



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (short form)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-4 DATE 5/31/12
LYNDA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 5/31/12

Agenda Item #: C-4

Est. Start Time: 9:30 am

Date Submitted: 5/22/12

Agenda Title: Appointment of Courtney Wilton to the Audit Committee.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: May 31, 2012 **Amount of Time Needed:** n/a
Department: Non Departmental **Division:** Auditors Office
Contact(s): Judy Rosenberger
Phone: 83320 **Ext.** **I/O Address:** 503/601
Presenter(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

Consent Calendar

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Appointment of Courtney Wilton to the Audit Committee

3. Explain the fiscal impact (current year and ongoing).

4. Explain any legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

**Elected Official or
Department/
Agency Director:**

Steve March

Date: May 22, 2012



MULTNOMAH COUNTY OREGON

INTEREST FORM FOR CITIZEN ADVISORY BOARDS AND COMMISSIONS

In order to assess qualifications for appointment, it is important to fill out this form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume detailing your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving: Audit Committee

Name:

Cristy Wilton

Address (including ZIP):

1208 SE 53rd Ave
PO Box 97215

Are you a resident of Multnomah County? Yes: ☒ No: ☐

Employer:

Luskana Primary Center

Are you employed in Multnomah County? NO

Occupation:

JV - Court Services | CFO

E-Mail:

Cristy W@Luskana.MU

Volunteer/Committee/Board Experience:

Various

Please list names, address and telephone numbers of two people who may be contacted as personal references:

STEVE MULL
TAM COBURN

List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

N/A

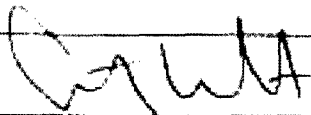
Affirmative Action Information (Optional)

Sex/Racial Ethnic Background:

Birth Date:

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature:



Date:

3/5/12

RETURN COMPLETED FORM TO: Office of Citizen Involvement
501 SE Hawthorne Boulevard, 6th floor
Portland, Oregon 97214
Contact: 503.988.3450
FAX: 503.988.5674
Email: kathleen.m.todd@multco.us



Office of Citizen Involvement
MULTNOMAH COUNTY OREGON

501 SE Hawthorne, Room 192
Portland, Oregon 97214
(503) 988-3450 phone
(503) 988-5674 fax
www.citizenweb.org

May 8, 2012

MEMORANDUM

To: Steve March
Multnomah County Auditor

From: Kathleen Todd, Director *mt*
Office of Citizen Involvement

Re: Audit Committee Appointment

Multnomah County's Office of Citizen Involvement forwards Courtney Wilton for appointment to the Audit Committee. If appointed, Courtney's experience as a CPA along with Clackamas Community College, David Douglas School District, and the Tax Supervising Conservation Commission (TSCC) will make him a good addition to your committee. He is recommended to fill Brad McLean's independent citizen slot. Brad left the committee recently due to term limits. The following applies:

Courtney Wilton
1208 SE 53rd Ave
Portland, OR 97215
CourtneyW@clackamas.gov

Please feel free to give me a call at 503- 988-3450 (x 83450), if you have any questions or concerns.

cc: Judith Devilliers
CIC/file