

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 4/8/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: NOTICE TO ENTER

FOR: _____ AGAINST: _____

PART # 3

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W. CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: 503-224-9954

E-MAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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Please complete this form and return to the Board Clerk
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MEETING DATE: 4/7/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: about workforce development

FOR: _____ AGAINST: _____

NAME: Amy B Anderson

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: advocate55@comcast.net

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MEETING DATE: April 5-7

AGENDA ITEM # OR NON-AGENDA SUBJECT:

FOR: AGAINST:

NAME: Lightning Watchdog PDX

CONTACT INFORMATION (optional):

ADDRESS:

CITY/STATE/ZIP:

PHONE: E-MAIL:

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MEETING DATE: 04-07-2016

AGENDA ITEM # OR NON-AGENDA SUBJECT: rent control Affordable Housing Impact Statements
FOR: AGAINST:

NAME: Matthew Charles Cardinale

CONTACT INFORMATION (optional):

ADDRESS: 555 NW Park Ave Apt 314

CITY/STATE/ZIP: Portland OR 97209

PHONE: (404)9836049 E-MAIL: Matthew.Cardinale@gmail.com

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MEETING DATE: 4/1

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Communication

FOR: _____ AGAINST: _____

NAME: JOE WALSH

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Police Union / Police Things
Gang Rogue

FOR: _____ AGAINST: _____

NAME: DAVID DAVIS

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: MultnomahCountyCopwatch@gmail.com

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AGENDA # OR NON-AGENDA SUBJECT: X

FOR: AGAINST:

NAME: Elizabeth Rodenburg

CONTACT INFORMATION (optional):

ADDRESS: 1712 SW Clay St #516

CITY/STATE/ZIP: Portland OR 97201

PHONE: 971-207-5711 EMAIL: lizabearpdx@gmail.com

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AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Illana Goodwin

CONTACT INFORMATION (optional):

ADDRESS: ~~8719~~ 6719 SE Powell Blvd

CITY/STATE/ZIP: Portland OR 97206

PHONE: 503.839.6777 EMAIL: K-illana@hotmail.com

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N/A

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AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Norma Jean Sisson

CONTACT INFORMATION (optional):

ADDRESS: 2107 SE Yamhill #2

CITY/STATE/ZIP: Portland OR 97214

PHONE: 503.901.8978 EMAIL: leatherflower@gmail.com

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X

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MEETING DATE: 4/7/14

AGENDA # OR NON-AGENDA SUBJECT: X

FOR: AGAINST:

NAME: Hedy Bartleson

CONTACT INFORMATION (optional):

ADDRESS: 4123 SE Cesar Chavez Blvd

CITY/STATE/ZIP: Portland OR 97202

PHONE: 503-467-1758 EMAIL: princesswickedmonkey

@yahoo.com

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AGENDA # _____ OR NON-AGENDA SUBJECT: X

FOR: _____ AGAINST: _____

NAME: Rebecca Escamilla

CONTACT INFORMATION (optional):

ADDRESS: 4007 SE Long St

CITY/STATE/ZIP: Portland OR 97202

PHONE: 503.867.9972 EMAIL: rebecca@xmiller.net

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AGENDA # OR NON-AGENDA SUBJECT: X

FOR: AGAINST:

NAME: Courtney Shannon

CONTACT INFORMATION (optional):
ADDRESS: 17376 NE Couch K248
CITY/STATE/ZIP: Portland, OR 97230
PHONE: 503.752.1166 EMAIL: courtney.shannon.pdx@gmail.com

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AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Marsha Brewer

CONTACT INFORMATION (optional):

ADDRESS: 4616 SE 40th Ave

CITY/STATE/ZIP: Portland OR 97202

PHONE: _____ EMAIL: _____

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AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Greg McKelvey

CONTACT INFORMATION (optional):

ADDRESS: 12502 SE Steele

CITY/STATE/ZIP: Portland, OR 97206

PHONE: 503.459.1930 EMAIL: gregmckelvey@clark.edu

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X

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 4/7/16

AGENDA # _____ OR NON-AGENDA SUBJECT: X rent control

FOR: _____ AGAINST: _____

NAME: Shamus Cooke

CONTACT INFORMATION (optional):

ADDRESS: 7660 E Burnside # 105

CITY/STATE/ZIP: Portland OR

PHONE: 503 890 4645 EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

****This form is a public record****

MEETING DATE: 4/7/16

AGENDA # _____ OR NON-AGENDA SUBJECT: X

FOR: _____ AGAINST: _____

NAME: Margot Black

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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(17)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 4-7-2016

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Letter to Sgt Scott

FOR: _____ AGAINST: _____

Johnson

NAME: BARRY JOE STULL

CONTACT INFORMATION (optional):

ADDRESS: 10852 SE STARK ST. Unit 5

CITY/STATE/ZIP: Portland OR 97216

PHONE: no phone/disability E-MAIL: cannabisboo@yahoo.com

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: Thurs 7 Apr MMXVI

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: pubComment

FOR: _____ AGAINST: _____

NAME: Charles JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: CAMERON LEWIS EDENS

CONTACT INFORMATION (optional):

ADDRESS: 1537 SE MADISON ST

CITY/STATE/ZIP: PORTLAND, OR 97214

PHONE: 971.253.9214 E-MAIL: cameronledeas@gmail.com

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 4/7/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: X

FOR: _____ AGAINST: _____

NAME: Lorie Grasso

CONTACT INFORMATION (optional):

ADDRESS: NA

CITY/STATE/ZIP: Portland

PHONE: (707) 23-917 E-MAIL: loriegrasso@gmail.com

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20

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk
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MEETING DATE: 4.7.2016

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Alyssa Pagan ("Pag-on")

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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X 22
**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
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MEETING DATE: 4/7/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Regina LaRocca

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 4/7/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Rent Control

FOR: AGAINST: _____

NAME: Tami Osmer

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: 503-960-8384

E-MAIL: TamiOsmer@gmail.com

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I'm a dog walker in a area that I
cant afford to live in because Rent is so high!

Courtney SHANNON 50 Funding & FB

Power st making explicit you do or belong.

Support a housing activist in eviction court



Better connections w/ police & minority populations

Change dropout / pushout

Mixed Communities

Schools w/ no more than 40%

FRL

Date: Tuesday, April 12th, 2016

Time: 9am

Location: Multnomah County Courthouse, Rm. 120
(1021 SW 4th Ave, Portland, OR)

Courtney is an absolute badass - she's given her time, energy, testimonies, webinars and press conferences on behalf of so many causes over the years that I've known her.

From profiling, to homelessness and housing, to immigrants' rights, Courtney's organized & fought for justice for so many communities over the years. She's a member of and active in CIO (Center For Intercultural Organizing), Sisters of The Road, WRAPP (Western Regional Advocacy Project), Housing Alliance, Human Rights Commission, Street Roots, and spent 10 years working with Bridgetown Ministries' Night Strike, just to name a few.

Courtney was told she has a 60 day no-cause eviction notice. She was never served, and she has to be out of her apartment by the end of March with less than a week to prepare. This is, as you know, illegal, since the law just changed to require to 90 days' notice. She is working on an extension of that timeline, but might not get it, and is afraid that her landlords may just retaliate and lock her out. HUD has suggested she find an attorney, since its come to their attention that the complex where she lives is targeting and displacing people with housing assistance & disabilities. Housing also may not pay her rent until there is a positive outcome or the eviction is rescinded.

PROPOSED LEGISLATION (DRAFT AS OF NOVEMBER 13, 2014)

AN ORDINANCE

AN ORDINANCE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES;

WHEREAS, the cost of housing is out of reach for tens of thousands of Atlanta families; and

WHEREAS, according to a recent report by HR&A Advisors and Enterprise, Inc., on behalf of the City of Atlanta, tens of thousands of Atlanta households are cost-burdened, meaning that they pay more than thirty percent of their income towards rent, according to the report; and

WHEREAS, this includes more than 25,000 cost-burdened renter households subsisting on 20,000 dollars or less per year; and about 13,000 cost-burdened renter households making between 20,000 and 34,999 dollars per year; and

WHEREAS, the City of Atlanta has adopted several affordable housing goals, including those adopted in 2001 per ordinance 01-O-2014 and codified in Atlanta's City Code of Ordinances, Part 1, Chapter 54, Section 54-1, Subsection (b); and

WHEREAS, the Community Development/Human Resources Committee ("Committee") of the City Council of Atlanta regularly hears legislation that, when enacted, impacts the overall housing stock of the City of Atlanta; and

WHEREAS, the Council desires a mechanism to track the impacts of such legislation – both resolutions and ordinances – that come before the Committee and then the Council, to document such legislations' impact upon the affordable housing stock of the City of Atlanta; and

WHEREAS, jurisdictions such as Austin, Texas; and San Diego, California have had an Affordable Housing Impact Statement (AHIS) policy for several years; and

WHEREAS, those jurisdictions have found the policy to be helpful in encouraging coordination among departments, empowering policymakers with meaningful information, and sometimes incentivizing developers and stakeholders to alter their plans to include more affordable housing; and

WHEREAS, the Committee and Council desire to draw upon the expertise of the Office of Housing of the City of Atlanta to estimate, in a consistent, ongoing basis, the impacts of certain legislation on the affordable housing stock of the City of Atlanta;

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:

Section 1: That Part I (Charter and Related Laws), Chapter 54 (Community Development), Article I (General), be amended to add a new section, 54-2, Affordable Housing Impact Statements:

(a) Definitions. The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

(1) Affordable Housing Impact Statement means a statement, attached to proposed Housing Stock Impact Legislation, that estimates and describes the impact the legislation would have, if enacted, on the affordable housing stock of the City of Atlanta.

(2) Housing Stock Impact Legislation means any and all legislation--including Ordinances and Resolutions--that come before the Community Development/Human Resources Committee of the City Council of Atlanta that, if enacted, are estimated to have an impact on the affordable housing stock of the City of Atlanta, including, but not limited to: Land Use Elements to the City's Comprehensive Development Plan; acceptance of public and private grants including federal and state funding for the construction and/or rehabilitation of affordable housing units; changes to boundaries of Community Improvement Districts; adoption of or changes to Beltline plans that relate to housing; abandoned and blighted property legislation; adoption of or changes to Urban Development Areas; changes to building permit fees; millage rate increases for blighted properties; and changes to demolition policies.

(b) Any Councilmember or Department that is planning to propose Housing Stock Impact Legislation shall submit a draft of such legislation to the Office of Housing of the City of Atlanta.

(c) Upon receiving a draft of Housing Stock Impact Legislation, the Office of Housing shall, within ten business days, produce an Affordable Housing Impact Statement.

(d) Any Councilmember or Department that is planning to propose Housing Stock Impact Legislation shall attach the statement completed by the Office of Housing to such legislation prior to its introduction to City Council.

(e) Affordable Housing Impact Statements shall include a quantitative, or numeric section, that shall provide numeric estimates of impacts, quantifying numbers of units impacted at certain

levels of affordability; and a narrative section to provide an explanation of the analyses that led to the estimates. Where the estimates are derived from existing grant applications or the basis of those estimates are otherwise straightforward, the narrative section shall state as such. Where the proposals being considered require the Office of Housing to draw upon their experience and expertise to come up with a projected impact, the narrative section shall specify what assumptions were used in creating the estimates.

(f) The quantitative, or numeric section, shall take the following form, where the Office of Housing shall fill in the blanks with appropriate estimates:

This legislation, if enacted, is estimated to have a projected impact upon the affordable housing stock of the City of Atlanta by:

Adding ___ or decreasing ___ units affordable at 30 or below percent of the City of Atlanta Area Median Income (AMI);

Adding ___ or decreasing ___ units affordable between 30.01 and 50 percent of AMI;

Adding ___ or decreasing ___ units affordable at between 50.01 and 80 percent of AMI; and

Adding ___ or decreasing ___ units affordable at over 80 percent of AMI.

(g) The City's Office of the Municipal Clerk shall maintain a repository for all Affordable Housing Impact Statements prepared pursuant to this section.

Section 2: Except as otherwise provided, the provisions of Section 1 are effective as of the date of adoption of this legislation.

Section 3: That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

Courtney Shannon GoFundMe & FB

Support a housing activist in eviction court



Date: Tuesday, April 12th, 2016

Time: 9am

Location: Multnomah County Courthouse, Rm. 120
(1021 SW 4th Ave, Portland, OR)

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