WE HAVE IN FACT CREATED A METHOD CHOSEN BY THE PEOPLE OF THE COUNTY, WHICH SAYS THAT THE COUNTY CHARTER AND LEGISLATIVE PROVISIONS RELATING TO THE AMENDMENT, REVISION OR REPEAL OF THE CHARTER ARE DEEMED TO BE MATTERS OF COUNTY CONCERN AND SHALL PREVAIL OVER ANY CONFLICTING PROVISIONS “OF THIS HOME RULE SECTION AND OTHER STATE STATUTES UNLESS OTHERWISE SPECIFICALLY PROVIDED BY CONFLICTING STATE STATUTES.” CHAIR STEIN STATED SHE FEELS THAT WHAT WAS CONTEMPLATED WAS A METHOD OF HAVING A CHARTER REVIEW COMMITTEE NOT APPOINTED BY THE BOARD BUT BY LEGISLATORS, WHO CAME UP WITH THE IDEA THAT THE PEOPLE SHOULD HEAR THE RECOMMENDATIONS OF THE CHARTER REVIEW COMMITTEE, AND THAT THE CHARTER SAYS THE COMMITTEE SHALL REPORT TO THE PEOPLE AND THE BOARD OF COUNTY COMMISSIONERS ITS FINDINGS AND**

**THEN LATER IT SAYS THE AMENDMENTS SHALL BE PROPOSED. CHAIR STEIN ADDED THAT THE COMMITTEE HAS THE RIGHT TO REPORT TO THE PEOPLE, HOWEVER IT HAS NO CONVENIENT MECHANISM TO DO THAT OTHER THAN TO USE THE KIND OF GENERAL VEHICLE THAT THE STATE USES TO EXPLAIN THE MEASURES AND HAVE A METHOD FOR PEOPLE TO CHALLENGE IT, AND THAT IF IT IS CHALLENGED, WHATEVER THE JUDGE SAYS IS FINE WITH HER. CHAIR STEIN NOTED THAT THE FUTURE CHARTER REVIEW COMMITTEE SHOULD DEAL WITH THIS BECAUSE SHE WOULD CERTAINLY NOT WANT ANOTHER BOARD TO GO THROUGH THIS AGAIN. SUBSTITUTE RESOLUTION 98-116 APPROVED, WITH COMMISSIONERS KELLEY, HANSEN, LINN AND STEIN VOTING AYE, AND COMMISSIONER NAITO VOTING NO.**

*Commissioner Hansen was excused at 10:47 a.m.*

**DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE**

- R-5 First Reading of an ORDINANCE Amending MCC 17.101, Imposing a Fee for Filing a Motion for Modification of Divorce Decree, and Declaring an Emergency

**ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER KELLEY MOVED AND COMMISSIONER LINN SECONDED, APPROVAL OF FIRST READING AND ADOPTION. SHARON JAMES EXPLANATION OF R-5 AND R-6 AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. MS. JAMES TO PROVIDE BOARD WITH ADDITIONAL INFORMATION REGARDING WAIVER OR DEFERRAL OF COURT FEES AND THE FAMILY COURT SERVICES PARENT EDUCATION AND CUSTODY/PARENTING TIME EVALUATION FEES. NO ONE WISHED TO TESTIFY. ORDINANCE 920 UNANIMOUSLY APPROVED.**

R-6 RESOLUTION Rescinding Resolution 98-87 and Establishing Fees and Charges for Chapter 17, Juvenile and Adult Community Justice, of the Multnomah County Code

**UPON MOTION OF COMMISSIONER KELLEY,  
SECONDED BY COMMISSIONER NAITO,  
RESOLUTION 98-117 UNANIMOUSLY APPROVED.**

**COMMISSIONER COMMENT**

R-7 Opportunity (as Time Allows) for Commissioners to Provide Informational Comments to Board and Public on Non-Agenda Items of Interest. Comments Limited to Three Minutes Per Person.

**NO ONE WISHED TO COMMENT.**

*There being no further business, the meeting was adjourned at 11:00 a.m. and the work session convened at 11:06 a.m.*

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Thursday, August 18, 1998 - 10:15 AM  
Multnomah County Courthouse, Boardroom 602  
1021 SW Fourth Avenue, Portland

**WORK SESSION**

WS-1 Discussion of Process and Issues for 1999 Legislative Session. Presented by Gina Mattioda.

**GINA MATTIODA INTRODUCED SUSAN LEE.  
MS. MATTIODA PRESENTATION AND RESPONSE  
TO BOARD QUESTIONS, DISCUSSION AND  
CONSENSUS REGARDING PROPOSED PROCESS  
FOR 1999 LEGISLATIVE SESSION AND  
POTENTIAL ITEMS AND CONCEPTS FOR THE  
MULTNOMAH COUNTY LEGISLATIVE AGENDA.**

*There being no further business, the meeting was adjourned at 11:44 a.m.*

OFFICE OF THE BOARD CLERK  
FOR MULTNOMAH COUNTY, OREGON

**Deborah L. Bogstad**

GARY HANSEN  
Multnomah County Commissioner  
District 2



1120 S.W. Fifth Avenue, Suite 1500  
Portland, Oregon 97204  
(503) 248-5219

# Memorandum

To: Board Clerk, Deb Bogstad ✓  
Commissioner Sharron Kelley  
Commissioner Diane Linn  
Commissioner Lisa Naito  
Chair, Beverly Stein

From: Juana Arredondo  
CC: Commissioner Gary Hansen  
Date: 08/20/98  
Re: Early departure from Board Meeting

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Commissioner Hansen had to leave early from the Board Meeting on 8/20/1998, to attend a prior meeting at 10:30am.

98 AUG 21 AM 9:09  
MULTNOMAH COUNTY  
OREGON  
SEAL OF  
COUNTY COMMISSIONERS

MEETING DATE:

AUG 20 1998

AGENDA #:

C-1

ESTIMATED START TIME:

9:30

(Above space for Board Clerk's Use Only)

### AGENDA PLACEMENT FORM

SUBJECT: OLCC CHANGE OF OWNERSHIP

BOARD BRIEFING:

DATE REQUESTED: \_\_\_\_\_

REQUESTED BY: \_\_\_\_\_

AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING:

DATE REQUESTED: \_\_\_\_\_

AMOUNT OF TIME NEEDED: \_\_\_\_\_

DEPARTMENT: Sheriff's Office

DIVISION: \_\_\_\_\_

CONTACT: Rick Barnett

TELEPHONE: 251-2441

BLDG/ROOM: 313/120

PERSON(S) MAKING PRESENTATION: Sergeant Brett Elliott

#### ACTION REQUESTED:

☐ INFORMATIONAL ONLY

☐ POLICY DIRECTION

☒ APPROVAL

☐ OTHER

#### SUGGESTED AGENDA TITLE:

This is an OLCC Change of Ownership for:

Corbett Country Market  
36801 E. Historic Columbia River Highway  
Corbett, OR 97019

8/2/98 original to Rick Barnett

The backgrounds have been checked on applicants: William O. Leigh and Susan D. Larsen-Leigh and no criminal history can be found on the above.

#### SIGNATURES REQUIRED:

ELECTED

OFFICIAL: \_\_\_\_\_

(OR)

DEPARTMENT

MANAGER: Elliott 18568

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any questions: Call the Board Clerk at 248-3277

98 AUG 10 AM 9:48  
CLERK OF COUNTY  
OREGON



## APPLICATION

STATE OF OREGON  
OREGON LIQUOR CONTROL COMMISSION

Return To:

## GENERAL INFORMATION

A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

(THIS SPACE IS FOR OLCC OFFICE USE)	(THIS SPACE IS FOR CITY OR COUNTY USE)
<p>Application is being made for:</p> <p><input type="checkbox"/> DISPENSER, CLASS A</p> <p><input type="checkbox"/> DISPENSER, CLASS B</p> <p><input type="checkbox"/> DISPENSER, CLASS C</p> <p><input checked="" type="checkbox"/> PACKAGE STORE +P</p> <p><input type="checkbox"/> RESTAURANT</p> <p><input type="checkbox"/> RETAIL MALT BEVERAGE</p> <p><input type="checkbox"/> SEASONAL DISPENSER</p> <p><input type="checkbox"/> WHOLESALE MALT BEVERAGE &amp; WINE</p> <p><input type="checkbox"/> WINERY</p> <p>OTHER: _____</p> <p>Applic. rec'd 07-30-98; \$25.00 paid; 90 day auth. issued eff. 08-01-98; receipt #7639</p> <p><i>James H. Stearns</i></p>	<p>NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative.</p> <p>THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY</p> <p>COURT OF <u>MULTNOMAH COUNTY COMMISSION</u> (Name of City or County)</p> <p>RECOMMENDS THAT THIS LICENSE BE: GRANTED <u>X</u></p> <p>DATE <u>AUGUST 20, 1998</u></p> <p>BY <u><i>Beverly Stein</i></u> (Signature)</p> <p>TITLE <u>BEVERLY STEIN, COUNTY CHAIR</u></p> <p>DENIED _____</p>

**CAUTION:** If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

1. Name of Corporation, Partnership, or Individual Applicants:

1) Larsen Leigh Enterprises, Inc.

3) \_\_\_\_\_ 4) \_\_\_\_\_

5) \_\_\_\_\_ 6) \_\_\_\_\_

(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name Corbett Country Market

3. New Trade Name \_\_\_\_\_ Year filed \_\_\_\_\_  
with Corporation Commissioner

4. Premises address 36801 E. Historic Columbia River Hwy.  
(Number, Street, Rural Route) (City) (County) (State) (Zip)

5. Business mailing address same Corbett OR 97019  
(P.O. Box, Number, Street, Rural Route) (City) (State) (Zip)

6. Was premises previously licensed by OLCC? Yes ✓ No \_\_\_\_\_ Year \_\_\_\_\_

7. If yes, to whom: Sue McElarthy Type of license: \_\_\_\_\_

8. Will you have a manager: Yes \_\_\_\_\_ No ✓ Name \_\_\_\_\_  
(Manager must fill out Individual History)

9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes \_\_\_\_\_ No X

10. What is the local governing body where your premises is located? Multnomah Co.  
(Name of City or County)

11. OLCC representative making investigation may contact: Susan Larsen Leigh  
(Name)

46801 NE Toll Rd 695 2144 (H)  
(Address) (Tel. No. — home, business, message)

Corbett OR 97019

**CAUTION:** The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

DATE 7-15-98

Applicant(s) Signature  
(In case of corporation, duly  
authorized officer thereof)

1) Susan D. Larsen Leigh, President

2) William Leigh, Sec.

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

**INDIVIDUAL HISTORY  
& TIED HOUSE DISCLOSURE**

**STATE OF OREGON  
OREGON LIQUOR CONTROL COMMISSION**

TRADE NAME Corbett County Market  
CITY/COUNTY Corbett, Multnomah Co.

You must fill in all the blanks. If the question does not apply write N/A in the space.

1. Name Leigh William Orrin  
(Last) (First) (Middle)  
2. Other names used N/A  
(Maiden) (Other)  
3. Home Address 46801 NE TOLL RD Corbett OR 97019  
(Number and Street) (City) (State) (Zip)  
4. SSN 542-80-4391 Place of Birth Denver Co Date of Birth 9-5-58  
5. Sex M Height 6'1" Weight 192 Hair Color Dark Brown Eye Color Hazel Age 39  
6. US Citizen: Yes ✓ No        Alien Reg. #        Spouse Name Susan D. Larson Leigh  
7. Home phone 503 695-2144 Business phone 503 287-2634

**CRIMINAL RECORD**

OLCC makes a criminal offender records check through the Oregon State Police on all liquor license applicants. ORS 181.555(3) provides that you can contact the Oregon State Police or challenge inaccurate criminal offender information. OLCC may require fingerprints.

8. Have you ever been convicted of any crime, violation, or infraction of any law? Include probation or bail forfeiture. (Include traffic violations for which a fine or bail forfeiture of more than \$50.00 was imposed.)  
Yes UNSURE IF APPLICABLE No just speeding tickets  
9. Do you have arrests or citations pending? Yes        No ✓  
10. If you have answered "Yes" to 8 or 9 list below:
- | OFFENSE                 | DATE           | CITY & STATE              | RESULT |
|-------------------------|----------------|---------------------------|--------|
| <u>speeding tickets</u> | <u>unknown</u> | <u>ptid others Oregon</u> |        |

(ATTACH ADDITIONAL SHEET IF NECESSARY)

**DIVERSION/TREATMENT**

11. Have you ever entered into a Diversion Agreement? Yes        No ✓  
Where and When?         
12. Have you ever been treated or in a treatment program for alcohol or other drug use/abuse? Yes        No ✓  
Where and When?

**EMPLOYMENT & RESIDENCE HISTORY**

13. List current and former employers or occupations during the past ten years:

Dates by Month/Year	Employer or Business	Occupation	City & State
From <u>1/89</u> To <u>10/92</u>	<u>ESP Properties</u>	<u>Real Estate</u>	<u>PTID OR</u>
From <u>10/92</u> To <u>Current</u>	<u>Leigh Properties</u>	<u>Real Estate</u>	<u>PTID OR</u>

14. List other cities and states where you have lived in the past ten years other than those noted in Question 13 above.

From	To	City	State
From <u>3/90</u> To <u>3/90</u>	<u>Burien</u>	<u>OR</u>	
From <u>3/90</u> To <u>10/92</u>	<u>PTID</u>	<u>OR</u>	

(ATTACH ADDITIONAL SHEET IF NECESSARY) 10/92 -> current existing address

**ACTIVITY IN LIQUOR INDUSTRY (INSIDE OR OUTSIDE OREGON)**

15. Are you presently or have you been licensed or employed in the liquor business?  
Yes        No ✓ Where & When?         
16. Is your spouse or any family member(s) working in any area of the liquor industry?  
Yes        No ✓ If Yes, give: (Name) (Name of Business) (City & State)  
17. Have you ever received a warning, a notice of violation, suspension, fine, or revocation as a licensee or permittee? Yes        No ✓ Where & When?         
18. Have you ever been refused a permit or license to sell, serve, or dispense beer, wine, or distilled spirits?  
Yes        No ✓ Where & When?         
19. Is a manufacturer or wholesaler of alcoholic liquor financing or furnishing your business with money or property? Yes        No ✓ Where & When?         
20. Do you have any right, title, lien, claim, or other interest, financial or otherwise in, upon or to the premises, equipment, business or merchandise of any retailer, wholesaler, or manufacturer of alcoholic liquor?  
(Do not include this business) Yes        No ✓ Where & When?

CAUTION: OLCC MAY DENY YOUR APPLICATION IF YOU LEAVE OUT INFORMATION OR GIVE FALSE ANSWERS ON THIS FORM.

SIGNATURE [Signature] TITLE (Manager, Owner, Corp. Officer) SEC DATE 7-16-98

**INDIVIDUAL HISTORY  
& TIED HOUSE DISCLOSURE**

**STATE OF OREGON  
OREGON LIQUOR CONTROL COMMISSION**

TRADE NAME Corbett Country Market  
CITY/COUNTY Corbett / Multnomah

You must fill in all the blanks. If the question does not apply write N/A in the space.

1. Name Larsen Leigh Susan Dianne  
(Last) (First) (Middle)  
2. Other names used Larsen (Maiden) CLARK (Other)  
3. Home Address 46801 NE TOLL Rd. (Number and Street) Corbett (City) OR (State) 97019 (Zip)  
4. SSN 540-68-2601 Place of Birth Portland (City) OR (State) Date of Birth 3-19-53  
5. Sex F Height 5'6" Weight 128# Hair Color auburn Eye Color brown Age 45  
6. US Citizen: Yes ☒ No ☐ Alien Reg. # \_\_\_\_\_ Spouse Name William Leigh  
7. Home phone 503 2144 Business phone 503 2234

**CRIMINAL RECORD**

OLCC makes a criminal offender records check through the Oregon State Police on all liquor license applicants.

ORS 181.555(3) provides that you can contact the Oregon State Police or challenge inaccurate criminal offender information. OLCC may require fingerprints.

8. Have you ever been convicted of any crime, violation, or infraction of any law? Include probation or bail forfeiture. (Include traffic violations for which a fine or bail forfeiture of more than \$50.00 was imposed.) unsure if applicable  
Yes ☒ No ☒

9. Do you have arrests or citations pending? Yes \_\_\_\_\_ No ☒

10. If you have answered "Yes" to 8 or 9 list below:

OFFENSE	DATE	CITY & STATE	RESULT
<u>10-10-96</u>	<u>1996</u>	<u>Portland</u>	<u>unsure from</u>
<u>pending</u>	<u>1996</u>	<u>Portland</u>	<u>unsure from</u>

(ATTACH ADDITIONAL SHEET IF NECESSARY)

**DIVERSION/TREATMENT**

11. Have you ever entered into a Diversion Agreement? Yes \_\_\_\_\_ No ☒  
Where and When? \_\_\_\_\_  
12. Have you ever been treated or in a treatment program for alcohol or other drug use/abuse? Yes \_\_\_\_\_ No ☒  
Where and When? \_\_\_\_\_

**EMPLOYMENT & RESIDENCE HISTORY**

13. List current and former employers or occupations during the past ten years:

Dates by Month/Year	Employer or Business	Occupation	City & State
From <u>4/93</u> To <u>9/95</u>	<u>HET- Oregon</u>	<u>labor relations rep.</u>	<u>Portland OR</u>
From <u>11/94</u> To <u>4/95</u>	<u>Portland Public Schools</u>	<u>adm. sec.</u>	<u>Portland OR</u>
From <u>1/84</u> To <u>8/94</u>	<u>PT ICE</u>	<u>field representative</u>	<u>Portland OR</u>

14. List other cities and states where you have lived in the past ten years other than those noted in Question 13 above.

From 1992 To present City Corbett State OR  
From \_\_\_\_\_ To \_\_\_\_\_

(ATTACH ADDITIONAL SHEET IF NECESSARY)

**ACTIVITY IN LIQUOR INDUSTRY (INSIDE OR OUTSIDE OREGON)**

15. Are you presently or have you been licensed or employed in the liquor business?  
Yes \_\_\_\_\_ No ☒ Where & When? \_\_\_\_\_  
16. Is your spouse or any family member(s) working in any area of the liquor industry?  
Yes \_\_\_\_\_ No ☒ If Yes, give: \_\_\_\_\_ (Name) \_\_\_\_\_ (Name of Business) \_\_\_\_\_ (City & State)  
17. Have you ever received a warning, a notice of violation, suspension, fine, or revocation as a licensee or permittee? Yes \_\_\_\_\_ No ☒ Where & When? \_\_\_\_\_  
18. Have you ever been refused a permit or license to sell, serve, or dispense beer, wine, or distilled spirits?  
Yes \_\_\_\_\_ No ☒ Where & When? \_\_\_\_\_  
19. Is a manufacturer or wholesaler of alcoholic liquor financing or furnishing your business with money or property? Yes \_\_\_\_\_ No ☒ Where & When? \_\_\_\_\_  
20. Do you have any right, title, lien, claim, or other interest, financial or otherwise in, upon or to the premises, equipment, business or merchandise of any retailer, wholesaler, or manufacturer of alcoholic liquor?  
(Do not include this business) Yes \_\_\_\_\_ No ☒ Where & When? \_\_\_\_\_

CAUTION: OLCC MAY DENY YOUR APPLICATION IF YOU LEAVE OUT INFORMATION OR GIVE FALSE ANSWERS ON THIS FORM.

SIGNATURE: Susan D. Larsen Leigh President DATE 7-16-98  
TITLE (Manager, Owner, Corp. Officer)

MEETING DATE: August 20, 1998  
AGENDA #: C-2  
ESTIMATED START TIME: 9:30 AM

(Above Space for Board Clerk's use only)

### AGENDA PLACEMENT FORM

SUBJECT: IGA Between Sheriff's Office and Portland Police Bureau

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: Thursday, August 20, 1998  
AMOUNT OF TIME NEEDED: N/A

DEPARTMENT: Non-Departmental DIVISION: Sheriff's Office

CONTACT: Larry Aab TELEPHONE #: 251-2489  
BLDG/ROOM #: 313/228

PERSON(S) MAKING PRESENTATION: Consent Calendar

#### ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

#### SUGGESTED AGENDA TITLE:

Intergovernmental Revenue Agreement 800868 Between the Multnomah County  
Sheriff's Office and the Portland Police Bureau to Assist in Paying Costs  
Associated with the Housing of Prisoners Arrested Due to Enhanced Police Activities

*8/21/98 ORIGINALS TO LARRY AAB*

#### SIGNATURES REQUIRED:

ELECTED OFFICIAL: Dan Noelle

(OR)

DEPARTMENT MANAGER: \_\_\_\_\_

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions? Call the Board Clerk @ 248-3277

98 AUG 13 PM 3:11  
CLERK OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM BRIEFING  
STAFF REPORT SUPPLEMENT**

---

TO: BOARD OF COUNTY COMMISSIONERS

FROM: DAN NOELLE,  
Sheriff

TODAY'S DATE: JULY 2, 1998

REQUESTED PLACEMENT DATE: NEXT AVAILABLE BOARD MEETING

RE: APPROVAL OF AN IGA BETWEEN THE MULTNOMAH COUNTY SHERIFF'S  
OFFICE AND THE PORTLAND POLICE BUREAU TO ASSIST IN PAYING COSTS  
ASSOCIATED WITH THE HOUSING OF PRISONERS ARRESTED; AND  
APPROPRIATING \$90,000 IN REVENUE

---

I. Recommendation/Action Requested:

Request Board approval of IGA and budget modification.

II. Background/Analysis:

The Portland Police Bureau has received a grant from the Bureau of Justice to increase the number of police officers on the street. A part of that grant is to assist other agencies in paying for system costs that result in the increased number of police officers. It is anticipated that additional arrests by the Police Bureau will increase the number of bookings into the county jail system. This will cause an increased burden on the system that will drive overtime costs up.

This IGA and budget modification will ratify an agreement between MCSO and PPB for the acceptance of \$90,000 of grant revenue for the overtime costs associated with their BJA grant. The budget modification will allocate the revenue into the Sheriff's budget for payment of overtime. This grant has a federal limitation that prohibits the supplanting of state or local funds, but instead to increase the amount of funds that would be available otherwise from State and local sources.

III. Financial Impact:

This will increase the MCSO overtime budget by \$90,000. There is no impact on the general fund.

III. Legal Issues:

None known

V. Controversial Issues:

None known

VI. Link to Current County Policies:

N/A

VII. Citizen Participation:

VIII. Other Government Participation:

# MULTNOMAH COUNTY CONTRACT APPROVAL FORM

Pre-approved Contract Boilerplate (with County Counsel signature) ☐ Attached ☐ Not Attached Contract #: 800868  
Amendment #:

CLASS I	CLASS II	CLASS III
<input type="checkbox"/> Professional Services not to exceed \$50,000 (and not awarded by RFP or Exemption) <input type="checkbox"/> Revenue not to exceed \$50,000 (and not awarded by RFP or Exemption) <input type="checkbox"/> Intergovernmental Agreement (IGA) not to exceed \$50,000 <input type="checkbox"/> Expenditure <input type="checkbox"/> Revenue <input type="checkbox"/> Architectural & Engineering not to exceed \$10,000 (for tracking purposes only)	<input type="checkbox"/> Professional Services that exceed \$50,000 or awarded by RFP or Exemption (regardless of amount) <input type="checkbox"/> PCRB Contract <input type="checkbox"/> Maintenance Agreement <input type="checkbox"/> Licensing Agreement <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Revenue that exceeds \$50,000 or awarded by RFP or Exemption (regardless of amount)	<input type="checkbox"/> Intergovernmental Agreement (IGA) that exceeds \$50,000 <input type="checkbox"/> Expenditure <input type="checkbox"/> Revenue <p><b>APPROVED MULTNOMAH COUNTY BOARD OF COMMISSIONERS</b>                      AGENDA # C-2 DATE 8/20/98                      DEB BOGSTAD                      BOARD CLERK</p>

Department: Sheriff's Office Division: ~~REM~~ FACILITIES Date: June 3, 1998  
 Originator: Cmdr. King Phone: 251-2514 Bldg/Rm: 313/  
 Contact: Larry Aab Phone: 251-2489 Bldg/Rm: 313/228  
 Description of Contract: Use of Local Law Enforcement Block Grant Funds

RENEWAL: ☐ PREVIOUS CONTRACT #(S):  
 RFP/BID: RFP/BID DATE:  
 EXEMPTION EXEMPTION EXPIRATION DATE: ORS/AR #:  
 #/DATE:  
 CONTRACTOR IS: ☐ MBE ☐ WBE ☐ ESB ☐ QRF ☐ N/A ☐ NONE (Check all boxes that apply)

Contractor: Portland, City of Address: Portland Police Bureau Attn: Charles Moose, Chief of Police Phone: Employer ID# or SS#: Effective Date: 10/1/97 Termination Date: 9/30/99 Original Contract Amount \$: 100,000 Total Amt of Previous Amendments \$: Amount of Amendment \$: Total Amount of Agreement \$:	Remittance address: (If different): Payment Schedule / Terms: <input type="checkbox"/> Lump Sum \$ <input type="checkbox"/> Due on Receipt <input type="checkbox"/> Monthly \$ <input type="checkbox"/> Net 30 <input type="checkbox"/> Other \$ <input type="checkbox"/> Other <input type="checkbox"/> Requirements Not to Exceed \$: Encumber <input type="checkbox"/> Yes <input type="checkbox"/> No
--	--

## REQUIRED SIGNATURES:

Department Manager: Deanne King DATE: 7-10-98  
 Purchasing Manager: \_\_\_\_\_ DATE: \_\_\_\_\_  
 (Class II Contracts Only)  
 County Counsel: [Signature] DATE: 8/13/98  
 County Chair: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Sheriff: Don Noelle DATE: 7/13/98  
 Contract Administration: \_\_\_\_\_ DATE: \_\_\_\_\_  
 (Class I, Class II Contracts only)

LGFS VENDOR CODE						DEPT REFERENCE					
LINE #	FUND	AGENCY	ORG	SUB ORG	ACTIVITY	OBJ REV	SUB OBJ	REP CAT	LGFS DESCRIPTION	AMOUNT	INC DEC
01	100	025	3133			2773					
02											
03											

Exhibit A, Rev. 3/25/98 DIST: Originator, Accts Payable, Contract Admin - Original If additional space is needed, attach separate page. Write contract # on top of page.

Multnomah County/City of Portland  
INTERGOVERNMENTAL AGREEMENT  
for the Use of Local Law Enforcement Block Grant Funds  
Effective October 1, 1997

This agreement is made and entered into pursuant to the authority found in ORS 190.010 et seq. and ORS 206.345 by and between Multnomah County Sheriff's Office (MCSO), jointly with and on behalf of Multnomah County, and the City of Portland (City).

1. GENERAL SCOPE

- A. The City of Portland Police Bureau (City) has been awarded a Local Law Enforcement Block Grant. One project of this grant identifies \$90,000 to be provided to the Multnomah County Sheriff's Office (MCSO).
- B. MCSO will use the funds for overtime for County Corrections employees processing criminals.
- C. MCSO agrees to maintain all financial records relating to participation in this agreement including but not limited to all payroll records. MCSO agrees to provide the City with access to the books documents, papers and records which relate directly to this agreement for the purpose of audit requirements. MCSO agrees to retain all records related to this agreement for a period of not less than three years following the termination of this agreement.

2. COMPENSATION

- A. Total project cost to be realized by MCSO will be \$100,000. The Police Bureau, through the Bureau of Justice Assistance Block Grant will reimburse the county up to 90% or \$90,000 of the total project costs. The reimbursement will be based on actual billings to the Portland Police Bureau.
- B. The paying party shall send payment within thirty (30) days after receipt of each billing.



3. HOLD HARMLESS

Indemnification To the extent permitted by the Oregon Tort Claims Act, MCSO and Multnomah County agree to indemnify, defend, and hold harmless the City from any and all claims, demands, suits, and actions (including attorney fees and costs) resulting from or arising out of the acts of MCSO, Multnomah County, and its officers, employees, and agents in performance of the interagency agreement. To the extent permitted by the Oregon Tort Claims Act, the City agrees to indemnify, defend, and hold harmless MCSO and Multnomah County from any and all claims, demands, suits, and actions (including attorney fees and costs) resulting from or arising out of the acts of the City and its officers, employees, and agents in performance of this interagency agreement.

4. TERM

This agreement shall extend from October 1, 1997, through and including September 30, 1999, unless earlier terminated in accordance with Section 6 of this agreement or modified as provided in Section 9.

5. COMPLIANCE WITH LAWS

In connections with its activities under this agreement, the City and MCSO shall comply with all applicable federal, state, and local laws and regulations. In addition, MCSO and City specifically agree to comply with all requirements of federal and state civil rights and rehabilitation statutes.

6. TERMINATION

- A. This agreement may be terminated upon sixty (60) days mutual written consent of the parties or upon ninety (90) days written notice by one party.
- B. Termination under any provision of this paragraph shall not affect any rights obligation, or liability of the MCSO which accrued prior such termination.

7. OREGON LAW AND FORUM

- A. This agreement shall be construed according to the laws of the

State of Oregon.

- B. Any litigation between MCSO and the City arising under this agreement or out of work performed under this agreement shall occur, if in the state courts, in the Multnomah County Court having jurisdiction thereof, and if in the federal courts, in the United States District Court for the district of Oregon.

8. ASSIGNMENT

MCSO shall not assign this agreement, in whole or in part, or any right or obligation hereunder, without the prior written approval of City.

9. MODIFICATION

This agreement may be modified by mutual consent of the parties. Any modification to provisions of this agreement shall be reduced to writing and signed by all parties.

10. INTEGRATION

This agreement contains the entire agreement between the parties and supersedes all prior written or oral agreements.

11. NOTICES

All notices pursuant to the term of this agreement shall be address as follows:

Notice to Portland:

Charles A. Moose,  
Chief of Police  
Bureau of Portland Police

Notice to MCSO:

Dan Noelle, Sheriff  
Multnomah County Sheriff's Office

12. WORKERS COMPENSATION INSURANCE

MCSO, Multnomah County and city are responsible for providing workers compensation insurance coverage to their respective employees.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed by their duly authorized officers on the last date written below.

MULTNOMAH COUNTY

By: 

Beverly Stein, Chair

Date: August 20, 1998

CITY OF PORTLAND

By: \_\_\_\_\_

Vera Katz, Mayor

Date: \_\_\_\_\_

MULTNOMAH COUNTY SHERIFF'S OFFICE

By:  ~~mt~~

Dan Noelle, Sheriff

Date: 7/13/98

APPROVED MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C-2 DATE 8/20/98  
DEB BOGSTAD  
BOARD CLERK

REVIEWED:

Thomas Sponsler, County Counsel  
for Multnomah County, Oregon

By: 

Assistant County Counsel

Date: 8/13/98

APPROVED AS TO FORM:

By: \_\_\_\_\_

Portland City Attorney

Date: \_\_\_\_\_

BUDGET MODIFICATION NO.

BM MCS099-01

(For Clerk's Use) Meeting Date **AUG 20 1998**Agenda No. **C-3**

## 1. REQUEST FOR PLACEMENT ON THE AGENDA FOR \_\_\_\_\_

(Date)

DEPARTMENT Sheriff's Office

DIVISION \_\_\_\_\_

CONTACT Larry AabTELEPHONE 251-2489

\* NAME(S) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

## SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

**Budget modification to appropriate \$90,000 of block grant funds passed-through the City of Portland to pay for jail overtime associated with processing arrestees brought in because of enhanced police activities.**

(Estimated Time Needed on the Agenda)

## 2. DESCRIPTION OF MODIFICATION

(Explain the changes this Bud Mod makes. What budget does it increase? What do changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☒ X

Personnel changes are shown in detail on the attached sheet

This modification will add \$90,000 to the overtime, fringe, and insurance line items in the Sheriff's booking and release budget. It will also add a corresponding \$90,000 in revenue from the City of Portland. The City received a large grant which will increase their arrest activity. This \$90,000 will be passed-through to the County to pay for the costs of processing the additional arrests through booking and into the jail.

## 3. REVENUE IMPACT

(Explain revenues being changed and reason for the change)

Increase general fund payment of insurance to \$3,260.

Increase grant revenue from the City of Portland \$90,000.

CLERK OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
98 AUG 13 PM 5:11

## 4. CONTINGENCY STATUS

(to be completed by Budget &amp; Planning)

Fund Contingency before this modification (as of \_\_\_\_\_) \$ \_\_\_\_\_

Date

After this modification \$ \_\_\_\_\_

Originated By

Date

Department Director

Date

Plan/Budget Analyst

Date

Employee Services

Date

Board Approval

Date

meso 99-01

Transaction E [ ] TRANSACTION DATE:

ACCOUNTING PERIOD:

BUDGET FY:

## Revenue

Transaction R [ ] TRANSACTION DATE:

ACCOUNTING PERIOD:

BUDGET FY:

BUDMOD2.WK3

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM BRIEFING  
STAFF REPORT SUPPLEMENT**

---

TO: BOARD OF COUNTY COMMISSIONERS

FROM: DAN NOELLE,  
Sheriff

TODAY'S DATE: JULY 2, 1998

REQUESTED PLACEMENT DATE: NEXT AVAILABLE BOARD MEETING

RE: APPROVAL OF AN IGA BETWEEN THE MULTNOMAH COUNTY SHERIFF'S  
OFFICE AND THE PORTLAND POLICE BUREAU TO ASSIST IN PAYING COSTS  
ASSOCIATED WITH THE HOUSING OF PRISONERS ARRESTED; AND  
APPROPRIATING \$90,000 IN REVENUE

---

I. Recommendation/Action Requested:

Request Board approval of IGA and budget modification.

II. Background/Analysis:

The Portland Police Bureau has received a grant from the Bureau of Justice to increase the number of police officers on the street. A part of that grant is to assist other agencies in paying for system costs that result in the increased number of police officers. It is anticipated that additional arrests by the Police Bureau will increase the number of bookings into the county jail system. This will cause an increased burden on the system that will drive overtime costs up.

This IGA and budget modification will ratify an agreement between MCSO and PPB for the acceptance of \$90,000 of grant revenue for the overtime costs associated with their BJA grant. The budget modification will allocate the revenue into the Sheriff's budget for payment of overtime. This grant has a federal limitation that prohibits the supplanting of state or local funds, but instead to increase the amount of funds that would be available otherwise from State and local sources.

III. Financial Impact:

This will increase the MCSO overtime budget by \$90,000. There is no impact on the general fund.

III. Legal Issues:

None known

V. Controversial Issues:

None known

VI. Link to Current County Policies:

N/A

VII. Citizen Participation:

VIII. Other Government Participation:

BUDGET MODIFICATION NO.

BMDSS9905(For Clerk's Use) Meeting Date AUG 20 1998Agenda No. C-4

## 1. REQUEST FOR PLACEMENT ON THE AGENDA FOR

DEPARTMENT DSS  
 CONTACT Steve Pearson  
 \* NAME(S) OF PERSON MAKING PRESENTATION TO BOARD

(Date)  
 DIVISION Employee Services  
 TELEPHONE 248 3749  
Debbie Juul

SUGGESTEDAGENDA TITLE

Reclassification of two positions in Employee Benefits

(Estimated Time Needed on the Agenda)

## 2. DESCRIPTION OF MODIFICATION

Changes two positions due to job content changes. One position goes from a OA/2 to an Eligibility Specialist and the other from Employee Services Specialist 1 to an Employee Specialist 2. Additional expenses will be offset by salary savings for FY98/99, and absorbed within constraint in FY00.

## 3. REVENUE IMPACT

(Explain revenues being changed and reason for the change)

No impact

98 AUG 13 AM 8:16  
 CLERK OF  
 COUNTY COMMISSIONERS  
 MULTNOMAH COUNTY  
 OREGON

## 4. CONTINGENCY STATUS (to be completed by Budget &amp; Quality)

Fund Contingency before this modification

		Date	
		After this modification	
Originated By <b>Steve Pearson</b>	Date <b>11-Aug-98</b>	Department Director <i>Wickie S. Gales</i>	Date <b>8/11/98</b>
Plan/Budget Analyst <i>Kayne Dargatz</i>	Date <b>8/11/98</b>	Employee Services <i>Ellen Z. O'Grady</i>	Date <b>8/11/98</b>
Board Approval <i>Wendy C. Bogston</i>	Date <b>8/20/98</b>		



**BMDSS9905**

(Compute on a full-year basis even though this action affects only a part of the fiscal year (FY).)

## 6. CURRENT YEAR PERSONNEL DOLLAR CHANGES

(Calculate costs/savings that will take place this FY; these should explain the actual dollar amounts changed by this BudMod.)

**BudMod1.xls**

**BUDGET AMENDMENT NO.**

BMDSS9905

**Date Proposed**

August 20, 1998

**Date Approved** \_\_\_\_\_

**Proposed By**

Debbie Juul

**Dept** DSS

**Fund**

400 Budget Document Pages

**Description of Amendment**

Changes two positions due to job content changes. One position goes from a OA/2 to an Eligibility Specialist and the other from Employee Services Specialist 1 to an Employee Specialist 2. Additional expenses will be offset by salary savings for FY98/99, and absorbed within constraint in FY00.

**Personnel Changes**

Fund	Agency	Organi- zation	Job Class Number	FTE	Base	Salary Related	Insurance	Total
400	070	7529	6001	-1.00	-22,324	-3,908	-4,553	-30,785
400	070	7529	6300	1.00	23,420	4,101	4,582	32,103
400	070	7529	9080	-1.00	-34,023	-5,958	-2,818	-42,799
400	070	7529	9670	1.00	34,692	6,074	2,838	43,604
400	070	7529	9999		-1,765	-309	-49	-2,123
								0

**Revenue Impact**

No Impact

**Page**

2

Fund	Agency	Organi- zation	Object Code	Revenue Code	Increase (Decrease)	Notes

## detail

[illegible]

**Effect on** \_\_\_\_\_

**Fund Contingency \$** 0

**BUDGET AMENDMENT NO. BMDSS9905**

[illegible]

**Effect on** \_\_\_\_\_

**Fund Contingency \$** 0

## REQUEST TO CREATE/RECLASSIFY A POSITION

1. List the proposed duties of the position (please do not copy from the class specification):

- a. Determine eligibility for benefits when employee is hired and when status changes - enter data to payroll system - process benefit applications
- b. Answer employees questions regarding eligibility, coverage, retirement, COBRA coverage and other benefit related questions.
- c. Solve managers and employees problems related to benefit administration by applying contracts, laws, policies and procedures
- d. Administer the COBRA program, assuring compliance with relevant statutes
- e. Check accuracy, reconcile information and pay insurance bills
- f. Participate in team decision making and problem solving.

Use the reverse side or attached additional sheets, if needed.

2. State the proposed classification title:

Eligibility Specialist - see attached class spec

3. Is this a new position? ☐ Yes ☒ No

4. If this is an existing position, state the name of the incumbent:

Bill Hoover

5. Proposed effective date of change: 9/1/98

Hiring Manager: Debbie Juhl

Date: 7/20/98

Department/Division: [Signature]

### \*\*\*\*\* EMPLOYEE SERVICES DIVISION USE ONLY:

Action: ☒ Approved as submitted.  
☒ Approved for classification title.  
☐ Denied (for Reclassification Requests only).

Analyst Name: Donald H. Winkley

Date: 7/14/98

## REQUEST TO CREATE/RECLASSIFY A POSITION

1. List the proposed duties of the position (please do not copy from the class specification):

- a. Track FMLA and monitor for accuracy; continue health coverage as required by law; Keep benefit policy and practice consistent with changes in laws/regulations; develop forms/processes
- b. Train managers and solve complex leave and benefit problems develop training materials and write newsletter; answer questions and provide technical assistance to managers.
- c. Develop and monitor vendor contracts and performance guarantees; work with vendors to improve services; Review utilization and customer satisfaction data to identify areas of concern
- d. Make recommendations regarding life insurance and disability insurance plans; conduct open enrollments; recommend changes to labor contracts and/or policies for Multnomah County.
- e. Write policies and procedures on areas of assignment (injured workers, disabled workers, FMLA and related issues).

Use the reverse side or attached additional sheets, if needed.

2. State the proposed classification title:

Employee Services Specialist 2

3. Is this a new position? ☐ Yes ☒ No

4. If this is an existing position, state the name of the incumbent:

Nancy McCoy

5. Proposed effective date of change: 9/1/98

Hiring Manager: Debbie Juhl

Date: 7/20/98

Department/Division: [Signature]

### \*\*\*\*\* EMPLOYEE SERVICES DIVISION USE ONLY:

Action: ☒ Approved as submitted.  
☒ Approved for classification title.  
☐ Denied (for Reclassification Requests only).

Analyst Name: Donald S. Wemhley

Date: 7/14/98

# MULTNOMAH COUNTY, OREGON

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN  
DIANE LINN  
GARY HANSEN  
LISA NAITO  
SHARRON KELLEY

DEPARTMENT OF SUPPORT SERVICES  
PORTLAND BUILDING  
1120 S.W. FIFTH - ROOM 1410  
P. O. BOX 14700  
PORTLAND, OR 97214  
PHONE (503)248-5880

TO: Board of County Commissioners

FROM: Debbie Juul

TODAY'S DATE: August 11, 1998

REQUESTED PLACEMENT DATE: August 20, 1998

SUBJECT: BMDSS9905 - Reclass two positions in Benefits section of Support Services

## **I. Action Requested:**

This amendment reclassifies two positions in Benefits effective 9/1/98 due to change in job content. One position goes from an OA/2 to an Eligibility Specialist and the other from Employee Services Specialist 1 to an Employee Services Specialist 2. Both have been reviewed by Personnel.

## **II. Background Analysis:**

The increased quantity and more complex Federal requirements for the work in the Benefits section required different duties of the incumbents in the current positions. The proposed duties of the above personnel were documented, reviewed by Personnel, and resulted in recommendations for reclassification.

## **III. Financial Impact:**

None. Change in cost will be absorbed during FY99 through salary savings, and absorbed within constraint for FY00.

## **IV. Legal Issues:**

None

## **V. Controversial Issues:**

None

## **VI. Link to Current County Policies:**

County policy to classify personnel at the level commensurate with their duties.

## **VI. Other Government Participation:**

None

MEETING DATE: AUG 20 1998

AGENDA NO: C-5

ESTIMATED START TIME: 9:30

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Repurchase Deed to THE HEIRS OF THE ESTATE OF ANDREW CHARLES AS THEY SHALL BECOME KNOWN

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Gary Thomas TELEPHONE #: 248-3590

BLDG/ROOM #: 166/300/Tax Title

PERSON(S) MAKING PRESENTATION: \_\_\_\_\_

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

**SUGGESTED AGENDA TITLE:**

Request approval of Repurchase Deed TO THE HEIRS OF THE ESTATE OF ANDREW CHARLES AS THEY SHALL BECOME KNOWN.

Deed D991558 and Board Order attached.

*8/21/98 ORIGINAL Deed & Copies of  
All to Tax Title*

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

OR  
DEPARTMENT MANAGER: *kt [Signature]*

98 AUG - 7 AM 11:09  
HILLMAN COUNTY  
OREGON  
COUNTY COMMISSIONERS

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk 248-3277

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

**ORDER NO. 98-113**

**Authorizing Execution of Deed D991558 for Repurchase of Tax Foreclosed Property to  
THE HEIRS OF THE ESTATE OF ANDREW CHARLES AS THEY SHALL BECOME  
KNOWN**

**The Multnomah County Board Of Commissioners Finds:**

- a) Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes
- b) The Representative of THE ESTATE OF ANDREW CHARLES, the former owner, has applied to the County to repurchase said property for the amount of \$18,000.00, which amount is not less than that required by ORS 275.180; and it is in the best interest of the County that said property be sold to said former owner.

**The Multnomah County Board of Commissioners Orders:**

- 1. That the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to THE HEIRS OF THE ESTATE OF ANDREW CHARLES AS THEY SHALL BECOME KNOWN the following described real property, situated in the County of Multnomah, State of Oregon:

**LOT 6, BLOCK 8, GAINSBOROUGH & PLAT 2, a recorded subdivision in the City of Portland, County of Multnomah and State of Oregon.**

**Approved this 20th day of August, 1998.**

**BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON**

By   
**Beverly Stein, Chair**



**REVIEWED:**

**Thomas Sponsler, County Counsel  
Multnomah County, Oregon**

By   
**Matthew O. Ryan, Assistant County Counsel**



DEED D991558

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to THE HEIRS OF THE ESTATE OF ANDREW CHARLES AS THEY SHALL BECOME KNOWN, Grantee(s), the following described real property, situated in the County of Multnomah, State of Oregon:

LOT 6, BLOCK 8, GAINSBOROUGH & PLAT 2, a recorded subdivision in the City of Portland, County of Multnomah and State of Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$18,000.00.

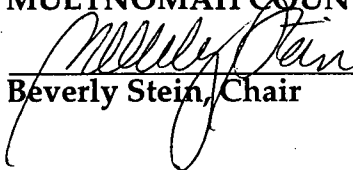
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSONS ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Until a change is requested, all tax statements shall be sent to the following address:

THE HEIRS OF THE ESTATE OF ANDREW CHARLES  
AS THEY SHALL BECOME KNOWN  
C/O MR. JASPER AMBERS, ATTORNEY AT LAW  
716 N ALBERTA  
PORTLAND OR 97217

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 20th day of August, 1998, by authority of an Order of said Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair




REVIEWED:

Thomas Sponsler, County Counsel  
for Multnomah County, Oregon

By   
Matthew O. Ryan, Assistant County Counsel

DEED APPROVED:

Kathy Tuneberg, Director  
Tax Collection/Records Management

By 

After recording return to 166/300/Multnomah County Tax Title

STATE OF OREGON

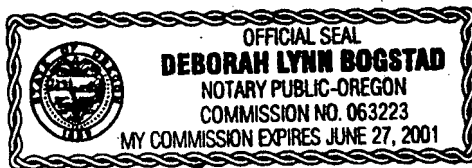
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) ss

COUNTY OF MULTNOMAH

)

The foregoing instrument was acknowledged before me this 20th day of August, 1998, by Beverly Stein, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



Deborah Lynn Bogstad

Notary Public for Oregon

My Commission expires: 6/27/01

MEETING DATE: AUG 20 1998

AGENDA NO: C-6

ESTIMATED START TIME: 9:30

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Repurchase Deed to Former Owner

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/300/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

**SUGGESTED AGENDA TITLE:**

Request approval of Repurchase Deed to former Owner, BRIAN D. PARHAM.

Deed D991562 and Board Order attached.

8/21/98 ORIGINAL DEED & COPIES  
of all to TAX TITLE

**SIGNATURES REQUIRED:**

ELECTED  
OFFICIAL: \_\_\_\_\_

OR  
DEPARTMENT  
MANAGER: Stacy L. Nicholas

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk 248-3277

12/95

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
98 AUG - 7 PM 12:02

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

ORDER NO. 98-114

Authorizing Execution of Deed D991562 for Repurchase of Tax Foreclosed Property to  
Former Owner BRIAN D. PARHAM

The Multnomah County Board Of Commissioners Finds:

- a) Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that BRIAN D. PARHAM is the former record owner
- b) The above former owner has applied to the County to repurchase said property for the amount of \$11,560.11, which amount is not less than that required by ORS 275.180; and it is in the best interest of the County that said property be sold to said former owner.

The Multnomah County Board of Commissioners Orders:

1. That the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owner the following described real property, situated in the County of Multnomah, State of Oregon:

LOTS 42 & 43, BLOCK 3, MT TABOR PLACE ADD, a recorded subdivision in the City of Portland, County of Multnomah and State of Oregon.

Approved this 20th day of August, 1998.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By Beverly Stein  
Beverly Stein, Chair



REVIEWED:

Thomas Sponsler, County Counsel  
Multnomah County, Oregon

By Matthew O. Ryan  
Matthew O. Ryan, Assistant County Counsel

DEED D991562

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to BRIAN D. PARHAM, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

LOTS 42 & 43, BLOCK 3, MT TABOR PLACE ADD, a recorded subdivision in the City of Portland, County of Multnomah and State of Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$11,560.11.

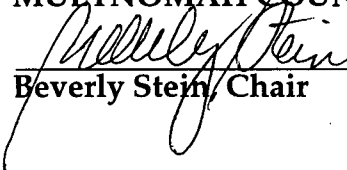
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSONS ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Until a change is requested, all tax statements shall be sent to the following address:

BRIAN D. PARHAM  
5537 SE PINE ST  
PORTLAND, OR 97215

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 20th day of August, 1998, by authority of an Order of said Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair



REVIEWED:

Thomas Sponsler, County Counsel  
for Multnomah County, Oregon

By 

Matthew O. Ryan, Assistant County Counsel

DEED APPROVED:

Kathy Tuneberg, Director  
Tax Collection/Records Management

By 

After recording return to 166/300/Multnomah County Tax Title

STATE OF OREGON

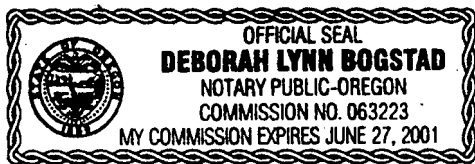
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) ss

COUNTY OF MULTNOMAH

)

The foregoing instrument was acknowledged before me this 20th day of August, 1998, by Beverly Stein, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/01

MEETING DATE: AUG 20 1998

AGENDA NO: C-7

ESTIMATED START TIME: 9:30

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Request Approval of Repurchase Deed to Former Owner

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: \_\_\_\_\_

Amount of Time Needed: 5 minutes

DEPARTMENT: Environmental Services DIVISION: Assessment & Taxation

CONTACT: Kathy Tuneberg TELEPHONE #: 248-3590

BLDG/ROOM #: 166/300/Tax Title

PERSON(S) MAKING PRESENTATION: Kathy Tuneberg

**ACTION REQUESTED:**

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

**SUGGESTED AGENDA TITLE:**

Request approval of Repurchase Deed to former Owner, CAROL E. MOORE.

Deed D991564 and Board Order attached.

8/21/98 ORIGINAL Deed & copies  
of all to tax title

**SIGNATURES REQUIRED:**

ELECTED  
OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT  
MANAGER: St. Larry E. Nicholas

98 AUG 13 PM 3:38  
MULTNOMAH COUNTY  
OREGON  
CLERK OF COUNTY COMMISSIONERS

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk 248-3277

12/95

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

ORDER NO. 98-115

**Authorizing Execution of Deed D991564 for Repurchase of Tax Foreclosed Property to  
Former Owner CAROL E. MOORE**

**The Multnomah County Board Of Commissioners Finds:**

- a) Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that CAROL E. MOORE is the former record owner
- b) The above former owner has applied to the County to repurchase said property for the amount of \$4,309.50, which amount is not less than that required by ORS 275.180; and it is in the best interest of the County that said property be sold to said former owner.

**The Multnomah County Board of Commissioners Orders:**

1. That the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owner the following described real property, situated in the County of Multnomah, State of Oregon:

**LOTS 5-7, BLOCK 14, COLLEGE PLACE, a recorded subdivision in the City of  
Portland, County of Multnomah and State of Oregon.**

**Approved this 20th day of August, 1998.**

**BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON**

By *Beverly Stein*  
**Beverly Stein, Chair**



**REVIEWED:**

**Thomas Sponsler, County Counsel  
Multnomah County, Oregon**

By *Matthew O. Ryan*  
**Matthew O. Ryan, Assistant County Counsel**



DEED D991564

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to CAROL E. MOORE, Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

LOTS 5-7, BLOCK 14, COLLEGE PLACE, a recorded subdivision in the City of Portland, County of Multnomah and State of Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$4,309.50.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSONS ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Until a change is requested, all tax statements shall be sent to the following address:

CAROL E. MOORE  
9627 N VAN HOUTEN ST  
PORTLAND, OR 97203

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 20th day of August, 1998, by authority of an Order of said Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair



REVIEWED:

Thomas Sponsler, County Counsel  
for Multnomah County, Oregon

By 

Matthew O. Ryan, Assistant County Counsel

DEED APPROVED:

Kathy Tuneberg, Director  
Tax Collection/Records Management

By 

After recording return to 166/300/Multnomah County Tax Title

STATE OF OREGON

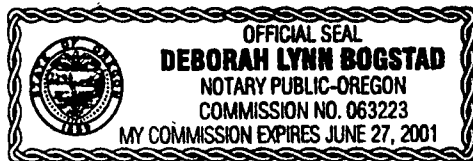
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) ss

COUNTY OF MULTNOMAH

)

The foregoing instrument was acknowledged before me this 20th day of August, 1998, by Beverly Stein, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



Deborah Lynn Bogstad

Notary Public for Oregon

My Commission expires: 6/27/01

MEETING DATE: AUG 20 1998  
AGENDA NO: R-2  
ESTIMATED START TIME: 9:30

(Above Space for Board Clerk's Use ONLY)

## AGENDA PLACEMENT FORM

SUBJECT: Results from RESULTS: Subrogation Process Improvement Team

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: August 20, 1998  
AMOUNT OF TIME NEEDED: 5-10 minutes

DEPARTMENT: DSS DIVISION: Risk Management

CONTACT: Helen Smith TELEPHONE #: 306-5851  
BLDG/ROOM #: 106/1500

PERSON(S) MAKING PRESENTATION: Helen Smith, Risk Management

### ACTION REQUESTED:

☒ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☐ APPROVAL ☐ OTHER

### SUGGESTED AGENDA TITLE:

PIT presentation on DSS23 "Subrogation Process Improvement," The process for recovering money from third parties who have damaged County property losses is not comprehensive; therefore the County has not been fully able to recover its costs for repair and replacement of County property, which affect County citizens.

Team Members: Chad Bergerson, Wendy Hausotter, Michelle Gardner, Tom Hansell, Tom Mayer, Jean Miley, Chris Payne, Helen Smith, Marlow Vass.

### SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_  
(OR)  
DEPARTMENT MANAGER:  Vickie L. Galt

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk @ 248-3277

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**PIT Registration Form****Team Name:** Subrogation Process Improvement Te**Dept 1:** DSS**Dept 2:****Project#:** DSS23

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**Division 1:** Risk Management**Division 2:****Process Type 1:** Financial Operation**Process Type 2:** Business Operation**Program 1:****Program 2:****Workgroup Type:** Cross-Functional Team**Team Type:** Process Impr. Team**Date Started:** 2/18/98**Date of PIT Completion:****Facilitator Training:** County provided facilitator training

**Problem Statement:** The process for recovering money from third parties who have caused County property losses is not comprehensive; therefore the County has not been fully able to recover its costs for repair and replacement of County property, which affect County citizens.

**Goal Statement:** Development of an effective and efficient process for recovering the costs of County property losses caused by third parties.

**Parameters:** Budget-- generally within current budget levels. Diversity-- include customers, supplies, and critical participants in existing process.  
Timeframes-- complete by 10/1/98, unless unforeseen obstacles arise.  
Expectation-- prompt notification of any problems.

**PIT Recommendations:****Sponsor Approved Plan:****Results:****\$ Savings:**

\$0.00
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**PIT Registration Form****Team Name:** Subrogation Process Improvement Te**Dept 1:** DSS**Dept 2:****Project#:** DSS23

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**TEAM MEMBERSHIP****Team Sponsor:** Jean Miley**Team Sponsor Mailing:** 106/1430**Team Sponsor****Phone/FAX:**

x83882

**eam Leader:** Helen Smith**Team Leader Mailing:** 106/1430**Team Leader****Phone/FAX:**

x65851

**Team Facilitator:** Wendy Hausotter**eam Facilitator Mailing:** 106/1430**Team Facilitator****Phone/FAX:**

x22208

**Team Member 1 Name:** Tom Mayer**Member 1 Mailing:** 106/1500**Member 1****Phone/FAX:**

x83138

**Team Member 2 Name:** Michele Gardner**Member 2 Mailing:** 425**Member 2****Phone/FAX:**

x83424

**Team Member 3 Name:** Tom Hansell**Member 3 Mailing:** 425**Member 3****Phone/FAX:**

x65528

**Team Member 4 Name:** Chris Payne**Member 4 Mailing:** 351**Member 4****Phone/FAX:**

736-6957

**Team Member 5 Name:** Chad Bergerson**Member 5 Mailing:****Member 5****Phone/FAX:**

248-6146

**Team Member 6 Name:** Marlow Vass**Member 6 Mailing:****Member 6****Phone/FAX:**

248-1280

**Team Member 7 Name:****Member 7 Mailing:****Member 7****Phone/FAX:****Team Member 8 Name:****Member 8 Mailing:****Member 8****Phone/FAX:**

# **Multnomah County Department of Support Services Risk Management Division Subrogation Process Improvement Team**

**Team Members:** David Bennett, Sheriff's Office (note taker), Chad Bergerson, Sedgwick, Michele Gardner, DES/Fleet, Tom Hansell, DES/Transportation, Wendy Hausotter, DSS/Employee Services (facilitator), Tom Mayer, Office of County Counsel, Chris Payne, Sheriff's Office, Helen Smith, DSS/Risk Management (team leader), Marlow Vass, Sedgwick.

## **PROBLEM STATEMENT**

The process for recovering money from third parties (the process of "subrogation") who have caused County property losses is not comprehensive; therefore, the County has not been fully able to recover its costs for repair and replacement of County property which ultimately affects the County citizens.

## **DOCUMENTATION/DATA/PROBLEM ANALYSIS**

- The process is done differently in various departments
- Not all departments understand or participate in the process
- Inherited procedures – many repetitive steps that evolved over time based on people who are no longer part of the system
- Office of County Counsel involvement at the wrong stage of the process
- Some subrogation claims not worth pursuing

## **PROPOSED SOLUTIONS**

- Development of a new fast fax form to report incidents to the County's administrator of claims
- Reduce steps in the process
- Have fewer key players in the process
- Revise the procedures
- Inform County departments of the process

## **ACCOMPLISHMENTS**

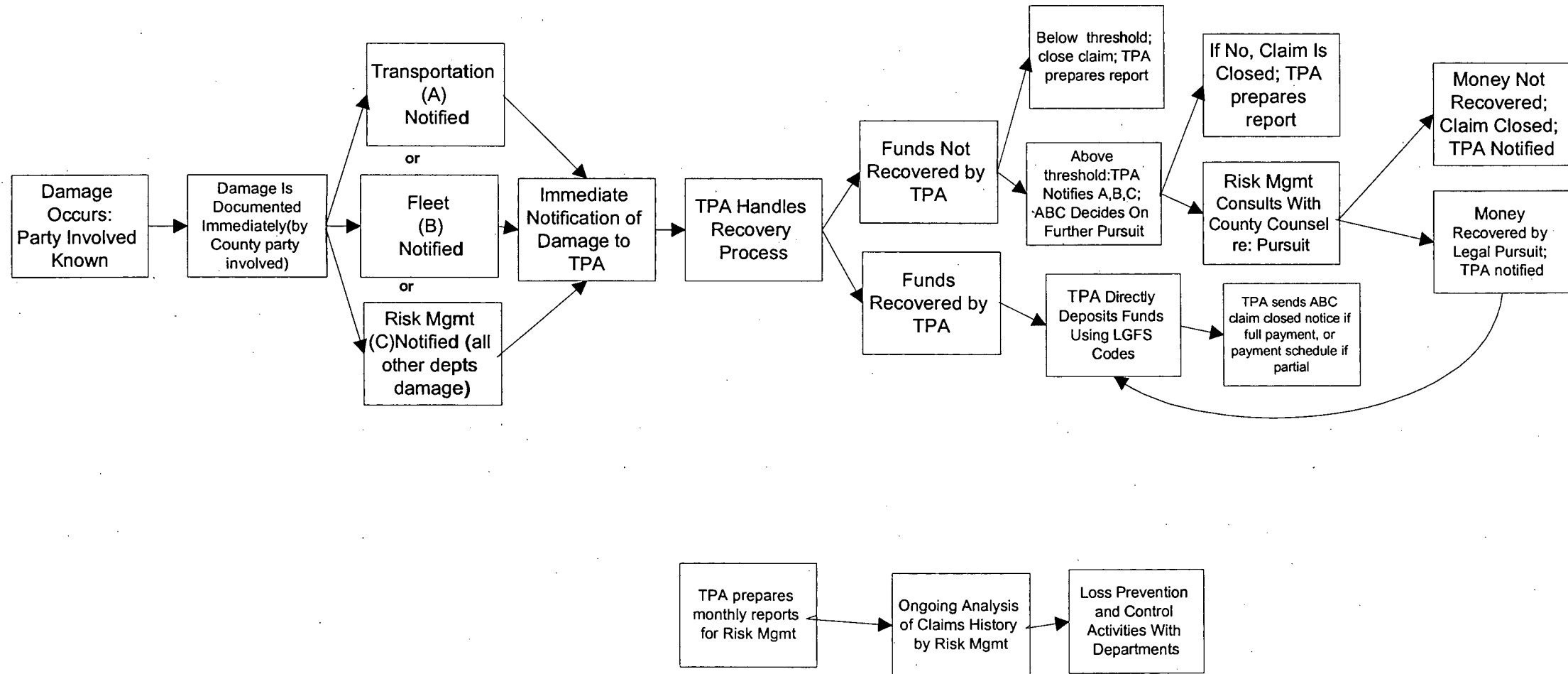
- Streamlined the process
- Eliminated unnecessary steps and players
- Forged better working relationships
- Established recommended thresholds for subrogation process
- Expect to retrieve more subrogation money over time

## **FUTURE ACTION/NEXT STEPS**

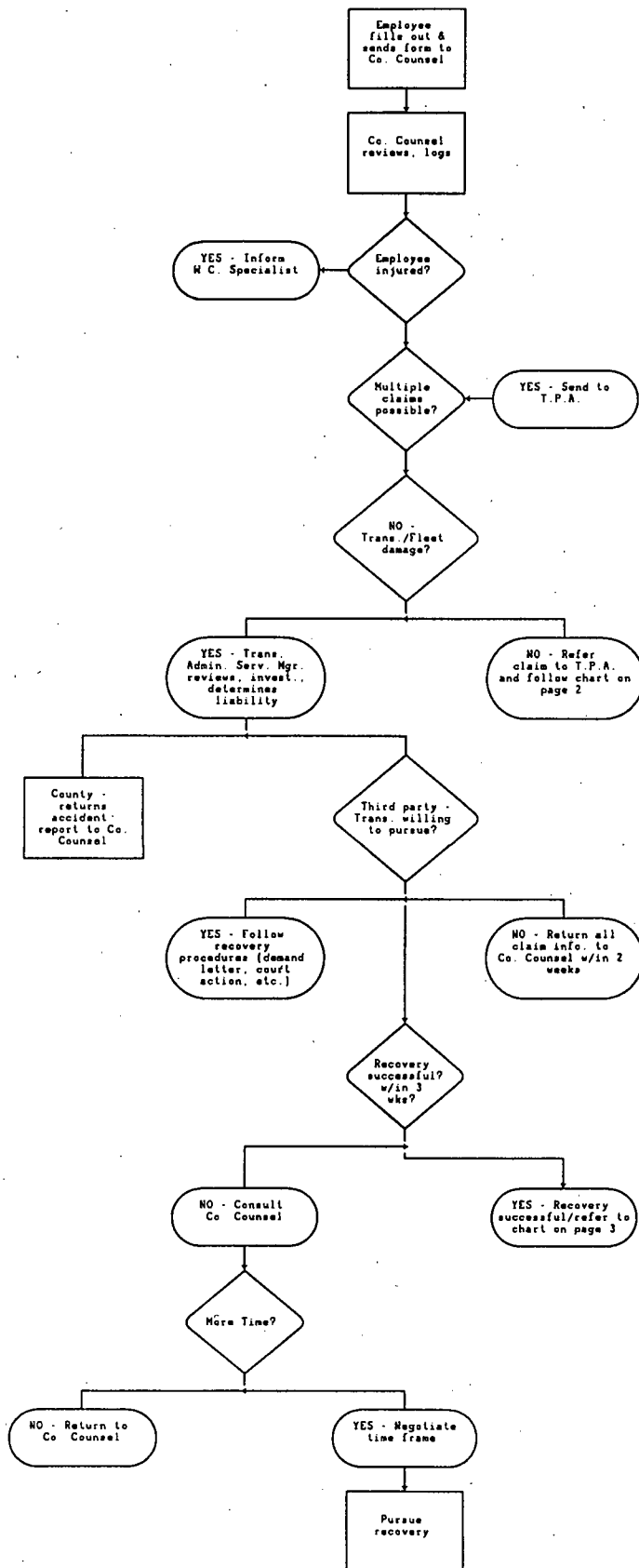
- Currently in early implementation phase
- The team will reconvene to review new process
- The County departments need to know the procedures
- Data collection on the subrogation monies collected with the new process

# New process - 8-10-98

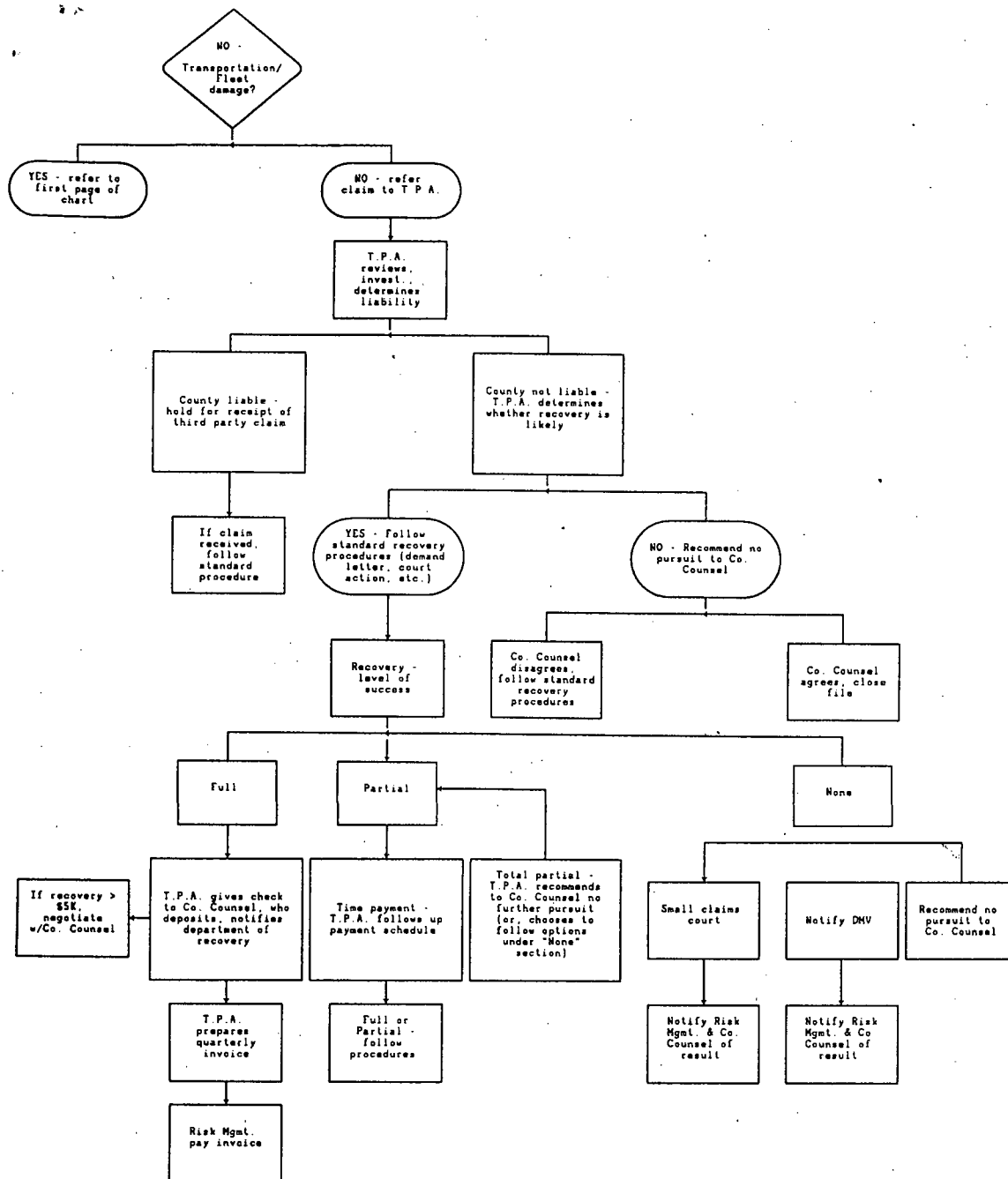
## Multnomah County Subrogation County Property Damage Recovery Flowchart

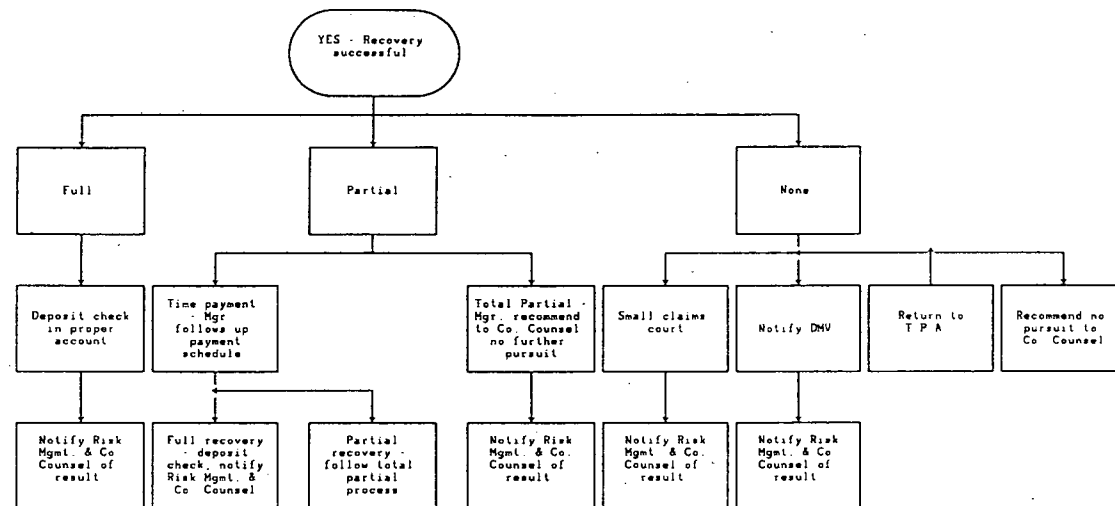


# Old Subrogation process









MEETING DATE: AUG 20 1998  
AGENDA NO: R-3  
ESTIMATED START TIME: 9:40

(Above Space for Board Clerk's Use ONLY)

### AGENDA PLACEMENT FORM

SUBJECT: Briefing by the U.S. Bureau of Census: Census 2000 Partnership Opportunities

BOARD BRIEFING:                      DATE REQUESTED: August 20, 1998  
REQUESTED BY: Chair Beverly Stein  
AMOUNT OF TIME NEEDED: 15 mins

REGULAR MEETING:                      DATE REQUESTED: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

DEPARTMENT: Non-Departmental                      DIVISION: \_\_\_\_\_

CONTACT: Carol M. Ford                      TELEPHONE #: 248-3956  
BLDG/ROOM #: 106/1515

PERSON(S) MAKING PRESENTATION: Mike Steenhout, U.S. Dept of Commerce, Bureau of Census.

#### ACTION REQUESTED:

☒ INFORMATIONAL ONLY    ☐ POLICY DIRECTION    ☐ APPROVAL    ☐ OTHER

#### SUGGESTED AGENDA TITLE:

Briefing by the U.S. Bureau of Census on  
Census 2000 Partnership Opportunities

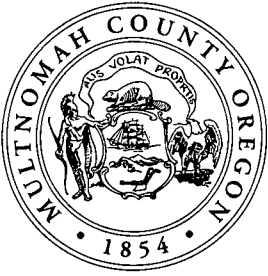
#### SIGNATURES REQUIRED:

ELECTED OFFICIAL: Beverly Stein

(OR)  
DEPARTMENT  
MANAGER: \_\_\_\_\_

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk @ 248-3277




## Beverly Stein, Multnomah County Chair

Room 1515, Portland Building  
1120 S.W. Fifth Avenue  
Portland, Oregon 97204

Phone: (503) 248-3308  
FAX: (503) 248-3093  
E-Mail: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

### MEMORANDUM

TO : Board of County Commissioners

FROM : Carol M. Ford 

DATE : August 7, 1998

RE : Census 2000 Partnership Opportunities - Briefing by the U.S. Bureau of Census

#### I. Recommendation/Action Requested:

Mike Steenhout, Partnership Specialist, U.S. Department of Commerce, Bureau of Census requested this briefing. The U.S. Bureau of Census is meeting with local government officials throughout Oregon to provide information about Census 2000 and to discuss partnership opportunities. Mr. Steenhout will brief the Board on Census operations and timelines, Complete Count Committees, and partnership and job opportunities.

#### II. Background/Analysis:

Since distribution of federal and state funds is often based on census data, it is to the County's benefit to make sure the 2000 census count is as accurate as possible, especially for hard to count populations like homeless adults, youth and families, and non-English speaking people - populations believed to be traditionally undercounted. Also those in our jail and detention facilities will require special enumeration procedures.

The County may want to consider how to coordinate:

- Dissemination of information about the value of participating in the census using libraries, family centers, health clinics, senior centers, etc.



- Connecting census operations with County departments (like Community and Family Services, Community Justice and Health) to work with hard-to-count populations.
- Possible connection of census jobs opportunities to County programs that are focused on helping adults and families out of poverty.

To increase efficiency, the County should consider coordinating efforts with existing County or multi-jurisdictional outreach efforts, program activities and services.

### **III. Financial Impact:**

Unknown at this time. It will depend on the County's ability to piggyback with existing efforts.

### **IV. Legal Issues:**

None anticipated.

### **V. Controversial Issues:**

None anticipated.

### **VI. Link to Current County Policies:**

An accurate count of County residents, especially traditionally undercounted and hard to count populations, is an important factor in receiving adequate federal and state funding for quality and customer focused services.

### **VII. Citizen Participation:**

The Citizens Involvement Commission can play a major role in distributing information and encouraging participation in the census.

### **VIII. Other Government Participation:**

A coordinated inter-jurisdictional outreach effort and partnership should be explored.

### **Attachments:**

Census 2000 in the State of Oregon  
General Profile for Multnomah County, Oregon



U.S. Department of Commerce  
Bureau of Census

**MIKE STEENHOUT**  
Partnership Specialist

Seattle Regional Census Center  
700 - Fifth Ave., Suite 5100  
Seattle, WA 98104-5018

(206) 553-5882  
Fax (206) 553-6628  
Voice (888) 307-9753  
mike\_steenhout@cmail.census.gov

# CENSUS 2000

*in the State of Oregon*

*an Overview Guide for:*

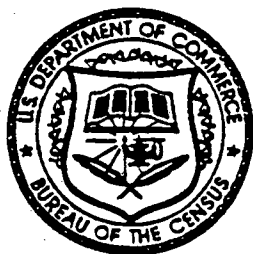
*Census Operations*

*Local Census Offices*

*Complete Count Committees*

*Partnership Opportunities*

*Job Opportunities*



*Moises M. Carrasco, Regional Director*  
*Seattle Regional Census Center*  
*700 Fifth Avenue, Suite 5100*  
*Seattle, WA 98104-5018*  
*(206) 553-5837*

## ***IMPORTANCE OF CENSUS 2000***

Census 2000 will leave a big impact on all residents in the State of Oregon. Funding for the next decade will be determined in part by the population and housing numbers collected during this Census. Political representation in the U.S. House of Representatives and the Oregon State Legislature will be based on Census 2000 numbers as well. This is why it is vital that an accurate count is taken in 2000, so that all Oregonians get their fair share of funds and political representation into the next decade. Accurately counting hard to reach populations, including the migrant and farm workers population and the homeless presents an enormous challenge. This Overview Guide discusses partnership opportunities that can help overcome this challenge and achieve an accurate count.

## ***HOW THE CENSUS IS TAKEN***

For most residents in Oregon, the census will be taken by mail as of April 1, 2000. Households in urbanized areas (locations where the Post Office delivers mail directly to homes) will receive a Census Form through the mail, with a request that they complete the form and mail it back to the Census Bureau. Households that do not respond will be contacted by a Census Taker for the needed information.

Building an accurate mailing list involves the Census Bureau working with the U.S. Postal Service, and partnering with local governments to review this list for accuracy through the Local Update of Census Addresses (LUCA). The Census Bureau will also conduct a 100% Block Canvass in all areas to identify missed or duplicate housing units before the Census Forms are mailed or delivered.

## ***LOCAL CENSUS OFFICES***

Five (5) Local Census Offices will conduct the census in Oregon. The Portland Local Census Office will open in October 1998, and will function as the hub for early census activities. Four additional offices — Beaverton, Salem, Eugene and Bend — will open in October, 1999. Over 36,000 Oregonians will be tested for Census Jobs through these offices (see back page for pay rates). Some of these individuals will begin working in 1998 to help build the address list in outlying areas, while the bulk of employees will be hired in early 2000 to follow up with non-responding households and special place enumeration throughout the State.

## ***SPECIAL PLACES AND GROUP QUARTERS***

Certain populations that do not reside in typical housing will be part of the Special Places enumeration procedures. The homeless population will be counted through Service Based Enumeration. Prisons, college dormitories, health care facilities, and military installations will be enumerated through Group Quarters procedures. Migrant farm workers that reside in work camps, temporary and seasonal housing, or group living situations will also be enumerated through the Group Quarters procedures. Identifying an accurate list of group quarters locations, along with effective promotion about the benefits and confidentiality of the census, will be crucial in gaining an accurate count of these population groups.

# FORM A LOCALIZED COMPLETE COUNT COMMITTEE

- Include key stakeholders from throughout your community, including the Mayor and other elected officials, neighborhood organizations, business groups, community based organizations, religious leaders, and local media sources. Form this committee in 1998, and build a work plan in 1999 that addresses how to ensure everyone in your community participates in Census 2000.
- Appoint a Census 2000 Coordinator to help develop and implement a plan of action to achieve the goals of your Complete Count Committee.
- Your Complete Count Committee's goal is to raise the stature and importance of Census 2000 in your community, educate your residents on the confidentiality of answering the Census, and become the motivating force that mobilizes all residents to be included.
- Activities of this committee may include some of the following:
  - Census Day Festival in your community on April 1, 2000.
  - Proclamation by the Mayor, urging all residents to answer the Census.
  - Motivate local groups & organizations to spread the word about Census Jobs.
  - Issue press releases urging local media to cover why the Census is important.
  - Promotion of Census through utility bill inserts, paychecks, grocery store bags, organizational newsletters, web site coverage, etc..
  - Saturating your community with Census Posters and promotional materials.
  - Providing donated Testing and/or Training space.
  - Urge census participation through churches and religious organizations.
  - Encourage local businesses to become Sponsors of special events featuring Census.
  - Record Public Service Announcements featuring a local celebrity for broadcast by local media.
  - Initiate a Census 2000 Press Conference featuring elected officials and key community stakeholders to stress the importance of answering the Census in your community.
  - Encourage the use of *Census in the Schools* materials by your local school districts.
  - Recruit community leaders for a "telephone campaign", emphasizing the importance of Census to your community and urging residents to answer the Census.
- Prioritize hard to reach population groups for specialized promotion, including the following:
  - migrant and seasonal farm workers
  - minority populations, especially the urban poor
  - recent immigrants who do not speak English
  - urbanized American Indians and Alaska Natives
  - individuals opposed to, or fearful of government intrusion
  - the homeless population and those without a usual home or residence



# Job Opportunities in Census 2000

An accurate count necessitates that Census Workers understand the area that they work in and have bicultural and bilingual skills as needed. Low unemployment and a tight labor market make Census Job Recruitment a major challenge. Of the 6,000 Census Jobs in Oregon, many will need to be bicultural and bilingual.

We need YOUR help in promoting these job opportunities. Specific areas to help spread the word about Census jobs may include the following:

- State Employment Security Offices
- Welfare to Work Offices
- Migrant and Seasonal Farm Workers Programs (JTPA 402 grantees), Tribal Governments
- Health Care Providers, Work First providers, Job Lines
- Community Based Organizations, Senior Centers, Neighborhood Groups
- Religious Institutions, Colleges and Universities, City and County Governments
- Media sources that reach hard to enumerate populations and the general public

Census Jobs will include Local Census Office management positions, Address Listers in 1998, Block Canvassers in 1999, Census Takers in 2000, and Special Place Enumerators in 2000. The majority of recruitment activities will be conducted by the Local Census Offices beginning in late 1999 and early 2000. The Seattle Regional Census Center will coordinate recruitment activities for Address Listing and management positions in mid 1998.

Nearly 36,000 applicants will be needed from across the State of Oregon to fill the following positions. Citizenship is required, along with an age requirement of 18 and older. If you are interested, contact the Seattle Regional Census Center's Recruiter at (888) 806-5878

Local Census Office Manager (5)	.....\$19.00 to \$24.50 per hour
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For more information about Census Jobs, contact the Seattle Regional Census Center's Recruiter at (888) 806-5878.

# Time Line of Census 2000 Activities

1998

## Address Listing

- In areas that receive mail via P.O. Box and Rural Route delivery, local Census Workers will begin listing household addresses and updating census maps. This list will be updated in 2000 and used to deliver Census Forms to each household. Address Listers will be hired from throughout the state in the summer of 1998 to perform this activity.
- The Portland Local Census Office opens in October of 1998 to conduct early census operations.
- City and county governments are invited to review the Census Bureau's address list through the Local Update of Census Addresses (LUCA) program.
- Complete Count Committees are established by local and tribal governments.

1999

## Recruitment & Local Promotion

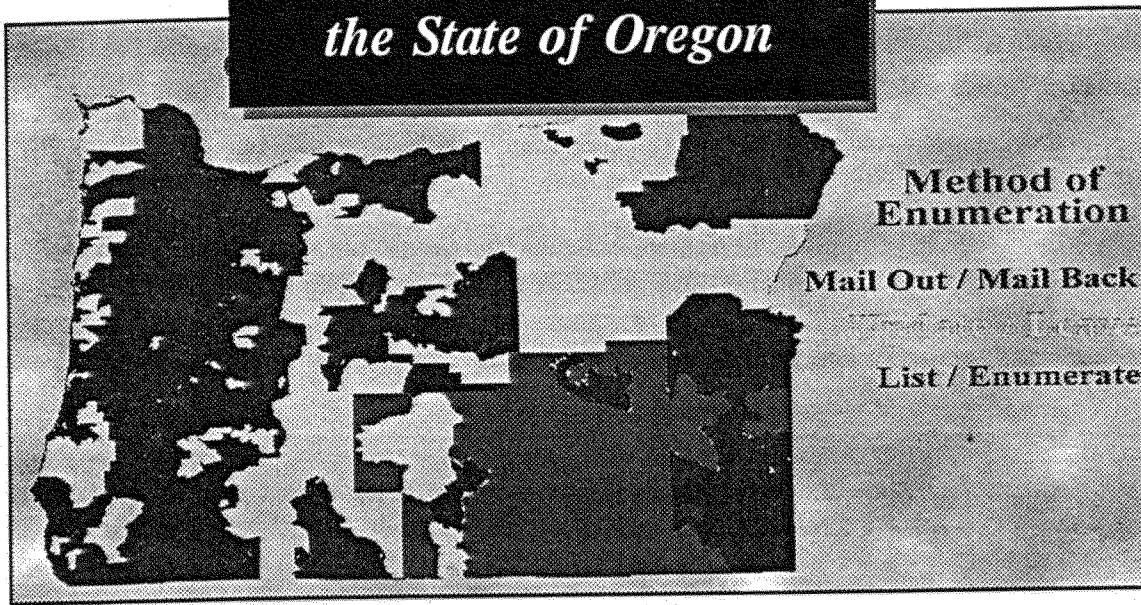
- Local Census Offices begin a big recruitment drive to test over 36,000 job applicants from throughout the state to fill nearly 6,000 Census Jobs in 2000.
- Block Canvassing is conducted to find missing and duplicate housing units in urbanized areas.
- Complete Count Committees helps Census Bureau identify Questionnaire Assistance Centers, Be Counted sites, and difficult to enumerate areas.

2000

## Census Taking

- In rural areas, Census Takers drop off the forms and ask residents to mail them back.
- In urbanized areas, residents receive their Census Forms through the mail just before April 1, 2000, and are asked to complete the form and mail it back.
- All households that have not returned their form will be contacted in person by a Census Taker.
- Local Census Offices closes in August 2000 when all census activities are completed.
- Census Bureau delivers to the U.S. President population totals by state on December 31, 2000.
- Census Bureau delivers to Governors block-level data to begin the reapportionment process on April 1, 2001.

## *Census Taking Methods in the State of Oregon*



## *Contacting the Seattle Regional Census*

**U.S. Bureau of the Census  
Seattle Regional Census Center  
700 Fifth Avenue, Suite 5100  
Seattle, WA 98104-5018**

Regional Director .....	Moises M. Carrasco .....	(206) 553-5894
Ass't Regional Census Manager .....	Michael P. Burns .....	(206) 553-5892
Partnership Coordinator .....	Tim Olson .....	(206) 553-5882
Partnership Specialist for Oregon .....	Mike Steenhout .....	(206) 553-5882
Regional Recruiter .....	Jan McStay .....	(206) 553-5889

# Census 2000

## *Partnering Together for an Accurate Count*

Please consider the following partnership and census data opportunities available to your organization. Please mail or FAX this form to the address below. If located within another region, your information will be forwarded to the appropriate Census Bureau Regional Office. Thank you in advance for your participation!

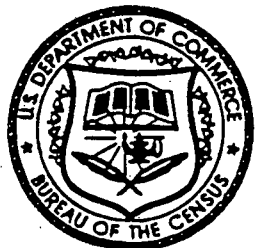
- ☐ We are interested in hosting or attending a **Census Data Workshop**. Please contact us with more information.
- ☐ We are interested in partnering together for **Census 2000** in one or more of the following areas.
- ☐ Forming a localized **Complete Count Committee** composed of Key Stakeholders.
  - ☐ Spreading the word about **Census jobs**.
  - ☐ Displaying Census 2000 posters and other **promotional materials**.
  - ☐ Including Census 2000 messages in organizational newsletters, web sites, and other communications.
  - ☐ Creating and distributing community-specific Census 2000 promotional materials (posters, flyers, etc.).
  - ☐ Serving as a **Be Counted** questionnaire site.
  - ☐ Functioning as a **Questionnaire Assistance Center**.
  - ☐ Providing **testing and training space** for the Census Bureau.
  - ☐ Identifying areas where **languages** other than English are predominant.
  - ☐ Providing translators to accompany Census Takers.
  - ☐ **Inviting** Census speakers and workshop leaders for upcoming conferences and meetings.
  - ☐ Securing community and/or celebrity leader **endorsements**.
  - ☐ Identifying homeless service providers and locations where the homeless congregate.

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-mail \_\_\_\_\_



Please return to the U.S. Census Bureau:

U.S. Bureau of the Census  
Attn: Partnership Program  
700 Fifth Avenue, Suite 5100  
Seattle, WA 98104  
(206) 553-5882 FAX: (206) 553-6628



# General Profile for Multnomah County, Oregon

[. Summary](#)

[. Housing](#)

[. Income](#)

[. Labor](#)

[. Social](#)

[\[ Oregon Home Page \]](#) [\[ Search for City, Town, CDP \]](#) [\[ Search for County \]](#) [\[ Download Data \]](#)

## 1990 Census of Population and Housing Multnomah County, Oregon

Page 1


Total population.....	583,887
SEX	
Male.....	283,849
Female.....	300,038
AGE	
Under 1 year.....	7,582
1 and 2 years.....	17,617
3 and 4 years.....	16,497
5 years.....	8,055
6 years.....	7,744
7 to 9 years.....	23,007
10 and 11 years.....	14,855
12 and 13 years.....	13,763
14 years.....	6,597
15 years.....	6,520
16 years.....	6,258
17 years.....	6,425
18 years.....	7,007
19 years.....	8,338
20 years.....	8,717
21 years.....	8,452
22 to 24 years.....	26,162
25 to 29 years.....	51,515
30 to 34 years.....	56,077
35 to 39 years.....	56,293
40 to 44 years.....	46,671
45 to 49 years.....	32,179
50 to 54 years.....	24,017
55 to 59 years.....	21,291
60 and 61 years.....	8,812
62 to 64 years.....	14,043
65 to 69 years.....	23,426
70 to 74 years.....	19,928
75 to 79 years.....	16,203
80 to 84 years.....	10,707
85 years and over.....	9,129
Median age.....	34.2
Under 18 years.....	134,920
Percent of total population.....	23.1
65 years and over.....	79,393
Percent of total population.....	13.6
HOUSEHOLDS BY TYPE	
Total households.....	242,140
Family households (families).....	143,137
Married-couple families.....	108,171
Percent of total households.....	44.7
Other family, male householder.....	8,607
Other family, female householder.....	26,359

Nonfamily households.....	99,003
Percent of total households.....	40.9
Householder living alone.....	77,266
Householder 65 years and over.....	25,890
Persons living in households.....	570,376
Persons per household.....	2.36
GROUP QUARTERS	
Persons living in group quarters.....	13,511
Institutionalized persons.....	6,633
Other persons in group quarters.....	6,878
RACE AND HISPANIC ORIGIN	
White.....	507,890
Black.....	35,133
Percent of total population.....	6.0
American Indian, Eskimo, or Aleut.....	6,734
Percent of total population.....	1.2
Asian or Pacific Islander.....	27,326
Percent of total population.....	4.7
Other race.....	6,804
Hispanic origin (of any race).....	18,390
Percent of total population.....	3.1
1990 Census of Population and Housing	Page 2
Multnomah County, Oregon	
Total housing units.....	255,751
OCCUPANCY AND TENURE	
Occupied housing units.....	242,140
Owner occupied.....	133,981
Percent owner occupied.....	55.3
Renter occupied.....	108,159
Vacant housing units.....	13,611
For seasonal, recreational, or occasional use.....	533
Homeowner vacancy rate (percent).....	1.5
Rental vacancy rate (percent).....	4.8
Persons per owner-occupied unit.....	2.55
Persons per renter-occupied unit.....	2.12
Units with over 1 person per room.....	8,284
UNITS IN STRUCTURE	
1-unit, detached.....	160,150
1-unit, attached.....	5,698
2 to 4 units.....	23,622
5 to 9 units.....	11,754
10 or more units.....	47,486
Mobile home, trailer, other.....	7,041
VALUE	
Specified owner-occupied units.....	117,506
Less than \$50,000.....	36,057
\$50,000 to \$99,000.....	63,914
\$100,000 to \$149,000.....	10,197
\$150,000 to \$199,999.....	3,611
\$200,000 to \$299,999.....	2,275
\$300,000 or more.....	1,452
Median (dollars).....	61,800
CONTRACT RENT	
Specified renter-occupied units paying cash rent.....	105,053
Less than \$250.....	18,149
\$250 to \$499.....	73,477
\$500 to \$749.....	11,057
\$750 to \$999.....	1,621
\$1,000 or more.....	749
Median (dollars).....	347
RACE AND HISPANIC ORIGIN OF HOUSEHOLDER	
Occupied housing units.....	242,140
White.....	217,532
Black.....	12,350
Percent of occupied units.....	5.1
American Indian, Eskimo, or Aleut.....	2,251
Percent of occupied units.....	0.9
Asian or Pacific Islander.....	8,109

Percent of occupied units.....	3.3
Other race.....	1,898
Hispanic origin (of any race).....	5,443
Percent of occupied units.....	2.2



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### Navigation to Other Databases



# United States Census 2000



**Info  
Kit**





**U.S. Department of Commerce**  
**Bureau of Census**

**MIKE STEENHOUT**  
Partnership Specialist

Seattle Regional Census Center  
700 - Fifth Ave., Suite 5100  
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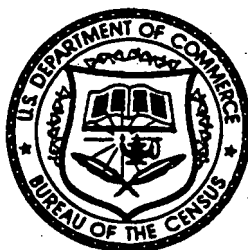
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# Census 2000

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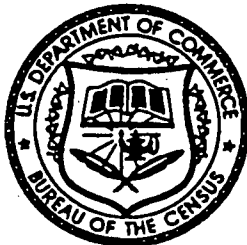
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  - ☐ Including Census 2000 messages in organizational newsletters, web sites, and other communications.
  - ☐ Creating and distributing community-specific Census 2000 promotional materials (posters, flyers, etc.).
  - ☐ Serving as a **Be Counted** questionnaire site.
  - ☐ Functioning as a **Questionnaire Assistance Center**.
  - ☐ Providing **testing and training space** for the Census Bureau.
  - ☐ Identifying areas where **languages** other than English are predominant.
  - ☐ Providing translators to accompany Census Takers.
  - ☐ **Inviting** Census speakers and workshop leaders for upcoming conferences and meetings.
  - ☐ Securing community and/or celebrity leader **endorsements**.
  - ☐ Identifying homeless service providers and locations where the homeless congregate.

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-mail \_\_\_\_\_



Please return to the U.S. Census Bureau:

U.S. Bureau of the Census  
Attn: Partnership Program  
700 Fifth Avenue, Suite 5100  
Seattle, WA 98104  
(206) 553-5882 FAX: (206) 553-6628

# Time Line of Census 2000 Activities

1998

## Address Listing

- In areas that receive mail via P.O. Box and Rural Route delivery, local Census Workers will begin listing household addresses and updating census maps. This list will be updated in 2000 and used to deliver Census Forms to each household. Address Listers will be hired from throughout the state in the summer of 1998 to perform this activity.
- The Portland Local Census Office opens in October of 1998 to conduct early census operations.
- City and county governments are invited to review the Census Bureau's address list through the Local Update of Census Addresses (LUCA) program.
- Complete Count Committees are established by local and tribal governments.

1999

## Recruitment & Local Promotion

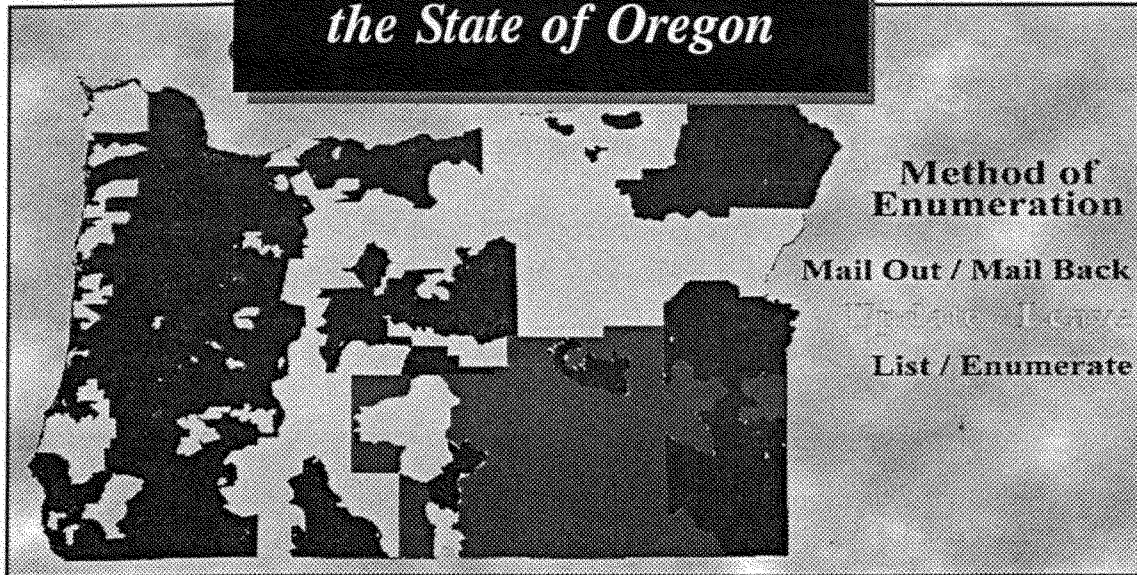
- Local Census Offices begin a big recruitment drive to test over 36,000 job applicants from throughout the state to fill nearly 6,000 Census Jobs in 2000.
- Block Canvassing is conducted to find missing and duplicate housing units in urbanized areas.
- Complete Count Committees helps Census Bureau identify Questionnaire Assistance Centers, Be Counted sites, and difficult to enumerate areas.

2000

## Census Taking

- In rural areas, Census Takers drop off the forms and ask residents to mail them back.
- In urbanized areas, residents receive their Census Forms through the mail just before April 1, 2000, and are asked to complete the form and mail it back.
- All households that have not returned their form will be contacted in person by a Census Taker.
- Local Census Offices closes in August 2000 when all census activities are completed.
- Census Bureau delivers to the U.S. President population totals by state on December 31, 2000.
- Census Bureau delivers to Governors block-level data to begin the reapportionment process on April 1, 2001.

## ***Census Taking Methods in the State of Oregon***



## ***Contacting the Seattle Regional Census***

**U.S. Bureau of the Census  
Seattle Regional Census Center  
700 Fifth Avenue, Suite 5100  
Seattle, WA 98104-5018**

Regional Director .....	Moises M. Carrasco . . . . .	(206) 553-5894
Ass't Regional Census Manager .....	Michael P. Burns . . . . .	(206) 553-5892
Partnership Coordinator .....	Tim Olson . . . . .	(206) 553-5882
Partnership Specialist for Oregon ....	Mike Steenhout . . . . .	(206) 553-5882
Regional Recruiter .....	Jan McStay . . . . .	(206) 553-5889





# General Profile for Multnomah County, Oregon

[Summary](#)

[Housing](#)

[Income](#)

[Labor](#)

[Social](#)

[\[ Oregon Home Page \]](#) [\[ Search for City, Town, CDP \]](#) [\[ Search for County \]](#) [\[ Download Data \]](#)

## 1990 Census of Population and Housing Multnomah County, Oregon

Page 1


Total population.....	583,887
SEX	
Male.....	283,849
Female.....	300,038
AGE	
Under 1 year.....	7,582
1 and 2 years.....	17,617
3 and 4 years.....	16,497
5 years.....	8,055
6 years.....	7,744
7 to 9 years.....	23,007
10 and 11 years.....	14,855
12 and 13 years.....	13,763
14 years.....	6,597
15 years.....	6,520
16 years.....	6,258
17 years.....	6,425
18 years.....	7,007
19 years.....	8,338
20 years.....	8,717
21 years.....	8,452
22 to 24 years.....	26,162
25 to 29 years.....	51,515
30 to 34 years.....	56,077
35 to 39 years.....	56,293
40 to 44 years.....	46,671
45 to 49 years.....	32,179
50 to 54 years.....	24,017
55 to 59 years.....	21,291
60 and 61 years.....	8,812
62 to 64 years.....	14,043
65 to 69 years.....	23,426
70 to 74 years.....	19,928
75 to 79 years.....	16,203
80 to 84 years.....	10,707
85 years and over.....	9,129
Median age.....	34.2
Under 18 years.....	134,920
Percent of total population.....	23.1
65 years and over.....	79,393
Percent of total population.....	13.6
HOUSEHOLDS BY TYPE	
Total households.....	242,140
Family households (families).....	143,137
Married-couple families.....	108,171
Percent of total households.....	44.7
Other family, male householder.....	8,607
Other family, female householder.....	26,359

Nonfamily households.....	99,003
Percent of total households.....	40.9
Householder living alone.....	77,266
Householder 65 years and over.....	25,890
Persons living in households.....	570,376
Persons per household.....	2.36
GROUP QUARTERS	
Persons living in group quarters.....	13,511
Institutionalized persons.....	6,633
Other persons in group quarters.....	6,878
RACE AND HISPANIC ORIGIN	
White.....	507,890
Black.....	35,133
Percent of total population.....	6.0
American Indian, Eskimo, or Aleut.....	6,734
Percent of total population.....	1.2
Asian or Pacific Islander.....	27,326
Percent of total population.....	4.7
Other race.....	6,804
Hispanic origin (of any race).....	18,390
Percent of total population.....	3.1
1990 Census of Population and Housing	Page 2
Multnomah County, Oregon	
Total housing units.....	255,751
OCCUPANCY AND TENURE	
Occupied housing units.....	242,140
Owner occupied.....	133,981
Percent owner occupied.....	55.3
Renter occupied.....	108,159
Vacant housing units.....	13,611
For seasonal, recreational, or occasional use.....	533
Homeowner vacancy rate (percent).....	1.5
Rental vacancy rate (percent).....	4.8
Persons per owner-occupied unit.....	2.55
Persons per renter-occupied unit.....	2.12
Units with over 1 person per room.....	8,284
UNITS IN STRUCTURE	
1-unit, detached.....	160,150
1-unit, attached.....	5,698
2 to 4 units.....	23,622
5 to 9 units.....	11,754
10 or more units.....	47,486
Mobile home, trailer, other.....	7,041
VALUE	
Specified owner-occupied units.....	117,506
Less than \$50,000.....	36,057
\$50,000 to \$99,000.....	63,914
\$100,000 to \$149,000.....	10,197
\$150,000 to \$199,999.....	3,611
\$200,000 to \$299,999.....	2,275
\$300,000 or more.....	1,452
Median (dollars).....	61,800
CONTRACT RENT	
Specified renter-occupied units paying cash rent.....	105,053
Less than \$250.....	18,149
\$250 to \$499.....	73,477
\$500 to \$749.....	11,057
\$750 to \$999.....	1,621
\$1,000 or more.....	749
Median (dollars).....	347
RACE AND HISPANIC ORIGIN OF HOUSEHOLDER	
Occupied housing units.....	242,140
White.....	217,532
Black.....	12,350
Percent of occupied units.....	5.1
American Indian, Eskimo, or Aleut.....	2,251
Percent of occupied units.....	0.9
Asian or Pacific Islander.....	8,109

Percent of occupied units.....	3.3
Other race.....	1,898
Hispanic origin (of any race).....	5,443
Percent of occupied units.....	2.2



## General Profile for Multnomah County, Oregon

-  [. Summary](#)
- [. Housing](#)
- [. Income](#)
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### Navigation to Other Databases



## DRAFT PROCLAMATION FOR CENSUS 2000

Can be used by local governments as a means of preparing for Census 2000.

A separate proclamation for Census Day on April 1, 2000 can be  
used later to encourage residents to participate in census.

*WHEREAS*, the Census is vital to our community in that it determines the apportionment of seats in the United States House of Representatives and our state's legislature, and is the basis for the allocation of billions of dollars of Federal, State, and County funds for social and other programs; and

*WHEREAS*, the Census is also used to help determine where to locate schools, day care centers, senior citizen centers, hospitals and other facilities and is used to make decisions concerning business growth and jobs; and

*WHEREAS*, Census information is confidential and Federal law prohibits any public or private agency from gaining access to confidential Census data; and

*WHEREAS*, in \_\_\_\_\_ (name of jurisdiction) we are committed to a full and accurate Census count and are placing special emphasis on enumerating members of population groups traditionally undercounted; and

*NOW, THEREFORE, DO I*, \_\_\_\_\_ as \_\_\_\_\_,  
hereby declare Census 2000 as a top priority for stakeholders and leaders within our community and encourage participation in our jurisdiction's **Complete Count Committee**. I also urge full participation by member's of our staff in all matters related to technical preparation for Census 2000, including the annual **Boundary and Annexation Survey**, and the **Local Update of Census Addresses**.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, in the year 1998.

\_\_\_\_\_  
Signature

United States  
**Census  
2000**

**Start Now  
By Building  
Awareness**

**You can make a  
difference!**

# **Partnership And Promotion**

## **Suggested Activities For Your Organization**

### **Name A Champion!**

Identify a Census 2000 Coordinator to develop and implement a Partnership Plan of Action to promote participation in the census among employees and throughout your community.

### **Call A Meeting!**

Call public and in-house meetings to help constituents and the community at large to increase awareness of the census and promote its benefits to the community.

### **Issue A Proclamation!**

Make a public statement supporting the census. Publicize it. Post it. Explain how the census benefits your community. Emphasize confidentiality.

### **Get Others Involved!**

Establish a Complete Count Committee comprised of community, business and civic leaders to develop and implement local activities to promote the census. Identify people of influence to record public service announcements, appear on local television and radio shows about the census. Encourage the use of census educational materials in schools. Encourage local businesses to post census materials and sponsor local events.

### **Spread The Word!**

Produce messages and promotional materials tailored to your community. Insert census flyers, articles, and announcements in newsletters and other publications. Put information about the census in mailings/ paychecks/utility bills to your members /employees/customers. Print census messages on products, bags, envelopes, and sales bulletins. Display promotional materials everywhere. Recruit community leaders for a "telephone campaign," stressing the importance of the census and requesting that forms are filled out promptly.

### **Call A Press Conference!**

Call periodic press conferences for your highest official, or other influential community leaders to talk about the importance of the census.

D-3221 (9-97)



### **Make It An Event!**

Include census information and other promotional efforts in agency sponsored community events such as parades, fairs, ethnic festivals, and other gatherings. Include Census 2000 on the agendas of meetings and community events. Provide exhibit booths. Invite census staff to make presentations.

### **Identify Special Needs!**

Identify areas that are likely to be most difficult to enumerate and 1) develop a contingency plan of action that can be used if initial mail returns are low and 2) assist the Census Bureau by confirming or revising its planned procedures for enumeration. Provide the Census Bureau with a list of places (soup kitchens, shelters, food pantries) where people without a usual residence obtain services.

Help translate promotional materials into languages represented in your area.

### **Be Innovative!**

Include census messages on your Internet sites and create links to the Census Bureau's Internet home page ([www.census.gov](http://www.census.gov)). Surprise us with great ideas of which we never thought of.

### **Encourage The Quick Return Of Census Questionnaires**

Census information helps your community get financial assistance for roads, hospitals, schools, and more.

### **Mid-March To Mid-April 2000**

#### **Get Organized!**

Hold a ceremonial kickoff to publicize delivery of census forms. Organize community groups to conduct a "Quick Response" campaign. Have materials encouraging questionnaire return distributed at all government and community agencies that have public contact services and programs.

#### **Get Moving!**

Intensify outreach and promotion campaign focusing on importance of census to your community. Identify local sports and entertainment personalities to appear on local TV and radio stations urging quick response to census. Publicize that answering the census is safe, and it is important that everyone in the household is counted.

### **Lend A Hand!**

Establish, publicize locations of, and recruit volunteers to operate Questionnaire Assistance Centers for persons who need assistance in completing their census questionnaire. Publicize the "Census Help Line," our toll-free number for questionnaire assistance.

### **Focus On Community!**

When mail return rates are publicized, launch campaign in low response areas stressing "it is not too late to respond" to census.

After census questionnaires have been delivered, publicize sites where people can obtain blank census questionnaires if 1) they think they were not included on the questionnaire that was sent from their household, 2) lost their questionnaire, or 3) did not receive a questionnaire.

Encourage churches, ministerial alliances, and other religious organizations to motivate participation in the census among their members and congregations by using census developed materials for religious organizations.

Encourage tenant and homeowner associations officials to distribute materials encouraging return of the questionnaire.

### **Encourage People To Open Their Doors To Census Takers**

Help dispel myths about the census. Reassure everyone that answering the census is safe.

### **After April 15, 2000**

#### **Alert The Media!**

Schedule press conferences for highest elected officials and other influential leaders to alert community that census takers will be visiting homes of persons who have not responded; show how enumerators can be identified; and encourage cooperation. Schedule other media opportunities to encourage participation. Continue publicity and promotion of the benefits of the census and the importance of a complete count.

#### **Get Out The Help!**

Mobilize gatekeepers and community leaders to assist census takers in areas that are difficult to enumerate or where danger may be apparent. Assist local census staff in identifying tenant and homeowner association representatives who can facilitate gaining access to gated and high security communities and buildings.

United States  
**Census  
2000**

## Thank You!

For more information on promotion, materials available, census jobs, and census speakers—Call your regional partnership coordinator at the following numbers:

If you  
live here

Call here

Alabama	Atlanta	404-331-0573
Alaska	Seattle	206-553-5882
Arizona	Denver	303-231-5029
Arkansas	Kansas City	816-801-2020
California <sup>1</sup>	Los Angeles	818-904-6522

California <sup>1</sup>	Seattle	206-553-5882
Colorado	Denver	303-231-5029
Connecticut	Boston	617-424-4977
Delaware	Philadelphia	215-597-2000
DC	Philadelphia	215-597-2000

Florida	Atlanta	404-331-0573
Georgia	Atlanta	404-331-0573
Hawaii	Los Angeles	818-904-6522
Idaho	Seattle	206-553-5882
Illinois	Chicago	312-353-9697

Indiana	Chicago	312-353-9697
Iowa	Kansas City	816-801-2020
Kansas	Kansas City	816-801-2020
Kentucky	Charlotte	704-344-6621
Louisiana	Dallas	214-640-4461

Maine	Boston	617-424-4977
Maryland	Philadelphia	215-597-2000
Massachusetts	Boston	617-424-4977
Michigan	Detroit	248-967-9524
Minnesota	Kansas City	816-801-2020

Mississippi	Dallas	214-640-4461
Missouri	Kansas City	816-801-2020
Montana	Denver	303-231-5029
Nebraska	Denver	303-231-5029
Nevada	Denver	303-231-5029

New Hampshire	Boston	617-424-4977
New Jersey <sup>2</sup>	Philadelphia	215-597-2000
New Jersey <sup>2</sup>	New York	212-264-8076
New Mexico	Denver	303-231-5029
New York <sup>3</sup>	Boston	617-424-4977

New York <sup>3</sup>	New York	212-264-8076
North Carolina	Charlotte	704-344-6621
North Dakota	Denver	303-231-5029
Ohio	Detroit	248-967-9524
Oklahoma	Kansas City	816-801-2020

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South Dakota	Denver	303-231-5029

Tennessee	Charlotte	704-344-6621
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Utah	Denver	303-231-5029
Vermont	Boston	617-424-4977
Virginia	Charlotte	704-344-6621

Washington	Seattle	206-553-5882
West Virginia	Detroit	248-967-9524
Wisconsin	Chicago	312-353-9697
Wyoming	Denver	303-231-5029

<sup>1</sup>The Los Angeles Regional Office covers Fresno, Imperial, Inyo, Kern, Kings, Los Angeles, Madera, Mariposa, Merced, Monterey, Orange, Riverside, San Benito, San Bernardino, San Diego, San Luis Obispo, Santa Barbara, Tulare, and Ventura counties. The remaining counties are covered by the Seattle Regional Office.

<sup>2</sup>The New York Regional Office covers Bergen, Essex, Hudson, Middlesex, Morris, Passaic, Somerset, Sussex, Union, and Warren counties. The remaining counties are covered by the Philadelphia Regional Office.

<sup>3</sup>The New York Regional Office covers Bronx, Kings, Nassau, New York, Queens, Richmond, Rockland, Suffolk, and Westchester counties. The Boston Regional Office covers the balance of New York State.



United States  
**Census  
2000**

**The Census Bureau  
needs your help to  
recruit 2.8 million  
candidates for  
census taker  
positions in every  
neighborhood and  
community across  
the nation**

# Partnership And Recruiting

## Help Wanted

### The Success Of Census 2000 Depends Upon It!

To remain fully staffed throughout Census 2000 operations, we must constantly recruit people—even after field work begins. We're looking for people who want to schedule census jobs around their current employment, as well as retirees, participants in government programs, and people who are not currently employed.

### Here's What You Can Do To Help:

- Advertise our jobs in your newsletters, post a notice on the bulletin board.
- Set up census recruiting desks in neighborhood meeting places.
- Help us find space where we can test applicants.
- Pre-train prospective applicants so they can fill out our application and pass our test.
- Provide assistance for day care and transportation.
- Talk us up, when you hold a meeting, when you give a speech, or anytime you're around people who might want to work or who might be able to find recruits.
- Distribute census recruiting material to schools, churches, and organizations.
- Sponsor a "Census 2000 Recruiting Day."
- Alert the Census Bureau when job fairs are planned for your community.
- Notify community job placement programs and agencies that the Census Bureau is seeking applicants.
- Spread the word about census jobs to your family, friends, colleagues, and professional associates.

### Who Do I Call If I Want To Find Out More?

To find out more about becoming a Census Bureau recruiting partner, call the Partnership Coordinator in your area (see last page). Interested job applicants should call **1-888-325-7733**.

D-3222 (5-98)

U.S. Department of Commerce  
Economics and Statistics Administration  
BUREAU OF THE CENSUS

**An Equal Opportunity Employer**  
U.S. Census Bureau, *the Official Statistics™*

### **Who should apply for Census 2000 jobs?**

Successful census takers are outgoing—not afraid to contact people and ask them questions and not discouraged by rejection.

They are organized and able to complete assignments on or ahead of schedule, working independently and following procedures.

## **Questions And Answers About Census 2000 Jobs**

### **What Are The Qualifications?**

Applicants should be 18 years old or older and U.S. citizens (exceptions are made only if a qualified U.S. citizen cannot be found). They should not have had a conviction other than a minor traffic violation since age 18. And they should not be currently employed as a tax collector/assessor or law enforcement official. Men born after 12/31/59 must be registered with selective service. Additionally, applicants must take a written test of basic skills and pass a security and employment reference check.

### **Where Is The Work? What Are The Hours?**

We strive to have people work within the neighborhoods in which they live. We need a representative work force, reflective of the community. Census taking is NOT an office job. Workers spend most of their time locating addresses and conducting door-to-door interviews. In order to find people at home, census takers **must** work evenings and weekends.

### **When Will The Work Begin?**

Most census takers will work from mid-April to mid-June in the year 2000, to follow up on households that did not return their census questionnaire. In rural areas, people will be needed from August 1998 to January 1999 and March 2000 to update address listings.

### **How Much Is The Pay?**

Census workers are paid weekly. They receive a competitive hourly wage, based on the average wage for the area and activity (approximately \$6.25 to \$14.00 per hour). They are paid to attend training and reimbursed for mileage costs. They get bonuses for exceeding production and quality standards and completing certain jobs.

### **What About Benefits?**

Census takers are **not eligible** for coverage under Federal Employees Health Benefits Program, Federal Employees Group Life Insurance Program, and the Federal Employees Retirement System. Day care is not provided. Leave is not earned. Census takers are eligible for benefits under the Federal Employees Compensation Act for disability due to injury sustained while in performance of duty. They also are eligible for unemployment compensation under the unemployment for Federal Employees Program.

**Will applicants lose other benefits?**

Some waivers or administrative exemptions will help recipients of government benefits to work on Census 2000 without reducing their benefits. Exemptions have already been obtained for military and Federal civilian retirees and recipients of Public and Indian Housing programs. While the Census Bureau will not be able to obtain a blanket exemption for Temporary Assistance for Needy Families, we have begun working with individual states to facilitate the transition from welfare to work.

**Do you plan to hire welfare recipients?**

Our goal is to hire up to 4,000 welfare recipients in 1998 and 1999 with additional hiring in 2000. These jobs are primarily for temporary census taker positions. A small percentage are office jobs for longer periods of service. Hiring increases over the next 2 years with the largest number of job opportunities in 2000.

**Do welfare recipients need to meet the same qualification standards as other applicants?**

Welfare recipients do not receive hiring preference. Hiring preference is given by law to veterans only.

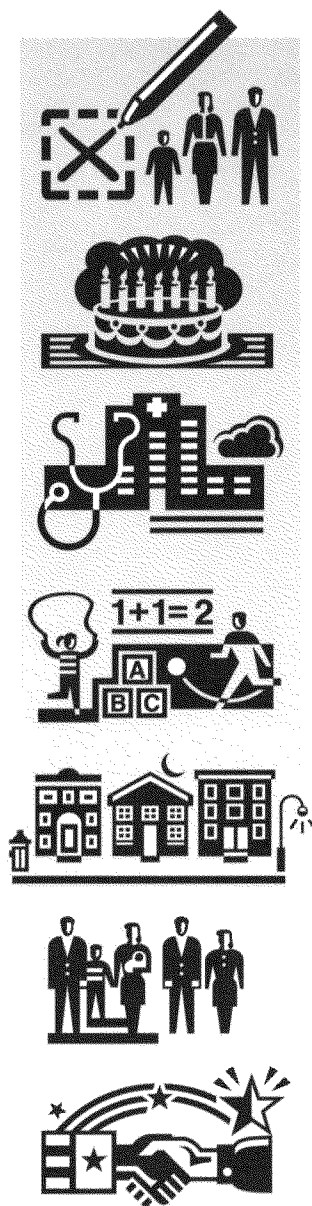
**What can a welfare recipient—or anyone else for that matter—gain from this temporary work?**

The primary value of these jobs for anyone will be to gain experience and self-esteem by performing work important to the community. They thus serve as a stepping stone to today's job market. Most positions include 2 to 3 days of structured, paid training. Training includes skills on how to organize work, read maps, fill forms with attention to detail, interview, read questions as worded, interpret and record responses, and deal with difficult or unusual interviewing situations. Training also covers problem solving, reasoning, and decision making using census concepts and definitions. Enumerators work in their own neighborhood when people are at home (usually evenings and weekends) and receive daily hands-on coaching and monitoring of work performance from a crew leader. They have an opportunity to hone interpersonal skills and work as part of a team. Upon completion of their work assignment, the Census Bureau will provide successful employees with a letter documenting their acquired skills.

# United States Census 2000

## Thank You!

For more information on promotion, materials available, census jobs, and census speakers—Call your regional partnership coordinator at the following numbers:



### If you live here

### Call here

Alabama	Atlanta	404-331-0573
Alaska	Seattle	206-553-5882
Arizona	Denver	303-231-5029
Arkansas	Kansas City	816-801-2020
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Michigan	Detroit	248-967-9524
Minnesota	Kansas City	816-801-2020
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New Mexico	Denver	303-231-5029
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Wyoming	Denver	303-231-5029

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<sup>3</sup>The New York Regional Office covers Bronx, Kings, Nassau, New York, Queens, Richmond, Rockland, Suffolk, and Westchester counties. The Boston Regional Office covers the balance of New York State.

# United States Census 2000 Dress Rehearsal



U.S. Department of Commerce  
Bureau of the Census

This is the official form for all the people at this address. It is quick and easy, and your answers are protected by law. Complete the census and help your community get what it needs — today and in the future!

## Start Here

This booklet shows the content of the two main questionnaires being used in the U.S. Census 2000 Dress Rehearsal. See the explanatory notes on page 2.

**1** If possible, this form should be filled out by one of the people living here who owns, is buying, or rents this house or apartment. A black or blue pen is preferred.

**2** If this house or apartment is a vacation or seasonal home or a temporary residence for your household, please call the Census Bureau at 1-888-421-1998 before you fill out this form. The telephone call is free.

**→** Next, please turn the page and print the names of all the people living or staying here on April 18, 1998.

**If you need help completing this form, call 1-888-421-1998 between 8:00 a.m. and 9:00 p.m., 7 days a week. The telephone call is free.**

**TDD — Telephone display device for the hearing impaired. Call 1-800-582-8330 between 8:00 a.m. and 9:00 p.m., 7 days a week. The telephone call is free.**

**¿NECESITA AYUDA? Si usted habla español y necesita ayuda para completar su cuestionario o si requiere un cuestionario en español, llame sin cargo alguno al 1-888-421-1998 entre las 8:00 a.m. y las 9:00 p.m., 7 días a la semana (la llamada telefónica es gratis).**

The Census Bureau estimates that, for the average household, this form will take about 38 minutes to complete, including the time for reviewing the instructions and answers. Comments about the estimate should be directed to the Associate Director for Administration/Controller, Attn: Paperwork Reduction Project 0607-0848, Room 3104, Federal Building 3, Bureau of the Census, Washington, DC 20233.

Respondents are not required to respond to any information collection unless it displays a valid approval number from the Office of Management and Budget.

Form DX-61 (1-12-98)

OMB No. 0607-0848; Approval Expires 12/31/98

INFORMATIONAL COPY



# List of Persons

**1** Please print the names of all the people living or staying here on April 18, 1998, as shown in this example:

**Example — Last Name**

J O H N S O N

**First Name**

MI

R O B I N J

**BE SURE TO INCLUDE** anyone who is:

- a foster child, roomer, or housemate
- staying here on April 18, 1998 and has no other permanent place to stay
- staying here most of the time while working even if he or she has another place to live

**DO NOT INCLUDE** anyone who:

- is living away while attending college
- was in a correctional facility, nursing home, or mental hospital on April 18, 1998
- is in the Armed Forces and living somewhere else
- lives or stays at another place most of the time

**Start with the person, or one of the people living here in whose name this house or apartment is owned, being bought, or rented. If there is no such person, start with any adult living or staying here.**

**Person 1 — Last Name**

**First Name**

MI

**Person 2 — Last Name**

**First Name**

MI

**Person 3 — Last Name**

**First Name**

MI

**Person 4 — Last Name**

**First Name**

MI

**Person 5 — Last Name**

**First Name**

MI

**Person 6 — Last Name**

**First Name**

**Person 7 — Last Name**

**First Name**

**Person 8 — Last Name**

**First Name**

**Person 9 — Last Name**

**First Name**

**Person 10 — Last Name**

**First Name**

**Person 11 — Last Name**

**First Name**

**Person 12 — Last Name**

**First Name**

MI

## EXPLANATORY NOTES

This "Informational Copy" shows the basic content of the two questionnaires that will be mailed to households for the United States Census 2000 Dress Rehearsal. Each household will receive either a short form (100-percent questions) or a long form (100-percent and sample questions). The content of the forms resulted from reviewing the 1990 census, consulting with federal and non-federal data users, and conducting tests.

**Short form** — This questionnaire contains 6 population questions and 1 housing question. On average, about 5 in every 6 households will receive this form. For the average household, this form will take an estimated 10 minutes to complete.

**Long form** — This questionnaire has all the short form questions, plus 26 population questions, and 20 housing questions. A statistical sample of approximately 1 in every 6 households will receive this form. For the average household, this form will take an estimated 38 minutes to complete.

## Population Questions

- Questions 1–6 are asked of all persons on both forms.
- Questions 7–32 are asked of persons in a sample of households on the long form.

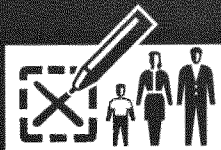
## Housing Questions

- Question 33 is asked of all households on both forms.
- Questions 34–53 are asked of a sample of households on the long form.

➔ **Next, answer questions about Person 1.**

# Person

# 1



**Your answers  
are important!  
Every person in the  
census counts.**

**1 What is this person's name?** *Print the name of Person 1 from page 2.*

Last Name

First Name

MI

**2 What is this person's telephone number?** *We may contact this person if we don't understand an answer.*

Area Code + Number

**3 What is this person's sex?** Mark ☒ ONE box.

☐ Male

☐ Female

**4 What is this person's age and what is this person's date of birth?** *Print numbers in boxes.*

Age on April 18, 1998

Month

Day

Year of birth

**NOTE: Please answer BOTH Questions 5 and 6.**

**5 Is this person Spanish/Hispanic/Latino?** Mark ☒ the "No" box if **not** Spanish/Hispanic/Latino.

☐ No, not Spanish/Hispanic/Latino

☐ Yes, Mexican, Mexican Am., Chicano

☐ Yes, Puerto Rican

☐ Yes, Cuban

☐ Yes, other Spanish/Hispanic/Latino — *Print group.* ↗



**6 What is this person's race?** Mark ☒ one or more races to indicate what this person considers himself/herself to be.

☐ White

☐ Black, African Am., or Negro

☐ American Indian or Alaska Native — *Print name of enrolled or principal tribe.* ↗



☐ Asian Indian

☐ Chinese

☐ Filipino

☐ Japanese

☐ Korean

☐ Vietnamese

☐ Other Asian — *Print race.* ↗

☐ Native Hawaiian

☐ Guamanian or Chamorro

☐ Samoan

☐ Other Pacific Islander — *Print race.* ↗



☐ Some other race — *Print race.* ↗



**7 What is this person's marital status?**

☐ Now married

☐ Widowed

☐ Divorced

☐ Separated

☐ Never married

**8 a. At any time since February 1, 1998, has this person attended regular school or college?** *Include only nursery school or preschool, kindergarten, elementary school, and schooling which leads to a high school diploma or a college degree.*

☐ No, has not attended since February 1 → *Skip to 9*

☐ Yes, public school, public college

☐ Yes, private school, private college

**8 b. What grade or level was this person attending?**

Mark (X) ONE box.

- ☐ Nursery school, preschool
- ☐ Kindergarten
- ☐ Grade 1 to grade 4
- ☐ Grade 5 to grade 8
- ☐ Grade 9 to grade 12
- ☐ College undergraduate years (freshman to senior)
- ☐ Graduate or professional school (for example: medical, dental, or law school)

**9 What is the highest degree or level of school this person has COMPLETED? Mark (X) ONE box.**

If currently enrolled, mark the previous grade or highest degree received.

- ☐ No schooling completed
- ☐ Nursery school to 4th grade
- ☐ 5th grade or 6th grade
- ☐ 7th grade or 8th grade
- ☐ 9th grade
- ☐ 10th grade
- ☐ 11th grade
- ☐ 12th grade, **NO DIPLOMA**
- ☐ **HIGH SCHOOL GRADUATE** — high school DIPLOMA or the equivalent (for example: GED)
- ☐ Some college credit, but less than 1 year
- ☐ 1 or more years of college, no degree
- ☐ Associate degree (for example: AA, AS)
- ☐ Bachelor's degree (for example: BA, AB, BS)
- ☐ Master's degree (for example: MA, MS, MEng, MEd, MSW, MBA)
- ☐ Professional degree (for example: MD, DDS, DVM, LLB, JD)
- ☐ Doctorate degree (for example: PhD, EdD)

**10 What is this person's ancestry or ethnic origin?**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

(For example: Italian, Jamaican, African Am., Cambodian, Cape Verdean, Norwegian, Dominican, French Canadian, Haitian, Korean, Lebanese, Polish, Nigerian, Mexican, Taiwanese, Ukrainian, and so on.)

**11 a. Does this person speak a language other than English at home?**

- ☐ Yes
- ☐ No → Skip to 12

**b. What is this language?**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

(For example: Korean, Italian, Spanish, Vietnamese)

**c. How well does this person speak English?**

- ☐ Very well
- ☐ Well
- ☐ Not well
- ☐ Not at all

**12 Where was this person born?**

- ☐ In the United States — Print name of state.

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

- ☐ Outside the United States — Print name of foreign country, or Puerto Rico, Guam, etc.

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**13 Is this person a CITIZEN of the United States?**

- ☐ Yes, born in the United States → Skip to 15a
- ☐ Yes, born in Puerto Rico, Guam, the U.S. Virgin Islands, or Northern Marianas
- ☐ Yes, born abroad of American parent or parents
- ☐ Yes, U.S. citizen by naturalization
- ☐ No, not a citizen of the United States

**14 When did this person come to live in the United States? Print numbers in boxes.**

Year

--	--	--	--

**15 a. Did this person live in this house or apartment 5 years ago (on April 18, 1993)?**

- ☐ Person is under 5 years old → Skip to 33
- ☐ Yes, this house → Skip to 16
- ☐ No, outside the United States — Print name of foreign country, or Puerto Rico, Guam, etc., below; then skip to 16.

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

- ☐ No, different house in the United States



# Person 1 (continued)

## 15 b. Where did this person live 5 years ago?

Name of city, town, or post office

Did this person live inside the limits of the city or town?

☐ Yes

☐ No, outside the city/town limits

Name of county

Name of state

ZIP Code

## 16 Does this person have any of the following long-lasting conditions:

- |  | Yes                      | No                       |
|--|--------------------------|--------------------------|
| a. Blindness, deafness, or a severe vision or hearing impairment?  | <input type="checkbox"/> | <input type="checkbox"/> |
| b. A condition that substantially limits one or more basic physical activities such as walking, climbing stairs, reaching, lifting, or carrying? | <input type="checkbox"/> | <input type="checkbox"/> |

## 17 Because of a physical, mental, or emotional condition lasting 6 months or more, does this person have any difficulty in doing any of the following activities:

- |  | Yes                      | No                       |
|--|--------------------------|--------------------------|
| a. Learning, remembering, or concentrating?  | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Dressing, bathing, or getting around inside the home?   | <input type="checkbox"/> | <input type="checkbox"/> |
| c. (Answer if this person is 16 YEARS OLD OR OVER.) Going outside the home alone to shop or visit a doctor's office? | <input type="checkbox"/> | <input type="checkbox"/> |
| d. (Answer if this person is 16 YEARS OLD OR OVER.) Working at a job or business?                                    | <input type="checkbox"/> | <input type="checkbox"/> |

## 18 Was this person under 15 years of age on April 18, 1998?

☐ Yes → Skip to 33

☐ No

## 19 a. Does this person have any of his/her own grandchildren under the age of 18 living in this house or apartment?

☐ Yes

☐ No → Skip to 20a

## b. Is this grandparent currently responsible for most of the basic needs of any grandchild(ren) under the age of 18 who live(s) in this house or apartment?

☐ Yes

☐ No → Skip to 20a

## c. How long has this grandparent been responsible for the(se) grandchild(ren)? If the grandparent is financially responsible for more than one grandchild, answer the question for the grandchild for whom the grandparent has been responsible for the longest period of time.

☐ Less than 1 month

☐ 1 to 6 months

☐ 7 to 12 months

☐ More than 12 months

☐ Don't know

## 20 a. Has this person ever served on active duty in the U.S. Armed Forces, military Reserves, or National Guard? Active duty does not include training for the Reserves or National Guard, but DOES include activation, for example, for the Persian Gulf War.

☐ Yes, now on active duty

☐ Yes, on active duty in past, but not now

☐ No, training for Reserves or National Guard only → Skip to 21

☐ No, never served in the military → Skip to 21

## b. When did this person serve on active duty in the U.S. Armed Forces? Mark (X) a box for EACH period in which this person served.

☐ April 1995 or later

☐ August 1990 to March 1995 (including Persian Gulf War)

☐ September 1980 to July 1990

☐ May 1975 to August 1980

☐ Vietnam era (August 1964–April 1975)

☐ February 1955 to July 1964

☐ Korean conflict (June 1950–January 1955)

☐ World War II (September 1940–July 1947)

☐ Some other time

## c. In total, how many years of active-duty military service has this person had?

☐ Less than 2 years

☐ 2 years or more

- ☐ Yes
- ☐ No → *Skip to 25a*

- 
- Figure 1 is a schematic representation of the experimental design. It shows a sequence of four events: 1. STIMULUS, 2. RESPONSE, 3. FEEDBACK, and 4. INTERTRIAL INTERVAL. Each event is represented by a vertical bar. The sequence is enclosed in a box labeled 'TRIAL'. The entire sequence is repeated for 'N TRIALS'.

- ☐ Car, truck, or van
- ☐ Bus or trolley bus
- ☐ Streetcar or trolley car
- ☐ Subway or elevated
- ☐ Railroad
- ☐ Ferryboat
- ☐ Taxicab
- ☐ Motorcycle
- ☐ Bicycle
- ☐ Walked
- ☐ Worked at home → *Skip to 27*
- ☐ Other method

- 

- ☐ 1993 to 1998
- ☐ 1992 or earlier, or never worked → *Skip to 31*

**27 Industry or Employer** — Describe clearly this person's chief job activity or business last week. If this person had more than one job, describe the one at which this person worked the most hours. If this person had no job or business last week, give the information for his/her last job or business since 1993.

**a. For whom did this person work?** If now on active duty in the Armed Forces, mark ☒ this box → ☐ and print the branch of the Armed Forces.

Name of company, business, or other employer

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**b. What kind of business or industry was this?**  
Describe the activity at location where employed. (For example: hospital, newspaper publishing, mail order house, auto repair shop, bank)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

**c. Is this mainly —** Mark ☒ ONE box.

- ☐ Manufacturing?
- ☐ Wholesale trade?
- ☐ Retail trade?
- ☐ Other (*agriculture, construction, service, government, etc.*)?

## 28 Occupation

**a. What kind of work was this person doing?**  
(For example: registered nurse, personnel manager,  
supervisor of order department, auto mechanic, accountant)

[illegible]

**b. What were this person's most important activities or duties?** (For example: patient care, directing hiring policies, supervising order clerks, repairing automobiles, reconciling financial records)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**29** Was this person — Mark ☒ ONE box.

- ☐ Employee of a PRIVATE FOR PROFIT company or business or of an individual, for wages, salary, or commissions
- ☐ Employee of a PRIVATE NOT-FOR-PROFIT, tax-exempt, or charitable organization
- ☐ Local GOVERNMENT employee (*city, county, etc.*)
- ☐ State GOVERNMENT employee
- ☐ Federal GOVERNMENT employee
- ☐ SELF-EMPLOYED in own NOT INCORPORATED business, professional practice, or farm
- ☐ SELF-EMPLOYED in own INCORPORATED business, professional practice, or farm
- ☐ Working WITHOUT PAY in family business or farm

**30 a. LAST YEAR, 1997, did this person work at a job or business at any time?**

- ☐ Yes
- ☐ No → *Skip to 31*

**b. How many weeks did this person work in 1997?**  
Count paid vacation, paid sick leave, and military service.

Weeks

1

**c. During the weeks WORKED in 1997, how many hours did this person usually work each WEEK?**

Usual hours worked each WEEK

Symptom	Percent Patients
Abdominal pain	100
Diarrhea	100
Nausea	100
Vomiting	100
Stool color change	100

**31 INCOME IN 1997** — Mark ☒ the “Yes” box for each income source received during 1997 and enter the total amount received during 1997 to a maximum of \$999,999. Otherwise, mark ☒ the “No” box.

If net income was a loss, enter the amount and mark ☒ the "Loss" box next to the dollar amount.

For income received jointly, report, if possible, the appropriate share for each person; otherwise, report the whole amount for only one person and mark ☒ the "No" box for the other person. If exact amount is not known, please give best estimate.

**a. Wages, salary, commissions, bonuses, or tips from all jobs** — Report amount before deductions for taxes, bonds, dues, or other items.

- ☐
- Yes Annual amount —
- Dollars*

\$ | | | | | .00

- ☐
- No

**b. Self-employment income from own nonfarm businesses or farm businesses, including proprietorships and partnerships** — Report NET income after business expenses.

- ☐
- Yes Annual amount —
- Dollars*

\$						.00
----	--	--	--	--	--	-----

- \$ .00 ☐ LOSS

- ☐
- No

☐ 1 room                      ☐ 6 rooms  
☐ 2 rooms                   ☐ 7 rooms  
☐ 3 rooms                   ☐ 8 rooms  
☐ 4 rooms                   ☐ 9 or more rooms  
☐ 5 rooms

# Person 1 (continued)

**38** How many bedrooms do you have; that is, how many bedrooms would you list if this house, apartment, or mobile home were on the market for sale or rent?

- ☐ No bedroom
- ☐ 1 bedroom
- ☐ 2 bedrooms
- ☐ 3 bedrooms
- ☐ 4 bedrooms
- ☐ 5 or more bedrooms

**39** Do you have COMPLETE plumbing facilities in this house, apartment, or mobile home; that is, 1) hot and cold piped water, 2) a flush toilet, and 3) a bathtub or shower?

- ☐ Yes, have all three facilities
- ☐ No

**40** Do you have COMPLETE kitchen facilities in this house, apartment, or mobile home; that is, 1) a sink with piped water, 2) a range or stove, and 3) a refrigerator?

- ☐ Yes, have all three facilities
- ☐ No

**41** Is there telephone service available in this house, apartment, or mobile home from which you can both make and receive calls?

- ☐ Yes
- ☐ No

**42** Which FUEL is used MOST for heating this house, apartment, or mobile home?

- ☐ Gas: from underground pipes serving the neighborhood
- ☐ Gas: bottled, tank, or LP
- ☐ Electricity
- ☐ Fuel oil, kerosene, etc.
- ☐ Coal or coke
- ☐ Wood
- ☐ Solar energy
- ☐ Other fuel
- ☐ No fuel used

**43** How many automobiles, vans, and trucks of one-ton capacity or less are kept at home for use by members of your household?

- ☐ None
- ☐ 1
- ☐ 2
- ☐ 3
- ☐ 4
- ☐ 5
- ☐ 6 or more

**44** Answer ONLY if this is a ONE-FAMILY HOUSE OR MOBILE HOME — All others skip to 45.

**a.** Is there a business (such as a store or barber shop) or a medical office on this property?

- ☐ Yes
- ☐ No

**b.** How many acres is this house or mobile home on?

- ☐ Less than 1 acre → Skip to 45
- ☐ 1 to 9.9 acres
- ☐ 10 or more acres

**c.** In 1997, what were the actual sales of all agricultural products from this property?

- ☐ None
- ☐ \$1 to \$999
- ☐ \$1,000 to \$2,499
- ☐ \$2,500 to \$4,999
- ☐ \$5,000 to \$9,999
- ☐ \$10,000 or more

**45** What are the annual costs of utilities and fuels for this house, apartment, or mobile home? If you have lived here less than 1 year, estimate the annual cost.

**a. Electricity**

Annual cost — Dollars

\$     .00

OR

- ☐ Included in rent or in condominium fee
- ☐ No charge or electricity not used

**b. Gas**

Annual cost — Dollars

\$     .00

OR

- ☐ Included in rent or in condominium fee
- ☐ No charge or gas not used

**c. Water and sewer**

Annual cost — Dollars

\$     .00

OR

- ☐ Included in rent or in condominium fee
- ☐ No charge

**d. Oil, coal, kerosene, wood, etc.**

Annual cost — Dollars

\$     .00

OR

- ☐ Included in rent or in condominium fee
- ☐ No charge or these fuels not used



# Person

# 2



Census information  
helps your community  
get financial assistance  
for roads, hospitals,  
schools, and more.

**1** What is this person's name? *Print the name of Person 2 from page 2.*

Last Name

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

First Name

MI

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**2** How is this person related to Person 1?  
Mark ☒ ONE box.

- ☐ Husband/wife
- ☐ Natural-born son/daughter
- ☐ Adopted son/daughter
- ☐ Stepson/stepdaughter
- ☐ Brother/sister
- ☐ Father/mother
- ☐ Grandchild
- ☐ Parent-in-law
- ☐ Son-in-law/daughter-in-law
- ☐ Other relative — *Print exact relationship.*

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

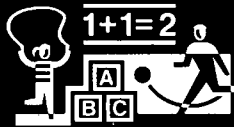
If NOT RELATED to Person 1:

- ☐ Roomer, boarder
- ☐ Housemate, roommate
- ☐ Unmarried partner
- ☐ Foster child
- ☐ Other nonrelative

**Short form: for  
Person 2, repeat  
questions 3–6 of  
Person 1.**

**Long form: for  
Person 2, repeat  
questions 3–32 of  
Person 1.**

# Person 3



Information about  
children helps your  
community plan for  
child care, education,  
and recreation.

**Short form: for Persons 3–5, repeat  
questions 1–6 of Person 2.**

**Long form: for Persons 3–5, repeat  
questions 1–32 of Person 2.**

**NOTE** – *The content for Question 2 on both forms  
varies between Person 1 and Persons 2–5.*

## **THANK YOU**

**for completing your U.S. census form.  
If there are more than five people at  
this address, the Census Bureau will  
contact you.**

For additional information about the Census 2000 Dress Rehearsal, visit our  
website at **[www.census.gov/2000](http://www.census.gov/2000)** or write the Director, Bureau of the  
Census, Washington, DC 20233.



MEETING DATE: AUG 20 1998  
AGENDA NO: R-4  
ESTIMATED START TIME: 9:55

(Above Space for Board Clerk's Use ONLY)

## AGENDA PLACEMENT FORM

SUBJECT: Resolution certifying ballot measures recommended by Charter Review Committee

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: August 20, 1998  
AMOUNT OF TIME NEEDED: 5 minutes

DEPARTMENT: ND DIVISION: County Counsel

CONTACT: Thomas Sponsler TELEPHONE #: 248-3138 x 22834  
BLDG/ROOM #: 106/1530

PERSON(S) MAKING PRESENTATION: Thomas Sponsler

### ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

### SUGGESTED AGENDA TITLE:

Resolution certifying ten measures, ballot titles and charter text to the Director of Elections and directing that they be published in the county voters pamphlet for the November 3 election.

8/21/98 certified true copy of Resolution  
to Vicki Ervin @ Elections; copies to BCC,  
Tom Sponsler, Rhys Setoles, Kathleen  
Todd, Filardo Rhyne, JoAnn Bowman,  
Suzanne Flynn, Dan Noelle, Mike  
Schauk, Larry Nicholas, Vicki Gates.

DAVE WARREN & SIGNATURES REQUIRED:

DAVE BOYER

ELECTED OFFICIAL: \_\_\_\_\_

(OR)

DEPARTMENT  
MANAGER: \_\_\_\_\_

Thomas Sponsler

98 AUG 13 AM 8:23  
MULTNOMAH COUNTY  
OREGON

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk @ 248-3277

REPORT OF THE  
MULTNOMAH COUNTY  
CHARTER REVIEW  
COMMITTEE

JULY 30, 1998

# CHARTER REVIEW COMMITTEE

## MULTNOMAH COUNTY, OREGON

---

### MEMBERS

Nita Brueggeman, Chair  
Deirdre Molander, Vice Chair  
Sandra J. Cover  
Patrick F. Donaldson  
John Fyre  
Donald W. Green, III  
David J. Hunnicutt

John Lewis  
Robert A. Neibert  
Lou Savage  
Robert H. Slyter  
Frank A. Windust, Jr.  
Marvin Woidyla  
Jim Worthington

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July 30, 1998

Board of Commissioners  
Multnomah County  
1120 SW Fifth Avenue, Suite 1515  
Portland, Oregon 97204

Dear Commissioners:


Attached is the report to the people and to the Board of County Commissioners required by Multnomah County Home Rule Charter section 12.60. The report contains the Committee's findings, conclusions and recommendations including proposed amendments to the Charter.

The Committee began its work in September 1997 and held 23 public meetings. It made a comprehensive study of each section of the charter. It held public hearings in each commission district. Its record includes detailed minutes and other materials that have been filed with the Clerk of the Board. The Committee recommends ten ballot measures proposing amendments to the Charter.

The Committee thoroughly reviewed the current structure and future needs of the County. It offers this report to further the best interests of the people and government of Multnomah County.

Respectfully submitted,

CHARTER REVIEW COMMITTEE

  
Nita Brueggeman, Chair

Enclosure (1)

PART I

FINDINGS, CONCLUSIONS

AND

RECOMMENDATIONS

## **CITIZEN INVOLVEMENT**

### ***Committee Findings:***

1. The Multnomah County Home Rule Charter contains section 3.75 that creates an office of citizen involvement.
2. A Charter Review Committee has not comprehensively examined section 3.75 since Multnomah County voters adopted the section in 1984.
3. The Committee considered and studied each word of section 3.75. It heard testimony from members and staff of the Citizen Involvement Committee at three different Charter Committee meetings.
4. The Committee determined that most city and county home rule charters do not contain citizen involvement provisions, but instead use more flexible citizen involvement ordinances.
5. The Committee examined the comprehensive county citizen involvement ordinance and processes.
6. The Committee considered possible amendments to the section and also considered repeal of the section as no longer necessary.

### ***Committee Conclusions:***

1. Citizen involvement is an important part of county government structure and operations. It is required and encouraged by state law and county ordinances.
2. The citizen involvement section of the Charter is probably unnecessary, but serves as a symbol and underlying support for county citizen involvement activities.

### ***Committee Recommendations:***

1. Propose no Charter amendment relating to section 3.75 at the November 3, 1998 general election.
2. The next Charter Review Committee should reexamine the section and determine if the citizen involvement provision still needs to remain in the Charter.

# **SALARY COMMISSION**

## ***Committee Findings:***

1. The Multnomah County Home Rule Charter contains section 4.30 that relates to the compensation of the Chair and County Commissioners, and creates a salary commission.
2. Section 4.30 was adopted by Multnomah County voters 1982, and amended by the voters in 1984, 1986, 1989 and 1990.
3. The Committee considered and studied each word of section 4.30. The Salary Commission proposed a Charter amendment to make its salary recommendations to the Board of Commissioners mandatory. The Committee heard testimony from Salary Commission members and the Auditor.
4. The Committee determined that most other home rule county charters provide the non-commissioner members of county budget committees set the commissioner salaries. No other county has a salary commission.
5. The Committee studied the Salary Commission recommendation and considered various options and word changes.

## ***Committee Conclusions:***

1. The Salary Commission serves an important and difficult function in county government: helping to determine salaries for elected officials.
2. The Salary Commission section of the Charter should not be amended at this time, but serves should be studied again by the next Charter Review Committee to see how salary recommendations are implements.

## ***Committee Recommendations:***

1. Propose no Charter amendment relating to section 4.30 at the November 3, 1998 general election.
2. The next Charter Review Committee should reexamine the section and determine if the role of the Salary Commission needs to be changed.

## **ELECTED SHERIFF**

### ***Committee Findings:***

1. The Multnomah County Home Rule Charter contains section 6.50(1) that provides for an elected sheriff for the function prescribed by state law and sole administration of all county jails and correctional institutions.
2. Multnomah County voters adopted section 6.50(1) in 1982.
3. The Committee considered and studied each word of section 6.50(1). The Auditor proposed a Charter amendment to make the Sheriff appointed as are other department directors. The Committee heard testimony from the Auditor, two County Commissioners and the Sheriff.
4. The Committee determined that the sheriffs of the other 35 counties are all elected. Not all sheriffs have administrative authority over county jails and other correctional facilities.
5. The Sheriff's responsibilities for jails have increased over the years and the Sheriff's law enforcement responsibilities have decreased.
6. The Committee considered and weighed the advantages and disadvantages of changing the Sheriff from an elective to an appointive position.

### ***Committee Conclusions:***

1. It is important to the county and the criminal justice system for the Sheriff to be an elected official.
2. The Sheriff section of the Charter should not be amended at this time.

### ***Committee Recommendation:***

Propose no Charter amendment relating to section 6.50(1) at the November 3, 1998 general election.

## **MEASURE A OUTDATED PROVISIONS**

### ***Committee Findings:***

1. The Multnomah County Home Rule Charter has been in effect since January 1, 1967. It originally had 56 sections. The present Charter has 64 sections. Over the years the Charter has been amended 32 times; 57 sections have been changed, many of them several times. Twelve new sections have been added (3.11, 3.15, 3.75, 6.50, 11.15, 12.30, 12.40, 12.50, 12.60, 12.70, 13.15 & 13.25) and four original sections have been repealed (3.80, 6.30, 6.40 & 13.30).
2. There has not been a comprehensive review of the Charter since it was adopted the voters of Multnomah County.
3. The Committee considered and studied the words of each Charter section. Some Charter provisions are outdated and no longer applicable to county government organization or function.

### ***Committee Conclusions:***

1. Many sections and parts of sections can be repealed without making any substantive change to county government structure or operations.
2. Nine Charter sections should be amended to delete outdated provisions, and another nine sections should be repealed as no longer necessary or useful.

### ***Committee Recommendation:***

Submit the following proposed Charter amendments to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure A, Outdated Provisions.

Amends sections 3.10, 3.50, 4.10, 4.30, 6.10, 6.20, 6.50, 7.10, and 8.10.

Repeals sections 3.11, 11.10, 13.10, 13.15, 13.20, 13.25, 13.40, 13.50, 13.60.



## **MEASURE B SERVICE DISTRICTS**

### ***Committee Findings:***

1. The Multnomah County Home Rule Charter has been in effect since January 1, 1967. Sections 9.10, 9.20, and 9.30 were part of the original Charter. Over the years the Charter has been amended 32 times, but these sections have never been changed.
2. These sections do not add to the legal authority given counties by Oregon Revised Statutes, Chapter 451, County Service Facilities.
3. Subsection (2) of section 9.20 may impose a theoretical limitation on county legal authority to provide water or fire protection in territory where that service is furnished by a special district. This is not a practical limitation because the county has not provided water or fire services and does not anticipate providing such services.

### ***Committee Conclusions:***

1. Sections 9.10, 9.20 and 9.30 can be repealed without making any substantive change to county structure or operations.
2. The repeal of these sections may increase county legal authority to the authority granted by state law.

### ***Committee Recommendation:***

Submit the following proposed Charter amendments to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure B, Service Districts.

## **MEASURE C CHARTER COMMITTEE**

### ***Committee Findings:***

1. Sections relating to the Charter Review Committee were added to the Multnomah County Home Rule Charter at the November 8, 1977 election. Section 12.40 was amended at the November 7, 1978 election to make appointments from senatorial districts with a majority of county voters, and require appointments by June 30, 1983. Section 12.40 was amended again at the November 6, 1984 election to permit one member from each senatorial district with less than a majority of county voters, and require appointments by June 30, 1989. At the November 6, 1990 election, section 12.40 was amended to required appointments by June 30, 1997.
2. The Charter does not provide for a future Charter Review Committee.
3. Charter review is a valuable process for ensuring that the Charter provides an effective structure for county government.
4. A six-year interval between Charter reviews provides an optimal balance between adaptability and stability in county government.
5. The next committee should review the section 4.30 process for adjusting compensation for county commissioners and the work of the salary commission and section 12.40(4) to determine eligibility of elected officials and county employees to serve on the committee.

### ***Committee Conclusion:***

The Charter should be formally reviewed and a report issued to the people and the Board of County Commissioners prior to the primary or general elections every six years beginning in 2004. Committee appointments should be made by August 30 rather than June 30 to permit members of the legislature to make appointments after legislative sessions end.

### ***Committee Recommendation:***

Submit the following proposed Charter amendments to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure C, Charter Review Committee.

## **MEASURE D APPORTIONMENT**

### ***Committee Findings:***

1. This section relating to apportionment of commissioner districts was added to the Multnomah county Home Rule Charter at the November 7, 1978 election. The section was amended at the November 6, 1984 election to change the date for the population determination to August 1 of the year of the official release of the federal decennial census.
2. Since the section was adopted, the trigger for reapportionment because of population differences between commissioner districts has been when any district is more than 115 percent of the population of any other district.
3. Since the section was adopted, the limit has been to modify commissioner district boundaries so that the population of no district is more than 110 percent the population of any other district.
4. The use of computers now permits the auditor to determine population among commissioner districts much more accurately than was previously possible.

### ***Committee Conclusions:***

1. The 115% trigger for redistricting commissioner districts is far too high. A reasonable trigger is now 103%.
2. The 110% limit far exceeds what can and should be achieved. A reasonable limit is now 102%.

### ***Committee Recommendation:***

Submit the following Charter amendment to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure D, Apportionment of commissioner districts.

## **MEASURE E INTERIM COMMISSIONER**

### ***Committee Findings:***

1. When there is a vacancy in the office of Chair, Sheriff or Auditor, the charter allows designation of an interim occupant of the office. Subsection (3) was added to section 4.50 at the March 28, 1989 election for this purpose.
2. These provisions for interim appointment dos not apply to the office of Commissioner.
3. Vacancies in the office of Commissioner can make it difficult for the Board of County Commissioners to have a quorum to conduct county business.
4. County services and programs suffer if the Board is unable to meet because of vacancies in the office of Commissioner.

### ***Committee Conclusion:***

The Charter should be amended to allow for the designation of an interim Commissioner to serve until the office is filled by election or appointment.

### ***Committee Recommendation:***

Submit the following proposed amendment of Charter section 4.50(3) to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure E, Interim Commissioner.

## **MEASURE F TERM LIMITS**

### ***Committee Findings:***

1. At the May 18, 1982 election the voters adopted Charter section 6.50(4) which restricts service to two full consecutive four-year terms in any one county elective office in any 12-year period.
2. The two-term limit prohibits voters from deciding whether or not to retain a county elected official by preventing incumbents from being eligible for further service.
3. Very few other county or city governments have adopted term limits.
4. The current limitation deprives the public of desirable experience and expertise in county government by forcing elected officials from office without a vote.

### ***Committee Conclusion:***

The Charter provision restricting elected officials to two terms should be repealed.

### ***Committee Recommendation:***

Submit the following Charter amendment repeal of section 6.50(4) to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure F, Term Limits.

## **MEASURE G MID-TERM RESIGNATION**

### ***Committee Findings:***

1. At the May 18, 1982 election the voters adopted Charter section 6.50(5) that prohibits a county elected official from running for another elective office in mid-term.
2. If a county official files for another office the Charter declares it the same as a resignation. Only in the last year of a term may an official file for another office without it being treated as a resignation.
3. No other Oregon county or city government treats filing for another office as a resignation.
4. The current rule is unfair because officials of some county elected offices are affected more than other county officials depending on the years of their terms.
5. The current rule deprives the public of desirable experience and expertise in county government by forcing elected officials from office before the end of their terms.
6. The current rule creates vacancies in elected offices and results in more elections to fill offices.

### ***Committee Conclusion:***

The Charter provision requiring elected officials to resign if they file for another office should be repealed.

### ***Committee Recommendation:***

Submission of the following Charter amendment repeal of section 6.50(5) to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure No. G, Term Limits.

## **MEASURE H LOBBYIST**

### ***Committee Findings:***

1. At the May 18, 1982 election the voters adopted Charter section 6.50(3) that prohibits the county from employing or hiring a paid lobbyist.
2. This bars the county from having a full-time advocate to promote the county's interests at the state legislature in Salem.
3. For many purposes the county is an agent of the state. State law governs many county services. A big portion of the county budget is controlled by the state legislature.
4. No other Oregon county or city charter contains a lobbyist prohibition; other counties and cities have lobbyists to advocate their interests in Salem.
5. The current rule is unfair to county citizens because their interests cannot be represented at the legislature as well as the interests of citizens of other counties and cities.
6. In the 16 years since the lobbyist prohibition was added to the Charter, county services and funding have become more closely tied to state law.
7. The current rule deprives the legislature of necessary and important information and expertise about county services and government.
8. The current rule requires county volunteers and elected officials to attempt to serve as legislative advocates for the county.
9. County volunteers and elected officials, and state legislators from the county do not have the time, resources or expertise to act as county lobbyists.

### ***Committee Conclusion:***

The Charter provision prohibiting employment of a paid lobbyist should be repealed.

### ***Committee Recommendation:***

Submission of the following Charter amendment repeal of section 6.50(3) to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure H, Lobbyist.

## **MEASURE I AUDITOR**

### ***Committee Findings:***

1. The voters added Charter section 8.10, Auditor, at the November 6, 1984 election. The section was amended at the March 28, 1989 election.
2. This section creates the office of county auditor and provides for an election every four years.
3. The section now states that the auditor shall conduct "internal" audits.
4. In accordance with generally accepted government auditing standards, the auditor actually conducts "performance" audits.
5. The auditor sometimes conducts other activities such as collection of performance data through citizen surveys or operational reviews of county offices.
6. County citizens will be better served if the Charter authorizes the auditor to conduct studies to measure or improve county performance, as well as audits.

### ***Committee Conclusion:***

The Charter section relating to the auditor should be amended to strengthen the auditor's role within the county.

### ***Committee Recommendation:***

Submit to the people of Multnomah County at the November 3, 1998 general election a measure amending Charter section 8.10, Ballot Measure I, Auditor.



## **MEASURE J INSTANT RUNOFF AUTHORITY**

### ***Committee Findings:***

1. Charter sections 4.50 and 11.15 now provide that if no candidate receives a majority of the votes cast in a primary election, then the two candidates receiving the most votes have run-off election.
2. These current election process works well when there are two or three candidates for a county office, but work less well when there are more candidates.

### ***Committee Conclusion:***

The Charter should be amended to allow for the Board of County Commissioners to by ordinance adopt another process for electing candidates.

### ***Committee Recommendations:***

1. Submit the following proposed amendment of Charter sections 4.50(1) and 11.15(3) to the people of Multnomah County at the November 3, 1998 general election, Ballot Measure J, Instant Runoff.
2. The Board of Commissioners should create a task force to explore practical and inexpensive way to implement instant runoff.

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

**RESOLUTION NO. \_\_\_\_\_**

**SUBMIT TO THE VOTERS CHARTER AMENDMENTS PROPOSED BY THE  
COUNTY CHARTER REVIEW COMMITTEE**

**The Multnomah County Board of County Commissioners (Board) finds:**

- A. The Multnomah County Home Rule Charter (Charter) creates a Charter Review Committee (Committee) and directs it to review the Charter and any issues relating thereto.**
- B. The Charter requires the Committee to report to the people and the Board its findings, conclusions, and recommendations including any amendments proposed to the county charter.**
- C. The Committee has concluded its review and submitted its report to the Board. The Committee recommends ten separate measures amending the Charter for submission to the people of Multnomah County at the 1998 general election.**
- D. The Charter requires submission to the voters of the Charter amendments proposed by the Committee.**

**THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS RESOLVES:**

- 1. The ten measures proposing amendments to the Charter recommended by the Committee shall be submitted to the people of Multnomah County at the November 3, 1998 general election.**
- 2. The ballot titles, explanatory statements and changes to the language of the Charter for the ten measures are attached as Exhibits A, B, C, D, E, F, G, H, I, and J.**
- 3. The ten measures, ballot titles, explanatory statements and Charter text are certified to the Director of the Multnomah**

County Division of Elections who is directed to publish them in the county voter pamphlet.

4. All measures approved by a majority of voters at the November 3, 1998 election shall take effect November 4, 1998.

ADOPTED this \_\_\_\_\_ day of August, 1998.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Beverly Stein, Chair

REVIEWED:

Thomas Sponsler, County Counsel  
For Multnomah County, Oregon

By \_\_\_\_\_

*Thomas Sponsler*

## **BOGSTAD Deborah L**

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**From:** SPONSLER Thomas  
**Sent:** Tuesday, August 18, 1998 2:31 PM  
**To:** STEIN Beverly E; LINN Diane M; HANSEN Gary D; NAITO Lisa H; KELLEY Sharron E  
**Cc:** FORD Carol M; BOGSTAD Deborah L  
**Subject:** Substitute Charter Resolution

Deb has distributed a substitute resolution submitting the charter committee proposed amendments to the voters at the 11/3/98 election. Agenda item R-4.

I prepared the substitute to bridge the distinction between "submit" and "refer" measures to the voters.

Section 1 is unchanged. Section 2 adds the words: "as approved by the Committee". Section 3 is unchanged. New section 4 requires the Director of Elections to publish the 10 measures and include them in the voters' pamphlet as if they were "referred" by the Board. The Charter requires "submission" of measures by the Committee to the voters. County code and state statutes only provide a mechanism for voting on measures initiated or referred. The new section 5 is the same as section 4 of the original resolution.

Please let me know if you have any questions or concerns.

VICKI K. ERVIN  
Director of Elections



1040 S.E. Morrison St.  
Portland, Oregon 97214-2495  
(503)248-3720  
(503)248-3719 FAX  
(503)248-3729 TDD

August 18, 1998

Colleen Sealock  
State Elections Director  
Office of the Secretary of State  
State Capitol Building  
Salem OR 97310-0722

Dear Ms. Sealock:

Multnomah County's Home Rule Charter established a Charter Review Committee to meet and submit proposed charter amendments to be placed on the November ballot. Their final report to the Board of County Commissioners includes 10 measures to go on the ballot. Also included are explanatory statements for the voters' pamphlet.

In reviewing the language of the measures I am concerned as to whether they conform to the requirements of state law. Specifically, ORS 250.035 defines the content of a ballot title to include "A concise and impartial statement of not more than 175 words summarizing the measure and its major effect." Similarly, an explanatory statement under ORS 251.345 is described as "an impartial, simple and understandable statement explaining the measure and its effect." It would appear to me that certain content of the proposed language might not meet the "impartiality" standard or is misleading.

As I looked at each sentence within each ballot title and explanatory statement I applied two tests. First, does the sentence explain the measure and its effect. Second, is it neutral or does it encourage a position arguing in favor of the measure.

I have identified sentences that seem not to pass one or the other of those tests. I have enclosed the ballot measures and explanatory statements. The sentences in question are in bold. Would you agree with my concerns that the identified language might not comply with the requirements of state law?

Our Board will be meeting to consider these submissions on Thursday, August 20<sup>th</sup>. If you could get me a response before that time it would be greatly appreciated. Thank you for your assistance.

Sincerely,

Vicki K. Ervin  
Director of Elections  
Multnomah County

**BALLOT MEASURE B – BALLOT TITLE**

**CAPTION:** Multnomah County Charter Service Districts

**QUESTION:** Shall the service district parts of the Charter be deleted?

**SUMMARY:** The Charter Review Committee studied each Charter section. **Some sections are no longer needed.** This measure repeals the county service district sections. State law allows the county to create these districts. The measure does not change county power or services. It takes effect on November 4, 1998.

**BALLOT MEASURE B – VOTERS' PAMPHLET EXPLANATORY STATEMENT**

The Multnomah County Home Rule Charter took effect January 1, 1967. Three sections are about county service districts. They were part of the original Charter. The sections have not been amended. The sections have not been used.

**The sections are not needed.** State law gives counties power to create special districts. Part of one current section may limit county legal authority to provide water or fire services. The county does not provide these services so the limit is not a real one.

**The Charter Review Committee recommends passage of this measure.** It will repeal three unneeded Charter sections. It will not change county power or services.

The measure takes effect on November 4, 1998.

**BALLOT MEASURE C – BALLOT TITLE**

**CAPTION:** Multnomah County Charter Review Committee

**QUESTION:** Shall the Charter continue a Charter Review Committee?

**SUMMARY:** The Charter created the Charter Review Committee. **The Committee believes a committee should study the Charter every six years. This is long enough for stability and short enough to make needed changes.** This measure forms the next committee by August 30, 2003. It amends Charter sections 12.40, 12.50, 12.60 and 12.70. It takes effect on November 4, 1998.

**BALLOT MEASURE C – VOTERS' PAMPHLET EXPLANATORY STATEMENT**

The Charter was amended in 1977 to create the Charter Review Committee. Amendments have been made to change the way appointments are made. As recommended by the 1990 Committee, the voters approved the current Committee.

**A Charter Review Committee is a good way to keep the Charter current and effective.** The Committee suggests a six-year period between Charter Committees. **That period is a good balance between stability and change.**

**The Committee recommends passage of this measure.** It will change the date of committee appointments from June 30 to August 30. State legislators will still make the appointments. This change will give them more time to act. There will be a committee in 2003 and then every six years.

**BALLOT MEASURE D – BALLOT TITLE**

**CAPTION:** County Commissioner Districts

**QUESTION:** Shall the Charter require smaller population differences in commissioner districts?

**SUMMARY:** There are four county commissioner districts. The districts should have about equal population. The county auditor must check the districts each 10-years. No district may have more than 15 percent more people than any other district. If it does, then the auditor must change district boundaries. After the change, no district may have more than 10 percent more people than any other district. Computers now allow less size differences. This measure reduces the 15 percent trigger to 3 percent. It reduces the 10 percent limit to 2 percent. It takes effect on November 4, 1998.

**BALLOT MEASURE D – VOTERS' PAMPHLET EXPLANATORY STATEMENT**

There are four county commissioner districts. The law requires that the districts have about equal population. The charter says the county auditor must reapportion the districts every ten years. No district may have more than 115 percent the populations of any other district. If it does, the auditor must change the boundaries. After the changes, no district may have more than 110 percent the population of any other district.

**The auditor suggested the change.** The Charter Review Committee studied this section. It feels that computers now permit the auditor to reduce district size differences. **It backs passage of this measure.** The measure will amend the Charter to reduce the trigger to 103 percent. It will reduce the limit to 102 percent. It takes effect on November 4, 1998.

**BALLOT MEASURE E – BALLOT TITLE**

**CAPTION:** Interim County Commissioner

**QUESTION:** Shall the Charter allow designation of interim county commissioner?

**SUMMARY:** This measure amends county Charter. The Charter now allows an interim person to fill some offices. They may fill a vacancy in the office of county Chair, Sheriff or Auditor. The current Charter does not allow an interim to fill a vacancy in the office of county Commissioner. Vacancies can make it hard for the county Board to do business. County services and programs can suffer if the Board cannot meet. It needs a quorum to meet. **The Charter Review Committee backs this measure.** It allows an interim commissioner to serve until someone is elected or appointed to fill the office. It takes effect on November 4, 1998.

**BALLOT MEASURE E – VOTERS' PAMPHLET EXPLANATORY STATEMENT**

The Charter allows an Interim to fill a vacancy in some county offices. They may fill a vacancy in the office of Chair, Sheriff or Auditor. In 1989 the Charter was amended for this purpose. The charter does not allow an interim to fill a vacancy in the office of commissioner.

Vacancies in the office of commissioner can make it hard for the Board of Commissioners to conduct county business. The Board needs a quorum to meet. County services and programs can suffer if the Board cannot meet.

**The Charter Review Committee recommends passage of this measure.** It amends the Charter to permit an interim commissioner. An interim will only serve until someone is elected or appointed to fill the office.

The measure takes effect on November 4, 1998.

**BALLOT MEASURE F - BALLOT TITLE**

**CAPTION:** County Term Limits

**QUESTION:** Shall the Charter limit on voters ability to elect a person to more than two four-year terms be repealed?

**SUMMARY:** The Charter limits public service in county elective offices. No person can serve more than two four-year terms. Voters cannot decide to keep a person in office. **The Charter Review Committee feels that this rule costs the public. It leads to elected officials with less county experience and knowledge.** The measure repeals Charter section 6.50(4). It takes effect on November 4, 1998.

**BALLOT MEASURE F - VOTERS' PAMPHLET EXPLANATORY STATEMENT**

This measure amends the Charter. It now limits a person to two full four-year terms in an elective office in any 12-year period. Voters cannot decide to keep a county elected official in office. A person is no longer eligible for county elected office.

**The Charter Review Committee feels the limit costs the public. Elected officials gain useful experience and knowledge. The limit prevents voters for benefiting from it. Most other counties and cities do not have limits.**

**The Charter Review Committee recommends passage of this measure. It will repeal the county term limits.**

It takes effect on November 4, 1998.

**BALLOT MEASURE G - BALLOT TITLE**

**CAPTION:** Multnomah County Running for Office Midterm

**QUESTION:** Shall County elected officials be allowed to run for another elective office in midterm?

**SUMMARY:** The measure amends the Charter. It allows county elected officials to file for another office. The Charter now treats filing as a resignation. **It cuts short county elected terms. It creates office vacancies. It causes more elections to fill offices. The Charter Review Committee feels this rule limits public service.** The measure takes effect November 4, 1998.

**BALLOT MEASURE G - VOTERS' PAMPHLET EXPLANATORY STATEMENT**

The county Charter does not allow running for another elective office in midterm. If a county official files for another office, it is the same as a resignation. Only in the last year of the term may the official file for another office.

The measure amends the Charter. It repeals the mid-term ban. It allows elected officials to file for another office. **The Charter Review Committee feels that the current rule is unfair. It limits public service in county elected offices. It cuts short elected terms. It creates office vacancies. It results in more elections to fill offices.**

The measure takes effect November 4, 1998.



## BALLOT MEASURE H – BALLOT TITLE

CAPTION: Multnomah County Lobbyist

QUESTION: Shall County Charter be amended to repeal bar on county lobbyist?

SUMMARY: This amends county Charter. **The Charter Review Committee favors passage.** The measure allows the county to hire a lobbyist. The Charter now bars a paid county lobbyist. Applies to the state legislature in Salem. The county is not represented. **The Committee believes this rule hurts the county and its citizens.** All other counties and cities may have lobbyists. County interests are at a disadvantage. Takes effect November 4, 1998.

## BALLOT MEASURE H – VOTERS' PAMPHLET EXPLANATORY STATEMENT

**The Charter Committee Review Committee recommends this measure.** It repeals the bar on a paid county lobbyist. It allows the county to hire an advocate. This person will represent the county and its citizens at the state legislature in Salem.

A lobbyist provides information and advocates for issues. The county cannot fully represent its interests under the current Charter rule. County services and programs depend on many decisions made in Salem. The taxes paid by county citizens are also affected by state decisions.

**The Committee thinks that county elected officials and county state legislators do not have the time, resources or expertise to act as county lobbyists.**

**The Committee feels it is in the best interests of county citizens for the county to repeal this bar.**

The measure takes effect November 4, 1998.

## BALLOT MEASURE I – BALLOT TITLE

CAPTION: Multnomah County Auditor

QUESTION: Shall County Charter be amended to allow auditor to perform performance audits?

SUMMARY: The Charter creates an elected county auditor. It now says the auditor must do "internal" audits. **The Charter Review Committee believes that the auditor should do "performance" audits. It also wants the auditor to get more data about county services. It feels that this will do more for county citizens.** This measure amends the Charter. It will make the auditor's job bigger. It takes effect November 4, 1998.

## BALLOT MEASURE I – VOTERS' PAMPHLET EXPLANATORY STATEMENT

This measure amends the auditor section of the county Charter. It now requires the auditor to conduct "internal" audits of county services. **The Charter Committee thinks the auditor should be required to do "performance" audits.**

This measure will change "internal" audits. It will also allow the auditor to conduct studies to improve county efforts. **The Committee found that county citizens will benefit if this measure is adopted. It concluded that the auditor's role should be increased.**

The measure takes effect November 4, 1998.

OFFICE OF THE SECRETARY OF STATE

PHIL KEISLING  
SECRETARY OF STATE



ELECTIONS DIVISION  
COLLEEN SEALOCK  
DIRECTOR  
141 STATE CAPITOL  
SALEM, OREGON 97310-0722  
FUNCTIONS - (503) 980-1518

August 18, 1998

Vicki Ervin  
Director of Elections  
Multnomah County  
1040 SE Morrison Street  
Portland, Oregon 97214

Post-It® Fax Note 7671		Date 8/18	# of pages 1
To Tom Spangler	From Vicki Ervin	Co.	
Co./Dept.	Phone #	Fax #	
Phone #			
Fax #			

Dear Vicki:

Thank you for contacting us to inquire about the ballot titles and explanatory statements proposed for the Charter Review Committee's ten recommended charter amendments. You have expressed concern about their potential failure to comply with ORS 250.035 and 251.345. The concerns you raise are valid and need remedy.

Based on our cursory review of the information that you sent, it appears that biased or misleading sentences occur in some ballot titles and explanatory statements. These seem to violate one or both of the two referenced statutes.

The Multnomah County Board of Commissioners is responsible for complying with state law in this matter. Any assistance that you might provide the Board in their efforts to comply with Oregon election law would be appropriate.

Sincerely,

Colleen Sealock  
Director



# OFFICE OF MULTNOMAH COUNTY COUNSEL

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*County Counsel*

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August 19, 1998

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To: Board of County Commissioners  
From: County Counsel  
Re: Charter Committee Ballot Measures

The County Director of Elections and the Secretary of State have raised concerns about the ballot titles and explanatory statements approved by the Charter Review Committee for its ten ballot measures recommending Charter amendments. They suggest potential failure to comply with the impartiality requirements of state statutes. ORS 250.035 requires impartial statements summarizing the measure and its major effect. ORS 251.345 requires statements explaining the measure and its effect.

These impartiality requirements apply to county measures placed before voters by either the initiative or referral process. However, it is not clear that these requirements apply to measures submitted to the voters by the Charter Review Committee.

State voters adopted Home Rule for Oregon counties in 1958. Oregon Constitution Article VI, section 10 authorizes county voters to adopt, amend, revise or repeal a county charter. A charter may provide for county authority over matters of county concern. ORS 203.720 states that county charters or ordinance shall provide a method for voters to amend, revise or repeal charters. It also states that such methods "are deemed to be matters of county concern and shall prevail over any conflicting provisions" of state statutes unless otherwise specifically provided.

The state statutes specifically carrying out the provisions of county home rule and county initiative and referendum powers are found in ORS 250.155 to 250.235. ORS 250.155(1) states that those statutes apply to county measures "unless the county charter or ordinance provides otherwise."

The Multnomah County Home Rule Charter was adopted by the voters in May 1966 and took effect January 1967. As a result of an initiative petition adopted by the voters in 1977, five sections relating to a Charter Review Committee were added to the Charter. Section 12.30 creates a Committee for the purpose of studying the Charter and "submitting to the people of Multnomah County amendments to the charter." That section has not been changed since adoption.

Section 12.40 provides for the method of appointing committee members. The section has been amended three times, but has always provided for appointment by state senators and state representatives. Section 12.50 states the method and scope of committee review. The section was amended in 1984 to broaden the scope from specific issues.

Section 12.60 states: "... the committee shall report to the people and the board of county commissioners their (sic) findings, conclusions, and recommendations including any amendments they (sic) propose to the county charter." That section has been amended four times to change dates for committee reports.

Section 12.70 states: [A]ll amendments proposed by the committee shall be submitted to the people of Multnomah County at the 1998 primary or general election, or both." This section has also been amended four times to change the date of the elections for the amendments proposed by four different charter committees.

The Multnomah County Charter amendment provisions are unique. Of the other eight other Oregon counties with Home Rule charters, only two, Benton and Umatilla, provide for charter review committees. In both charters the committees are appointed by the county board of commissioners, make recommendations to the board and the board decides what measures to place before the voters.

The Multnomah County Code does not mention the Charter Review Committee. There is no provision made for submitting Committee recommendations to the voters. The code does provide for measures proposed by initiative petition and for measures referred to the voters by the Board. The Charter mandate for amendments proposed by the Charter Review Committee is not the same as the discretionary authority the Board has to refer measures to the voters.

The Charter creates a method for studying the charter and proposing amendments independent of the Board. The Board has no role in the creation of the Committee, no role in making Committee appointments, no role in defining the scope of the Committee study of the Charter, and no role in determining what amendments to submit to voters.

Neither county nor state law provides a mechanism for the Charter Committee to submit proposed amendments to the voters except through the use of ballot titles. Nor is there any method for the Committee to comply with the Charter mandate and report to the voters its findings, conclusions and recommendations without use of explanatory statements. There is no other vehicle for the Committee to carry out its duties under the Charter. In using this vehicle, the Committee is open to allegations that its statements do not comply with state law. It is not possible for the Committee to make "impartial" recommendations to the voters.

If there is a conflict between a state statute and the Charter with regard to the methods for proposing amendments to the Charter, strong legal arguments can be made that under notions of Home Rule the Charter should prevail.

### GENERAL PROVISIONS

**203.010 General powers of county as body politic and corporate.** Each county is a body politic and corporate for the following purposes:

- (1) To sue and be sued;
- (2) To purchase and hold for the use of the county lands lying within its own limits and any personal estate;
- (3) To make all necessary contracts; and
- (4) To do all other necessary acts in relation to the property and concerns of the county.

**203.020** [Repealed by 1979 c.492 §1]

**203.030 Definition for ORS 203.030 to 203.075.** As used in ORS 203.030 to 203.075, "governing body" means the representative body vested with legislative power by statute or charter. [1973 c.282 §1]

**203.035 Power of county governing body or electors over matters of county concern.** (1) Subject to subsection (3) of this section, the governing body or the electors of a county may by ordinance exercise authority within the county over matters of county concern, to the fullest extent allowed by Constitutions and laws of the United States and of this state, as fully as if each particular power comprised in that general authority were specifically listed in ORS 203.030 to 203.075.

(2) The power granted by this section is in addition to other grants of power to counties, shall not be construed to limit or qualify any such grant and shall be liberally construed, to the end that counties have all powers over matters of county concern that it is possible for them to have under the Constitutions and laws of the United States and of this state.

(3) An ordinance adopted by a county governing body that changes the number or mode of selection of elective county officers shall not take effect unless the ordinance is submitted to and approved by the electors of the county at a biennial primary election or general election. However, no ordinance adopted under this section may change the mode of selection of a county assessor.

(4) Nothing in this section shall be construed to limit the rights of the electors of a county to propose county ordinances through exercise of the initiative power. [1973 c.282 §2; 1981 c.140 §1; 1985 c.756 §1; 1995 c.712 §87]

**203.040 Applicability of ordinances inside city.** Except by consent of the governing body or the electors of a city and except in cities not regularly operating as such through elected governmental officials, ordinances adopted under ORS 203.030 to 203.075

in exercise of the power to adopt an ordinance shall not take effect until the ordinance is filed with the county clerk. [1977 c.766 §14]

**203.045 Proinance; exceptions; statutes.** (1) The power of a county that purports to adopt an ordinance shall not take effect until the ordinance is filed with the county clerk. [1977 c.766 §14]

(2) The ordinance adopted under ORS 203.030 to 203.075 shall not take effect until the ordinance is filed with the county clerk.

(a) In case of a governing body or the electors of a county, the ordinance shall not take effect until the ordinance is filed with the county clerk.

(b) In case of the electors of a county, the ordinance shall not take effect until the ordinance is filed with the county clerk.

(3) Except as otherwise provided in this section, an ordinance of a county shall not take effect until the ordinance is read fully and adopted by the governing body or the electors of that body on two separate occasions.

(4) Except as otherwise provided in this section, an ordinance provides to the county from, taxation, meet an emergency first in full and a single meeting unanimous vote provided they concur.

(5) Any reading of (3) or (4) of this section shall not be required.

(a) If no meeting is present at the time the ordinance is read, the ordinance shall not take effect.

(b) If, not later than the first reading of the ordinance, provided each member of the governing body, one copy of the ordinance is filed with the county clerk, and notice of the filing is given to the electors of the county.

(A) Written notice of the filing of the ordinance shall be given to the electors of the county in the county clerk's office.

(B) Publication of the ordinance in a newspaper of general circulation designated by the governing body, if so published, shall be in open meeting.

(6) An ordinance adopted by title only may differ substantially from the ordinance thus filed prior to the section incorporated finally amended governing body, in open meeting.

203.380 [Repealed by 1959 c.527 §11]  
 203.390 [Repealed by 1959 c.527 §11]  
 203.400 [Repealed by 1959 c.527 §11]  
 203.410 [Repealed by 1959 c.527 §11]  
 203.420 [Repealed by 1959 c.527 §11]  
 203.430 [Repealed by 1959 c.527 §11]  
 203.440 [Repealed by 1959 c.527 §11]  
 203.450 [Repealed by 1959 c.527 §11]  
 203.460 [Repealed by 1959 c.527 §11]  
 203.470 [Repealed by 1959 c.527 §11]  
 203.480 [Repealed by 1959 c.527 §11]  
 203.490 [Repealed by 1959 c.527 §11]  
 203.500 [Repealed by 1959 c.527 §11]  
 203.510 [Repealed by 1959 c.527 §11]  
 203.520 [Repealed by 1959 c.527 §11]  
 203.530 [Repealed by 1959 c.527 §11]  
 203.540 [Repealed by 1959 c.527 §11]  
 203.550 [Repealed by 1959 c.527 §11]

### COUNTY HOME RULE

**203.710 Performance of functions by officers designated by county law; definition.** (1) The designation of county officers to perform functions under ORS 203.710 to 203.770 extends to those officers who, under a county charter or legislation enacted pursuant thereto, may be designated to perform the same functions.

(2) References to the county court in ORS 203.710 to 203.770 include the board of county commissioners.

(3) As used in ORS 203.710 to 203.770, unless the context requires otherwise, "legally called election" means any biennial primary election or general election held throughout the county. [1959 c.527 §1; 1961 c.339 §1; 1995 c.712 §89]

**203.720 Electors of county may adopt, amend, revise or repeal county charter; certain provisions, deemed matters of county concern, to prevail over state law.** The electors of any county, by majority vote of such electors voting thereon at any legally called election, may adopt, amend, revise or repeal a county charter. The charter, or legislation passed by the county pursuant thereto, shall provide a method whereby the electors of the county, by majority vote of such electors voting thereon at any legally called election, may amend, revise or repeal the charter. The county charter and legislative provisions relating to the amendment, revision or repeal of the charter are deemed to be matters of county concern and shall prevail over any conflicting provisions of ORS 203.710 to 203.770 and other state statutes unless otherwise specifically provided by conflicting state statutes first effective after January 1, 1961. [1959 c.527 §2]

**203.725 County charter amendment; single subject; separate submission to**

**electors.** (1) A proposed amendment to a county charter, whether proposed by the county governing body or by the people of the county in the exercise of the initiative power, shall embrace but one subject and matters properly connected therewith.

(2) When two or more amendments to a county charter are submitted to the electors of the county for their approval or rejection at the same election, they shall be so submitted that each amendment shall be voted on separately.

(3) Notwithstanding any county charter or legislation enacted thereunder, this section shall apply to every amendment of a county charter and shall take precedence and prevail over any conflicting provisions in a county charter or in legislation enacted thereunder. [1983 c.240 §2]

**203.730 Charter committee appointed after filing of resolution or petition; sufficiency of petition; notice to persons entitled to make appointments to committee.** (1) A county charter may be proposed by a committee appointed after the filing with the county clerk of:

(a) A resolution requesting appointment of the committee, adopted by a majority of the county court; or

(b) A petition requesting appointment of the committee, signed by such number of electors of the county as is equal to at least four percent of the whole number of votes cast within the county for all candidates for Governor at the most recent election at which a candidate for Governor was elected to a full term. The petition shall be substantially in such form as the county clerk may prescribe.

(2) The county clerk, not later than the fifth day after the filing of the resolution of the county court, shall give written notice thereof to those persons entitled to participate in the appointment of a member of the committee.

(3) Upon the filing with the county clerk of a petition requesting the appointment of a committee, the county clerk, not later than the 15th day after the filing of the petition, shall verify the signatures and certify to the county court the findings as to the sufficiency of such petition. If the petition is found to be sufficient, the county clerk immediately shall give written notice thereof to those persons entitled to participate in the appointment of a member of the committee. [1959 c.527 §§3, 4; 1973 c.255 §1; 1979 c.190 §403; 1989 c.174 §1]

**203.740 Charter committee and members; appointment, qualifications, vacancies, terms, organization, meetings.** (1) Within 60 days after the county clerk finds

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

**RESOLUTION NO. 98-116**

**SUBMIT TO THE VOTERS CHARTER AMENDMENTS PROPOSED BY THE  
COUNTY CHARTER REVIEW COMMITTEE**

**The Multnomah County Board of County Commissioners (Board) finds:**

- A. The Multnomah County Home Rule Charter (Charter) creates a Charter Review Committee (Committee) and directs it to review the Charter and any issues relating thereto.**
- B. The Charter requires the Committee to report to the people and the Board its findings, conclusions, and recommendations including any amendments proposed to the Charter.**
- C. The Committee has concluded its comprehensive study of the Charter and submitted its report to the Board. The Committee recommends ten separate measures amending the Charter for submission to the people of Multnomah County at the 1998 general election.**
- D. The Charter requires all amendments proposed by the Committee to be submitted to the People of Multnomah County at the 1998 general election.**

**THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS RESOLVES:**

- 1. The ten measures proposing amendments to the Charter recommended by the Committee are submitted to the people of Multnomah County at the November 3, 1998 general election.**
- 2. The ballot titles, explanatory statements and changes to the language of the Charter as approved by the Committee for the ten measures are attached as Exhibits A, B, C, D, E, F, G, H, I, and J.**

**CERTIFIED TRUE COPY OF THE  
ORIGINAL ON FILE HEREIN**

**By Deborah C. Bogstad  
CLERK OF THE BOARD  
MULTNOMAH COUNTY, OREGON**

3. The ten measures, ballot titles, explanatory statements and Charter text are certified to the Director of the Multnomah County Division of Elections (Director).
4. The Director shall publish these measures submitted by the Charter Committee as if they were measures referred by the Board, and shall include them in the county voters' pamphlet.
5. All measures approved by a majority of voters at the November 3, 1998 election shall take effect November 4, 1998.

ADOPTED this 20thday of August 1998.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
\_\_\_\_\_  
Beverly Stein, Chair

REVIEWED:

Thomas Sponsler, County Counsel  
For Multnomah County, Oregon

By

  
\_\_\_\_\_



# **BALLOT MEASURE A**

**CAPTION:** Multnomah County Charter Outdated Provisions

**QUESTION:** Shall the outdated parts of the County Charter be repealed?

**STATEMENT:** The County Charter Review Committee studied the words of each Charter section. Many sections and parts of sections are outdated and no longer needed. This measure repeals parts of nine Charter sections and repeals nine whole other sections. It makes no changes to county government. It takes effect on November 4, 1998.

## **EXPLANATORY STATEMENT**

The Multnomah County Home Rule Charter took effect January 1, 1967. It began with 56 sections. It now has 64 sections. The voters have amended the Charter 32 times; 57 sections have been changed, many of them several times. Twelve new sections have been added. Four original sections have been repealed.

The Charter Review Committee carefully studied the Charter. It reviewed the words of each section. Some parts are outdated and no longer needed or useful. These parts can be repealed without changing county government structure or operations. The Committee proposes this measure. It will repeal nine outdated Charter sections. It will also delete parts of nine other sections.

The nine sections repealed were used to make transitions for earlier Charter amendments. The parts of sections deleted include: the 1980 legal descriptions of commission districts, notices requirement outdated by state law, an old reference to the county manager, and six references to dates that have past.

The measure takes effect on November 4, 1998.

## CHAPTER III. GOVERNING BODY

### 3.10. Membership.

The governing body shall be a board of five county commissioners. The chair of the board shall be elected from the county at large. Four county commissioners shall be elected from districts as herein established and described. ~~Descriptions for each district are based on block groups and census tracts as employed by the United States Department of Commerce, Bureau of the Census, in compiling the 1980 decennial census.~~

- (1) Position No. 1 shall be occupied by that commissioner elected from or appointed to the West District, the boundaries of which are as follows:

Bounded on the north by Columbia County; bounded on the east as follows: Washington State line at the Columbia River, south to Willamette River, south on the Willamette River to the Union Pacific R.R. at the Steel Bridge, east on the Union Pacific R.R. parallel to the Banfield Freeway to 21st Ave., south on 21st Ave. to 20th Ave., south on 20th Ave. to Stark St., east on Stark St. to 30th Ave., south on 30th Ave. to Hawthorne St., east on Hawthorne St. to 39th Ave., south on 39th Ave. and its extension to the Portland Traction R.R. right-of-way (40 Mile Loop Trail), southeast on the Portland Traction R.R. right-of-way to the Clackamas County line; bounded on the south by Clackamas County; and bounded on the west by Washington County. ~~This district consists of the following census tracts, block groups and blocks:~~

~~All of census tracts 1, 2, 9.01, 9.02, 10, 11.01, 11.02, 12.01, 12.02, 13.02, 21, 43, 45, 46.01, 46.02, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.01, 60.02, 61, 62, 63, 64.01, 64.02, 65.01, 65.02, 66.01, 66.02, 67.01, 67.02, 68.01, 68.02, 69, 70, 71, 106.98, and 107.98; and those portions of census tracts as follows: that portion of tract 3.01 west of 39th Ave. consisting of blocks 106, 107, 108, 109, 110, 111, 114, 115, 116, 117, 118, 119, 123, 124, 125, 202, 203, 213, 214, 215, 216, 217, 219, 220, 221, 222, 223, 224, 225, 226, 228, 233, 234, 235, 236, 255, 256, 260, 262, and block group 3; and those portions of tract 3.02 south of the Portland Traction R.R. right of way (40 Mile Loop Trail), and west of 39th Ave. consisting of blocks 401, 402, 403, 404, 405, 406, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, block groups 5, 6, 7, and that portion of block 327 south of the Portland Traction R.R. right of way (40 Mile Loop Trail).~~

- (2) Position No. 2 shall be occupied by that commissioner elected from or appointed to the North District, the boundaries of which are as follows:

Bounded on the north by the Washington state line at the Columbia River; bounded on the east and south as follows: beginning at the Washington State line and the Columbia River at a point west of Government Island, southeast along the south channel of the Columbia River to I-205, south on I-205 to Sandy Blvd., southwest on Sandy Blvd. to 82nd Ave., south on 82nd Ave. to the Union Pacific R.R. at the Banfield Freeway, west along the Union Pacific R.R. parallel to the Banfield Freeway to the Willamette River at the Steel Bridge; bounded on the west by the Willamette River. ~~This district consists of the following census tracts, block groups and blocks:~~

~~All of census tracts 22.01, 22.02, 23.01, 23.02, 24.01, 24.02, 25.01, 25.02, 26, 27.01, 27.02, 28.01, 28.02, 29.01, 29.02, 30, 31, 32, 33.01, 33.02, 34.01, 34.02, 35.01, 35.02, 36.01, 36.02, 36.03, 37.01, 37.02, 38.01, 38.02, 38.03, 39.01, 39.02, 40.01, 40.02, 41.01, 41.02, 42, 44, 44.99, 72.01, 72.02, 72.99, 74, 75, 76; and those portions of census tracts as follows: that portion of tract 73 west of I-205, consisting of block group 1; and that portion of tract 77 west of I-205, consisting of blocks 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, and block group 2, and that portion of block 102 west of I-205.~~

- (3) Position No. 3 shall be occupied by that commissioner elected from or appointed to the Central District, the boundaries of which are as follows:

Bounded on the north and east as follows: beginning at the intersection of 21st Ave. and the Union Pacific R.R. at the Banfield Freeway, east along the Union Pacific R.R. parallel to the Banfield Freeway to 82nd Ave., north on 82nd Ave. to Sandy Blvd., northeast and east on Sandy Blvd. to 121st Pl.; south on 121st Pl. to 122nd Ave., south on 122nd Ave. to the Portland Traction R.R. right-of-way (40 Mile Loop Trail), east on the Portland Traction R.R. right-of-way to 136th Ave., south on 136th Ave. to Foster Rd., west on Foster Rd. to 134th Ave. south on 134th Ave. to Deardorff Rd., south on Deardorff Rd. to the Clackamas County line; bounded on the south by Clackamas County; bounded on the west as follows: beginning at the Clackamas County line and the Portland Traction R.R. right-of-way (40 Mile Loop Trail) near Johnson Creek Blvd. and 45th Pl., northwest along the Portland Traction R.R. right-of-way to the extension of 39th Ave., north on the extension of 39th Ave. and 39th Ave. to Hawthorne Blvd., west on Hawthorne Blvd. to 30th Ave., north on 30th Ave. to Stark St., west on Stark St. to 20th Ave., north on 20th Ave. to 21st Ave. north on 21st Ave. to the Union Pacific R.R. at the Banfield Freeway. ~~This district consists of the following census tracts, block groups, and blocks:~~

~~All of census tracts 4.01, 4.02, 5.01, 5.02, 6.01, 6.02, 7.01, 7.02, 8.01, 8.02, 13.01, 14, 15, 16.01, 16.02, 17.01, 17.02, 18.01, 18.02, 19, 20, 29.03, 78, 80.01, 80.02, 81, 82.01, 82.02, 83.01, 83.02, 84, 85, 86, 87, 88; and those portions of census tracts as follows: that portion of tract 3.01 east of 39th Ave., consisting of blocks 101, 102, 103, 104, 105, 112, 113, 126, 127, 201, 204, 205, 206, 207, 208, 209, 210, 211, 212, 218, 242, and 243; that portion of tract 3.02 east of 39th Ave. and north of the Portland Traction R.R. right of way (40 Mile Loop Trail), consisting of blocks 407, 408, and 409, and block groups 1, 2, and 3 (except that portion of block 327 south of the Portland Traction R.R. right of way); that portion of tract 79 south of Sandy Blvd., consisting of blocks 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125 and 126, and block group 2; and, that portion of tract 89 generally west of 136th Ave., Foster Rd., 134th Ave., and Deardorff Rd., consisting of block groups 2, 3, and 4.~~

- (4) Position No. 4 shall be occupied by that commissioner elected from or appointed to the East District, the boundaries of which are as follows:

Bounded on the north by the Washington State line and the Columbia River; bounded on the east by Hood River County; bounded on the south by Clackamas County; and bounded on the west as follows: beginning at the intersection of the Clackamas County line and Deardorff Rd., north on Deardorff Rd. to 134th Ave., north on 134th Ave. to Foster Rd., east on Foster Rd. to 136th Ave., north on 136th Ave. to the Portland Traction R.R. right-of-way (40 Mile Loop Trail), west on the Portland Traction R.R. right-of-way to 122nd Ave., north on 122nd Ave. to 121st Pl., north on 121st Pl. to Sandy Blvd., west on Sandy Blvd. to I-205, north on I-205 to the south channel of the Columbia River, northwest on the south channel of the Columbia River to the Washington State line at a point west of Government Island. ~~This district consists of the following census tracts, block groups, and blocks:~~

~~All of census tracts 90, 91, 92.01, 92.02, 93, 94, 95, 96.01, 96.02, 97.01, 97.02, 98.01, 98.02, 99.01, 99.02, 99.03, 100, 101, 102, 103.01, 103.02, 104.02, 104.04, 104.05, 104.06, 104.07, and 105; and those portions of census tracts as follows: that portion of tract 73 east of I-205, consisting of block 1; that portion of tract 77 east of I-205, consisting of blocks 101, 129, 130, and that portion of block 102 east of I-205; that portion of tract 79 north of Sandy Blvd., consisting of blocks 101, 102, 103, and 108; and that portion of tract 89 generally east of 136th Ave., Foster Rd., 134th Ave., and Deardorff Rd., consisting of block group 1.~~

### 3.11. Transition.

~~This measure shall take effect January 1, 1987; provided, however, that it shall take effect January 1, 1986 for the purpose of electing the chair of the board and, if required, commissioners. Incumbent commissioners, otherwise qualified and eligible for holding office, may continue to hold the office for the term to which elected or appointed.~~

### 3.50. Meetings.

1. The board shall adopt and publish rules for the conduct of its meetings and shall conduct the meetings in accordance with the rules.
2. The board shall schedule its regular meetings in accordance with the rules.
3. The presiding officer or three other board members may call special meetings of the board, provided each board member not issuing the call is sent notice of the call in accordance with the board's rules. No board action at a special meeting, except adoption of an emergency ordinance, shall have effect after the next regular board meeting unless ratified at the meeting.
4. Notice of the time and place of a board meeting, including an agenda of all actions to be considered at the meeting, shall be **given in accordance with state law.** ~~posted in a conspicuous place in the county courthouse~~
  - (a) ~~At least 72 hours immediately preceding the meeting, in case of a regular meeting; and~~
  - (b) ~~At least 24 hours immediately preceding the meeting, in case of a special meeting.~~

Copies of the notice shall be available ~~at the courthouse~~ to interested persons throughout the time that the notice is required ~~to be posted~~. The board may, however, take action on an item not on the agenda if the board deems that an emergency requires the action and if all the members of the board who are present affirmatively concur in the action.

5. The board shall keep a journal of its proceedings. The journal shall be accessible to the public during regular office hours.

## **CHAPTER IV. COUNTY OFFICERS IN GENERAL**

### **4.10. Qualifications.**

- (1) An elective officer of the county shall have been a qualified elector of the county for a year and a half immediately before becoming such an officer and, if a candidate for, or appointee to, a county commissioner position, then a resident of the district for a year and a half immediately before becoming such a commissioner, ~~except as provided in section 13.20.~~
- (2) Before the electee or appointee to an elective office takes the office he or she shall be eligible to be bonded. The county shall maintain a corporate surety bond for the faithful performance of its employees and holders of elective office.

### **4.30. Compensation of the chair and commissioners.**

The auditor shall appoint a five-member salary commission, composed of qualified people with personnel experience, by January 1, ~~1986, and by January 1 in~~ of each even year thereafter. The commission's salary adjustment recommendations, if any, for the chair of the board of county commissioners and the commissioners shall be submitted to the board. The board shall establish salaries for the chair and the commissioners, and such salaries shall not exceed the salaries recommended by the salary commission. All elected or appointed Multnomah County officials and employees are prohibited from serving on the salary commission.

## **CHAPTER VI. ADMINISTRATION**

### **6.10. Chair of the board.**

The chair of the board of county commissioners:

- (1) Shall be the chief executive officer and personnel officer of the county;
- (2) Shall preside over meetings of the board and have a vote on each matter before the board;
- (3) Shall have sole authority to appoint, order, direct and discharge administrative officers and employees of the county, except for the personal staff, employees or agents of elective county offices.

Appointment of department heads shall be subject to consent of a majority of the board of commissioners;

- (4) Shall execute the policies of the board and the ordinances of the county;
- (5) Shall sign all contracts, bonds and other instruments requiring county consent;
- (6) Shall prepare the county budget for submission to the board; and
- (7) May delegate his or her administrative powers but shall retain full responsibility for the acts of his or her subordinates.
- (8) ~~The chair of the board of commissioners shall perform all functions assigned in this charter to the county executive. The chair shall receive the same salary as the county executive unless changed in accordance with section 4.30 of this charter. This charter may be restated by the office of county counsel to replace all references to the county executive with references to the chair of the board of commissioners.~~

## **6.20. Administrative departments and functions.**

- 1. For purposes of county services and the administration of county affairs, the board of county commissioners shall establish administrative departments.
- 2. The board of county commissioners may establish, alter and abolish administrative departments as provided in this section. ~~All administrative departments in existence on January 1, 1985 shall continue until altered or abolished in accordance with this section.~~
- 3. The board of county commissioners
  - (a) Shall prescribe the functions of each administrative department of the county and
  - (b) May change the functions of any of the departments from time to time.
- 4. With the affirmative concurrence of four or more commissioners, the board of county commissioners may
  - (a) Establish additional administrative departments,
  - (b) Abolish any department,

- (c) Combine two or more departments into one, and
- (d) Separate departments so combined.

**6.50. Sheriff; paid lobbyist[; successive terms, running for office in mid-term].**

The people of Multnomah County shall elect:

- (1) A county sheriff for the function of said office as prescribed by state law and he or she shall have sole administration of all county jails and correctional institutions located in Multnomah County.
  - (a) Notwithstanding any other charter provision to the contrary, the salary for the sheriff shall be fixed by the board of county commissioners in an amount which is not less than that for any member of the sheriff's office.
- ~~(2) [Amendment proposed by Ord. 427 § 2 (1984) (measure 8) (ballot measure 17) deleted elected county clerk (measure 7) (ballot measure 16) deleted elected district court clerk, and (measure 9) (ballot measure 18) deleted elected county assessor, adopted by people Nov. 6, 1984]~~
- ~~(2)~~(3) Multnomah County shall not employ or hire a paid lobbyist.
- ~~(3)~~(4) Effective January 1, 1985, no incumbent or future elected officer of the county shall be eligible to serve more than two full consecutive four-year terms in any one elective county office within any 12-year period. If an officer of the county is elected or appointed to an elective county office for a term of less than four years, the time so served shall not be counted against the limitation on terms within any 12-year period.
- ~~(4)~~(5) No elected official of Multnomah County may run for another office in mid-term. Filing for another office in mid-term shall be the same as a resignation, effective as of date of filing. "Mid-term" does not include the final year of an elected official's term. Filing for another office in the last year of an elective term shall not constitute a resignation.



## CHAPTER VII. PERSONNEL

### 7.10. Classified service.

The classified service of the county shall consist of all positions in the government of the county except those of

- (1) Elective officers,
- (2) Their personal assistants and secretaries,
- (3) Department heads,
- (4) ~~The county manager, and~~
- ~~(4)~~(5) Employees excluded by county ordinance.

## CHAPTER VIII. FINANCE

### 8.10. Auditor.

- (1) The office of county auditor is hereby established.
- (2) At the general November election in 1966 and at the general November election every four years thereafter an auditor shall be elected. A candidate for auditor shall be a certified public accountant or certified internal auditor as of the date of filing for office, subject to the following provision. ~~For the 1990 elections only, if a person is not a certified public accountant or certified internal auditor at the time of filing for office, the person elected or appointed to the office must obtain such certification not later than one year after taking office.~~ The office of auditor shall become vacant when the person serving as auditor ceases to be certified. Effective upon certification, the salary for the auditor shall be four-fifths of a [district] **circuit** court judge's salary.
- (3) The auditor shall conduct internal audits of all county operations and financial affairs and make reports thereof to the board of county commissioners according to generally accepted government auditing standards.

The chair of the board of commissioners or the responsible elected official shall respond in writing to all internal audit reports stating what actions have been or will be taken to address the findings contained in the audit. The written response shall be made to the board and the auditor in the manner and time frame requested by the auditor.

- (4) The board shall retain each report of the auditor and each response as a public record for at least three years after receiving the report and response.

#### **~~11.10 Nomination and election of officers.~~**

~~Except as this charter provides to the contrary, the manner of nominating and electing county officers shall be the manner prescribed by state law for the nomination and election of county officers in general.~~

### **CHAPTER XIII. TRANSITION**

#### **~~13.10. Time of effect.~~**

~~This charter shall take effect January 1, 1967, except that it shall take effect July 1, 1966, insofar as necessary for the election of a board of county commissioners and an auditor at the general November election in 1966.~~

#### **~~13.15. Effective date of amendment.~~**

~~The amendments adopted at the general election of 1978, which are incorporated herein, shall take effect July 1, 1979; provided, however, they shall take effect November 7, 1978, for the purpose of electing the county executive and commissioners and determining the position for which elected or to be elected.~~

#### **~~13.20. County commissioners.~~**

- ~~(1) The commissioner elected to Position No. 1 on November 7, 1978, shall occupy the position of county executive for a term ending December 31, 1982. The county executive shall be elected at large thereafter.~~
- ~~(2) The commissioner occupying Position No. 2 prior to November 7, 1978, shall occupy Position No. 3 for a term ending December 31, 1980.~~
- ~~(3) The commissioner elected to Position No. 3 on November 7, 1978, shall occupy Position No. 4 for a term ending December 31, 1982.~~
- ~~(4) The commissioner occupying Position No. 4 prior to November 7, 1978, shall occupy Position No. 1 for a term ending December 31, 1980.~~
- ~~(5) The commissioner elected to Position No. 5 on November 7, 1978, shall occupy Position No. 2 for a term ending December 31, 1982.~~

~~(6) Position No. 5 shall be filled by a special election to be called by the board to be held no later than June 28, 1979, for a term ending December 31, 1980. Candidates shall be nominated by a petition signed by 250 or more voters within the district in the manner prescribed by the ordinance adopted by the board which calls the election.~~

~~(7) Commissioners in office on July 1, 1979, may be re-elected to the position to which they are assigned by this section in the next succeeding election without being a resident of the district which corresponds to the position number to which elected.~~

### **~~13.25. Spending limitation.~~**

~~Total appropriations for the board of county commissioners and the county executive for the 1979-80 fiscal year shall not exceed the total of appropriations for the board of county commissioners and the county chairman for the 1978-79 fiscal year, and annual increases thereafter shall be only such as are necessary and consistent with economical management.~~

### **~~13.40. Nominating petitions.~~**

~~A petition for nominating a candidate for election at the general November election in 1966 shall state that the candidate is a candidate for a political party or is a nonpartisan candidate. The ballot at the election shall indicate the party affiliation of each partisan candidate and shall identify each nonpartisan candidate as such.~~

### **~~13.50. Civil service commission.~~**

~~This charter shall not affect the terms of office of members of the county civil service commission who are such at the time the charter is adopted.~~

### **~~13.60. Other officers.~~**

~~(1) After January 1, 1967, and until the administrative departments that this charter establishes are set in operation, the board of county commissioners may continue in operation any office of the county that is in operation when the charter is adopted.~~

~~(2) The tenure in the service of the county of a county officer who is not mentioned in previous sections of this charter but who is in office at the~~

~~time this charter is adopted shall be for such time after the effective date of the charter as the board determines.~~

- ~~(3) The functions of an officer thus continued in the service of the county shall be the functions of the position to which the board chairman appoints him or her.~~

# **BALLOT MEASURE B**

- CAPTION:** Multnomah County Charter Service Districts
- QUESTION:** Shall the service district parts of the Charter be deleted?
- STATEMENT:** The Charter Review Committee studied each Charter section. Some sections are no longer needed. This measure repeals the county service district sections. State law allows the county to create these districts. The measure does not change county power or services. It takes effect on November 4, 1998.

## **EXPLANATORY STATEMENT**

The Multnomah County Home Rule Charter took effect January 1, 1967. Three sections are about county service districts. They were part of the original Charter. The sections have not been amended. The sections are have not been used.

The sections are not needed. State law gives counties power to create special districts. Part of one current section may limit county legal authority to provide water or fire services. The county does not provide these services so the limit is not a real one.

The Charter Review Committee recommends passage of this measure. It will repeal three unneeded Charter sections. It will not change county power or services.

The measure takes effect on November 4, 1998.

## **~~[CHAPTER IX. SERVICE DISTRICTS]~~**

### **~~9.10. Authorization.~~**

~~Subject to the limitations of this chapter, the board of county commissioners may provide through county service districts, for the special benefit of persons and property there,~~

- ~~(1) Public water supply,~~
- ~~(2) Public fire protection, and~~
- ~~(3) Any service that the county may provide through such a district by authority of state law.~~

### **~~9.20. Limitation.~~**

~~The county~~

- ~~(1) May provide sanitary service only through county service districts and~~
- ~~(2) May not provide water or fire protection to the public in territory where that service is furnished by a city or a special district.~~

### **~~9.30. State law.~~**

~~The procedure for establishing, operating and dissolving a county service district and for changing its boundaries shall be the procedure prescribed for such action by state law.~~

## **BALLOT MEASURE C**

**CAPTION:** Multnomah County Charter Review Committee.

**QUESTION:** Shall the Charter continue a Charter Review Committee?

**STATEMENT:** The Charter created the Charter Review Committee. The Committee believes a committee should study the Charter every six years. This is long enough for stability and short enough to make needed changes. This measure forms the next committee by August 30, 2003. It amends Charter sections 12.40, 12.50, 12.60 and 12.70. It takes effect on November 4, 1998.

### **EXPLANATORY STATEMENT**

The Charter was amended in 1977 to create the Charter Review Committee. Amendments have been made to change the way appointments are made. As recommended by the 1990 Committee, the voters approved the current Committee.

A Charter Review Committee is a good way to keep the Charter current and effective. The Committee suggests a six-year period between Charter Committees. That period is a good balance between stability and change.

The Committee recommends passage of this measure. It will change the date of committee appointments from June 30 to August 30. State legislators will still make the appointments. This change will give them more time to act. There will be a committee in 2003 and then every six years.

## 12.40. Appointment of committee members.

The charter review committee shall be composed as follows:

- (1) The committee shall have two electors appointed from each senatorial district having the majority of its voters within Multnomah County, and shall have one elector appointed from each senatorial district having less than a majority of its voters within Multnomah County. The committee shall choose their chairperson from among themselves and shall have authority to establish their own procedures and organization.
- (2) The state senator and the two state representatives who represent residents in each state senate district located in Multnomah County shall appoint the electors for the district. Appointees shall reside in the district and Multnomah County. If the three appointers from any senate district cannot agree upon an appointment, any two of the three appointers may make the appointment.
- (3) If two electors are appointed from a senate district, they shall not be registered in the same political party.
- (4) The following persons are not eligible for appointment to the committee: the state senators and state representatives who represent districts located in Multnomah County, the members of the Multnomah County board of county commissioners, and the chair of the board, if any, serving at the time of appointment.
- (5) Any vacancy in the committee shall be filled by the senator and representatives from the senate district who had authority to make ~~from which the previous member was appointed, using the same method as used for~~ the original appointment.
- (6) Original appointments shall be made by ~~not later than~~ August ~~June~~ 30, 2003, and every six years thereafter ~~[1997]~~.

## 12.50. Scope of committee review.

- (1) The committee shall commence study of the charter by all appropriate means including open hearings and meetings, the taking of testimony and interviewing witnesses.



- (2) The committee shall review the county charter and any issues relating thereto., The committee shall review the section 4.30 process for adjusting compensation for commissioners.

#### **12.60. Report of committee.**

At least 95 days prior to the primary or general election or both of **2004 and every six years thereafter** ~~1998~~, the committee shall report to the people and to the board of county commissioners their findings, conclusions, and recommendations including any amendments they propose to the county charter.

#### **12.70. Submission of amendments to the people.**

All amendments proposed by the committee shall be submitted to the people of Multnomah County at the **2004 and every six years thereafter** ~~1998~~ primary or general election, or both.

## **BALLOT MEASURE D**

**CAPTION:** County Commissioner Districts

**QUESTION:** Shall the Charter require smaller population differences in commissioner districts?

**STATEMENT:** There are four county commissioner districts. The districts should have about equal population. The county auditor must check the districts each 10-years. No district may have more than 15 percent more people than any other district. If it does, then the auditor must change district boundaries. After the change, no district may have more than 10 percent more people than any other district. Computers now allow less size differences. This measure reduces the 15 percent trigger to 3 percent. It reduces the 10 percent limit to 2 percent. It takes effect on November 4, 1998.

### **EXPLANATORY STATEMENT**

There are four county commissioner districts. The law requires that the districts have about equal population. The Charter says the county auditor must reapportion the districts every ten years. No district may have more than 115 percent the populations of any other district. If it does, the auditor must change the boundaries. After the changes, no district may have more than 110 percent the population of any other district.

The Auditor suggested the change. The Charter Review Committee studied this section. It feels that computers now permit the auditor to reduce district size differences. It backs passage of this measure. The measure will amend the Charter to reduce the trigger to 103 percent. It will reduce the limit to 102 percent. It takes effect on November 4, 1998.

### **3.15. Apportionment of commissioner districts.**

Not later than August 1 in the year of the official release of each federal decennial census for Multnomah County, the auditor shall determine the population distribution among the commissioner districts specified by this charter. If the population of any commissioner district is more than 103 ~~[115]~~ percent of the population of any other commissioner district, the auditor, in consultation with the Multnomah County elections division, shall prepare and present to the board of county commissioners not later than August 1, a plan for modifying the boundaries of the districts so that the population of no commissioner district will be more than 102 ~~[110]~~ percent of the population of any other commissioner district, notwithstanding the delineation of commissioner districts by this charter. The board of county commissioners shall, within 45 days of the submission of the report, alter the boundaries of the commissioner districts as necessary by ordinance to provide for an approximately equal population distribution. Change in boundaries of the districts shall not affect taking of office of a commissioner-elect with respect to the term of office for which elected prior to the adoption of the reapportionment. The auditor shall, as nearly as possible, retain the general geographic characteristics of districts established by this charter.

# **BALLOT MEASURE E**

**CAPTION:** Interim County Commissioner.

**QUESTION:** Shall the Charter allow designation of interim county commissioner?

**STATEMENT:** This measure amends county Charter. The Charter now allows an interim person to fill some offices. They may fill a vacancy in the office of county Chair, Sheriff or Auditor. The current Charter does not allow an interim to fill a vacancy in the office of county Commissioner. Vacancies can make it hard for the county Board to do business. County services and programs can suffer if the Board cannot meet. It needs a quorum to meet. The Charter Review Committee backs this measure. It allows an interim commissioner to serve until someone is elected or appointed to fill the office. It takes effect on November 4, 1998.

## **EXPLANATORY STATEMENT**

The Charter allows an interim to fill a vacancy in some county offices. They may fill a vacancy in the office of Chair, Sheriff or Auditor. In 1989 the Charter was amended for this purpose. The Charter does not allow an interim to fill a vacancy in the office of commissioner.

Vacancies in the office of commissioner can make it hard for the Board of Commissioners to conduct county business. The Board needs a quorum to meet. County services and programs can suffer if the Board cannot meet.

The Charter Review Committee recommends passage of this measure. It amends the Charter to permit an interim commissioner. An interim will only serve until someone is elected or appointed to fill the office.

The measure takes effect on November 4, 1998.

#### 4.50. Vacancies--Filling.

- (1) If a vacancy occurs in an elective office of the county and the term of office expires:
  - (a) One year or more after the vacancy occurs, then a person shall be elected at the next available election date to fill the vacancy for the remainder of the term of office. If no candidate receives a majority of votes cast at that election, the board of county commissioners shall call for a special election in which the names of the two candidates receiving the highest number of votes shall appear on the ballot. The candidate receiving a majority of votes cast will be deemed elected to fill the balance of the unexpired term. The board of county commissioners shall by ordinance prescribe procedures for nominating and electing persons to fill vacancies under this subsection.
  - (b) Less than one year but 90 days or more after the vacancy occurs, then the board of county commissioners shall appoint a person to fill the vacancy for the remainder of the term of office.
  - (c) Less than 90 days after the vacancy occurs, the vacancy shall not be filled.
- (2) For purposes of this section 4.50, "term of office" means the term of office of the last person elected to the office which is vacant.
- (3) In the event of a vacancy in an elective ~~the office of chair, sheriff or auditor,~~ the board shall by ordinance prescribe procedures to designate an interim occupant of the office. The person so designated shall serve as acting chair, commissioner, sheriff or auditor, as the case may be, until the office is filled by election or appointment, as appropriate under section 4.50(1).

## **BALLOT MEASURE F**

- CAPTION:** County Term Limits.
- QUESTION:** Shall the Charter limit on voters ability to elect a person to more than two four-year terms be repealed?
- STATEMENT:** The Charter limits public service in county elective offices. No person can serve more than two four-year terms. Voters cannot decide to keep a person in office. The Charter Review Committee feels that this rule costs the public. It leads to elected officials with less county experience and knowledge. The measure repeals Charter section 6.50(4). It takes effect on November 4, 1998.

### **EXPLANATORY STATEMENT**

This measure amends the Charter. It now limits a person to two full four-year terms in an elective office in any 12-year period. Voters cannot decide to keep a county elected official in office. A person is no longer eligible for county elected office.

The Charter Review Committee feels the limit costs the public. Elected officials gain useful experience and knowledge. The limit prevents voters from benefiting from it. Most other counties and cities do not have limits.

The Charter Review Committee recommends passage of this measure. It will repeal the county term limits.

It takes effect on November 4, 1998.

**6.50. Sheriff; paid lobbyist; successive terms, running for office in mid-term.**

- ~~(4) — Effective January 1, 1985, no incumbent or future elected officer of the county shall be eligible to serve more than two full consecutive four year terms in any one elective county office within any 12 year period. If an officer of the county is elected or appointed to an elective county office for a term of less than four years, the time so served shall not be counted against the limitation on terms within any 12 year period.~~

# **BALLOT MEASURE G**

- CAPTION:** Multnomah County Running for Office Midterm.
- QUESTION:** Shall County elected officials be allowed to run for another elective office in midterm?
- STATEMENT:** The measure amends the Charter. It allows county elected officials to file for another office. The Charter now treats filing as a resignation. It cuts short county elected terms. It creates office vacancies. It causes more elections to fill offices. The Charter Review Committee feels this rule limits public service. The measure takes effect November 4, 1998.

## **EXPLANATORY STATEMENT**

The county Charter does not allow running for another elective office in midterm. If a county official files for another office, it is the same as a resignation. Only in the last year of the term may the official file for another office.

The measure amends the Charter. It repeals the mid-term ban. It allows elected officials to file for another office. The Charter Review Committee feels that the current rule is unfair. It limits public service in county elected offices. It cuts short elected terms. It creates office vacancies. It results in more elections to fill offices.

The measure takes effect November 4, 1998.



**6.50. Sheriff; paid lobbyist[; successive terms, running for office in midterm].**

- (5) ~~No elected official of Multnomah County may run for another office in mid-term. Filing for another office in midterm shall be the same as a resignation, effective as of date of filing. "Midterm" does not include the final year of an elected official's term. Filing for another office in the last year of an elective term shall not constitute a resignation.~~

## **BALLOT MEASURE H**

**CAPTION:** Multnomah County Lobbyist.

**QUESTION:** Shall County Charter be amended to repeal bar on county lobbyist?

**STATEMENT:** This amends county Charter. The Charter Review Committee favors passage. The measure allows the county to hire a lobbyist. The Charter now bars a paid county lobbyist. Applies to the state legislature in Salem. The county is not represented. The Committee believes this rule hurts the county and its citizens. All other counties and cities may have lobbyists. County interests are at a disadvantage. Takes effect November 4, 1998.

### **EXPLANATORY STATEMENT**

The Charter Committee Review Committee recommends this measure. It repeals the bar on a paid county lobbyist. It allows the county to hire an advocate. This person will represent the county and its citizens at the state legislature in Salem.

A lobbyist provides information and advocates for issues. The county cannot fully represent its interests under the current Charter rule. County services and programs depend on many decisions made in Salem. The taxes paid by county citizens are also affected by state decisions.

The Committee thinks that county elected officials and county state legislators do not have the time, resources or expertise to act as county lobbyists.

The Committee feels it is in the best interests of county citizens for the county to repeal this bar.

The measure takes effect November 4, 1998.

**6.50. Sheriff; paid lobbyist[; successive terms, running for office in midterm].**

~~(3) — Multnomah County shall not employ or hire a paid lobbyist.~~

## **BALLOT MEASURE I**

- CAPTION:** Multnomah County Auditor
- QUESTION:** Shall County Charter be amended to allow auditor to perform performance audits?
- STATEMENT:** The Charter creates an elected county auditor. It now says the auditor must do "internal" audits. The Charter Review Committee believes that the auditor should do "performance" audits. It also wants the auditor to get more data about county services. It feels that this will do more for county citizens. This measure amends the Charter. It will make the auditor's job bigger. It takes effect November 4, 1998.

### **EXPLANATORY STATEMENT**

This measure amends the auditor section of the county Charter. It now requires the auditor to conduct "internal" audits of county services. The Charter Committee thinks the auditor should be required to do "performance" audits.

This measure will change "internal" to "performance" audits. It will also allow the auditor to conduct studies to improve county efforts. The Committee found that county citizens will benefit if this measure is adopted. It concluded that the auditor's role should be increased.

The measure takes effect November 4, 1998.

## 8.10. Auditor.

1. The office of county auditor is hereby established.
2. At the general November election in 1966 and at the general November election every four years thereafter an auditor shall be elected. A candidate for auditor shall be a certified public accountant or certified internal auditor as of the date of filing for office, subject to the following provision. ~~For the 1990 elections only, if a person is not a certified public accountant or certified internal auditor at the time of filing for office, the person elected or appointed to the office must obtain such certification not later than one year after taking office.~~ The office of auditor shall become vacant when the person serving as auditor ceases to be certified. Effective upon certification, the salary for the auditor shall be four-fifths of a district court judge's salary.
3. The auditor shall conduct ~~internal~~ **performance** audits of all county operations and financial affairs and make reports thereof to the board of county commissioners according to generally accepted government auditing standards. **The auditor may also conduct studies intended to measure or improve the performance of county efforts.**
4. The chair of the board of commissioners or the responsible elected official shall respond in writing to all ~~internal~~ audit reports stating what actions have been or will be taken to address the findings contained in the audit. The written response shall be made to the board and the auditor in the manner and time frame requested by the auditor.
5. The board shall retain each report of the auditor and each response as a public record for at least three years after receiving the report and response.

## **BALLOT MEASURE J**

**CAPTION:** Multnomah County Elections

**QUESTION:** Shall County Charter be amended to allow instant runoff elections?

**STATEMENT:** The Charter now provides that the candidates who receive the most votes in a primary are in a runoff. The Oregon Constitution permits local laws to allow voters to mark first, second or additional choices among the candidates for any office. This measure amends the Charter to allow the Board of Commissioners to use an instant runoff election process. It does not require instant runoff. It takes effect November 4, 1998.

### **EXPLANATORY STATEMENT**

This measure amends the election sections of the county Charter. They now require a runoff if no candidate receives a majority of the votes cast. The Charter Committee feels the Board of Commissioners should be able to adopt an instant runoff election process.

This measure will remove the automatic runoff provisions from the Charter. It will permit the Board to adopt a different runoff process.

The measure will take effect November 4, 1998.

#### 4.50. Vacancies--Filling.

- (1) If a vacancy occurs in an elective office of the county and the term of office expires:
  - (a) One year or more after the vacancy occurs, then a person shall be elected at the next available election date to fill the vacancy for the remainder of the term of office. ~~If no candidate receives a majority of votes cast at that election, the board of county commissioners shall call for a special election in which the names of the two candidates receiving the highest number of votes shall appear on the ballot. The candidate receiving a majority of votes cast will be deemed elected to fill the balance of the unexpired term.~~ **The board of county commissioners shall by ordinance prescribe procedures for nominating and electing persons to fill vacancies under this subsection. The Board may provide for voters direct or indirect expressions of first, second or additional choices among the candidates for any office.**
  - (b) Less than one year but 90 days or more after the vacancy occurs, then the board of county commissioners shall appoint a person to fill the vacancy for the remainder of the term of office.
  - (c) Less than 90 days after the vacancy occurs, the vacancy shall not be filled.

#### 11.15. ELECTION OF OFFICERS [Nonpartisan offices].

- (1) All elective county offices shall be nonpartisan.
- (2) The manner of nominating and electing officers shall be the same as that established by state law for nominating and electing circuit court judges, except as this charter provides to the contrary.
- (3) Petitions or declarations of candidacy shall contain no reference to any political party ballot or to the political party affiliation of the candidate.
- (4) The names of all candidates shall appear on the primary election ballot. If a candidate receives a majority of the votes cast for a position at the primary election, the candidate shall be elected to the position. If no candidate for a position at a primary election receives a majority of the votes cast for the position, ~~the two candidates receiving the highest number of votes shall be declared nominees and their names shall appear on the general election ballot~~ **Board of County Commissioners**

**shall by ordinance prescribe procedures for electing a candidate under this section. The board may provide for voters direct or indirect expressions of first, second or additional choices among the candidates or any office.**

- (5) If a candidate dies, withdraws, or becomes otherwise ineligible on or after the primary election date, candidates for the office shall be nominated by petition or assembly in the manner provided by state law for the nomination of independent candidates.

[Amendment proposed by Ord. 170 § 7 (1978), adopted by people Nov. 7, 1978; amendment proposed by Ord. 427 § 2 (1984) (measures 2, 14) (ballot measures 11, 23), adopted by people Nov. 6, 1984]



**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

**RESOLUTION NO. 98-126**

**REVISE DESIGNATIONS FOR MEASURES SUBMITTED TO THE VOTERS BY THE  
COUNTY CHARTER REVIEW COMMITTEE**

**The Multnomah County Board of County Commissioners (Board) finds:**

- A. The Multnomah County Home Rule Charter (Charter) creates a Charter Review Committee (Committee) and directs it to review the Charter and any issues relating thereto.**
- B. The Charter requires the Committee to report to the people and the Board its findings, conclusions, and recommendations including any amendments proposed to the Charter.**
- C. The Committee concluded its comprehensive study of the Charter and submitted its report to the Board. The Committee recommends ten separate measures amending the Charter for submission to the people of Multnomah County at the 1998 general election.**
- D. The Charter requires all amendments proposed by the Committee to be submitted to the people of Multnomah County at the 1998 general election.**
- E. On August 20, 1998 the Board adopted Resolution No. 98-116 that submits to the voters the ten ballot titles and explanatory statements approved by the Committee.**
- F. MCC 5.107(B) states that measures referred by the Board shall be designated on the ballot as referred to the people by the Board.**
- G. The Board now wants to clearly inform voters that the Committee recommended these ten measures.**

**THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS RESOLVES:**

1. The words "as recommended by the Multnomah County Charter Review Committee shall be added to the ballot designations required by MCC 5.107(B). The designation for each measure shall read as follows:  
  
"Referred to the People by the Board of County Commissioners as recommended by the Multnomah County Charter Review Committee."
2. The ten measure designations are certified to the Director of the Multnomah County Division of Elections (Director).
3. The Director shall publish these designations, and include them in the county voters' pamphlet.

**ADOPTED this 3<sup>rd</sup> day of September 1998.**



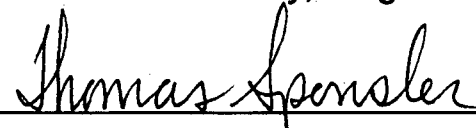
**BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

  
\_\_\_\_\_  
Beverly Stein, Chair

**REVIEWED:**

**Thomas Sponsler, County Counsel  
For Multnomah County, Oregon**

By

  
\_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS

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MULTNOMAH COUNTY  
OREGON

FILED  
SEP 4 1998  
FOR MULTNOMAH COUNTY

IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF MULTNOMAH

GEORGE M. JOSEPH,

Petitioner,

v.

MULTNOMAH COUNTY, et al.

Respondents.

STATE OF OREGON ex rel. PHIL  
KEISLING, in his capacity as Secretary of  
State,

Co-Petitioner,

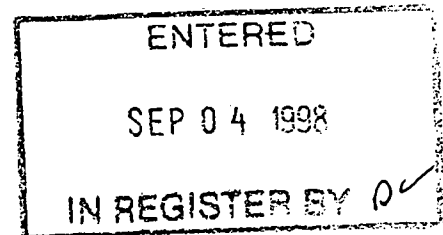
v.

MULTNOMAH COUNTY, et al.

Respondents.

No. 9808-06377

OPINION AND ORDER



This matter came before the Court at 9:30 a.m. on Thursday, September 3, 1998, pursuant to a PETITION TO CHALLENGE BALLOT TITLES AND EXPLANATORY STATEMENTS filed under Multnomah County Code Section 5.105(D) and ORS 250.195. The Petitioner was present and represented by counsel, Mr. Robert C. Cannon, OSB 72046. Respondents were represented by Multnomah County Counsel, Mr. Thomas Sponsler, OSB 75006. Intervenor and

Page 1 - OPINION AND ORDER

1 Co-Petitioner State of Oregon on relation of Secretary of State Phil Keisling was represented by  
2 Assistant Attorney General William F. Cloran.

3 Submitted to the Court were the PETITION of elector George M. Joseph, the CO-  
4 PETITION of the State of Oregon, the MOTION FOR SUMMARY JUDGMENT and  
5 MEMORANDUM IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT of the State  
6 together with exhibits and the AFFIDAVIT OF SCOTT S. TIGHE, the RESPONSE AND  
7 MOTION TO DISMISS PETITIONER'S CHALLENGE of the County with exhibits, the  
8 RESPONSE AND MOTION TO DISMISS CO-PETITIONER'S CHALLENGE of the County,  
9 the STATE'S REPLY MEMORANDUM to the County's motion and the Petitioner's TRIAL  
10 MEMORANDUM and suggested ballot title and explanatory statements.

11 No party challenged the Petitioner's status as an elector in Multnomah County. The Court  
12 will accept it as established. Co-Petitioner's MOTION TO INTERVENE pursuant to ORCP 33C  
13 was unopposed and was previously allowed. All parties are properly before the Court.

14 No exception was taken by any party to any of the exhibits submitted. The Court may  
15 take judicial notice of the laws of the State of Oregon and the Charter and ordinances of  
16 Multnomah County pursuant to ORE 202. Notice is so taken. There is no dispute among the  
17 parties as to any evidentiary matter or as to any matter of fact, all exhibits submitted are properly  
18 before the Court.

19 Upon consideration of the evidence submitted, the law and the statements and arguments  
20 of counsel and the Petitioner, the Court finds:

21 1. The submission of proposed Multnomah County Charter amendments A through J  
22 to the voters for approval or rejection at the 1988 general election is the submission of a  
23 "measure" as defined in ORS 250.005(3).

24 2. The measures being submitted are referenda within the meaning of ORS  
25 250.041(1).

26 3. The ballot titles and explanatory statements for the proposed measures must

1 comply with ORS 250.035 as well as other applicable State and county elections laws.

2 4. The proposed ballot titles as submitted to the County Director of Elections do not  
3 comply in that portions of them identified on the record by the Court are not impartial or do not  
4 concisely and accurately describe the measure being submitted to the voters.

5 5. The proposed explanatory statements as submitted to the County Director of  
6 Elections do not comply in that portions of them identified on the record by the Court are not  
7 impartial or do not concisely and accurately describe the measure being submitted to the voters.


8 6. Petitioner and Co-Petitioner have standing to challenge the ballot titles and  
9 explanatory statements under Multnomah County Code Section 5.105(D) and ORS 250.195.

10 Consequently, the PETITION and CO-PETITION are ALLOWED. Co-Petitioner's  
11 MOTION FOR SUMMARY JUDGEMENT is GRANTED. Respondent's MOTION TO  
12 DISMISS PETITION and MOTION TO DISMISS CO-PETITION are DENIED.

13 The ballot titles and explanatory statements are revised and approved as shown in Exhibit  
14 1 to the order. They and each of them is certified by the Court in that form.

15  
16 JUDGMENT is rendered for the Petitioner and Co-Petitioner and against the Respondent.

17 SO ORDERED this 4<sup>th</sup> day of September, 1998.

18  
19   
20 **HONORABLE MICHAEL MARCUS**  
21 **CIRCUIT COURT JUDGE**

22  
23  
24 Submitted by: William F. Cloran  
25 Assistant Attorney General  
26 of Attorneys for Co-Petitioner

# BALLOT MEASURE 26-76

## (A)

**CAPTION:** Multnomah County Charter Outdated Provisions

**QUESTION:** Shall the outdated parts of the County Charter be repealed?

**STATEMENT:** The County Charter Review Committee studied the words of each Charter section. Many sections and parts of sections are outdated and no longer needed. This measure repeals parts of nine Charter sections and repeals nine whole other sections. It makes no changes to county government. It takes effect on November 4, 1998.

### EXPLANATORY STATEMENT

The Multnomah County Home Rule Charter took effect January 1, 1967. It began with 56 sections. It now has 64 sections. The voters have amended the Charter 32 times; 57 sections have been changed, many of them several times. Twelve new sections have been added. Four original sections have been repealed.

The Charter Review Committee carefully studied the Charter. It reviewed the words of each section. Some parts are outdated and no longer needed or useful. These parts can be repealed without changing county government structure or operations. The Committee proposes this measure. It will repeal nine outdated Charter sections. It will also delete parts of nine other sections.

The nine sections repealed were used to make transitions for earlier Charter amendments. The parts of sections deleted include: the 1980 legal descriptions of commission districts, notices requirement outdated by state law, an old reference to the county manager, and six references to dates that have passed.

The measure takes effect on November 4, 1998.

## **BALLOT MEASURE 26-77 (B)**

**CAPTION:** Multnomah County Charter Service Districts

**QUESTION:** Shall the service district parts of the Charter be deleted?

**STATEMENT:** The Charter Review Committee studied each Charter section. This measure repeals the county service district sections. State law allows the county to create these districts. The measure does not change county power or services. It takes effect on November 4, 1998.

### **EXPLANATORY STATEMENT**

The Multnomah County Home Rule Charter took effect January 1, 1967. Three sections are about county service districts. They were part of the original Charter. The sections have not been amended. The sections have not been used.

The Charter Review Committee thinks that the sections are not needed. State law gives counties power to create special districts. Part of one current section may limit county legal authority to provide water or fire services. The county does not provide these services so the limit is not a real one.

The Charter Review Committee recommends this measure. It will repeal three unneeded Charter sections. It will not change county power or services.

The measure takes effect on November 4, 1998.

## **BALLOT MEASURE 26-78 (C)**

**CAPTION:** Multnomah County Charter Review Committee.

**QUESTION:** Shall the Charter continue a Charter Review Committee?

**STATEMENT:** The Charter created the Charter Review Committee. This measure proposed to have the Charter Review Committee meet every six years. This measure creates the next committee by August 30, 2003. It amends Charter sections 12.40, 12.50, 12.60 and 12.70. It takes effect on November 4, 1998.

### **EXPLANATORY STATEMENT**

The Charter was amended in 1977 to create the Charter Review Committee. Amendments have been made to change the way appointments are made. As recommended by the 1990 Committee, the voters approved the current Committee.

A Charter Review Committee can help keep the Charter current and effective. The Charter Review Committee thinks that a six-year period between Charter Committees is a good balance between stability and change.

The Committee recommends this measure. It will change the date of committee appointments from June 30 to August 30. State legislators will still make the appointments. This change will give them more time to act. There will be a committee in 2003 and then every six years.



## **BALLOT MEASURE 26-79**

### **(D)**

**CAPTION:** County Commissioner Districts

**QUESTION:** Shall the Charter require smaller population differences in commissioner districts?

**STATEMENT:** There are four county commissioner districts. The districts should have about equal population. The county auditor must check the districts each 10-years. No district may have more than 15 percent more people than any other district. If it does, then the auditor must change district boundaries. After the change, no district may have more than 10 percent more people than any other district. Computers now allow less size differences. This measure reduces the 15 percent trigger to 3 percent. It reduces the 10 percent limit to 2 percent. It takes effect on November 4, 1998.

### **EXPLANATORY STATEMENT**

There are four county commissioner districts. The law requires that the districts have about equal population. The Charter says the county auditor must reapportion the districts every ten years. No district may have more than 115 percent the populations of any other district. If it does, the auditor must change the boundaries. After the changes, no district may have more than 110 percent the population of any other district.

The Auditor suggested the change. The Charter Review Committee studied this section. It feels that computers now permit the auditor to reduce district size differences. The Charter Review Committee recommends this measure. The measure will amend the Charter to reduce the trigger to 103 percent. It will reduce the limit to 102 percent. It takes effect on November 4, 1998.

## BALLOT MEASURE 26-80 (E)

**CAPTION:** Interim County Commissioner.

**QUESTION:** Shall the Charter allow designation of interim county commissioner?

**STATEMENT:** This measure amends county Charter. The Charter now allows an interim person to fill some offices. They may fill a vacancy in the office of county Chair, Sheriff or Auditor. The current Charter does not allow an interim to fill a vacancy in the office of county Commissioner. Vacancies can make it hard for the county Board to do business. County services and programs can suffer if the Board cannot meet. It needs a quorum to meet. It allows an interim commissioner to serve until someone is elected or appointed to fill the office. It takes effect on November 4, 1998.

### EXPLANATORY STATEMENT

The Charter allows an interim to fill a vacancy in some county offices. They may fill a vacancy in the office of Chair, Sheriff or Auditor. In 1989 the Charter was amended for this purpose. The Charter does not allow an interim to fill a vacancy in the office of commissioner.

Vacancies in the office of commissioner can make it hard for the Board of Commissioners to conduct county business. The Board needs a quorum to meet. County services and programs can suffer if the Board cannot meet.

The Charter Review Committee recommends ~~of~~ this measure. It amends the Charter to permit an interim commissioner. An interim will only serve until someone is elected or appointed to fill the office.

The measure takes effect on November 4, 1998.

## **BALLOT MEASURE 26-81 (F)**

**CAPTION:** Repeals County Term Limits

**QUESTION:** Shall the Charter term limits be repealed?

**STATEMENT:** The Charter limits public service in county elective offices. No person can serve more than two four-year terms. Voters cannot decide to keep a person in office. The measure repeals Charter section 6.50(4). It takes effect on November 4, 1998.

### **EXPLANATORY STATEMENT**

This measure amends the Charter. It now limits a person to two full four-year terms in an elective office in any 12-year period. Voters cannot decide to keep a county elected official in office. A person is no longer eligible for county elected office.

The Charter Review Committee thinks term limits costs the public experienced elected officials. Most other counties and cities do not have term limits.

The Charter Review Committee recommends this measure. It will repeal the county term limits.

It takes effect on November 4, 1998.

## **BALLOT MEASURE 26-82 (G)**

- CAPTION:** Multnomah County Official Running for Office Midterm.
- QUESTION:** Shall County elected officials be allowed to run for another elective office in midterm?
- STATEMENT:** The measure amends the Charter. It allows county elected officials to file for another office. The Charter now treats filing as a resignation. It ends county elected terms. It creates office vacancies. It causes more elections to fill offices. The measure takes effect November 4, 1998.

### **EXPLANATORY STATEMENT**

The county Charter does not allow running for another elective office in midterm. If a county official files for another office, it is the same as a resignation. Only in the last year of the term may the official file for another office.

The measure amends the Charter. It repeals the mid-term ban. It allows elected officials to file for another office. It limits public service in county elected offices. It ends elected terms. It creates office vacancies. It results in more elections to fill offices.

The Charter Review Committee recommends this measure. The measure takes effect November 4, 1998.

## **BALLOT MEASURE 26-83 (H)**

**CAPTION:** Multnomah County Lobbyist.

**QUESTION:** Shall County Charter be amended to repeal bar on county paid lobbyist?

**STATEMENT:** This amends county Charter. The Charter Review Committee favors passage. The measure allows the county to hire a lobbyist. The Charter now bars a paid county lobbyist. Applies to the state legislature in Salem. The county is not represented. All other counties and cities may have paid lobbyists. Takes effect November 4, 1998.

### **EXPLANATORY STATEMENT**

The Charter Committee Review Committee recommends this measure. It repeals the bar on a paid county lobbyist. It allows the county to hire an advocate. This person will represent the county and its citizens at the state legislature in Salem.

A lobbyist provides information and advocates for issues. The county cannot fully represent its interests under the current Charter rule. County services and programs depend on many decisions made in Salem. The taxes paid by county citizens are also affected by state decisions.

The Charter Review Committee thinks that county elected officials and county state legislators do not have the time, resources or expertise to act as county lobbyists.

The measure takes effect November 4, 1998.

## BALLOT MEASURE 26-84

(I)

**CAPTION:** Multnomah County Auditor

**QUESTION:** Shall County Charter be amended to allow auditor to perform performance audits?

**STATEMENT:** The Charter creates an elected county auditor. And requires the auditor to do "internal" audits. This measure amends the Charter. It requires the auditor to do "performance" audits of county services. It will make the auditor's job bigger. It takes effect November 4, 1998.

### EXPLANATORY STATEMENT

This measure amends the auditor section of the county Charter. It now requires the auditor to conduct "internal" audits of county services. The Charter Review Committee thinks the auditor should be required to do "performance" audits.

This measure will change "internal" to "performance" audits. It will also allow the auditor to conduct studies to improve county efforts. The Charter Review Committee recommends this measure.

The measure takes effect November 4, 1998.

## **BALLOT MEASURE 26-84 (J)**

**CAPTION:** Multnomah County Elections

**QUESTION:** Shall County Charter be amended to allow different runoff election procedures?

**STATEMENT:** The Charter now provides that if no candidate receives more than half the votes, a runoff election must be held. This measure repeals the requirement for runoff elections. The measure requires the County Board of Commissioners to adopt procedures for elections. It permits (but does not require) the Board to give voters first, second, and additional choices. It takes effect November 4, 1998.

### **EXPLANATORY STATEMENT**

This measure amends the election sections of the county Charter. They now require a runoff if no candidate receives a majority of the votes. The Oregon Constitution permits local laws to allow voters to mark first, second or additional choices among candidates for any office.

This measure repeals the Charter requirement for a runoff election. It permits the Board of Commissioners to provide by ordinance for election procedures. It permits the Board to give voters first, second, or additional choices so a runoff election is not needed if no one receive a majority of votes. It does not require the Board to do this.

The Charter Review Committee recommends this measure. The measure will take effect November 4, 1998.

FILED  
1987-4 PM 1:50  
CLERK OF COURT  
FOR MULTNOMAH COUNTY

IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF MULTNOMAH

GEORGE M. JOSEPH,

Petitioner,

v.

MULTNOMAH COUNTY, et al.

Respondents.

STATE OF OREGON ex rel. PHIL  
KEISLING, in his capacity as Secretary of  
State,

Co-Petitioner,

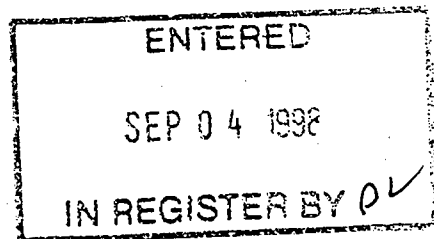
v.

MULTNOMAH COUNTY, et al.

Respondents.

No. 9808-06377

JUDGMENT



Pursuant to the ORDER entered herein JUDGMENT is given for the Petitioner and Co-Petitioner and against the Respondent. The ballot titles and explanatory statements are CERTIFIED in the form and language contained in Exhibit 1 to the ORDER.

///

///

Page 1 - JUDGMENT



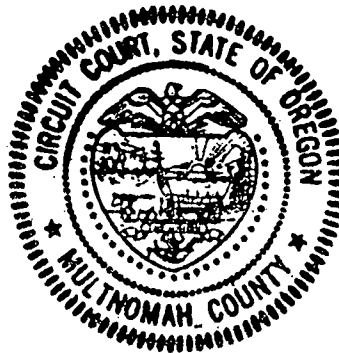
1           Petitioner and Co-Petitioner are the prevailing parties and are entitled to recover costs and  
2 disbursements in the manner provided by ORCP 68.

3           DATED this 4<sup>th</sup> day of September, 1998.

4  
5 

6           HONORABLE MICHAEL MARCUS  
7           CIRCUIT COURT JUDGE

8  
9 Submitted by: William F. Cloran  
10           Assistant Attorney General  
11           of Attorneys for Co-Petitioner



STATE OF OREGON        }  
County of Multnomah    } ss.

The foregoing copy has been compared and  
is certified by me as a full, true and correct  
copy of the original in my office and in  
my custody.

In Testimony Whereof, I have hereunto set  
my hand and affixed the seal of the

Court on: Sept 4, 1998

CIRCUIT COURT

Administrator

By   
Deputy

MEETING DATE: AUG 20 1998  
AGENDA  
NO: R-5  
ESTIMATED START TIME: 10:00

(Above Space for Board Clerk's Use ONLY)

## AGENDA PLACEMENT FORM

SUBJECT: An amendment to Ordinance MCC 17.101, imposing a fee for motion for  
modification of Divorce Decree. \* AND DECLARING AN EMERGENCY

Board Briefing:

DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING:

DATE REQUESTED: August 20, 1998  
AMOUNT OF TIME NEEDED: 5 Minutes

DEPARTMENT: Community Justice  
CONTACT: Sharon James

DIVISION: Family Court Services  
TELEPHONE #: 248-3189  
BLDG/ROOM#: Courthouse #350

PERSON(S) MAKING PRESENTATION: Sharon James and Joanne Fuller

### ACTION REQUESTED

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

### SUGGESTED AGENDA TITLE

An amendment to Ordinance MCC 17.101 establishing fees and charges for Multnomah  
County Department of Juvenile and Adult Community Justice, Family Court Services

### SIGNATURES REQUIRED

ELECTED OFFICIAL:  
(OR)  
DEPARTMENT  
MANAGER:

8/21/98 COPIES TO SHARON JAMES, JOANNE FULLER, JACQUIE WEBER, RITA TRACONAS  
ORDINANCE DISTRIBUTION LIST

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES.

Any questions? Please call the Board Clerk @ 248-3277



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE  
JUVENILE COMMUNITY JUSTICE  
1401 N.E. 68TH  
PORTLAND, OREGON 97213  
(503) 248-3460  
TDD 248-3561

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

TO: Board of County Commissioners

FROM: Elyse Clawson, Director of Department of Juvenile and Adult Community Justice  
Sharon James, Director of Family Court Services

DATE: August 3, 1998

RE: **Amendment to Ordinance MCC 17.101, Imposing A Fee For Filing a Motion For Modification of Divorce Decree**

1. Recommendation/Action Requested:

The Department of Juvenile and Adult Community Justice recommends approval of the attached Ordinance which increases the assessment to the Motion for a Modification of a Decree filing fee to \$95. This increase of \$50 provides support of Family Court Services and is included in the 1998-99 budget adopted by the Board of Commissioners.

2. Background/Analysis:

The Board of County Commissioners' adopted budget for 1998-99 for the Department of Juvenile and Adult Community Justice is contingent upon approval of a \$50 increase in the dissolution filing fee being allocated for Family Court Services. The Motion for Modification of a Decree fee is currently \$45 compared to the Dissolution filing fee of \$300. Modifications of current orders frequently necessitate Mediation or Evaluation services which will be supported by this fee.

3. Financial Impact:

The addition of this \$50 fee will raise an estimated \$33,000. The Family Court Services will continue to be totally supported by 1.) the Modification fee increase, 2.) a portion of the Marriage License fee which is dedicated to Conciliation Services, 3.) a filing fee surcharge for the filing of a Dissolution, 4.) a case opening fee of \$150 for child custody/parenting plan evaluations and 5.) the parent education fee of \$35 implemented last year.

4. Legal Issues:

Makes the language giving authority to charge fees consistent with current practice and state statute language.

5. Controversial Issues: None

6. Link to Current County Policies:  
In compliance with Chapter 17, Section 17.101 of the Multnomah County Code.

7. Citizen Participation: Not applicable

8. Other Government Participation: Not applicable

**BEFORE THE BOARD OF COUNTY COMMISSIONERS**

**FOR MULTNOMAH COUNTY, OREGON**

**ORDINANCE NO. \_\_\_\_\_**

An Ordinance Amending MCC 17.101, Imposing A Fee For Filing a Motion For Modification of Divorce Decree

(language in brackets [ ] is to be deleted; underlined language is new.)

MCC 17.101 is amended as follows:

- (A) The county portion of the fee for filing a domestic relations suit in the circuit court of the county shall be as set by Board resolution. Total receipts from these filings shall be utilized to fund conciliation and mediation services provided by the family court services division.
- (B) A child custody evaluation case opening fee in an amount set by Board resolution shall be assessed in domestic relations suits in the circuit court of the county involving minor children, at the time court ordered custody investigation is instituted. When one party has moved for modification of custody, the moving party shall pay the fee. In all other cases, both parties to the suit are responsible for payment of the fee. The fee may be assessed as costs at the time of the decree.
- [D] (B) (1) Total receipts from the case opening fee shall be utilized to fund the family court services division. Persons eligible for legal aid counsel may have the custody evaluation case opening fee deferred, upon application to and approval of the director of family court services, or that person's designee.
- [E] (B) (2) The director of family court services shall establish written criteria to be used in reviewing application for fee deferral, consistent with local court rules regarding deferral of filing fees.

(C) A fee *[child custody evaluation case opening fee]* in an amount set by Board resolution shall be paid at the time of filing a motion for modification of *[child custody or visitation]* decree and shall be paid by the moving party.

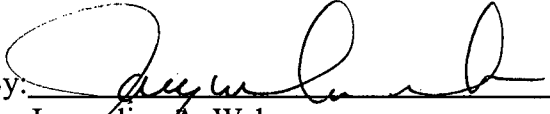
ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 1998, being the date of its second reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By: \_\_\_\_\_  
Beverly Stein, Chair

REVIEWED:

THOMAS SPONSLER, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By:   
Jacqueline A. Weber  
Assistant County Counsel

## **MULTNOMAH COUNTY FAMILY COURT SERVICES**

Family Court Services is a social service agency that is administered by the Department of Juvenile and Adult Community Justice and is attached to a host organization, the Domestic Relations Court. Within this legal jurisdiction a staff of experienced Mental Health Professionals provide a variety of direct services to families.

**Our mission is to reduce the trauma of separation and divorce to children and families and to aid in maintaining and developing healthy and nurturing parent-child relationships.**

Providing resource and referral information to individuals about specific court and community programs supports these goals. The staff also provides direct services to parents and other interested parties. The program, at times, provides information to judges and attorneys around planning for the best interests of minor children.

Direct services to parents and others include:

### **Parent Education**

The Parent Education Program offers a three-hour class that presents information concerning legal issues, child development, conflict resolution strategies and community resources for those who have custody and parenting time issues before the court. Lectures and handouts are used to convey the information. A \$35 fee is charged to participate in this class which is mandatory for those who have a domestic relations matter pending before the court.

### **Conciliation**

Couples participate in short-term marriage and relationship counseling through The Conciliation Program. There is no charge for this service.

### **Mediation**

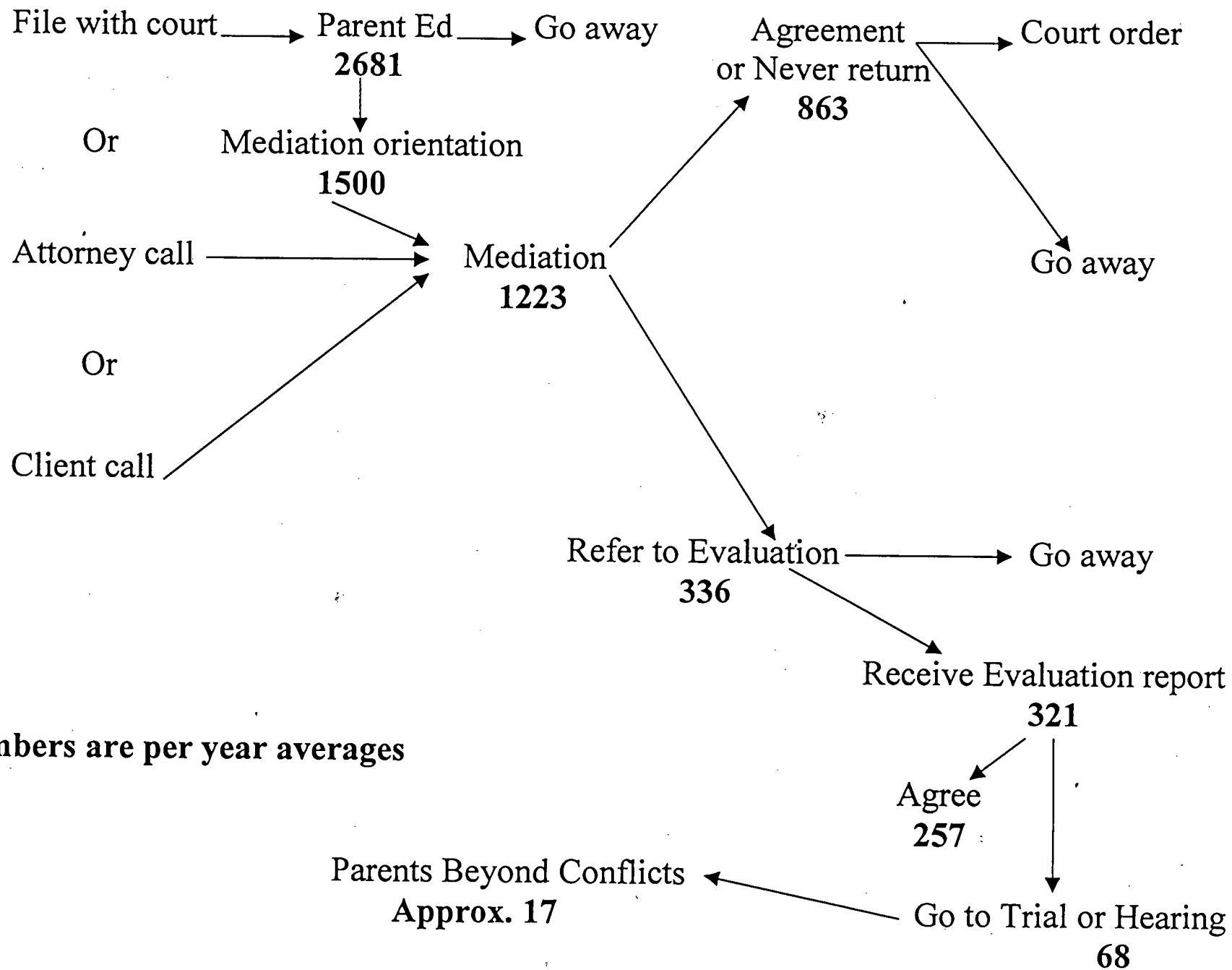
Assistance planning custody or visitation with minor children is available through the Mediation Program. Parents are helped to discuss arrangements for their children and assisted in reaching a mutually acceptable plan, if possible. This service is supported by filing fees and there is no charge.

### **Evaluation**

A written professional opinion concerning custody and parenting time is developed by the completion of an Evaluation. Parents, and sometimes children, are interviewed and other information is collected that is pertinent to making that recommendation. There is a \$150 opening fee associated with this service and the initiation of this study requires that a matter be pending before the court.

For information or an appointment call

**FAMILY COURT SERVICES 248-3189**



Numbers are per year averages

**MULTNOMAH COUNTY FAMILY COURT SERVICES**



**BEFORE THE BOARD OF COUNTY COMMISSIONERS**  
**FOR MULTNOMAH COUNTY, OREGON**

**ORDINANCE NO. 920**

An Ordinance Amending MCC 17.101, Imposing A Fee For Filing a Motion  
For Modification of Divorce Decree, and Declaring an Emergency

(language in brackets [ ] is to be deleted; underlined language is new.)

Multnomah County ordains as follows:

**SECTION I.      AMENDMENT**

MCC 17.101 is amended as follows:

- (A) The county portion of the fee for filing a domestic relations suit in the circuit court of the county shall be as set by Board resolution. Total receipts from these filings shall be utilized to fund conciliation and mediation services provided by the family court services division.
- (B) A child custody evaluation case opening fee in an amount set by Board resolution shall be assessed in domestic relations suits in the circuit court of the county involving minor children, at the time court ordered custody investigation is instituted. When one party has moved for modification of custody, the moving party shall pay the fee. In all other cases, both parties to the suit are responsible for payment of the fee. The fee may be assessed as costs at the time of the decree.
- [D] (B) (1) Total receipts from the case opening fee shall be utilized to fund the family court services division. Persons eligible for legal aid counsel may have the custody evaluation case opening fee deferred, upon application to and approval of the director of family court services, or that person's designee.

[E] (B) (2) The director of family court services shall establish written criteria to be used in reviewing application for fee deferral, consistent with local court rules regarding deferral of filing fees.

(C) A fee [*child custody evaluation case opening fee*] in an amount set by Board resolution shall be paid at the time of filing a motion for modification of [*child custody or visitation*] decree and shall be paid by the moving party.

## SECTION II. EMERGENCY CLAUSE

This ordinance, being necessary for the health, safety and general welfare of the people of Multnomah County, an emergency is declared and the ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this 20th day of August, 1998, being the date of its first reading before the Board of County Commissioners for Multnomah County, Oregon.

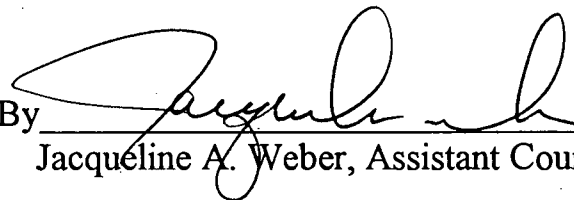


BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:

THOMAS SPONSLER, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By   
Jacqueline A. Weber, Assistant County Counsel

## MEMO

To: Multnomah County Board of Commissioners

From: Sharon James, Director, Family Court Services *AJ*

Re: Promised response to options in light of the filing fee increase for Modifications

When a party files a Motion for a Modification of decree, which can include any item in the decree, including Child Support, the fee has been \$45. This has now been changed to \$95. One exception is when the Order has been signed within the last year, then there is no filing fee.

In addition, when filing the Motion, a fee deferral can be completed. (a copy is attached) The fees are then deferred until a specified time or a payment plan is set up, or the judge, in a final order, can determine that the fees should be waived or paid by the other party.

In the past, because the fee was only \$45, a deferral was not allowed and there was no option except to pay the full amount.

I want to be clear that the increased fee is the filing fee. It is paid to the court. The two fees that are internal to Family Court Services, the Parent Education and Custody/Parenting Time Evaluation fees, are "deferred" with a simple form that eliminates any need to pay. It is still called a "deferral", but the amount is set at \$0 and the monthly payment put at \$0. I have included a copy of those forms.

I appreciate your concern about the impact of fees when we are talking about access to legal recourse, something everyone should have available to them. The dilemma is that our program is completely dependent upon those fees. We have been fiscally responsible and the staff see difficult cases in large numbers. We will continue to serve families and children as effectively as possible.

I invite questions, concerns, dialogue, ideas and challenges. Please feel free to contact me anytime.

98 AUG 26 AM 10:22  
MULTNOMAH COUNTY  
OREGON  
CLERK OF  
COUNTY COMMISSIONERS

IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF MULTNOMAH  
FAMILY LAW DEPARTMENT

In the Matter of

\_\_\_\_\_  
Petitioner

and

\_\_\_\_\_  
Respondent

No. \_\_\_\_\_

PETITIONER'S/RESPONDENT'S  
EX PARTE MOTION DEFERRING  
FEES AND COSTS, AFFIDAVIT  
AND ORDER

I, \_\_\_\_\_, move this court for an order deferring filing fees and court costs which may be incurred in this matter.

\_\_\_\_\_  
Petitioner/Respondent

Statement of Authorities

ORS 21.605 provides for a waiver or deferral of filing fees, service fees, and court costs in any suit or proceeding in which it is found that the party is unable to pay such fees and costs.

Affidavit

STATE OF OREGON  
County of Multnomah

)  
) ss.

I, \_\_\_\_\_, assert that:

I have a monthly gross income of \$ \_\_\_\_\_

Source of income:

(employed at) \_\_\_\_\_

(other) \_\_\_\_\_

Income from others living in and contributing to my household is: \$ \_\_\_\_\_

My monthly child care expenses are (\$ \_\_\_\_\_)

My gross income minus my child care expenses is \$ \_\_\_\_\_

My family size (including myself) is \_\_\_\_\_

Income of the other party, if known \$ \_\_\_\_\_

X \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for Oregon / Clerk  
My Commission Expires \_\_\_\_\_

**ORDER**

\_\_\_\_\_ Deferral allowed. Fees and costs are deferred and shall be paid by judgment in favor of the State of Oregon set forth in the final order of judgment.

\_\_\_\_\_ Partial deferral allowed. Movant shall pay deferred costs as follows:

1. \$\_\_\_\_\_ to be paid at the time of filing
2. \$\_\_\_\_\_ to be paid monthly beginning \_\_\_\_\_

\_\_\_\_\_ Deferral denied.

DATED: \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT JUDGE OR DESIGNEE

**NOTICE TO MOVANT**

You have been granted a deferral of fees. These fees are not waived. They remain an obligation owed by you to the State of Oregon according to the terms listed above, unless the final papers in your case order the other party to pay them. Failure to pay these fees by the time a final judgment is entered will result in the assignment of the amount due to the OREGON DEPARTMENT OF REVENUE for collection. Please be advised that the OREGON DEPARTMENT OF REVENUE has the legal authority to seize your assets, including tax refunds, or garnish wages, or proceed with other collection efforts as authorized by state law.

Check or money orders payable to the State of Oregon may be mailed, or cash payments brought to:

Multnomah County Courts  
1021 SW 4<sup>th</sup> Avenue, Room 210  
Portland, OR 97204

This will be the only notice you will receive from this Court regarding payments. Extensions may not be granted. Subsequent costs incurred may be added. Your signature indicates receipt of the notice and understanding of the payment terms.

\_\_\_\_\_  
Signature of Petitioner/Respondent

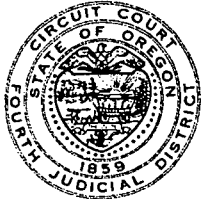
\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip

\* I am providing my social security number on a voluntary basis. I understand that I cannot be compelled to provide it nor be denied consideration solely for failing to provide it. It may be used to verify my identification, credit and employment information, used for collections purposes, or for any court imposed monetary obligation I owe.



CIRCUIT COURT OF OREGON  
FOURTH JUDICIAL DISTRICT  
DIVISION OF FAMILY COURT SERVICES  
ROOM 350  
MULTNOMAH COUNTY COURTHOUSE  
1021 S.W. 4TH AVENUE  
PORTLAND, OREGON 97204-1184  
(503) 248-3189

SHARON JAMES  
DIRECTOR  
MARRIAGE AND  
FAMILY COUNSELORS  
GARY BURDA  
ED KEATING  
ROSE MARY LYONS  
MATTHEW MATTILA  
PAMELA SMITH  
DONALD WELCH  
AND ASSOCIATES

Case Name: \_\_\_\_\_

File No.: \_\_\_\_\_

**CHILD CUSTODY AND/OR PARENTING TIME EVALUATION  
DEFERRAL REQUEST FORM**

Deferral from the Child Custody and/or Parenting Time Evaluation case opening fee is requested for the following reason: (check box)

☐ My initial filing fees were deferred.

☐ I am represented by Legal Aid.

Monthly Gross Income.....\$\_\_\_\_\_

Source of Income:

(Employed at)\_\_\_\_\_

(Other)\_\_\_\_\_

Income from others living in and contributing to my household is: .....\$\_\_\_\_\_

My monthly child care expenses are: .....\$\_\_\_\_\_

My gross income minus my child care expenses is .....\$\_\_\_\_\_

My family size (including myself) is: .....\$\_\_\_\_\_

Income of the other party (if known) .....\$\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Daytime Telephone Number

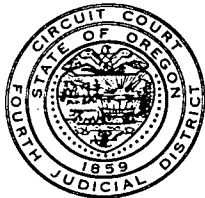
\_\_\_\_\_  
Address

\*\*\*\*\*  
(Agency Use)

Deferral Schedule: The amount of \$\_\_\_\_\_ shall be paid in monthly payments of \$\_\_\_\_\_.

Approved:\_\_\_\_\_

\_\_\_\_\_  
Date



**CIRCUIT COURT OF OREGON**  
FOURTH JUDICIAL DISTRICT  
DIVISION OF FAMILY COURT SERVICES  
ROOM 350  
MULTNOMAH COUNTY COURTHOUSE  
1021 S.W. 4TH AVENUE  
PORTLAND, OREGON 97204-1184  
(503) 248-3189

HUGH McISAAC  
DIRECTOR  
  
MARRIAGE AND  
FAMILY COUNSELORS  
GARY BURDA  
ED KEATING  
ROSE MARY LYONS  
MATTHEW MATTILA  
PAMELA SMITH  
DONALD WELCH  
AND ASSOCIATES

Case Name: \_\_\_\_\_

File No.: \_\_\_\_\_

**PARENT EDUCATION CLASS DEFERRAL REQUEST FORM**

Deferral from the Parent Education Class fee is requested for the following reason:  
(check box)

☐

My initial filing fees were deferred.

☐

I am represented by Legal Aid.

Monthly Gross Income ..... \$ \_\_\_\_\_

Source of Income:

(Employed at) \_\_\_\_\_

(Other) \_\_\_\_\_

Income from others living in and contributing to  
my household is: ..... \$ \_\_\_\_\_

My monthly child care expenses are: ..... \$ \_\_\_\_\_

My gross income minus my child care expenses is ..... \$ \_\_\_\_\_

My family size (including myself) is: ..... \_\_\_\_\_

Income of the other party (if known) ..... \$ \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

Daytime Telephone Number \_\_\_\_\_

\*\*\*\*\*

(Agency Use)

Deferral Schedule: The amount of \$ \_\_\_\_\_ shall be paid in \_\_\_\_\_ monthly payments of  
\$ \_\_\_\_\_

Approved: \_\_\_\_\_

Date \_\_\_\_\_

MEETING DATE: AUG 20 1998  
AGENDA  
NO: R-6  
ESTIMATED START TIME: 10:05

(Above Space for Board Clerk's Use ONLY)

## AGENDA PLACEMENT FORM

SUBJECT: A Resolution rescinding Resolution No. ~~17-104~~ <sup>98-887</sup>

Board Briefing: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: August 20, 1998  
AMOUNT OF TIME NEEDED: 5 Minutes

DEPARTMENT: Community Justice DIVISION: Family Court Services  
CONTACT: Sharon James TELEPHONE #: 248-3189  
BLDG/ROOM#: Courthouse #350

PERSON(S) MAKING PRESENTATION: Sharon James and Joanne Fuller

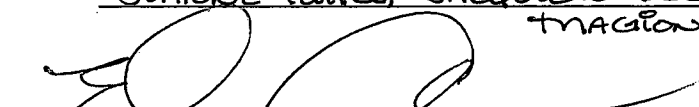
### ACTION REQUESTED

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

### SUGGESTED AGENDA TITLE

<sup>98-887</sup>  
Resolution Rescinding Resolution No. ~~17-104~~ and establishing fees and charges for  
Multnomah County Department of Juvenile and Adult Community Justice, Family Court  
Services

8/21/98 COPIES TO SHARON JAMES, JOANNE FULLER,  
JACQUIE WEBER, RITA TRACONAS & ORDINANCE  
SIGNATURES REQUIRED Distribution List

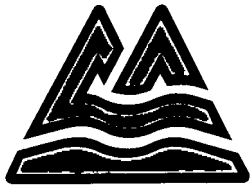
<sup>11/16/98 CORRECTED COPIES TO SHARON JAMES,</sup>  
ELECTED OFFICIAL: JOANNE FULLER, JACQUIE WEBER & RITA  
(OR) TRACONAS  
DEPARTMENT  
MANAGER: 

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES.

Any questions? Please call the Board Clerk @ 248-3277

CLERK OF  
BOARD OF  
COUNTY COMMISSIONERS  
98 AUG - 7 PM 3:44  
MULTNOMAH COUNTY  
OREGON





# MULTNOMAH COUNTY OREGON

DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE  
JUVENILE COMMUNITY JUSTICE  
1401 N.E. 68TH  
PORTLAND, OREGON 97213  
(503) 248-3460  
TDD 248-3561

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

TO: Board of County Commissioners

FROM: Elyse Clawson, Director, Department of Juvenile and Adult Community Justice and Sharon James, Director Family Court Services

DATE: August 3, 1998

RE: Resolution Rescinding Resolution No. 98-88 and establishing fees and charges for Chapter 17, Juvenile and Adult Community Justice, of the Multnomah County Code

1. Recommendation/Action Requested:

The Department of Juvenile Justice recommends approval of the attached resolution which increases the assessment to the Motion for a Modification of a Decree filing fee to \$95. This increase of \$50 provides support of Family Court Services and is included the 1998-99 budget adopted by the Board of Commissioners.

2. Background/Analysis:

The Board of County Commissioners adopted budget for 1998-99 for the Department of Juvenile and Adult Community Justice is contingent upon approval of a \$50 increase in the dissolution filing fee being allocated for Family Court Services. The Motion for Modification of a Decree fee is currently \$45 compared to the Dissolution filing fee of \$300. Modifications of current orders frequently necessitate Mediation or Evaluation services which will be supported by this fee.

3. Financial Impact:

The addition of this \$50 fee will raise an estimated \$33,000. The Family Court Services will continue to be totally supported by 1.) the Modification fee increase, 2.) a portion of the Marriage License fee which is dedicated to Conciliation Services, 3.) a filing fee surcharge for the filing of a Dissolution, 4.) a case opening fee of \$150 for custody/parenting plan evaluations, and 5.) the parent education fee of \$35 implemented last year.

4. Legal Issues:

This fee increase does not come from county funds and does not constitute a property tax revenue replacement.

5.           Controversial Issues: Not applicable

6.           Link to Current County Policies:  
In compliance with Chapter 17, Section 17.101 of the Multnomah County Code.

7.           Citizen Participation: Not applicable

8.           Other Government Participation: Not applicable

## **MULTNOMAH COUNTY FAMILY COURT SERVICES**

Family Court Services is a social service agency that is administered by the Department of Juvenile and Adult Community Justice and is attached to a host organization, the Domestic Relations Court. Within this legal jurisdiction a staff of experienced Mental Health Professionals provide a variety of direct services to families.

**Our mission is to reduce the trauma of separation and divorce to children and families and to aid in maintaining and developing healthy and nurturing parent-child relationships.**

Providing resource and referral information to individuals about specific court and community programs supports these goals. The staff also provides direct services to parents and other interested parties. The program, at times, provides information to judges and attorneys around planning for the best interests of minor children.

Direct services to parents and others include:

### **Parent Education**

The Parent Education Program offers a three-hour class that presents information concerning legal issues, child development, conflict resolution strategies and community resources for those who have custody and parenting time issues before the court. Lectures and handouts are used to convey the information. A \$35 fee is charged to participate in this class which is mandatory for those who have a domestic relations matter pending before the court.

### **Conciliation**

Couples participate in short-term marriage and relationship counseling through The Conciliation Program. There is no charge for this service.

### **Mediation**

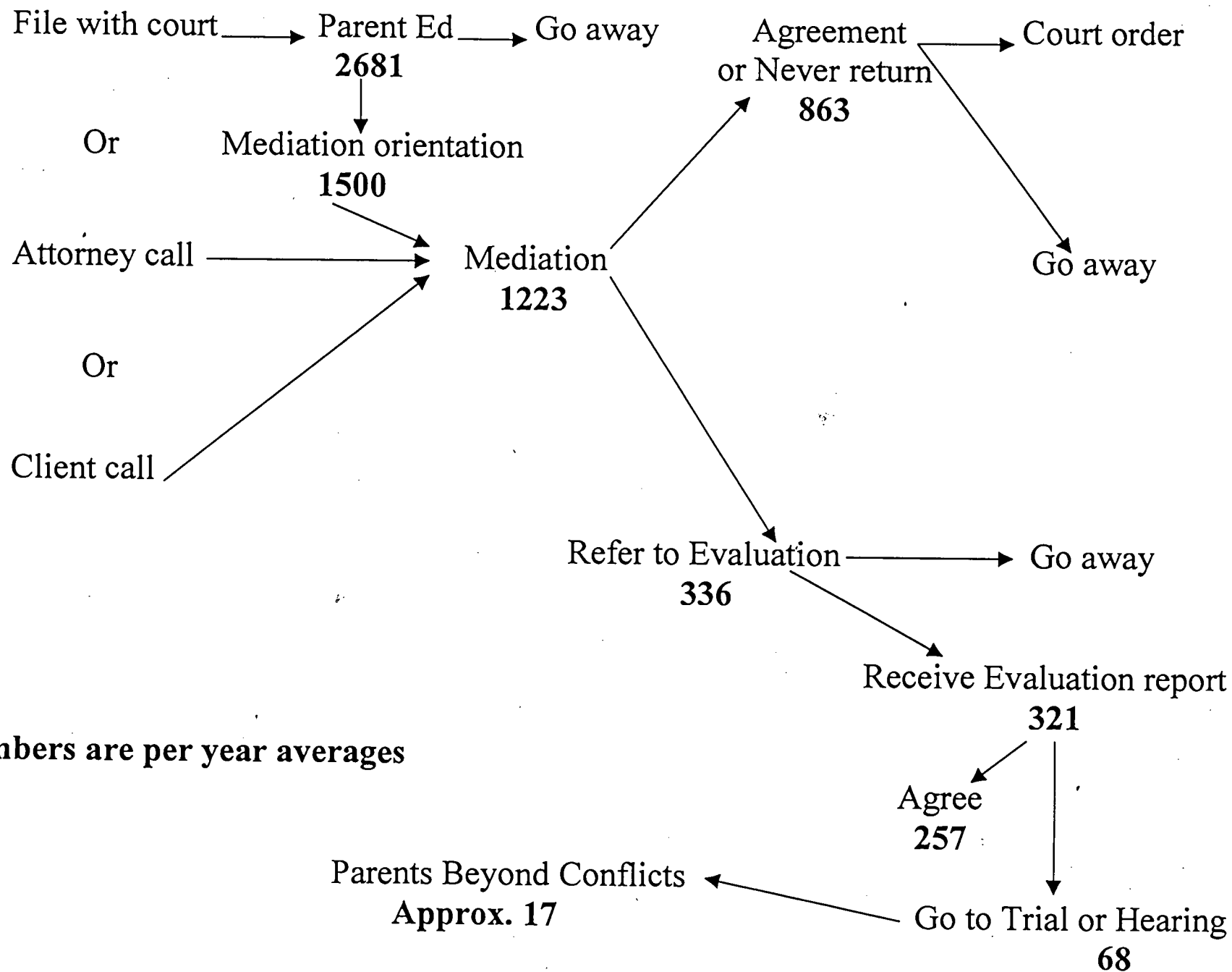
Assistance planning custody or visitation with minor children is available through the Mediation Program. Parents are helped to discuss arrangements for their children and assisted in reaching a mutually acceptable plan, if possible. This service is supported by filing fees and there is no charge.

### **Evaluation**

A written professional opinion concerning custody and parenting time is developed by the completion of an Evaluation. Parents, and sometimes children, are interviewed and other information is collected that is pertinent to making that recommendation. There is a \$150 opening fee associated with this service and the initiation of this study requires that a matter be pending before the court.

For information or an appointment call

**FAMILY COURT SERVICES 248-3189**



Numbers are per year averages

**MULTNOMAH COUNTY FAMILY COURT SERVICES**

BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 98-117

RESCINDING RESOLUTION NO. 98-88 AND ESTABLISHING FEES AND CHARGES FOR CHAPTER 17, JUVENILE AND ADULT COMMUNITY JUSTICE, OF THE MULTNOMAH COUNTY CODE

THE BOARD OF COUNTY COMMISSIONERS FINDS:

Chapter 17, Juvenile and Adult Community Justice, of the Multnomah County Code provides that the Board shall establish certain fees and charges by resolution.

THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS RESOLVES:

1. The fees and charges for Chapter 17, Juvenile and Adult Community Justice, of the Multnomah County Code are set as follows:

Section 17.002. ALTERNATIVE CORRECTIONS PROGRAM; FEE.

Multnomah County community corrections shall charge a fee of \$25.00 to any offender sentenced to a community service sentence of 40 hours or more. In the case of documented indigency, the fee shall be waived. All fees collected under this section shall be used to fund services provided by the alternative community service program. An offender under obligation to repay may petition the sentencing court for waiver of the fee under conditions of manifest hardship. No offender may be held in contempt for failure to pay if the default is not attributable to intentional refusal to pay.

Section 17.100. MARRIAGE LICENSES; FEES.

A fee of \$10.00 shall be charged for the issuance of a marriage license in addition to that fee prescribed by subsection (7) of ORS 205.320. Fees collected pursuant to this section shall be used to finance the cost of conciliation services provided under ORS 107.510 to 107.610.

Section 17.101. DOMESTIC RELATIONS SUIT; FILING FEE.

(A) The Multnomah County portion of the fee for filing a domestic relations suit in the circuit court of Multnomah County shall be \$150.00. Total receipts from these filings shall be utilized to fund conciliation and mediation services provided by the family court services division.

(B) A child custody evaluation case opening fee of \$150.00 shall be assessed in domestic relations suits in the circuit court of Multnomah County involving minor children, at the time court ordered custody investigation is instituted. Both parties to the suit are responsible for payment of the fee. The fee may be assessed as costs at the time of the decree.

(1) Total receipts from the case opening fee shall be utilized to fund the family court services division. Persons eligible for legal aid counsel may have the custody evaluation case opening fee deferred, upon application to and approval of the director of family court services, or that person's designee.

(2) The director of family court services shall establish written criteria to be used in reviewing application for fee deferral, consistent with local court rules regarding deferral of filing fees.

(C) The Multnomah County portion of the fee for filing a motion to modify a decree shall be \$50.00, for a total filing fee of \$95.00, and the moving party shall pay the total fee.

Section 17.102. PARENTING EDUCATION PROGRAM; FEE FOR PARTICIPATION.

(A) A fee of \$35.00 shall be collected from each parent participating in the parenting education program of the department of juvenile and adult community justice, family court services. Fees collected pursuant to this section shall be used to finance the cost of the parent education program.

(B) The department of juvenile and adult community justice, family court services shall establish policy and procedures whereby persons who are in financial difficulty may apply for a deferral of the fee, a waiver of the fee, or both.

2. Resolution No. 98-88 is hereby repealed.

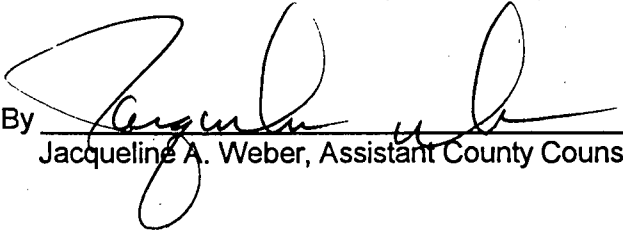
ADOPTED this 20th day of August, 1998.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

THOMAS SPONSER, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By   
Jacqueline A. Weber, Assistant County Counsel

BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 98-117

RESCINDING RESOLUTION NO. 98-<sup>87</sup>~~88~~ AND ESTABLISHING FEES AND CHARGES FOR CHAPTER 17, JUVENILE AND ADULT COMMUNITY JUSTICE, OF THE MULTNOMAH COUNTY CODE

THE BOARD OF COUNTY COMMISSIONERS FINDS:

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1. The fees and charges for Chapter 17, Juvenile and Adult Community Justice, of the Multnomah County Code are set as follows:

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(B) The department of juvenile and adult community justice, family court services shall establish policy and procedures whereby persons who are in financial difficulty may apply for a deferral of the fee, a waiver of the fee, or both.

87  
2. Resolution No. 98-~~88~~ is hereby repealed.

ADOPTED this 20th day of August, 1998.

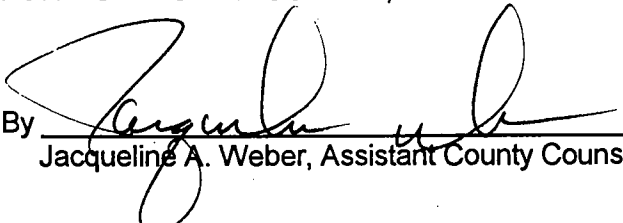


BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
Beverly Stein, Chair

REVIEWED:

THOMAS SPONSER, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By   
Jacqueline A. Weber, Assistant County Counsel



MEETING DATE: August 20, 1998  
AGENDA NO: WS-1  
ESTIMATED START TIME: 10:15

(Above Space for Board Clerk's Use ONLY)

### AGENDA PLACEMENT FORM

SUBJECT: Discussion of 1999 Legislative Session

BOARD BRIEFING: DATE REQUESTED: Thursday, August 20, 1998  
REQUESTED BY: Board and Public Affairs Office  
AMOUNT OF TIME NEEDED: 30 to 45 minutes

REGULAR MEETING: DATE REQUESTED: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

DEPARTMENT: Non-Departmental DIVISION: Public Affairs Office

CONTACT: Gina Mattioda TELEPHONE #: 306-5766  
BLDG/ROOM #: 166/700

PERSON(S) MAKING PRESENTATION: Gina Mattioda

#### ACTION REQUESTED:

☒ INFORMATIONAL ONLY ☒ POLICY DIRECTION ☐ APPROVAL ☐ OTHER

#### SUGGESTED AGENDA TITLE:

**Discussion of Process and Issues for 1999 Legislative Session**

#### SIGNATURES REQUIRED:

ELECTED OFFICIAL: :

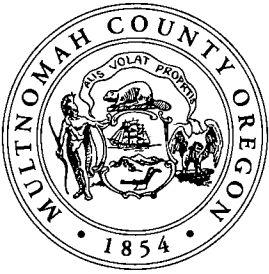
*Beverly Stein*

(OR)  
DEPARTMENT  
MANAGER: \_\_\_\_\_

98 AUG 13 AM 8:49  
MULTNOMAH COUNTY  
OREGON  
CLERK OF COUNTY COMMISSIONERS

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Board Clerk @ 248-3277



## Beverly Stein, Multnomah County Chair

Room 1515, Portland Building  
1120 S.W. Fifth Avenue  
Portland, Oregon 97204

Phone: (503) 248-3308  
FAX: (503) 248-3093  
E-Mail: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

# **SUPPLEMENTAL STAFF REPORT**

TO: Board of County Commissioners

FROM: Gina M. Mattioda, Director, Public Affairs Office

DATE: August 11, 1998

RE: Discussion of Process and Issues for 1999 Legislative Session

---

1. Recommendation/Action Requested:

The purpose of the August 20, 1998 work session is for the Public Affairs Office to provide the Board of County Commissioners with information that outlines a process and direction for the 1999 Legislative Session. In addition, this work session will begin to identify issues and concepts for Multnomah County's 1999 Legislative Agenda.

2. Background/Analysis:

The Board of County Commissioners have been provided with two background documents, Multnomah County's 1997 Legislative Agenda and Summary of Legislation. These documents illustrate which issues from last session may be discussed during the 1999 Legislative Session.

3. Financial Impact:

N/A

4. Legal Issues:

N/A



5. Controversial Issues:

N/A

6. Link to Current County Policies:

The Public Affairs Office was established for a variety of reasons. One primary reason was to coordinate with County stakeholders to ensure a strong united legislative agenda.

6. Citizen Participation:

N/A

8. Other Government Participation:

The document entitled, Proposed Process for 1999 Legislative Session describes that the Public Affairs Office in partnership with the Chair's Office, Board of County Commissioners, and County Departments will work with other government entities to develop legislative concepts and strategies.

## Proposed Process for 1999 Legislative Session

Various Tasks	Participants	Timeline
Provide legislative candidates with informative materials on Multnomah County programs/services. Options to meet with BCC from their district, tours of County facilities, meeting with Department Directors, and resource materials.	Public Affairs Office Board of Commissioners Chair's Office County Departments	August
Develop map and list of County facilities/programs/services by House and Senate Districts.	Public Affairs Office GIS	September
Work with Metro/Tri-County Group on creation of "Metro/Tri-County Legislative Agenda."	Public Affairs Office Board of Commissioners Chair's Office	Begin in September
Identify and develop defense and pro-active legislative concepts/strategies for Multnomah County Legislative Agenda and Legislative Liaisons portfolio.	Public Affairs Office County Departments	Currently in process October/November
Identify and develop concepts and items for Multnomah County Legislative Agenda.	Public Affairs Office Board of Commissioners Chair's Office - MCCF, LPSCC, Sheriff, & DA County Departments	Currently in process November
Link Board of County Commissioners with Senators and Representatives.	Board of Commissioners Chair's Office Assistance from Public Affairs Office	Early November
Board of County Commissioners adopted or approve "Metro/Tri-County Legislative Agenda."	Board of Commissioners Assistance from Public Affairs Office	Early November
Board of County Commissioners adopted or approve Multnomah County Legislative Agenda.	Board of Commissioners Assistance from Public Affairs Office	Early November
Board of County Commissioners linked as champions or lead to Multnomah County Legislative Agenda items.	Board of Commissioners Chair's Office Public Affairs Office	Mid November
Present Multnomah County Legislative Agenda to newly elected Multnomah County Senators and Representatives.	Chair's Office Board of Commissioners Public Affairs Office	Mid November
Communicate various legislative activities to County stakeholders.	Public Affairs Office	January-August
Board Briefings during 1999 Legislative Session.	Public Affairs Office County Departments	January-August

**Draft: August 11, 1998**

## **Potential Items and Concepts for 1999 Legislative Agenda**

*(Tentative List)*

- **Tax Reform.** Seek passage of AOC's Tax Reform and Governor's Tax Reform.
- **School Funding.** Advocate for increased funding for schools.
- **Transportation.** Secure funding for Willamette River Bridges and county roads.
- **Health Care.**
  - Continuation of state funding for safety net clinics.
  - Maintain Oregon Health Plan (OHP) services and funding.
  - OHP Mental Health Integration as model for fragmented Alcohol and Drug Treatment System.
- **Public Safety.**
  - Support Governor's Juvenile Crime Prevention Strategy.
  - Summer schools in juvenile detention facilities.
  - Adequate funding of community correction resources (1995 Senate Bill 1145).
  - Clarification of role of parole and probation officers.
  - Treatment based alternatives for sexual predators.
- **Ballot Measures.**
  - Development of policy response and legislative direction.
- **AOC Priorities.**
  - **Assessment and Taxation.** Administration of the property tax system post-measure 50.
  - **District Attorneys.** Funding for the offices of district attorneys.
  - **Court Facilities.** Funding for state court facilities.
  - **Transportation.** Funding proposal to address county road financing needs.
  - **Economic Development.** Community economic development.
  - **Juvenile Justice.** Governor's Juvenile Crime Prevention Strategy.
    - **Public Lands.** Various recommendations from AOC's public lands and natural resources committee, which are a part of the priority packet but not a part of the priorities.

Draft: August 11, 1998

## **MULTNOMAH COUNTY LEGISLATIVE AGENDA**

Multnomah County's legislative agenda is founded on the principles contained in the vision for its people. Multnomah County is Oregon's geographically smallest county, yet it has the states largest population. Multnomah County exists to provide invaluable services and resources to its citizens. The services Multnomah County provides range from maintaining Willamette River Bridges to operating a network of primary health care clinics serving low-income and medically Indigent County residents.

Multnomah County's vision strives to increase citizens' sense of personal success and opportunity and to increase their sense of safety and security in the community. To accomplish this, the County is committed to delivering excellent quality, customer-focused services at a good value for the tax dollar. Guided by the framework of our benchmarks, the Multnomah County Board of Commissioners have focused on three long-term benchmarks to achieve the vision: reducing the number of children living in poverty, increasing school completion, and reducing crime.

The capacity of Multnomah County to remain an accountable and productive local government hinges on the partnership with the State Legislature. This relationship recognizes that we are all working for the good of all Oregonians.

### **Legislative Priorities**

#### ***Measure 47***

Measure 47 will reduce the level of services provided by the County. Revenue losses are estimated at \$32 to \$40 million. These cuts will severely affect the most needy, but will touch all County residents.

To minimize the impacts from the revenue loss, Multnomah County supports maximizing local control for implementation of Measure 47. This includes allowing local jurisdictions to decide how to appropriate the revenue loss and to define public safety and education. In addition, Multnomah County will seek state replacement revenue for lost local taxes in accordance with the intent of the measure's sponsors.

### ***Flexible Regulations***

The County seeks to streamline and minimize planning, monitoring, and reporting requirements from the state for funding of local programs.

### ***School Funding***

An educated citizenry is the foundation for strong and healthy communities. A strong public education system is an investment in the future. Education is a cost-effective prevention tool against crime, unemployment, child abuse, and other societal ills.

Multnomah County advocates for increasing the per student support at all levels of education. The County supports repealing the 2% kicker to provide funding for education. The County supports increasing local support to schools and would also support the inclusion of a regional cost factor in the state school fund distribution formula.

### ***Public Safety***

The County is dedicated to the protection of our community, by holding offenders accountable for their actions, and by providing them with the necessary skills to become successful citizens. The County embraces projects that promote public safety, reduces violent crimes, and hold youth and families accountable.

Multnomah County seeks adequate funding for Senate Bill 1145 Community Corrections Programs. The County also requests clarification of the statutes defining the responsibilities of Probation Officers in a manner that meets the needs of all concerned parties. The County encourages the Legislature to adopt measures reforming 1994's Measure 11. The County favors legislation that prevents and reduces juvenile crime.

### ***Oregon Health Plan***

The Oregon Health Plan is designed to ensure that all Oregonians, regardless of ability to pay have access to high-quality and affordable health care. Since the creation of the Oregon Health Plan, Multnomah County has established many initiatives which strive to meet the health care needs of its clients. The County believes high-risk populations served by the Plan must be provided a safety net

and support within the managed care environment so that all their needs are met.

Multnomah County supports the original intent of the Oregon Health Plan, which strives for universal health care access and controls cost by reducing health care services during tough economic times rather than placing limits on eligibility. The County encourages the Legislature to use the increase in the tobacco tax to expand the number of people eligible for the Plan. The County supports the full integration of mental health services into the Plan while preserving the County's role as the Local Mental Health Authority.

### *Transportation*

Multnomah County maintains over 500 miles of County roads and the majority of the Willamette River Bridges. The Willamette River Bridges are a critical link in a highly integrated transportation system. The bridges serve multiple objectives. They connect metro area citizens to the east with the central business district and access numerous regional facilities. They provide direct connections to the interstate highway system and to regional and local networks. They serve alternative modes of travel such as bicycles and pedestrian travel not available on the interstate highway bridges.

Willamette River Bridges are threatened by inadequate funding. The average capital shortfall is approximately \$7.65 million per year over 20 years. Multnomah County urges the Legislature to acknowledge the vital nature of the bridges and provide adequate funding for a responsible transportation package that includes funding for the Willamette River Bridges.



## Summary of Legislation

Friday, August 29, 1997

Submitted by Gina Mattioda, Public Affairs Coordinator

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**Fate of funding...**several critical funding issues such as 1145 funding, mental health integration, safety net clinics, mental health funding: non-Medicaid, and Juvenile Justice Information System (JJIS) will be discussed and resolved by the Emergency Board.

**Emergency Board Membership and Dates:** The Emergency Board, commonly known as the E-Board, is a joint committee of Senators and Representatives, which meets during the interim to discuss state fiscal and budgetary issues. The E-Board will meet on the following dates during the 1997-99 Interim: September 11-12, November 20-21, January 29-30, April 9-10, June 25-26, September 17-18, November 19-20, and January 7-8. House Speaker Lynn Lundquist (R-Powell Butte) and Senate President Brady Adams (R-Grants Pass) will serve as Co-chairs. Membership includes:

Rep. Bob Repine (R-Grants Pass)

Denny Jones (R-Ontario)

Margaret Carter (D-Portland)\*

Larry Sowa (D-Oregon City)

Bob Montgomery (R-Cascade Locks)\*

Lynn Snodgrass (R-Boring)\*

John Watt (R-Medford)

Barbara Ross (D-Corvallis)

Sen. Eugene Timms (R-Burns)

Lenn Hannon (R-Ashland)

Mae Yih (D-Albany)

Jeannette Hamby (R-Hillsboro)

Neil Bryant (R-Bend)

Gene Derfler (R-Salem)

Eileen Qutub (R-Beaverton)

*\*Multnomah County representation*

## Summary of Legislation

The focus of this document is to highlight legislation relating to community and family services, health, aging, and public safety. This document contains an extremely small portion of measures that were monitored by the County. Listed below are measures with either an impact on departments in my portfolio or items from Multnomah County's Legislative Agenda or issues discussed during our Legislative Board Briefing. These measure summaries include a condensed bill description and status report. Several community-based organizations and other associations will be developing legislative reports. To date, I have received reports from Oregon Advocacy Center and Community Partnerships. Please let me know if you are interested in receiving any of these documents.

### Protecting the Community

#### Public Safety - Adult

**1145 Funding** (SB 5502 and SB 5532) - Multnomah County's Agenda stressed adequate funding for Senate Bill 1145 Community Corrections Programs. The Association of Oregon Counties (AOC) lobbied for restoration of \$4.5 million in the base allocation and a contingency fund of \$13 million. A contingency fund of \$7.5 million was established and allocated to the E-Board Fund. The base allocation was not restored. The Legislature stressed that revenue from the contingency fund will be used after either the April 1998 or October 1998 prison population forecast. The purpose of the contingency fund is to address SB 1145 forecast changes and population cost increases. A Community

Corrections Implementation Committee along with the Department of Corrections will develop criteria to determine level of county funding. In addition, the Department must present to the E-Board a review of expenditures used to implement SB 1145 and provide a mid-biennium status report on how funds have been utilized by each county prior to allocation of the contingency funds.

***Role of Parole and Probation Officers*** (SB 733 HB 3548 and HB 2158) - Legislation was introduced at the request of AOC to clarify statutes defining the responsibilities of parole and probation officers (SB 733 and HB 3548). SB 733 would have provided that adult parole and probation officers employed by counties would no longer need to be employed full-time in order to be trained and certified by the Board on Public Safety Standards and Training (BPSST). HB 3548 would have permitted the continued use of professional, paraprofessional, volunteer, and contract staff in community corrections to enhance public safety by allowing parole and probation officers to concentrate on high risk cases and the duties and responsibilities that only sworn and certified officers can perform.

The House Judiciary Chair was not supportive of these measures. In hopes of persuading the Chair, a work group was created to reach agreement on these measures. This group included representatives from FOPPO, OACCD, and AOC. Despite the group's agreement and efforts, the Chair was still not supportive. Elements of these measures were then placed into the Senate version of HB 2158, which would have authorized individuals, who are not certified as a parole and probation officer to perform limited duties, as specified by a county and done under the direction of a certified parole and probation officer. The House did not agree with these Senate amendments. All measures were in committee when session adjourned.

## **Public Safety - Juvenile**

***Oregon Youth Authority (OYA) Budget*** (SB 5542) - OYA is the State's juvenile correction agency. It was separated from the Department of Human Resources and became an independent agency in January 1996. The Legislature earmarked \$191.3 million to OYA, an increase of 34.9 percent from the 1995-97 biennium. OYA performs these duties:

- Operates close custody facilities and accountability camps.
- Manages the State's juvenile parole and probation programs.
- Contracts for foster care, residential treatment, and specialized treatment programs for adjudicated youth.
- Distributes funds to county juvenile departments for diversion programs.

The OYA Budget maintained individual youth services, youth gang services, residential beds, county diversion funds, and institutional beds. These key programs were identified in April as potential reductions, but were not approved or adopted. However, the Legislature did approve cutbacks in staff training and foster care.

## ***Approved Reductions***

- ♦ **Reduce staff orientation training:** This reduces training time for staff for new regional facilities from six weeks to three weeks and delays hiring of certain facility management staff.

- ♦ **Reduce foster care:** This reduces foster care placement "slots" by 31, from 386 to 365 and accompanying special rate payments for 28 youth.

*Proposed Reductions and Potential Impact on Multnomah County*

- \* **Reduce individual youth services:** This would have reduced funding for flexible services for adjudicated young women and specially-tailored services for all adjudicated youths.
- \* **Reduce youth gang services:** This would have eliminated services to approximately 27 gang-identified youth per month.
- \* **Reduce residential beds:** This would have eliminated 16 residential treatments beds for intensive 24-hour services designed to improve behaviors, treat alcohol/drug abuse, and assist emotionally-disturbed youth.
- \* **Reduce county diversion funds:** This would have eliminated diversion services for about 36 youth in the community each month.
- \* **Reduce institutional beds:** This would have eliminated 25 to 35 juvenile corrections beds. Either 25 secure beds or 35 boot camp beds.

**Measure 11 Reform** (SB 1049) - The County's Legislative Agenda encouraged the Legislature to adopt measures reforming 1994's Measure 11. SB 1049 allows judges to impose shorter sentences or probation for second-degree assault, second-degree kidnapping, and second-degree robbery. Currently, these crimes require a minimum sentence of 5 years and 10 months. This bill creates mandatory minimum sentences for the following offenses; first-degree arson (7 years and 6 months), using a child in a display of sexually explicit conduct (5 years and 10 months), and compelling prostitution (5 years and 10 months). Several bills were introduced this session to mitigate Measure 11, SB 1049 was the only modification to Measure 11.

**Juvenile Justice Information System JJIS** (SB 5532) - An allocation of \$3 million for JJIS was recommended by the Ways and Means Subcommittee on Public Safety and included in HB 5057. This measure was referred to the Ways and Means Subcommittee on Capital Investment and was in committee upon adjournment. The "Christmas Tree" Bill authorized debt service payments on Certificates of Participation (COPs) financing for JJIS. This measure allotted \$1.9 million and specified "in order to secure release of funding... for JJIS, the Oregon Youth Authority shall present a report to the E-Board listing the counties that have signed inter-governmental agreements with OYA, committing financial and staff resources to participate in JJIS." OYA indicates the COPs will finance \$7 million in capital costs.

**Implementation of Victims' Rights** SB 936 - Measure 40 was approved by voters on November 5, 1996. It amends Oregon's Constitution to preserve and protect crime victims' rights to justice, due process, and to ensure the prosecution and conviction of persons who have committed criminal acts (taken from the preamble to the constitutional change). SB 936 implements Measure 40, it received much attention during the session and was a contentious piece of legislation. Some legislators and

advocates have expressed that the bill goes beyond the intent of the measure by allowing illegally seized evidence to be used in trials and altering jury selection so that only registered voters can serve on criminal trials. Emergency Clause - effective date, June 12, 1997.

## **Funding of Human Resources**

***Department of Human Resources (DHR) Budget*** (HB 5045) - DHR programs and operations are funded by a combination of General Funds, Federal Funds, and Other Funds. Other Funds include, but are not limited to, grants, beer and wine tax revenues, tobacco tax, fees and premiums, local funds, and charges for services. The DHR budget, specifically the Oregon Health Plan along with school funding and transportation, were issues legislators negotiated during the end of session budget summit. In the end the Legislature approved a \$6.3 billion DHR budget, which is the State's largest budget. Recently, DHR compiled their divisions and programs into the following clusters, "allowing them to shift funds within the clusters as needed to most effectively manage those programs." (taken from DHR testimony)

- ◆ **Economic Independence and Family Stability:**
  - Adult and Family Services Division
  - State Office for Services to Children and Families
  - Office of Alcohol and Drug Abuse Programs
  - Vocational Rehabilitation Division
- ◆ **Health:**
  - Health Division
  - Mental Health Services (MHDDSD)
  - Office of Medical Assistance Programs (includes OHP)
- ◆ **Long Term Care and Developmental Disability:**
  - Senior and Disabled Services Division
  - Developmental Disability Services (MHDDSD)

## **Highlights from the DHR Budget:**

***Cost of Living Adjustment (COLA)*** (HB 5049) - During the 1995-97 Interim Human Services Coalition of Oregon (HSCO) and several other advocacy groups developed and advanced a successful COLA campaign, which resulted in a four-percent "medical" and a three-percent "general" COLA this session. The last COLA occurred at least four years ago. The COLA issue impacts all of the DHR divisions.

***Closure of Fairview Training Center: Developmental Disability Long Range Plan*** - This budget includes funding to begin implementation of the Long Range Plan, which moves more Fairview Training Center residents to the community, provides regional and statewide back-up services, and increases funding for in-home support for families. There was considerable debate and heated discussion of this Plan during the session. In order to address these concerns a budget note was approved that requires DHR to report their progress on the implementation of the Plan to the E-Board every six months.

***Mental Health Funding - Non-Medicaid*** (SB 5523) - The Governor's proposed budget earmarked \$14.3 million for the seriously mentally ill non-Medicaid clients. \$1.3 million less than what the Task Force on Mental Health reported was needed (\$15.6 million) to serve these clients. The "Christmas Tree" Bill allocated the \$1.3 million difference.

## **Funding and Expansion of the Oregon Health Plan and Relating Issues**

***Expansion of Plan*** (HB 5049, HB 2894, and SB 5523) - In November 1996, Oregon voters overwhelmingly passed Ballot Measure 44, which increased the tobacco tax. (according to certified ballot title increases cigarette tax from 1.4 to 2.9 cents per cigarette and increases tobacco products, such as cigars, smokeless tobacco from 35% to 65% of wholesale price). 90% of this increased revenue was earmarked to fund the Oregon Health Plan, the remaining 10% was dedicated to tobacco use prevention education programs for youth. Multnomah County's Board of Commissioners supports the original intent of the Plan, which strives for universal health care access and controls cost by reducing health care services during tough economic times rather than placing limits on eligibility. To this end, the Board strongly encouraged the Legislature to use the increased tobacco tax to expand the number of people eligible for the Plan. Since the creation of the Plan in 1989, it has been a contentious political issue and this session showed no change in attitude.

### **The expansion of the Oregon Health Plan included:**

- ◆ Increasing the current Medicaid program for children and pregnant women from 133% to 170% of the Poverty Level Medical (PLM).
- ◆ Establishing a Family Health Insurance Assistance Program (FHIAP), commonly known as the insurance subsidy program. This program will assist people with family incomes at or below 135 percent of the Federal Poverty Level. The purpose of this program is to remove economic barriers to health insurance coverage.
- ◆ Creating a tobacco use prevention and education program.
- ◆ Restoring eligibility to uninsured Pell Grant eligible college students.

***Mental Health Integration*** (HB 5049) - The County's Legislative Agenda expressed support for the full integration of mental health services in the Oregon Health Plan while preserving the County's role as the Local Mental Health Authority. The remaining 75% of mental health services were integrated into the Plan. The Governor's proposed budget endorsed inclusion of the children's intensive treatment services to be phased in starting July 1, 1998. Two detailed budget notes regarding integration of mental health services were approved; one specific to counties and their continued role in mental health stated:

"In implementing mental health services into OHP, MHDDSD shall ensure the continued viability of the county-based community mental health system. The Division shall follow the agreements developed by DHR, AOC, and the Office of the Health Plan Administrator, and will ensure that all counties are offered inter-governmental

agreements that will enable them to maintain viable organizations and provide the broad range of community mental health services specified in OHP mental health contract of ORS Chapters 426 and 430..." (complete text of budget note available upon request).

***Tobacco Tax Revenue*** (HB 2411) - Despite the introduction of several measures to extend the existing temporary 10-cents cigarette tax, which was due to sunset, HB 2411 was the only one approved. This legislation continues the tax until January 1, 2000 and dedicates the revenue exclusively to the Oregon Health Plan. The tobacco industry lobbyists unsuccessfully attempted throughout the session to include a preemption clause amendment. This clause would have seized local counties and cities from undertaking regulation or control of tobacco products that is more stringent than those adopted by the State.

***Funding of Safety Net Clinics*** (HB 5049 and SB 5523) - An allocation of \$3.1 million was designated to the E-Board Fund for safety net clinics. A statewide alliance vigorously educated the Governor, his administration, and the legislature about the purpose and the on-going need for safety net clinics. This coalition stressed an appropriation of \$5 - \$7 million to support the development of a challenge grant, a partnership between public, private, and community-based providers. Due to the passage of property tax reduction measures, two Multnomah County health clinics were scheduled to close unless a funding strategy was achieved.

***Oregon Health Plan Administration*** (HB 2894) - This measure changes the name of the "Office of the Oregon Health Plan Administrator" to the "Office for Oregon Health Plan Policy and Research." It also establishes the Oregon Health Plan Policy and Research Advisory Committee within this office. Additional information on can be found at their Web Site: [www.das.state.or.us/ohpa/ohpa.htm](http://www.das.state.or.us/ohpa/ohpa.htm)

***Universal Capitation Rate*** (SB 966) - This bill would have prohibited DHR from considering state geographic zones in setting Oregon Health Plan capitation and reimbursement rates. On August 15, SB 966 was vetoed by Governor Kitzhaber. A coalition of health systems, hospitals, and service providers worked in opposition of this measure. The coalition lobbied and educated legislators about the following concerns:

- \* SB 966 threatens to undermine the fragile health care system that exists in urban areas to serve Oregon Health Plan clients.
- \* SB 996 is unnecessary. Problems with the current funding formula can be resolved administratively with a targeted approach, not a broad brush.
- \* SB 966 violates a fundamental principle of the Oregon Health Plan, which is to pay providers based on reasonable costs.
- \* SB 966 ignores real health care cost differences between urban and rural areas. It directs the State's Office of Medicaid Assistance Program (OMAP) and simply does not recognize reality.

## **Enhancing Communities**

***Family Centers*** (HB 2009) - Establishes family center demonstration projects in Christmas Valley, Grants Pass, and Harrisburg. The intent of these projects is to evaluate the use of family resource centers and family service centers. This measure requires the State Commission on Children and Families to report to a Legislative Interim Committee on the effectiveness of family centers in achieving measurable outcomes. In addition, the Commission will examine expanding family centers statewide.

***The Best Interest of the Child*** (SB 689) - This bill is the result of a legislative work group, which included several diverse groups, who were unified in their beliefs that many cases of abused and neglected children went on for too long, and that children were damaged by the length of time they spent waiting to, in the first place, be re-unified with their parents, and failing that, to be placed in new permanent homes (taken and modified from opening remarks of "The Best Interest of the Child" testimony). Overall this measure modifies policy regarding children in the context of the juvenile code. This legislation:

- Expands the notion that children are not property of parents or guardians.
- Lists specific rights conferred on children in Oregon.
- Obligates parents and guardians to provide for the basic needs of their children.
- Obligates the State of Oregon to allow parents and guardians to adjust circumstances to get their children back from the State. In extraordinary cases, obligates the State to create or provide a safe, permanent home for children.

***Juvenile Crime Prevention*** (SB 943) - SB 943 was referred to as The Governor's Juvenile Crime Prevention Strategy and was sponsored by Senators Avel Gordly (D-Northeast Portland) and Jeannette Hamby (R-Hillsboro). It was a controversial bill that passed the Senate, but was not supported by the Chair of the House Children and Families Committee as well as some counties and local commissions on children and families. In May, Multnomah County's Board of Commissioners submitted a letter to the Legislature supporting SB 943 expressing, "this measure will be a strong addition to both our public safety efforts and our human resources programs." The focus of this bill was to create a strategy that would reduce juvenile crime by requiring counties to develop a local coordinated juvenile crime prevention plan, coordinate funding for juvenile programs from several different state agencies, and establish state and local teams to monitor how resources were spent.

## **Maintaining Independence**

***Adult Care Homes*** (SB 450) - This session several bills were introduced to weaken adult care homes, which received extraordinarily strong support and attention. One in particular, SB 450 would have eliminated the exemption from state licenses, inspections, and fee provisions for adult foster homes in Clackamas and Multnomah Counties. Throughout the session this bill was closely monitored and was in committee at the end. This measure would have ignored the Multnomah County Board of Commissioners' approval and adoption of adult care homes administrative rules process, which included a public hearing and four open meetings with providers and interested community members.

Overall, it would have lowered standards, provided fewer trainings, and the sanctioning process would have to go through Senior and Disabled Services Division (SDSD) instead of being handled locally. During public hearings, advocates and county officials stated SB 450 would have a negative impact on elderly people and people with disabilities in these counties. In Multnomah County, adult care homes:

- \* are responsive to the particular needs of the State's largest urban area.
- \* have developed extensive technical assistance, education, and training opportunities.
- \* have a local sanctioning authority, which makes problem resolution quick and efficient.

***Long Term Care*** (HB 3310) - This measure was vetoed by the Governor on August 15, 1997. It would have exempted a nursing home in Coos County from the requirement to demonstrate that the facility is needed. In addition, this bill also would have created a Joint Legislative Task Force on Long Term Care and Senior Health Issues. Many advocates and lobbyists were concerned about the task force's expansive focus and objective of limiting funds to SDSD, instead of replacing and enhancing funds to this population. The legislation would have required the task force to study:

- Coordination of various levels of long term care.
- Creating incentives for individual financing of long term care, which would include medical savings accounts and long term care insurance.
- State and Federal partnerships to fund preventative activities such as, accessible housing and transportation, health and social interventions, and methods to improve quality of care for patients.