



**MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST
NOTICE OF INTENT**

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 6/3/2010

Agenda Item #: R-10

Est. Start Time: 10:30 AM

Agenda Title: **NOTICE OF INTENT to apply for US Department of Justice (DOJ), Edward Byrne Memorial Justice Assistant Grant Program for law enforcement for “Disrupting the Manufacture and Distribution of Illicit Drugs” in the amount of \$247,847.99**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: Next Available **Amount of Time Needed:** 10 Minutes
Department: Sheriff’s Office **Division:** Enforcement
Contact(s): Lt. Ned Walls
Phone: 503-251-2510 **Ext.** **I/O Address:** 313/1
Presenter(s): Lt. Ned Walls, Administrator of Grant and Wanda Yantis, Fiscal Manager

General Information

1. What action are you requesting from the Board?

The Sheriff’s Office is requesting approval to apply for the **2010 to 2012** Edward Byrne Memorial Justice Assistant Grant Program for Law Enforcement.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Oregon Criminal Justice Commission (CJC) issued a request for applications for the US Department of Justice (DOJ) Edward Byrne Memorial Justice Assistant Grant Program for law enforcement for “Disrupting the Manufacture and Distribution of Illicit Drugs. In the 12 month period from October 2008 to September 2009, the Multnomah County Sheriff’s Office Special Investigations Unit (SIU) opened investigations on 39 Drug Trafficking Organizations (DTO’s) consisting of 5 or more people and disrupted or dismantled 64% of

them. In the process of their investigations, SIU seized over 3000 grams of methamphetamines; \$120,664 in cash; and 40 weapons. The unit also identified 18 drug-endangered children and made referrals to child services in seven cases. Using effective law enforcement methods, 57 drug traffickers were arrested, 17 of which were meth drug traffickers.

This action affects Program Offer #60067A: Special Investigations Unit by funding needed overtime, equipment, training, and confidential funds used in SIU investigations.

3. Explain the fiscal impact (current year and ongoing).

This will increase the Enforcement Division's revenue by \$123,465.15 in year 1 and \$123,320.90 in year 2, in the Federal/State Fund. The funds also cover the indirect costs.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

Oregon Criminal Justice Commission (CJC)

- **Specify grant (matching, reporting and other) requirements and goals.**

This grant does not require match funds.

Specific goals of the project are as follows:

1. Reduce controlled substances wherever illegally manufactured or grown
2. Reduce the number of drug trafficking organizations
3. Reduce children affected by the exposure to drug-endangering environments
4. Enhance effective law enforcement methods

Grantees will be asked to report on the following Performance Measures for each Progress Report:

1. Number of New Investigations Initiated
2. Total number of individuals arrested based on Task Force activity during the reporting period
3. Number of firearms seized
4. Number of DTO's disrupted or dismantled
5. Drug amounts seized during reporting period for the following drugs:
heroin (grams)
cocaine HCl (grams)
crack cocaine (grams)
marijuana/bulk (grams)
marijuana/indoor (plants)
marijuana/outdoor (plants)
methamphetamine powder (grams)
crystal methamphetamine (grams)
Ecstasy (du)
MDMA (grams)

- **Explain grant funding detail – is this a one time only or long term commitment?**

This is a one-time-only grant.

- **What are the estimated filing timelines?**

The grant application is due Wednesday, June 9th, 2010 by 5:00 PM, Pacific time.

- **If a grant, what period does the grant cover?**

The grant covers 24 months starting October 1, 2010.

- **When the grant expires, what are funding plans?**

This grant is one-time-only in nature. When the grant ends, we will actively seek other funding sources.

- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**

Yes.

ATTACHMENT B

Required Signatures

**Elected Official or
Department/
Agency Director:**

Date:

Budget Analyst:

Date:
