

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 99-189

Approving a Memorandum of Understanding (MOU) with Portland Public School District relating to the use and occupancy by Multnomah County of space at the Blanchard Educational Service Center.

The Multnomah County Board of Commissioners Finds:

- a) Multnomah County currently occupies space in other buildings that could be more efficiently combined in the available space at the Blanchard Education Service Center, enabling the sale of some formerly occupied county property.
- b) Multnomah County and the Portland School District are partners in multiple initiatives focused on success for school-age children and the creation of neighborhood assets housed in community school settings.
- c) Negotiations between the county and school district representatives have occurred over a several month period. The MOU is the outcome of these negotiations, which will lead to the Intergovernmental Agreement as the final document incorporating all details of the exchange.
- d) Through an intergovernmental agreement, Multnomah County is positioned to acquire needed space from the District and, in so doing, provide immediate financial assistance to promote the District's and the County's goals for the 1999-2000 school year.

The Multnomah County Board of Commissioners Resolves:

- 1. The Board approves the Memorandum of Understanding (MOU) attached as Exhibit A and authorizes the Chair to execute the MOU.

Adopted this 23rd day of September, 1999.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Beverly Stein, Chair

Thomas Sponsler, County Counsel
For Multnomah County, Oregon

By 
John Thomas, Assistant County Counsel

MEMORANDUM OF UNDERSTANDING

This is a memorandum setting forth the general terms of an agreement to be negotiated by and between Multnomah County ("County") and School District No. 1J ("District").

This memorandum will provide the basis for an agreement between the parties for the use and occupancy of a part of District's Blanchard Education Service Center ("BESC") 501 N. Dixon, Portland, Oregon 97227 by County and for County to maintain District's motor vehicle fleet. This memorandum is intended to provide an outline for future negotiations and shall not be legally binding on either party.

The agreement will provide for the following:

1. County will pay to District the sum of \$3,500,000.
2. District will permit the County perpetual or long term occupancy of approximately 41,600 square feet in the BESC and 6500 square feet of fleet shop and garage together with additional area for a fleet repair staging area, south loading docks, gasoline fuel pumps and for employee and fleet parking, to be used for County administrative offices, shop uses and other municipal functions. County will be responsible for construction of County improvements in the County occupied portion of the building. The parties will agree on the areas to be occupied by County and the terms and conditions of the occupation, including how the sum to be paid will be allocated to the present and future rights and obligations of the County.
3. County and District will negotiate the terms for County to manage and maintain the District's motor vehicle fleet. As a part of this agreement, the parties will agree on the billing rate system and rates to be paid to County by District for maintenance service and, after appropriate consultation with the affected unions, the terms of transfer of District employees to County.
4. District will transfer to County the shop equipment and parts inventory used for maintenance of District motor vehicles which are owned by District and located at BESC. The transfer shall be allocated within the sum to be paid to District by County at the agreed value of the parts inventory and at the fair market value of the shop equipment in place for continued use.

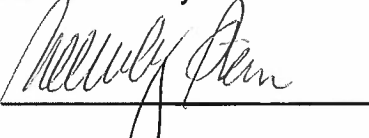
School District No. 1J

by: 

Title: Superintendent

Date: September 27, 1999


Multnomah County

by: 

Title: Beverly Stein, County Chair

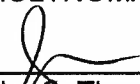
Date: September 23, 1999

Approved as to form:


Bruce B. Samson
General Counsel

Reviewed:

THOMAS SPONSER, COUNTY COUNSEL
FOR MULTNOMAH COUNTY

By: 
John S. Thomas
Assistant County Counsel