



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS

AGENDA # C.11 DATE 12/7/17  
MARINA BAKER, ASST BOARD CLERK

## Board Clerk Use Only

Meeting Date: 12/7/17  
Agenda Item #: C.11  
Est. Start Time: 9:30 am  
Date Submitted: 11/20/17

**Agenda Title:** **Favorable Recommendation of Liquor License Application (Orient Country Store, 29822 SE Orient Drive Gresham, OR 97080)**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** 12/7/17 **Time Needed:** Not Applicable – Consent Calendar  
**Department:** Sheriff's Office **Division:** Business Services  
**Contact(s):** Stephanie Prybyl, Chief of Staff  
**Phone:** 971-347-6106 **Ext.**  **I/O Address:** 327/103  
**Presenter Name(s) & Title(s):** Consent Calendar

## General Information

### 1. What action are you requesting from the Board?

- The Multnomah County Sheriff's Office respectfully requests Board of Commissioner approval of this liquor license application request.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

- The Multnomah County Sheriff's Office coordinated an investigation into the above liquor license application and found the:
  - Assessment and Taxation records are in compliance.
    - Recommendation for renewal
  - Land Use Management records are in compliance.
    - Recommendation for renewal
  - Sheriff's Office background is satisfactory.
    - Recommendation for renewal
- With the investigation complete, MCSO forwards a favorable recommendation for the renewal of this [off-premises sales] liquor license application in 2018.

**3. Explain the fiscal impact (current year and ongoing).**

- Not applicable.

**4. Explain any legal and/or policy issues involved.**

- Not applicable.

**5. Explain any citizen and/or other government participation that has or will take place.**

- Not applicable.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Michael Reese

**Date:**

November 20, 2017



**Multnomah County Sheriff's Office**  
501 SE HAWTHORNE BLVD., Suite 350 • Portland, OR 97214

*Exemplary service for a safe, livable community*

MICHAEL REESE  
SHERIFF

503 988-4300 PHONE  
503 988-4500 TTY  
[www.mcso.us](http://www.mcso.us)

**Date:** December 2, 2017

**To:** Oregon Liquor Control Commission (P.O. Box 22297, Portland, OR 97269-2297)  
Board of County Commissioners (501 SE Hawthorne Blvd, Ste. 600, Portland, OR 97214-3587)

**From:** Michael Reese, Sheriff

**Through:** Francis Cop, Law Enforcement Support Services Unit Manager

**Re:** Jong Il and Mikyong Lee (Liquor License Applicant for Off Premises Sales)  
C/O Orient Country Store (29822 SE Orient Drive, Gresham, OR 97080)

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