

CLAIR E. PENSE
LAND SURVEYOR
17021 S. E. DIVISION STREET
PORTLAND, OREGON 97230

LEGAL DESCRIPTION

TRACT I

(exempt minor partition)

A tract of land, being part of Lots 31 & 32, Peake Bros. Home Acres, situated in the N.E. $\frac{1}{4}$ of Section 32, T. 1 N.-R. 3 E., W.M., County of Multnomah, State of Oregon, more particularly described as follows:

Beginning at a point on the centerline of N.E. 192nd Ave., said point being the S.W. Corner of Lot 31, Peake Bros. Home Acres; thence N $0^{\circ}09'20''$ W, along said center line, 56.16 feet; thence N $89^{\circ}52'20''$ E 25.00 feet to the true point of beginning of the herein described tract; thence continuing N $89^{\circ}52'20''$ E 114.00 feet; thence S $0^{\circ}09'20''$ E 64.50 feet; thence S $89^{\circ}52'20''$ W 114.00 feet; thence N $0^{\circ}09'20''$ W, along the east line of N.E. 192nd Ave. 64.50 feet to the true point of beginning. Containing 7,353 square feet.

This description is from my field survey began Aug. 5th and completed Sept. 12, 1983.

Clair Ernest Pense
C.E. Pense, PLS 460
Sept. 13, 1983

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)
date **14 SEP 1983**
by *Gary Z. Clifford*
for Irving G. Ewen
Land Development Section
MULT CO ENVIRON SERVICES

14 SEPT 1983

2950
NE 192nd
NE 193rd

CLAIR E. PENSE
 LAND SURVEYOR
 17021 S. E. DIVISION STREET
 PORTLAND, OREGON 97236

LEGAL DESCRIPTION

TRACT II

(exempt Minor Partition)

A tract of land, being part of Lots 31 & 32, Peake Bros. Home Acres, situated in the N.E. $\frac{1}{4}$ of Section 32, T. 1 N.-R. 3 E., W.M., County of Multnomah, State of Oregon, more particularly described as follows:

Beginning at a point on the centerline of N.E. 192nd Ave., said point being the S.W. Corner of Lot 31, Beake Bros. Home Acres; thence N $0^{\circ}09'20''$ W, along said centerline, 56.16 feet; thence N $89^{\circ}52'20''$ E 139.00 feet to the true point of beginning of the herein described tract; thence continuing N $89^{\circ}52'20''$ E 113.56 feet, to a point on the west line of N.E. 193rd Ave.; thence S $0^{\circ}13'20''$ E, along said line 64.50 feet; thence S $89^{\circ}52'20''$ W 113.63 feet; thence N $0^{\circ}09'20''$ W 64.50 feet to the true point of beginning. Containing 7,327 square feet.

This description is from my field survey began Aug. 5th and completed Sept. 12, 1983.

Clair Ernest Pense
 C.E. Pense, PLS 460
 Sept. 13, 1983

EXEMPT MINOR PARTITION (Under Mult Co Ord #174)	
date	14 SEP 1983
by	<i>Gary Z. Clifford</i> for Irving G. Ewen
Land Development Section MULT CO ENVIRON SERVICES	

APPLICATION FOR SANITARIAN'S REVIEW

CASE NUMBER

DEPT. OF ENVIRONMENTAL SERVICES
DIVISION OF PLANNING AND DEVELOPMENT
LAND DEVELOPMENT SECTION

2115 S.E. MORRISON ST.
PORTLAND, OREGON 97214
(503) 248-3043

ADDRESS OF PROPOSED USE OR PARCEL 924 N.E. 192ND

LEGAL DESCRIPTION OF SITE _____

ASSESSOR'S MAP NO. _____

DESCRIPTION OF PROPOSED USE Creating

IF RESIDENTIAL USE, DESCRIBE TOTAL NUMBER OF BEDROOMS _____

—TO THE APPLICANT—

ANY LAND USE INVOLVING A NEW OR EXPANDED USE OR INVOLVING CREATION OF A NEW PARCEL REQUIRES AUTHORIZATION BY THE COUNTY SANITARIAN. THEREFORE, PLEASE COMPLETE THE APPLICABLE SECTIONS OF THIS FORM AND DELIVER IT TO THE COUNTY SANITARIAN AT THE ADDRESS ABOVE, PRIOR TO MAKING ANY APPLICATIONS. AFTER THE SANITARIAN HAS REVIEWED AND RETURNED THIS FORM TO YOU, INCLUDE IT WITH YOUR APPLICATION. IF YOU PROPOSE TO CREATE A FLAG LOT OR A LOT SERVED BY AN ACCESSWAY, OR ANY USE ON A SITE WHERE AN EXISTING RESIDENCE WILL BE RETAINED, YOU MUST ACCOMPANY THIS FORM WITH A SCALED SITE PLAN SHOWING THE LOCATION OF THE EXISTING RESIDENCE'S SEWAGE AND STORM WATER DISPOSAL SYSTEMS WHEN SUBMITTING THIS FORM TO THE SANITARIAN.

APPLICANT _____

ADDRESS _____ PHONE _____

CITY _____ ZIP _____

—APPLICANT SHOULD NOT WRITE IN SHADED SPACE—

BASED ON PRESENT KNOWLEDGE OF THE AREA AND OF THE PROPOSED USE DESCRIBED ABOVE, AND ON CURRENT REGULATIONS OF THE OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY, THE COUNTY SANITARIAN HEREBY FINDS THAT THE PROPOSED USE CAN BE SERVED BY:

(PLEASE CHECK APPROPRIATE BOX AND CROSS OUT INAPPROPRIATE INFORMATION.)

A SANITARY SEWER SYSTEM WHOSE NEAREST CONNECTION IS LOCATED AT NE 193RD - Gresham.

AND IS LOCATED IN THE INVERNESS/GRESHAM/PORTLAND SERVICE AREA.

OTHER (DESCRIBE) _____

A SUBSURFACE SANITATION SYSTEM IN THE FORM OF: A CESSPOOL/SEPTIC TANK/ SEPTIC TANK AND DRAINFIELD/SEPTIC TANK AND SEEPAGE PIT/OTHER (DESCRIBE) _____

PRESENT KNOWLEDGE OF THIS AREA IS INCONCLUSIVE AND FURTHER STUDIES WILL BE REQUIRED TO DETERMINE SUITABLE MEANS OF SANITARY WASTE DISPOSAL.

LAND FEASIBILITY STUDY NO. _____ WAS CONDUCTED ON THIS SITE ON (DATE): _____

(PLEASE ATTACH COPY.)

DATE 9-14-83

L. R. Stuprey
COUNTY SANITARIAN

RETURN THIS FORM TO THE APPLICANT