

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/1/14

AGENDA # \_\_\_\_\_ OR NON-AGENDA SUBJECT: "I KNOW I G NORA

FOR: \_\_\_\_\_ AGAINST: OF THE LAW NO IS

NAME: PAUL, ADOLPH. PHILLIPS EXCUSE

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W CLAY APT #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: \_\_\_\_\_

EMAIL: ~~~~~

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us). Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into and remain a part of the official record.

LOUD + CLEAR

SOUNDS of SILENCE

Oregon State Bar

October 9, 2012

Gregory Kafoury  
Attorney at Law  
Kafoury & McDougal  
320 SW Stark Street, Suite 202  
Portland, OR 97204

Re: Subject: SAM 1201028  
Gregory Kafoury (Paul A. Phillips)

Dear Mr. Kafoury:

Enclosed is a further letter we received from Paul Phillips in connection with his concerns about your conduct.

At this point, I believe that I have enough information to analyze the ethics issues I have identified. I will notify both you and Mr. Phillips of my decision.

Thank you for your cooperation.

Very truly yours,

Scott A. Morrill  
Assistant General Counsel  
Ext. 344

TO  
ERIC H. HOLDER Jr.

ARE YOU

10/19/2012

Paul A. Phillips

SAM/jmm  
Enclosure

cc: Paul A. Phillips

E-mail submissions to: [cao@osbar.org](mailto:cao@osbar.org) Use subject line: SAM 1201028

6/21/2012

+ 10/19/2012

+ 7/30/2012

LETTERS

TO D.O.J + YOU

WHEN SHYSTER?

STATUTE of  
LIMITATION

11/14/12

S.O.L

SHYSTER?

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AGENDA #      OR NON-AGENDA SUBJECT:     

FOR:      AGAINST:     

NAME: Think Lightning Company (Lightning)

CONTACT INFORMATION (optional):

ADDRESS:     

CITY/STATE/ZIP:     

PHONE:      EMAIL:     

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MEETING DATE:

**AGENDA #**      **OR NON-AGENDA SUBJECT:** Community Opening

**FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_**

NAME: Charles JOHNSON

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

EMAIL:

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