



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

### Board Clerk Use Only

Meeting Date:	<u>4/28/11</u>
Agenda Item #:	<u>R-3</u>
Est. Start Time:	<u>9:40 am</u>
Date Submitted:	<u>4/11/11</u>

**Agenda Title:** **Approving Request for Long Term Real Property Use Permit at the Multnomah County East Facility**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>April 28, 2011</u>	<b>Amount of Time Needed:</b>	<u>5 min</u>
<b>Department:</b>	<u>County Management</u>	<b>Division:</b>	<u>Facilities &amp; Property Mgmt</u>
<b>Contact(s):</b>	<u>Carla Bangert, Facilities &amp; Property Management</u>		
<b>Phone:</b>	<u>(503) 988-4128</u>	<b>Ext.</b>	<u>84128</u>
<b>Presenter Name(s) &amp; Title(s):</b>	<u>FPM / 274</u>		
	<u>Carla Bangert, F&amp;PM</u>		

## General Information

**1. What action are you requesting from the Board?**

Approving request for long term real property use permit at the Multnomah County East facility.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Multnomah County owns the Multnomah County East (MCE) facility located at 600 NE 8<sup>th</sup> Street, Gresham, Oregon. Robert Pung, Sr., a neighboring resident, made a request to obtain a long term real property use permit to place a portable wind and rain gauge upon a light pole located in the parking lot of the MCE facility. County Facility and Property Management Program (FPM) finds that the portion of the light pole to be used for this purpose is surplus and not needed for any County purpose.

**3. Explain the fiscal impact (current year and ongoing).**

This is a gratis permit with no fiscal impact to County.

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

**Agenda Placement Request  
Submit to Board Clerk**

None

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## Required Signature

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Elected Official or  
Department/  
Agency Director:

Date: 4/11/11

M. Cecilia Johnson

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Agenda Placement Request  
Submit to Board Clerk