

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed)	ORDER ACCEPTING DEED	
from Philip A. and Janice A. Kalberer)	TO PROPERTY FOR	#88-150
Granting to Multnomah County a Perpetual)	PUBLIC ROAD PURPOSES	
Easement for Public Road Purposes)		
)	S.W. WOODS COURT	
)	(E. of S.W. 55th Avenue)	
)	Item 88-252/LD 7-88	

It appearing to the Board at this time that, pursuant to a land use proceeding, Philip A. and Janice A. Kalberer has tendered to Multnomah County a deed to the property hereinafter described, for Public road purposes; and

It further appearing that the County does not at this time desire said property for the establishment of a County road, but that the premises are suitable as a public road, and that the Director of the Department of Environmental Services has recommended that said premises be accepted for use as a public road, but not as a County road;

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of Philip A. and Janice A. Kalberer, conveying to Multnomah County the following described property, situated in the County of Multnomah, State of Oregon, to-wit:

A portion of that certain tract of land described in Book 1101, Page 152, Multnomah County, Oregon Deed Records and more particularly described as follows:

Beginning at at iron pipe at the southwest corner of said tract of land as described in Book 1101, Page 152, said iron pipe is said to bear N 0°10'00" W, 996.84 feet from the center of Section 7, T1S, R1E, W.M., Multnomah County, Oregon and running thence N 0°10'00" W along the west line of said track of land 45.00 feet to an iron rod; thence N 89°50'00" E, 20.00 feet to an iron rod; thence S 0°10'00" E, 0.33 feet to a point; thence along a 25.00 foot radius curve to the left (the long chord of which bears S 44°57'30" E, 35.23 feet) 39.09 feet to an iron rod; thence S 89°45'00" E, 20.33 feet to an iron rod; thence S 0°15'00" W 20.00 feet to an iron rod on the South Line of said tract of land as described in Book 1101, Page 152; thence N 89°45'00" W along the said south line 65.00 feet to the point of beginning.

Containing 1,935 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

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be accepted by the County and placed of record, in the County of Multnomah, State of Oregon, for use as a public road, but that the premises not be accepted for use as a County road at this time.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Gladys McCoy

GLADYS McCOY, Chair

APPROVED
LARRY F. NICHOLAS, P.E.
County Engineer

By: *[Signature]*

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: *[Signature]*

0088W/0762W_

01191001
(Deed for Road Purposes - Individual)

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KNOW ALL MEN BY THESE PRESENTS, That Philip A. Kalberer and Janice A. Kalberer, in consideration of One Dollar, and other good and valuable considerations to them paid do hereby grant, unto Multnomah County, Oregon, its successors and assigns, a perpetual easement for road purposes, all the following described parcel of land:

A portion of that certain tract of land described in Book 1101, Page 152, Multnomah County, Oregon Deed Records and more particularly described as follows:

Beginning at at iron pipe at the southwest corner of said tract of land as described in Book 1101, Page 152, said iron pipe is said to bear N 0°10'00" W, 996.84 feet from the center of Section 7, T1S, R1E, W.M., Multnomah County, Oregon and running thence N 0°10'00" W along the west line of said track of land 45.00 feet to an iron rod; thence N 89°50'00" E, 20.00 feet to an iron rod; thence S 0°10'00" E, 0.33 feet to a point; thence along a 25.00 foot radius curve to the left (the long chord of which bears S 44°57'30" E, 35.23 feet) 39.09 feet to an iron rod; thence S 89°45'00" E, 20.33 feet to an iron rod; thence S 0°15'00" W 20.00 feet to an iron rod on the South Line of said tract of land as described in Book 1101, Page 152; thence N 89°45'00" W along the said south line 65.00 feet to the point of beginning.

Containing 1,935 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

TO HAVE AND TO HOLD the above granted property unto the said Multnomah County, its successors and assigns, forever.

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IN WITNESS WHEREOF, the grantor s above named have hereunto set their
hands this 12th day of August A.D., 1988.

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: [Signature]

By: [Signature]
Philip A. Kalberer, Grantor

By: [Signature]
Janice A. Kalberer, Grantor

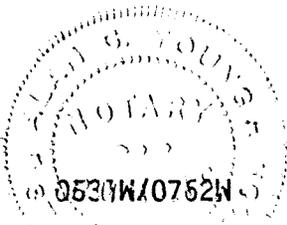
APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: [Signature]

STATE OF OR, County of MULT.

SIGNED BEFORE ME August 12, 1988, personally appeared the
above-named Philip A. Kalberer & Janice A. Kalberer, who
acknowledged the foregoing instrument to be A voluntary act.



[Signature]
Notary Public for Said State

My Commission expires 3 - 23, 1992

