



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST (short form)**

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C-54 DATE 5/31/12  
LYNDA GROW, BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 5/31/12  
Agenda Item #: ~~C-3~~ C-4  
Est. Start Time: 9:30 am  
Date Submitted: 5/22/12

**Agenda Title:** Appointment of Courtney Wilton to the Audit Committee.

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** May 31, 2012      **Amount of Time Needed:** n/a  
**Department:** Non Departmental      **Division:** Auditors Office  
**Contact(s):** Judy Rosenberger  
**Phone:** 83320      **Ext.** \_\_\_\_\_      **I/O Address:** 503/601  
**Presenter(s):** Consent Calendar

**General Information**

1. What action are you requesting from the Board?  
Consent Calendar
2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.  
Appointment of Courtney Wilton to the Audit Committee
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

**Required Signature**

Elected Official or  
Department/  
Agency Director:

Steve March

Date: May 22, 2012



## MULTNOMAH COUNTY OREGON

### INTEREST FORM FOR CITIZEN ADVISORY BOARDS AND COMMISSIONS

In order to assess qualifications for appointment, it is important to fill out this form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume detailing your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving: Audit Committee

Name:

Courtney Wilton

Address (including ZIP):

1208 SE 5321 Ave  
POX, 97215

Are you a resident of Multnomah County? Yes:  No:

Employer:

Lackman Printing Center

Are you employed in Multnomah County? NO

Occupation:

UV - COURT SERVICES | CFO

E-Mail:

Courtney W @ Lackman. CV

Volunteer/Committee/Board Experience:

VARIOUS

Please list names, address and telephone numbers of two people who may be contacted as personal references:

STEVE MUELLER  
TAMI COBURN

List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

N/A

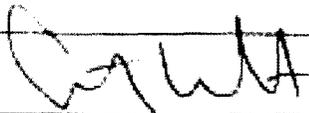
**Affirmative Action Information (Optional)**

Sex/Racial Ethnic Background:

Birth Date:

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature:



Date:

3/5/12

RETURN COMPLETED FORM TO: Office of Citizen Involvement  
501 SE Hawthorne Boulevard, 6th floor  
Portland, Oregon 97214  
Contact: 503.988.3450  
FAX: 503.988.5674  
Email: [kathleen.m.todd@multco.us](mailto:kathleen.m.todd@multco.us)



Office of Citizen Involvement  
**MULTNOMAH COUNTY OREGON**

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501 SE Hawthorne, Room 192  
Portland, Oregon 97214  
(503) 988-3450 phone  
(503) 988-5674 fax  
[www.citizenweb.org](http://www.citizenweb.org)

May 8, 2012

MEMORANDUM

To: Steve March  
Multnomah County Auditor

From: Kathleen Todd, Director *mt*  
Office of Citizen Involvement

Re: Audit Committee Appointment

Multnomah County's Office of Citizen Involvement forwards Courtney Wilton for appointment to the Audit Committee. If appointed, Courtney's experience as a CPA along with Clackamas Community College, David Douglas School District, and the Tax Supervising Conservation Commission (TSCC) will make him a good addition to your committee. He is recommended to fill Brad McLean's independent citizen slot. Brad left the committee recently due to term limits. The following applies:

Courtney Wilton  
1208 SE 53<sup>rd</sup> Ave  
Portland, OR 97215  
[CourtneyW@clackamas.gov](mailto:CourtneyW@clackamas.gov)

Please feel free to give me a call at 503- 988-3450 (x 83450), if you have any questions or concerns.

cc: Judith Devilliers  
CIC/file