



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 8/12/14  
Agenda Item #: B.1  
Est. Start Time: 10:00 am  
Date Submitted: 7/30/14

**Agenda Title:** **Central Courthouse Replacement – Program Update**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

**Meeting Date:** August 12, 2014 (BCC briefing) **Time Needed:** 60 minutes

**Department:** County Assets **Division:** FPM

**Contact(s):** Clifton Serres, JD Deschamps

**Phone:** 988-3834 **Ext.** 83834 **I/O Address:** \_\_\_\_\_

### Presenter

**Name(s) &** Michael Bowers, JD Deschamps, Clifton Serres, Day CPM & HDR

**Title(s):** FPM Div Mngr Project Mngr CM & D Mngr. Consultants

## General Information

### 1. What action are you requesting from the Board?

Informational Board briefing on project status; discuss Court Project Team direction as it transitions from Programming to specific Project Scope definition.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The National Center for State Courts (NCSC) was hired by the County in 2013 to prepare a programming report to assist in appropriately sizing the new Central Courthouse facility. This draft report has been submitted to the County to portray growth drivers out to 2050. Additionally, the NCSC report integrated input from all Court users groups, while recommending several follow-on areas to evaluate as the County and State determine the scope of the Central Courthouse project it is to design and construct.

The Project Team and Owner's Representative consultants will walk the Board of County Commissioners through a series of considerations and constraints which begin to form the ultimate project scope of the new Central Courthouse

### 3. Explain the fiscal impact (current year and ongoing).

No fiscal impact, briefing only.

**4. Explain any legal and/or policy issues involved.**

No legal or policy issue, briefing only.

**5. Explain any citizen and/or other government participation that has or will take place.**

Ongoing engagement with the Oregon Judicial Department, Oregon Department of Administrative Services, and the Courthouse Users Group. Over the summer, land owners will have an opportunity to participate in an Open House to discuss the site selection process.

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**Required Signature**

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**Elected**

**Official or**

**Department**

**Director:**

/s/ Bob Leek for Sherry  
Swackhamer

**Date:**

7/29/2014

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*