

**NOTICE**

**PUBLIC HEARING BEFORE THE**

**MULTNOMAH COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

**THURSDAY, AUGUST 6, 2015**

**9:30 A.M.**

**501 SE HAWTHORNE BLVD.  
MULTNOMAH BLDG., BOARD ROOM 100  
PORTLAND, OR 97214**

**Subject: Ordinance Amending MCC Chapters 33, 34 & 36  
Relating to Criteria for Approval of  
Significant Environmental Concern –  
Wildlife Habitat Permits**

**For more Information, Contact:**

**Adam Barber at: 503-988-0168**