

MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

| BOARD OF COUNTY COMMISSIONERS | | |
|-------------------------------|--------------|----------|
| GLADYS McCOY • | CHAIR • | 248-3308 |
| DAN SALTZMAN • | DISTRICT 1 • | 248-5220 |
| GARY HANSEN • | DISTRICT 2 • | 248-5219 |
| TANYA COLLIER • | DISTRICT 3 • | 248-5217 |
| SHARRON KELLEY • | DISTRICT 4 • | 248-5213 |
| CLERK'S OFFICE • | 248-3277 • | 248-5222 |

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

February 15 - 19, 1993

Monday, February 15, 1993 - HOLIDAY - OFFICES CLOSED

Tuesday, February 16, 1993 - 9:30 AM - Board Briefings. . .Page 2

Tuesday, February 16, 1993 - 1:30 PM - Board Briefing . . .Page 2

Tuesday, February 16, 1993 - 2:00 PM - Agenda Review. . . .Page 2

**Wednesday, February 17, 1993 - 9:30 AM - Budget Work Session
Management Support
ServicesPage 2**

**Wednesday, February 17, 1993 - 1:30 PM - Budget Work Session
Nondepartmental. .Page 3**

Thursday, February 18, 1993 - 9:30 AM - Regular Meeting. . Page 3

**Friday, February 19, 1993 - 9:30 AM - Budget Work Session
Health Department. . Page 5**

**Friday, February 19, 1993 - 1:30 PM - Budget Work Session
Health Department. . Page 5**

Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Thursday, 10:00 PM, Channel 49 for Columbia Cable (Vancouver) subscribers

Friday, 6:00 PM, Channel 22 for Paragon Cable (Multnomah East) subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222 OR MULTNOMAH COUNTY TDD PHONE 248-5040 FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

Tuesday, February 16, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

BOARD BRIEFINGS

- B-1 Briefing and Recommendation Regarding Courthouse Security Needs. Presented by Chief Deputy John Schweitzer and Major Jim Thacker. 9:30 TIME CERTAIN, 60 MINUTES REQUESTED.
- B-2 Review and Discussion of Space Study Update. Presented by Jim Emerson. 10:30 TIME CERTAIN, 45 MINUTES REQUESTED.
- B-3 Review and Discussion of Proposed Changes in the Animal Control Ordinances. Presented by Art Bloom and Mike Oswald. 11:45 TIME CERTAIN, 15 MINUTES REQUESTED.

Tuesday, February 16, 1993 - 1:30 PM

Multnomah County Courthouse, Room 602

BOARD BRIEFING

- B-4 Briefing and Update on the 1993 Legislative Session. Presented by Fred Neal. 1:30 TIME CERTAIN, 30 MINUTES REQUESTED.

Tuesday, February 16, 1993 - 2:00 PM

Multnomah County Courthouse, Room 602

AGENDA REVIEW

- B-5 Review of Agenda for Regular Meeting of February 18, 1993

Wednesday, February 17, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

- WS-1 MANAGEMENT SUPPORT SERVICES Budgets Including: Planning & Budget, Finance, Employee Services, Risk Management, Purchasing and Labor Relations. Presented by Hank Miggins, Management Support Services Managers and Planning & Budget Staff.

Wednesday, February 17, 1993 - 1:30 PM

Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

WS-2 NONDEPARTMENTAL Budgets Including: Board of Commissioners, County Auditor, County Counsel, Citizen Involvement, Tax Supervising and Conservation Commission and Other External Agencies. Presented by Planning & Budget Staff, Staff of Nondepartmental Offices and External Agencies.

Thursday, February 18, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

REGULAR MEETING

CONSENT CALENDAR

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-1 In the Matter of the Appointments of PETER L. SERRURIER, SCOTT J. KAPLAN, ERIC A. GRASBERGER, DOUGLAS R. HOOKLAND, JEANNE F. LOFTIS, JANET KNEELAND, STEVEN M. CARPENTER, LINDA K. GOUGE, SUSAN FORD BURNS, LIN A ZIMMERMAN, JOHN C. ETTER, KEVIN W. LUBY, GRAIG A CRISPIN AND SCOTT CAPLAN as Animal Control Hearing Officers for the Potentially Dangerous Dog Program, Pursuant to Ordinance No. 732
- C-2 ORDER in the Matter of the Sale of Property Acquired by Multnomah County Through the Foreclosure of Liens for Delinquent Taxes
- C-3 ORDER in the Matter of the Distribution of Proceeds from the Sale and Management of Tax Acquired Property for the Period JULY 1, 1992 through DECEMBER 31, 1992
- C-4 ORDER in the Matter of Contract 15722 for the Sale of Certain Real Property to KENNETH V. JAMES AND MELBA S. JAMES, Husband & Wife
- C-5 ORDER in the Matter of Contract 15724 for the Sale of Certain Real Property to: HARRY C. KIRKELIE AND ELAINE J. KIRKELIE, Husband & Wife
- C-6 ORDER in the Matter of the Execution of Deed D930845 for Certain Tax Acquired Property to ANDREAS TSOUMAS
- C-7 ORDER in the Matter of the Execution of Deed D930855 for Certain Tax Acquired Property to: MARVIN W. ALBAUGH
- C-8 ORDER in the Matter of the Execution of Deed D930846 for Certain Tax Acquired Property to: CHARLES E. MEEKER AND ROBERTA J. EDWARDS

REGULAR AGENDA

DEPARTMENT OF SOCIAL SERVICES

- R-1 First Reading and Possible Adoption of an ORDINANCE Amending Ordinance 632, the Multnomah County Youth Services Commission Ordinance, and Creating the Multnomah County Children and Youth Services Commission and Declaring an Emergency

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-2 RESOLUTION in the Matter of Certifying an Estimate of Expenditures for the FY 1993-94 Property Tax Program in Accordance with HB 2338

SERVICE DISTRICTS

(Recess as the Board of County Commissioners and convene as the Governing Body of the (INSERT NAME) Service District

- R-3 ORDER in the Matter of Establishment of a Budget Committee
(Recess as the Governing Body of the (INSERT NAME) Service District and reconvene as the Board of County Commissioners)

NON-DEPARTMENTAL

- R-4 First Reading of an ORDINANCE to Amend Ordinance 738 Modifying the Membership for the Advisory Committee on Animal Control Policies and Procedures
- R-5 RESOLUTION in the Matter of Submitting a Three Year Rate Based Serial Levy to Fund Library Services to the Voters at a Countywide Election (Continued from February 4, 1993)
- R-6 RESOLUTION in the Matter of Submitting to the Voters in a Countywide Election a Three Year Rate Based Serial Levy to Fund Jail Operations (Continued from February 4, 1993)
- R-7 An ORDER of the Board of County Commissioners of Multnomah County, Oregon Calling a Measure Election to Submit to the Electors of the County the Question of Contracting General Obligation Bonded Indebtedness in an Amount Not to Exceed \$31,000,000 to Finance Renovation of the Central Library and Reconstruction/Remodeling of the Midland Branch Library and to Possibly Acquire Additional Land for the Midland Branch Library

PUBLIC COMMENT

- R-8 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

Friday, February 19, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

WS-3 DEPARTMENT OF HEALTH Budget: Presented by Department of
Health and Planning & Budget Staff.

Friday, February 19, 1993 - 1:30 PM

Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

CONTINUED:

WS-3 DEPARTMENT OF HEALTH Budget: Presented by Department of
Health and Planning & Budget Staff.

Meeting Date: FEB 16 1993

Agenda No.: B-1

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM
(For Non-Budgetary Items)

SUBJECT: Board Briefing Regarding Courthouse Security
(Time Certain: 10:30, 9:30)
AGENDA REVIEW/ Feb. 16, 1993 REGULAR MEETING
BOARD BRIEFING (date) (date)

DEPARTMENT Sheriff's Office DIVISION Corrections

CONTACT Larry Aab TELEPHONE 251-2489

PERSON(S) MAKING PRESENTATION Chief Deputy John Schweitzer and Major Jim Thacker

ACTION REQUESTED:

☒ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☐ APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: _____

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: _____

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

Courthouse security has become a major concern in light of recent violent acts in courtrooms across the country. The Sheriff's Office is the responsible agency for courthouse security. The Sheriff's Office wishes to brief the Board on the current level of courthouse security and make recommendations for security needs.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL Bob Skippin

Or

DEPARTMENT MANAGER _____

(All accompanying documents must have required signatures)

BOARD OF
COUNTY COMMISSIONERS
1993 JAN 27 PM 3:54
MULTNOMAH COUNTY
OREGON

The Oregonian

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PATRICK L. MARLTON, Circulation Director

MONDAY, JANUARY 25, 1993

Make courts safer

*Politicians talk about improving security
— after courthouse shootings*

Now is the time for county commissioners and state legislators to make courtrooms safer, not after someone is killed, as occurred last week in Dallas, Texas.

In a courthouse there, a man fatally shot his wife, wounded a bystander and then shot himself. Portland residents may recall Feb. 14, 1979, when a man opened fire in a Multnomah County courtroom, wounding his estranged wife and killing her attorney before turning his gun on himself and committing suicide.

Washington County residents don't have to search that far back. A man shot himself to death in the Hillsboro courthouse in 1991. Two shootings took place that same year in the Clackamas County courthouse in Oregon City.

It's difficult to call for new spending when elected officials are pressed to cut services to meet the revenue restraints of Measure 5, the property tax limitation approved by voters in 1990. But improved courthouse security can't be ignored.

A subcommittee of Multnomah County's Criminal Justice Advisory Committee of judges, commissioners, the sheriff and district attorney endorses an added tax on civil-filing fees to pay for courthouse security improvements. The Legislature would

have to approve an assessment of up to 25 percent of the fees to cover estimated costs, or about \$16 per filing. That's not a bad idea, considering that fees for indigents are waived.

The very afternoon of the morning shooting in 1979 in Multnomah County, shocked county commissioners called for a complete security audit. They didn't even know the sheriff had started a security review several weeks earlier. They eventually bought bullet-proof plates and alarm buttons for judges' courtroom desks — none of which protects jurors, witnesses, lawyers and spectators.

More blood on the floor of Oregon's courtrooms should not be needed to move Oregonians to action.

The Justice Advisory subcommittee is scheduled to present its plans for increased security to Multnomah County commissioners Feb. 16. The panel's estimate of costs for access control, additional staff and metal-detectors and X-ray machines, such as airports have, ought to be sharply questioned. Private security firms also ought to be asked if they can do the job as well, or better, and cheaper.

Federal courts have had tight security for several years. Providing better security for local courts — criminal, civil and juvenile — should not be put off any longer.

ADD / CHANGE PACKAGE

| | | | |
|----------|--------------------|-----------|------|
| Program | Facility Sec. Unit | Package # | 1A |
| Fund 100 | Agency 025 | ORG | 4020 |

Offsetting Cuts (if any)

Description of Proposed Change

See Attached Detail

Program Impact (Clients affected, service changed)

See Attached Detail

Personnel Changes

| FTE | Position | Job Class | Base | 5500 | 5550 | Total |
|-----|--------------------|-----------|--------|--------|--------|---------|
| 4.0 | Fac. Security Ofcr | 6258 | 84,606 | 22,793 | 21,068 | 128,467 |
| | | | | | | 0 |
| | | | | | | 0 |
| | | | | | | 0 |
| | | | | | | 0 |
| | Permanent | 5100 | 84,606 | 22,793 | 21,068 | 128,467 |
| | Temporary | 5200 | | | | 0 |
| | Overtime | 5300 | | | | 0 |
| | Premium | 5400 | | | | 0 |
| | | TOTAL | 84,606 | 22,793 | 21,068 | 128,467 |

M&S / Capital Outlay Changes

| Object | Line Item | Description of Change | Total |
|--------|--------------------|---|---------|
| 8400 | Equipment | 2 Metal Detectors/1 X-Ray Detector | 64,900 |
| | | Radios | 4,240 |
| 6230 | Supplies | Uniforms | 2,000 |
| 8200 | Other Improvements | Modification of Doors & Counters by Facilities Management | 62,000 |
| | | TOTAL CHANGE | 133,140 |

Cash Transfer Change

| Transfer | Description of Change | Total |
|----------|-----------------------|-------|
| | | |
| | | |
| | TOTAL CHANGE | 0 |

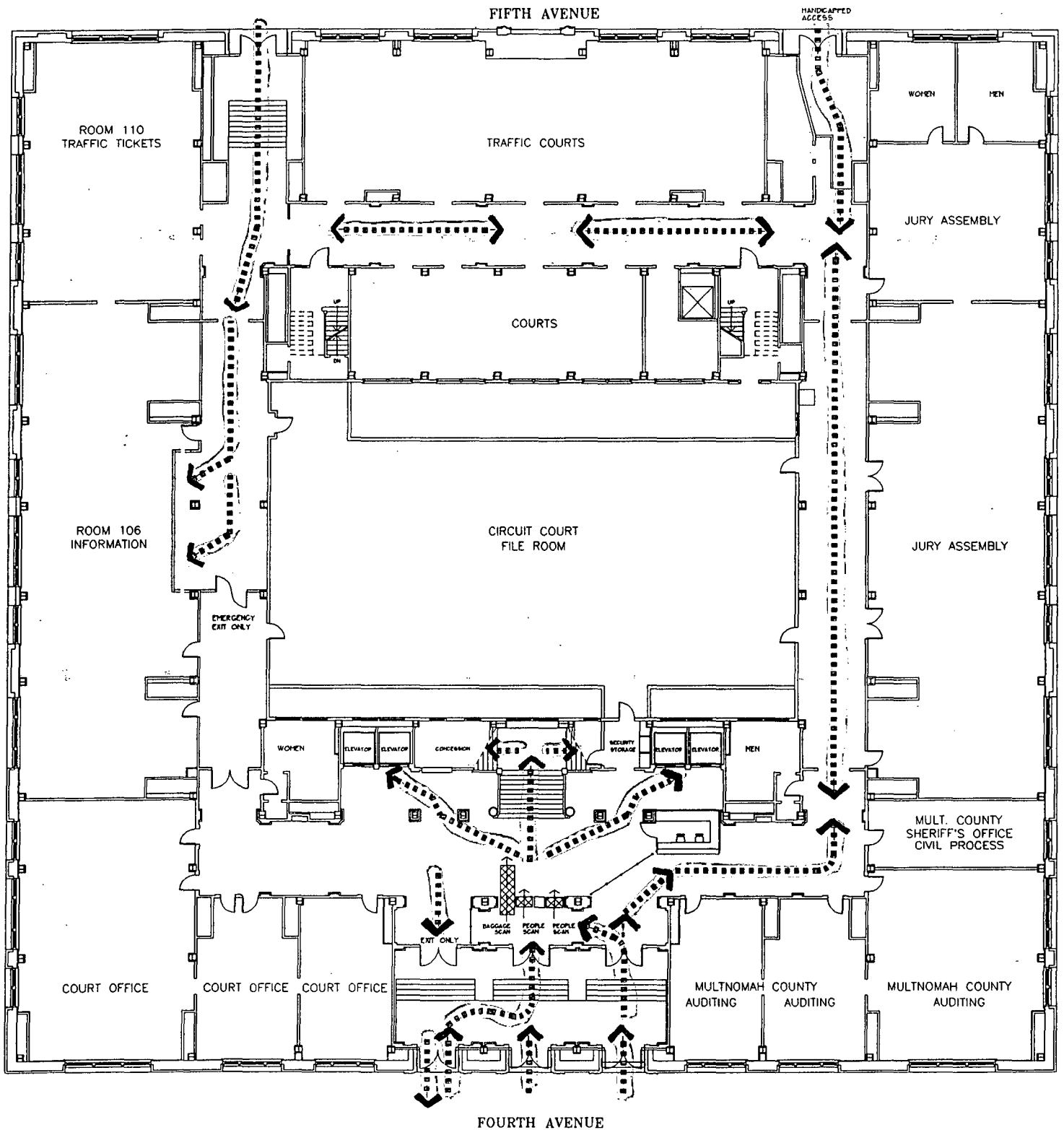
TOTAL REQUIREMENT CHANGE**261,607****REVENUE CHANGE**

| Code | Revenue | Description of Change | Total |
|------|---------|-----------------------|-------|
| | | | |
| | | | |
| | | TOTAL REVENUE CHANGE | 0 |

NET GENERAL FUND (SAVINGS) / COST

Total Requirement Change Plus Total Revenue Change

261,607



MULTNOMAH COUNTY
FACILITIES AND PROPERTY MANAGEMENT
PREPARED BY:
JOY NELSON ASSOCIATES

MAJOR CIRCULATION
MULTNOMAH COUNTY COURTHOUSE
1021 SOUTHWEST FOURTH AVENUE
PORTLAND, OREGON

FIRST FLOOR SCHEMATIC PLAN

SCHEME

10

APPROVED SOLUTION

0 5 10 20 30 FT

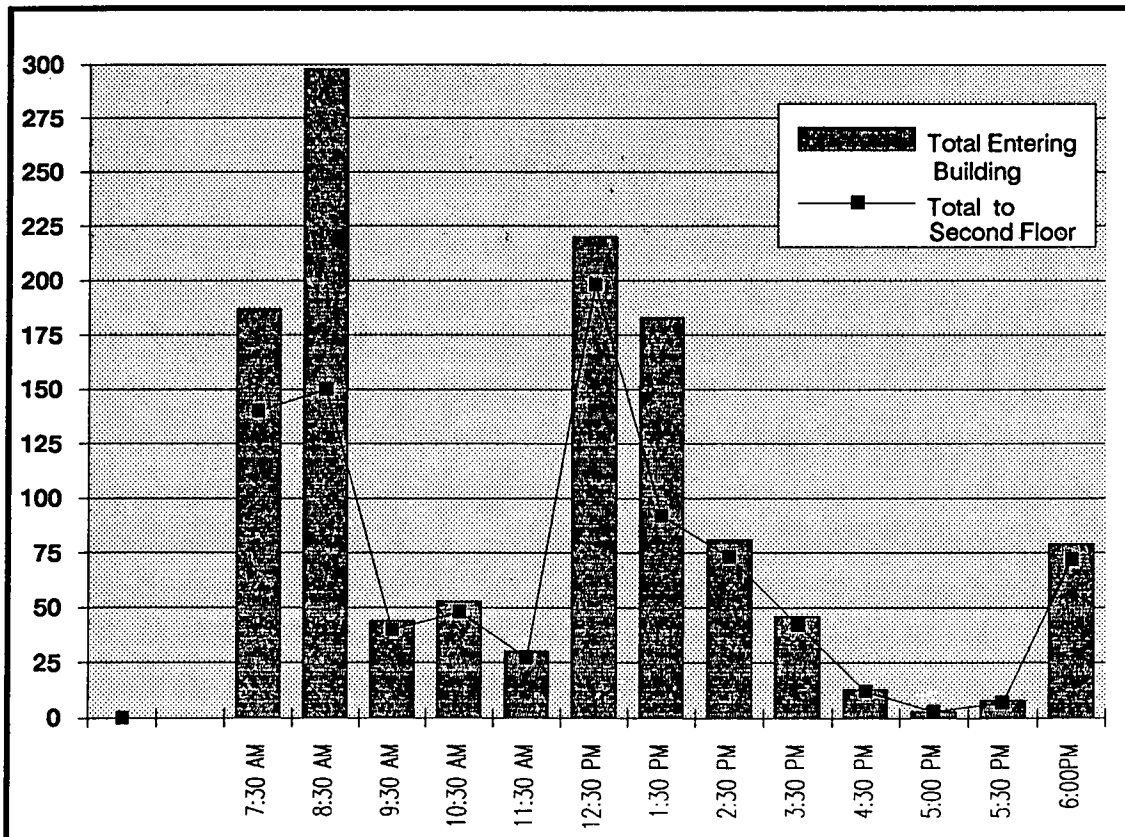


MULTNOMAH COUNTY COURTHOUSE

AVERAGE DAILY TRAFFIC PATTERN

October 1992

| Time of Day | Total Entering Building | Total to Second Floor |
|--------------|-------------------------|-----------------------|
| 7:30 AM | 187 | 140 |
| 8:30 AM | 298 | 150 |
| 9:30 AM | 44 | 40 |
| 10:30 AM | 53 | 48 |
| 11:30 AM | 30 | 27 |
| 12:30 PM | 220 | 198 |
| 1:30 PM | 183 | 92 |
| 2:30 PM | 81 | 73 |
| 3:30 PM | 46 | 42 |
| 4:30 PM | 13 | 12 |
| 5:00 PM | 3 | 3 |
| 5:30 PM | 8 | 7 |
| 6:00PM | 79 | 72 |
| TOTAL | 1245 | 904 |





CIRCUIT COURT OF OREGON
FOURTH JUDICIAL DISTRICT
MULTNOMAH COUNTY COURTHOUSE
1021 S.W. 4TH AVENUE
PORTLAND, OREGON 97204

February 9, 1993

DONALD H. LONDER
PRESIDING JUDGE

COURTROOM 208
(503) 248-3846

Hon. Robert Skipper, Sheriff
Multnomah County Sheriff's Office
12240 NE Glisan Street
Portland, Oregon 97230

RE: Courtroom security for Family Abuse Hearings.

Dear Bob:

We have signed and entered the attached order which directs you to provide security each Friday at one of our potentially more volatile domestic relations proceedings. I appreciate that this is an added responsibility, but the Judges sitting in the Friday hearings have concerns for their safety. As you are aware, the domestic relations caseload has proven nationally to be the most prone to violence.

Our staff will coordinate the schedule of the Friday hearings with Sgt. Guy Moore. The hearings are not always held in the same courtroom.

Please give me a call if you would like to discuss any of the details of the order.

Very truly yours,

Donald H. Londer
Presiding Judge

DHL:jr

cc: Hon. Kathleen Nachtigal, Chief Family Law Judge
Hon. Betsy Welch, Circuit Court Judge
Hon. Dale Koch, District Court Judge
Hon. Stephen B. Herrell, Circuit Court Judge
Hank Miggins, Executive Assistant, Multnomah County Chair
x Chief Deputy John Schweitzer
Sgt. Guy Moore, MCSO

Attachments

FILED
FEB - 5 1993
District & County Courts
Multnomah County, Oregon

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR MULTNOMAH COUNTY

IN THE MATTER OF SECURITY)
FOR FRIDAY, WEEKLY,)
FAMILY ABUSE PREVENTION)
HEARINGS)

No. 9301-00000 #A93-02
ORDER FOR METAL DETECTOR
AND HAND SEARCH

THE COURT FINDS that the Multnomah County Sheriff is required to attend upon the call of the Court and to obey its lawful orders and directions.

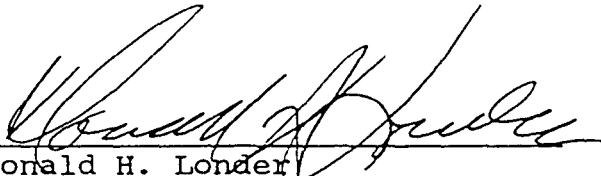
THE COURT FINDS FURTHER that the judges of the Circuit and District Court of the State of Oregon for Multnomah County who conduct the Family Abuse Prevention Hearings on Friday of each week require for the safety of the members of the public, staff and judges that the Multnomah County Sheriff provide courtroom security. Courtroom security for Family Abuse Prevention Hearings shall include deputy sheriffs or facility safety officers present at all hearings, a metal detector doorway screening, and a hand search of all bags, briefcases, valises and hand carried clothing of every individual, excluding court personnel, entering the courtroom for these proceedings.


NOW THEREFORE IT IS ORDERED that the Multnomah County Sheriff shall provide courtroom security for every Friday hearing, and that all persons, excluding Court personnel, entering the weekly, Friday, Family Abuse Prevention Hearings in the Multnomah County Courthouse, will submit to a metal detector search of their person, and a hand search of all bags, briefcases, valises and hand-carried clothing by the Multnomah County Sheriff.

ENTERED
FEB - 5 1993
IN REGISTER BY *BL*

IT IS FURTHER ORDERED that the Multnomah County Sheriff's Office shall have the authority to require any person who enters the Friday Weekly Family Abuse Prevention Hearings to leave any bags, briefcases or valises outside the courtroom while such person is in the courtroom.

DATED this day 5 of Feb, 1993.


Donald H. Londer
Presiding Judge


Kathleen Nachtigal
Chief Family Law Judge

RECEIVED

NOV 17 1992

JUDGE PHILIP T. ABRAHAM



CIRCUIT COURT OF THE STATE OF OREGON
DISTRICT COURT OF THE STATE OF OREGON
for MULTNOMAH COUNTY
1021 SOUTHWEST FOURTH AVENUE
PORTLAND, OREGON 97204

OFFICE OF THE
COURT ADMINISTRATOR

Douglas M. Bray
Court Administrator
248-3957

Joseph E. Hogan
Accounting Manager
248-3269

Joseph S. Olexa
Civil Division Manager
248-3750

C. Lane Borg
Criminal Division Manager
248-3515

Eric R. Hall
Information System Manager
248-3098

Daniel E. Wood
Internal Services Manager
248-5355

November 16, 1992

MEMORANDUM

TO: Criminal Justice Advisory Committee

FROM: Douglas M. Bray, Trial Court Administrator

RE: Draft Legislation for funding court facility security.

Attached is a draft of a bill to establish a mechanism to fund court facility security. The bill creates an additional fee like the law library fee, for cases which are currently charged a filing fee. This portion of the legislation would raise up to \$400,000 per year at the 25 percent rate based upon current revenue collected for the law library. Additionally, 10 percent of the County Assessment is to be dedicated to court facility security. This amounts to approximately \$36,000 per year.

The combinations of these sources will raise sufficient revenue to fund the security needs we have identified at the courthouse and the Donald E. Long Home. Whether there will be any legislative support for this legislation approach remains to be seen. This approach puts the burden on the civil side of the system, and there is going to be opposition from the civil bar. On the other hand, there is very little chance that adequate funds could be raised on the criminal side.

DMB:jr

Attachment

EXHIBIT 4

DRAFT

A BILL FOR AN ACT

1 Relating to courthouse security; creating new provisions; and
2 amending ORS 137.308.

3 **Be It Enacted by the People of the State of Oregon:**

4 SECTION 1. Section 2 of this Act is added to and made part of ORS
5 chapter 21.

6 SECTION 2.(1) The clerk of the court shall collect in each civil
7 suit, action or proceeding filed in the circuit, district or county
8 court a court facility security fee determined by the county court
9 or board of county commissioners in an amount not greater than 25
10 percent of the filing fee provided by law. This fee shall be
11 collected in the same manner as other fees are collected in the
12 suit, action or proceeding, and is in addition to the other fees
13 provided by law.

14 (2) Within 60 days after receipt of the court security
15 facility fee, the clerk of the court shall pay the fee to the
16 treasurer of the County in which the court is located.

17 (3) The County treasurer shall deposit the moneys received
18 under Section 2 of this Act to an account reserved for purposes of
19 providing security in court facilities within the county. Planned
20 expenditures by the county court or board of commissioners from the
21 court facilities security account shall be approved by the
22 Presiding Judge of the Circuit Court and the County Sheriff.

1 SECTION 3. ORS 137.308 is amended to read:

2 137.308. The county treasurer shall deposit [all] 10 percent of the
3 moneys received under ORS 137.307 into the court facilities
4 security account provided under Section 2 of this Act, and the
5 remainder into the general fund of the county to be used for the
6 purpose of planning, operating and maintaining county juvenile and
7 adult corrections programs and facilities and drug and alcohol
8 programs approved by the Governor's Council on Alcohol and Drug
9 Abuse Programs. Expenditure by the county of the funds which are
10 deposited in to the general fund as described in this section shall
11 be made in a manner that is consistent with the approved community
12 corrections plan for that county; however, a county may not expend
13 more than 50 percent of the funds on the construction or operation
14 of a county jail. Prior to budgeting the funds described in this
15 section, a county shall consider any comments received from, and
16 upon request shall consult with, the governing body of a city that
17 forwards assessments under ORS 137.307 concerning the proposed uses
18 of the funds.

67th OREGON LEGISLATIVE ASSEMBLY--1993 Regular Session

Senate Bill 245

Printed pursuant to Senate Interim Rule 2.28 by order of the President of the Senate in conformance with pre-session filing rules, indicating neither advocacy nor opposition on the part of the President (at the request of Interim Judiciary Committee for Judicial Administration Committee)

SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure as introduced.

Requires Chief Justice of Supreme Court to establish minimum standards for state court security. Creates Advisory Committee on State Court Security in each judicial district. Requires each committee to create State Court Security Improvement Plan for state courts in district. Charges presiding judge of each district with approving and implementing plans. Allows certain plan elements to be subject to funding availability.

BILL FOR AN ACT

1
2 Relating to court security.

3 Be It Enacted by the People of the State of Oregon:

4 **SECTION 1.** The Chief Justice of the Supreme Court shall establish minimum standards
5 for court security applicable to all facilities occupied by state courts. The standards shall
6 provide:

- 7 (1) Security procedures for the transportation and supervision of prisoners for court ap-
8 pearances, including, in appropriate cases, allowing the use of video transmission equipment
9 for the appearance of defendants who are in custody;
- 10 (2) Procedures for the secure handling, transportation and disposal of hazardous sub-
11 stances and contraband in court proceedings;
- 12 (3) Emergency alarm systems accessible to all court employees;
- 13 (4) Physical security for judges and their staff;
- 14 (5) Procedures for emergency evacuation of court facilities; and
- 15 (6) Procedures for identifying court security personnel, including a court security officer
16 to be appointed by the presiding judge of the district, who shall be responsible for the man-
17 agement of the state court security plan, a regular security inspection of each state court
18 facility and regular security training of sheriff department, judicial department and district
19 attorney personnel.

20 **SECTION 2.** (1) Within 90 days of the adoption of standards under section 1 of this Act,
21 there shall be created an Advisory Committee on State Court Security in every judicial dis-
22 trict. The committee shall be created at the direction of the presiding judge for the district.

23 (2) The Advisory Committee on State Court Security shall consist of the sheriff of the
24 county, the district attorney for the county, the president of the county bar association or
25 that person's representative, if there is a county bar association, and the following persons
26 to be designated by the presiding judge for the district:

- 27 (a) The trial court administrator or the trial court clerk;
- 28 (b) A judge; and
- 29 (c) A member of the local governing body of the county or the county administrator.

NOTE: Matter in boldfaced type in an amended section is new; matter (italic and bracketed) is existing law to be omitted.
Now sections are in boldfaced type.

SB 245

1 **SECTION 3.** (1) Within 180 days of the adoption of standards under section 1 of this Act,
2 each Advisory Committee on State Court Security created under section 2 of this Act shall
3 submit to the presiding judge for the district a State Court Security Improvement Plan for
4 each state court facility for the purpose of implementing the standards. The plan shall con-
5 tain:

6 (a) A description of the standards and procedures applicable to the state court facilities
7 in the county;

8 (b) A detailed evaluation of how each security standard is being and should be met;

9 (c) How practices, facilities and equipment falling below minimum standards are to be
10 improved;

11 (d) The anticipated cost of improving practices, facilities and equipment falling below
12 minimum standards;

13 (e) The funding source for each improvement; and

14 (f) The time schedule for implementation of improvements.

15 (2) Adoption of a State Court Security Improvement Plan shall be subject to the approval
16 of the presiding judge for the district. Upon approving the plan, the presiding judge for the
17 district shall direct all necessary action to implement the plan.

18 (3) Implementation of the elements of a State Court Security Improvement Plan that
19 have a significant fiscal impact shall be subject to availability of funding.

20

Meeting Date: FEB 16 1993

Agenda No.: B-2

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM
(For Non-Budgetary Items)

SUBJECT: SPACE AND FACILITIES STUDY UPDATE

BCC Informal 2-16-93 BCC Formal _____
(date) (date)

DEPARTMENT Environmental Services DIVISION Facilities Management

CONTACT Jim Emerson TELEPHONE 248-3322

PERSON(S) MAKING PRESENTATION Jim Emerson

ACTION REQUESTED:

☒ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☐ APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 45 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: _____

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

Review and discussion of space study update distributed to the board 3 months ago. Emphasis on projects under discussion, and selected data on county facilities.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL _____

Or

DEPARTMENT MANAGER

BH Williams

(All accompanying documents must have required signatures)

BOARD OF
COUNTY COMMISSIONERS
1993 FEB -5 PM 4:15
MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF FACILITIES AND
PROPERTY MANAGEMENT
2505 S.E. 11TH AVENUE
PORTLAND, OREGON 97202
(503) 248-3322

GLADYS McCOY
MULTNOMAH COUNTY CHAIR

MEMO

To: Board of County Commissioners

From: Jim Emerson, Construction Manager

Date: February 4, 1993

Re: Informal Briefing on Space Study Update

The upcoming briefing is intended to flesh out some of the data in the Space Study Update you have already received, with particular attention to projects under discussion and selected data. I hope that this process will be helpful to you as you assess proposals brought forward during the next year - both specific facilities proposals and program proposals which have a facilities need as a consequence.

Following is a description of the Update, from the October cover memo:

In 1988 this office was asked by the Board Chair to prepare a study of 5-year space needs. The Five-Year Space Study was presented to the Board of County Commissioners in January, 1989. The many tasks accomplished and many changes within the County suggested a need to update the report with new data and the latest in County prognostications. The attached Update is therefore intended to be a window on current thinking about space needs.

With diverse possibilities being discussed for the structure and funding for the County, this Update does not pretend to chart out a long-term course for County facilities. However, as an overall definition and operating strategy for the County are reaffirmed, the Update data and projects under discussion can be incorporated into a longer-term plan for the management of the considerable facilities assets under County control. The goal at all times is to house County programs in the most effective way, taking into consideration public accessibility, operating efficiency, and life-cycle costs of the buildings.

cc: F. Wayne George
Betsy Williams

Space and Facilities Study - An Update
October 30, 1992

Distribution

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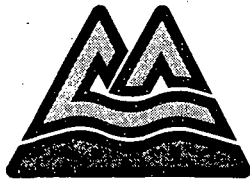
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Jean Miley, Risk Manager
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Dave Warren, Budget
Office of the Board Clerk

30003
MULTNOMAH COUNTY
OREGON
1992 OCT 30 PM 2:27

FOR BOARD
BRIEFING
IN JANUARY

SPOKE WITH
HANK 1/20/93 -
HE WILL BE
SCHEDULING A
BRIEFING SOON
CWB



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF FACILITIES AND
PROPERTY MANAGEMENT
2505 S.E. 11TH AVENUE
PORTLAND, OREGON 97202
(503) 248-3322

GLADYS McCOY
MULTNOMAH COUNTY CHAIR

MEMO

To: Board of County Commissioners and
Capital Improvements Program Committee

From: Jim Emerson, Construction Manager *[Signature]*

Date: October 30, 1992

Re: Space and Facilities Study - An Update

In 1988 this office was asked by the Board Chair to prepare a study of 5-year space needs. The Five-Year Space Study was presented to the Board of County Commissioners in January, 1989. The many tasks accomplished and many changes within the County suggested a need to update the report with new data and the latest in County prognostications. The attached Update is therefore intended to be a window on current thinking about space needs.

With diverse possibilities being discussed for the structure and funding for the County, this Update does not pretend to chart out a long-term course for County facilities. However, as an overall definition and operating strategy for the County are reaffirmed, the Update data and projects under discussion can be incorporated into a longer-term plan for the management of the considerable facilities assets under County control. The goal at all times is to house County programs in the most effective way, taking into consideration public accessibility, operating efficiency, and life-cycle costs of the buildings.

Other documents contributing to an understanding of both liabilities and opportunities in the County's facilities will continue to be developed. The independent Facilities and Land Holdings Task Force completed their Final Report in January, 1992, focusing on overall asset management issues. The Multnomah County Auditor has an audit of the Facilities and Property Management Division underway. This Division is currently working towards production of a Capital Needs Plan and a Building Condition Survey. Careful reading of the Summary on page 1 of the Update will provide the kernel of much of that documentation.

Thank you to the CIP Committee and their staff members who helped define and review the report. Please feel free to call me at 248-3322 with comments or questions.



MULTNOMAH COUNTY SPACE & FACILITIES STUDY

AN UPDATE - AUGUST 1992

**Prepared by:
Andrea Bainbridge Design
Linda Barnes/Sax Associates
Jim Emerson/Multnomah County**

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INTRODUCTION:

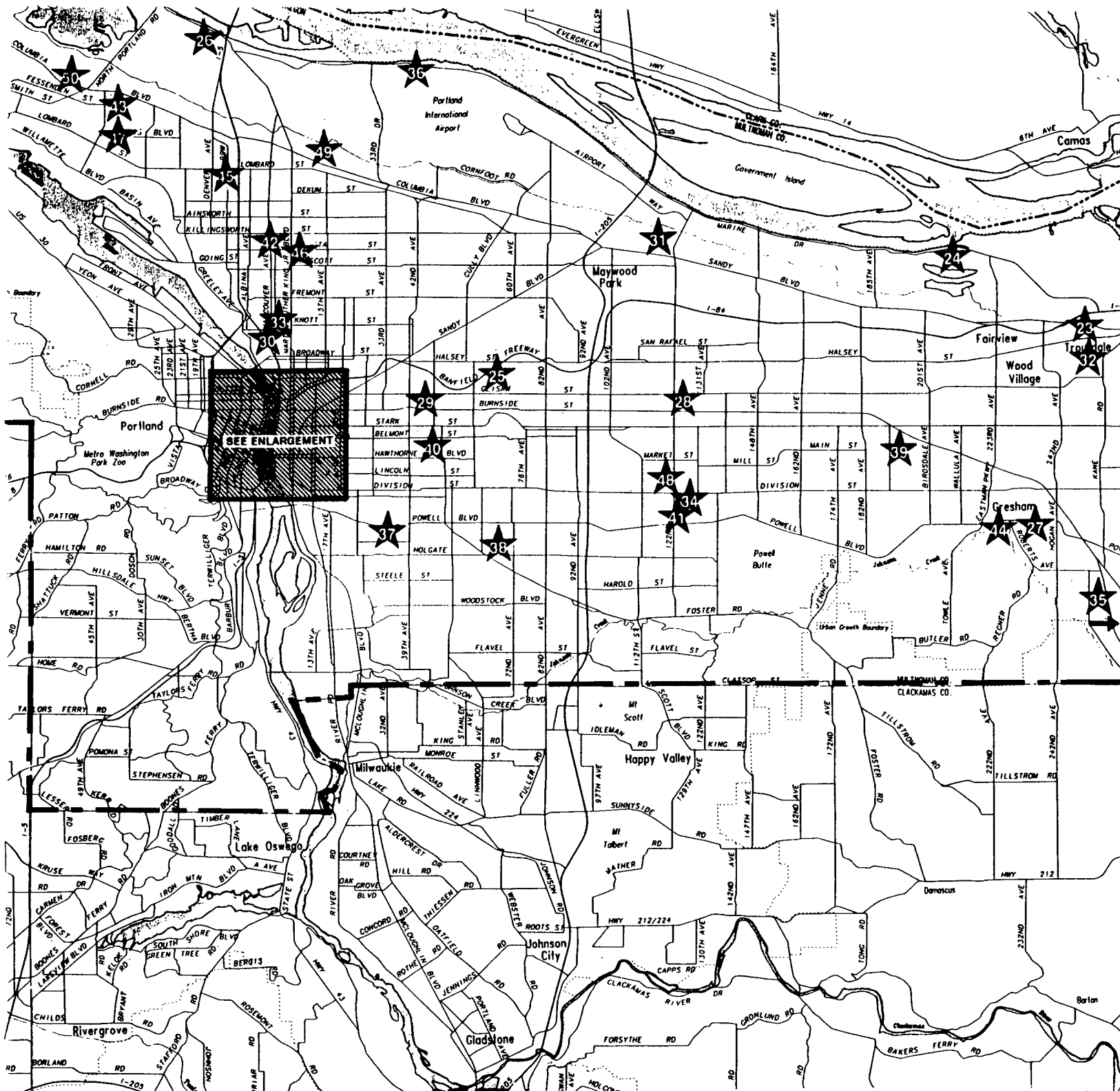
The goal of this document is to serve as an update of all informational data for the original **Multnomah County 5-year Space Study** prepared in 1989. This report gives County staff a background and overview with which to assess space issues as they are brought forward.

Potential changes to the County's interrelationship with other political entities, and development of a stable funding base, are two issues needing resolution before a meaningful long-range facilities plan can be developed.

The two maps show all County building locations except for branch libraries. These are followed by a pie chart which shows the total owned and leased County space allocated by function.

SUMMARY:

1. The 1989 study recommended purchase of a building for a consolidated County Administrative Center, plus 13 other projects. The consolidation issue is on hold pending clarification of the fiscal and political climate. Ten of the other 13 projects are complete or in process.
 - Administrative functions remain in 10 buildings, reducing public access, identity, and efficiency.
2. Continuing changes have resulted in discussions for many potential future projects. Seventeen are listed under "Major Projects".
 - Funding for the Central Library and Courthouse renovations, each a multi-million dollar project, will be a major issue and in competition with the Juvenile Justice Facility underway.
3. Many of the County's substantial buildings are 50 to 80 years old. Due to deferred maintenance and to new regulatory demands, the County will need to make increased investments in many of these buildings.
 - Nearly 35% of the County's total space is in 70 to 80 year old masonry buildings which fall far short of seismic standards and may require substantial modifications.
4. The County's goal is always to reduce facility costs. However, it costs money to occupy space, so the only substantial reductions in facilities costs will follow reductions in space usage. With County buildings virtually full, a reduction in space can only occur if program needs are reduced. The independent Multnomah County Facilities and Land Holdings Task Force discussed this situation in detail in their January, 1992 Final Report.
 - In addition to the various program needs expressed in the Major Projects section, the Courthouse will continue to generate critical space needs as the Courts, the District Attorney, and the Law Library continue to vie for increases.



KEY ★

OWNED

23. ANIMAL CONTROL
24. BLUE LAKE PARK
25. JUVENILE JUSTICE FACILITY
26. EXPO CENTER
27. GRESHAM NEIGHBORHOOD CTR.
28. HANSEN BUILDINGS
29. KELLY BUILDING
30. LIBRARY ADMIN. BLDG.
31. MCJ
32. MCCF
33. MEDICAL EXAM/MORQUE
34. MID-COUNTY CLINIC
35. OXBOW PARK OFFICE
36. RIVER PATROL
37. S.E. CLINIC
38. WIKMAN BUILDING
39. YEON SHOPS

LEASED

40. ASD IMPACT
41. ASD EAST
42. ASD NORTHEAST
43. NORTHEAST CLINIC
44. NORTH PORTLAND CLINIC
45. GRESHAM DISTRICT COURT
46. ISLANDER BUILDING
47. JUVENILE COUSSELLING
48. JUVENILE PROBATION
49. PROBATION EAST
50. PROBATION NORTH
51. VECTOR CONTROL

* DOES NOT INCLUDE BRANCH LIBRARIES OR ROAD SHOPS



**MULTNOMAH
COUNTY
FACILITIES**

KEY ★

OWNED

1. BRIDGE MAINTENANCE
2. CENTRAL LIBRARY
3. COURTHOUSE
4. ELECTIONS
5. FORD BUILDING
6. GILL BUILDING
7. HOOPER
8. JUSTICE CENTER
9. MEAD BUILDING
10. MORRISON BUILDING
11. MOTOR POOL
12. PROBATION FIELD CENTRAL
13. WORK RELEASE CENTER

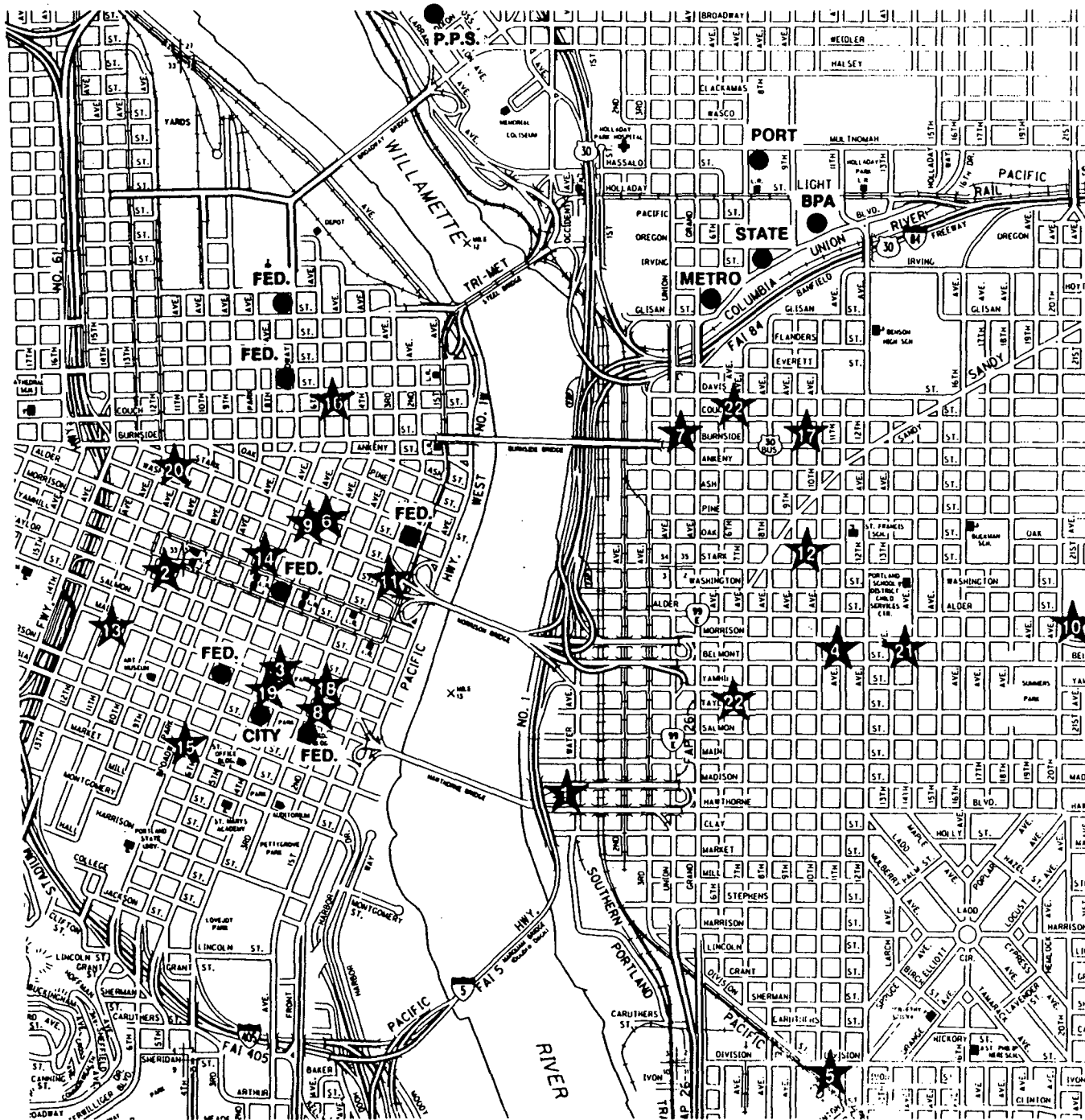
LEASED

14. ASSESSMENT & TAXATION
15. ASD WEST
16. BURNSIDE CLINIC
17. MARLEEN BUILDING
18. PETERSON BUILDING
19. PORTLAND BUILDING
20. PROBATION SOUTHWEST
21. PROBATION SOUTHEAST
22. WOMEN'S TRANSITION SERVICES

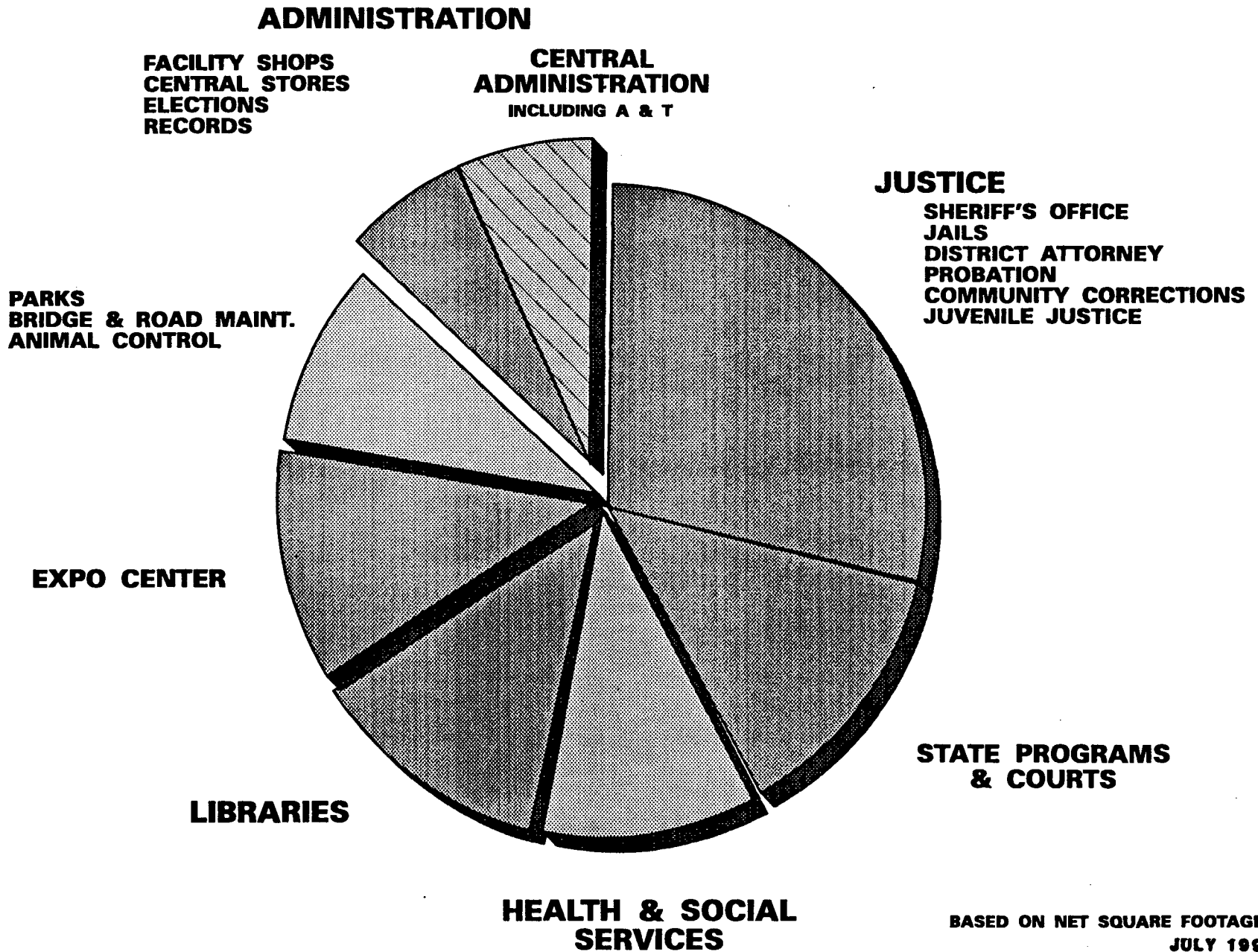
● MAJOR PUBLIC BUILDINGS,
OTHER JURISDICTIONS



**MULTNOMAH
COUNTY
FACILITIES**



MULTNOMAH COUNTY SPACE ALLOCATION BY FUNCTION



BASED ON NET SQUARE FOOTAGES
JULY 1992

STATUS OF PROJECTS IDENTIFIED IN THE 1989 STUDY

BACKGROUND:

The County has agencies and departments located within several facilities throughout the Portland metro area. Many of these locations have become outdated and overcrowded, particularly over the past decade due to growth within the Courts, Justice, and Health and Social Services. This has forced the County to lease space in a number of locations as needed and available with no real long-range plan.

In 1989 this team completed the **MULTNOMAH COUNTY 5-YEAR SPACE STUDY** which analyzed the current and future staffing levels, the possible impact of new programs and evaluated adjacency requirements and possible space consolidations. Also, an inventory and condition assessment of all current County owned and leased facilities was completed.

The Study recommended a consolidated County Administration Center, either by constructing a new facility or by purchasing and remodeling an existing building. The Study also identified thirteen additional projects, both new buildings and areas needing significant maintenance, which required timely resolution.

CONSOLIDATION:

The process of consolidating administrative functions to a County Administration Center was stalled by 1991 due to many political factors. Many prospective sites and buildings were analyzed over the past three years, but each of the five properties the County examined closely was ultimately rejected either by Commission action or through deficiencies in the building or the deal.

The County is currently awaiting further evolution of the State budget crisis, local intergovernmental negotiations, and citizen input (including the upcoming citizen's convention) before attempting to resolve the administrative consolidation issue. Meanwhile, central administrative functions remain scattered in ten buildings, five on each side of the Willamette River.

The other County buildings are specific to one or more unique public service functions. Libraries, health clinics, Aging Services branches, juvenile centers, probation field offices, and road shops all have multiple locations in order to provide geographically distributed services.

1989 SEPARATE PROJECTS - COMPLETE OR IN PROCESS:

| | |
|--|----------------------|
| Sheriff's Warehouse at Hansen Site - New | (Complete) |
| SE Clinic - Replacement | (Complete) |
| Mid-County Clinic - New | (Complete) |
| Northeast ASD Branch - Added Senior Center | (Complete) |
| Central Library Roof/Skylight | (Complete) |
| Purchase and remodel of Mead Building (for DHS use) | (Remodel Continuing) |
| DA\Board Lease\ replaced by moving BCC to the Portland Building and some functions to the Mead Building. (D.A. remains crowded, but courtrooms were provided.) | (In Process) |
| MCCF\Inverness Addition - originally either/or; MCCF was remodeled and Inverness added to. | (Complete) |
| Animal Control\ remodeled rather than relocated. | (In Process) |
| Juvenile Justice Facility - Replacement | (In Process) |

1989 SEPARATE PROJECTS - UNCERTAIN STATUS

| | |
|--|--------------------|
| North Portland Clinic\ planning has begun; | (Timing Uncertain) |
| Morgue | (Uncertain) |
| East Branch of ASD | (On Hold) |

MAJOR NEW FACTORS AND CONDITIONS SINCE 1989:

Addition of Probation and Parole and the Library System to County jurisdiction.

The impact and anticipated future impact of Measure 5 which limits fiscal maneuvering room.

Serious intergovernmental discussions for possible regional consolidations.

Internal reorganizations, particularly within the Departments of General Services, Environmental Services, Human Services and Justice Services.

New Seismic codes and ADA regulations may require significant County expenditures.

MAJOR PROJECTS\NEEDS TODAY

With organizations and budgets in flux, long-term changes can be discussed only in a general way. The following three pages identify any significant projects anticipated within the next two years.

Two additional expense factors which need to be addressed are ongoing maintenance issues, and addressing new codes and regulations.

Provision of space to the Courts, at no cost to the State (as required by State law) will continue to be a major expense for the County and a primary cause of displacement from the Courthouse whenever Courts growth occurs. Sometime beyond two years, the District Attorney may be displaced. The growth of court needs will be slowed somewhat under Measure 5 for additional courtroom space, but there will be regular growth in the need for warehouse space for court records. No additional judges are requested from the 1993 Legislative Assembly, but by 1994, an additional 5,000 square feet of warehouse space has been requested for the storage of the records of the Circuit and District Court.

MAJOR PROJECTS\TWO YEARS

KEY: ♦ Lease or small capital projects
♦♦ Significant capital projects
♦♦♦ Over 10 million dollar projects

Non-Departmental (including MSS and the Courts):

- ♦♦♦ 1. Courthouse renovation: Many significant maintenance and security issues. Structural repair will eventually be mandated. Financing is not resolved.

District Attorney:

- ♦ 2. Courthouse: Desires additional space because of severe overcrowding. Scrunch Plan reduced D.A. expansion space.
- ♦ 3. Career Criminal Unit\Peterson Building: Space will be required (4,250 sq. ft.) by June 30, 1993. This unit will be displaced by the future Federal Courthouse.

Sheriff's Office:

- ♦ 4. Close Street Supervision\Peterson Building: Space required (see item #3 above).
- ♦♦ 5. Inverness Booking Facility: New facility desired to improve efficiency\transport.
- ♦ 6. Inverness Storage Building: New building desired to accommodate supplies and laundry since the Edgefield block house was sold.

Department of Community Corrections:

- ♦ 7. Southwest Probation Branch: New lease space desired when current lease expires (April 30, 1993). Possible consolidation with Southeast Branch and items #3 and #4 above.

MAJOR PROJECTS\TWO YEARS

Department of Social Services:

- ◆◆◆ 8. Juvenile Justice Facility: New facility approved and underway. Because of the size of this project, it may affect funding for other projects, and reduces the County's borrowing capacity.
- ◆ 9. Mental Health, Youth and Family Services Division: Additional space desired due to current overcrowding on three floors of the Gill Building. The plan is to lease about 35,000 square feet nearby to also free up space for Health Department expansion in the Gill Building.

Health Department:

- ◆◆ 10. Gill Building: Health Department plans to convert and expand into all space vacated by DSS. They have applied for Federal grant funds to convert the ground floor to an urgency/primary clinic. Separation of the HIV and TB clinics is urgent for client safety.
- ◆◆ 11. Northeast Clinic\Walnut Park Building.: Additional space desired. Currently a leased facility but available for purchase.
- ◆ 12. North Portland Clinic: Expansion and improvement plans have been revived and are being discussed for this leased facility.
- ◆ 13. Mid-County Clinic: Completion of construction of a Field Team area currently being estimated.

MAJOR PROJECTS\TWO YEARS

Department of Libraries:

- ◆◆◆ 14. Central Library: Structural repair is mandatory and major upgrades and public-access improvements are highly desirable. Financing is not resolved.
- ◆◆ 15. Midland Branch Library: New facility planned creating a "super-branch" for this area.

Department of Environmental Services:

- ◆◆ 16. Expo Center: Master plan recently completed indicating opportunities for enhanced business through renovation and growth.
- ◆ 17. Assessment and Taxation: Lease expires June 30, 1995. Reevaluation of the appropriateness of this space is required.

MAJOR PROJECTS\MAINTENANCE NEEDS

The greatest long-term need is to adequately fund maintenance of existing facilities, before they degrade to the point that replacement would become necessary. Many routine maintenance activities are currently, in the wake of Measure 5, either unfunded or severely under-funded. Some negative effects on buildings and building occupants:

Unwashed windows: pollution begins to acid-etch glass.

Two-day\week janitorial service: ground-in dirt erodes carpeting, vermin attracted to 3-day old food in, for example, the Jury Rooms at the Courthouse.

Less-frequent air-conditioning filter changes: equipment is degraded (bearings, dampers) and air quality is lowered.

No landscaping work: established trees and shrubs are dying in some sites.

Deferred maintenance on building systems: roofs, exterior sealant, masonry repointing, elevator service, pipe systems, chillers, boilers and fans.

Major Maintenance activities normally funded by the Capital Improvements Program have been cut drastically. Therefore, the list of deferred maintenance items keeps getting longer. In some cases, unplanned failures will result in building shutdowns. In other cases, continuing to put off necessary maintenance will increase the ultimate cost due to the effects on surrounding structures and systems.

MAJOR PROJECTS\REGULATIONS

The following regulations have had or will have a profound effect on the required capital expenditures for County facilities.

The County has been working down its asbestos problem for several years.

New restrictions and requirements regarding handling Freon (used by our air conditioning systems) effective July, 1992.

Recently passed stricter accessibility requirements for the handicapped (ADA) effective July, 1992.

Removal of underground storage tanks, including many old boiler-fuel tanks, within a decade.

Upcoming changes to Oregon's Structural Code in 1993 will profoundly raise the cost of modifications in County buildings.

Energy standards, in addition to rising energy costs, will require the County to replace windows, insulate, and install modern systems in many old buildings in the future.

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | EMP | PKG | TOTAL | OFFICE | WISE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|----------------------|--------------|---------|-------------------|--------|--------|--------|----------------------|---------|--------|------|---|
| ANIMAL CONTROL - DES 24450 W. Columbia | | 20+ Fleet | 17,093 | 5,818 | | | | 11,275 (kennels) | 17,093 | | | Kennel Condition: Concrete is cracking. |
| BLUE LAKE PARK - DES 20500 N.E. Marine Drive | | 10 | 29,008 | 3,644 (+ meet) | 8,470 | | | 16,894 (misc) | 29,008 | | | 14 separate buildings. |
| BRIDGE MAINTENANCE - DES 1403 S.E. Water | 40 | 10 | 10,750 | 2,150 | 8,600 | | | | 10,750 | | | Well-suited. |
| COURTHOUSE 1021 S.W. Fourth | 239+ 325 State | 0 | 262,387 | 172,251 | 13,387 | | 10,344 | 706 | 196,688 | 64,193 | 1506 | Building Condition: Needs extensive repairs. Overcrowded. |
| NON-D County Auditor | | | 2,298 | 2,298 | | | | | | | | |
| NON-D Board of County Commissioners- Hearings Room | | | 2,955 | 2,955 | | | | | | | | |
| STATE Courts/Office | | | 139,976 | 126,589 | 13,387 | | | | | | | |
| NON-D District Attorney District. Attorney's Office Career Criminal Unit Subpoenas Unit D Victims Assistance. | | | 21,353 | 21,353 | | | | | | | | |
| DCC Dept. of Community Corrections | | | 6,756 | 6,756 | | | | | | | | |
| SO Facilities Security | | | 1,333 | 1,333 | | | | | | | | |
| - Law Library | | | 9,050 | 9,050 | | | | | | | | |
| - Lease | | | 1,506 | | | | | | | | 1506 | |
| SO Sheriffs Office/Jail | | | 12,261 | 1,917 | | | 10,344 | | | | | |
| DES Telecommunications- Switch Room | | | 706 | | | | | 706 (switch room) | | | | |
| Vacant | | | | | | | | | | | | |
| Core/Misc. | | | 64,193 | | | | | | | 64,193 | | |

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|-----|----------------|---------|--------|--------|--------|--------|----------------------|---------|--------|------|--|
| JUVENILE JUSTICE FACILITY 1401 N.E. 68th | 223 | 131 + Fleet | 106,200 | 24,200 | | 768 | 78,746 | | 103,714 | 2,486 | | Will be replaced. Overcrowded. |
| DSS Juvenile Justice | | | 88,820 | 10,074 | | | 78,746 | | | | | |
| Administration Counseling Detention/Admissions | | | | | | | | | | | | |
| HD Corrections Health | | | 768 | | | 768 | | | | | | |
| STATE Court Office | | | 12,116 | 12,116 | | | | | | | | |
| NON-D District Attorney | | | 2,010 | 2,010 | | | | | | | | |
| Core/Misc. | | | 2,486 | | | | | | | 2,486 | | |
| ELECTIONS - DES 1040 S.E. Morrison | 16 | 0 | 40,400 | 4,260 | 36,140 | | | | 40,400 | | | Well-suited. |
| EXPO CENTER - DES 2060 N. Marine Drive | 12 | 3000 | 229,040 | 1,600 | 7,000 | | | 220,440 (display) | 229,040 | | | Master plan completed. (Not Implemented.) |
| FORD BUILDING 2505 S.E. 11th | 85 | 20 | 102,342 | 19,361 | 57,178 | | | 14,165 | 90,704 | 11,638 | | Structural study to be performed. |
| NON-D Management Support | | | 44,307 | 5,519 | 38,788 | | | | | | | Water tower to be removed. Limited Parking. |
| Purchasing/Contracts Records Central Stores | | | | | | | | | | | | |
| STATE Court Storage | | | 4,790 | | 4,790 | | | | | | | |
| DES Facilities & Property Management | | | 20,241 | 7,283 | 784 | | | 12,174 (shops) | | | | |
| Mall Room | | | 1,991 | | | | | 1,991 (Mail rm) | | | | |
| County Records | | | 7,838 | | 7,838 | | | | | | | |
| HD Health Dept. - Supplies | | | 9,125 | 4,147 | 4,978 | | | | | | | |
| Vacant | | | 2,412 | 2,412 | | | | | | | | |
| Core/Misc. | | | 11,638 | | | | | | | 11,638 | | |

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|---|-----|-----|---------|--------|-------|--------|-------|---------------------|--------|--------|------|-------------------|
| GILL BUILDING 426 S.W. Stark | | 399 | 0 | 108,990 | 42,828 | 6,950 | 16,800 | | 17,112 | 83,690 | 25,300 | | MHYFSD may leave. |
| HD | Clinic Services, Health Division 3rd & 4th Floors Clinic TB Clinic STD Clinic Westside Access | | | 16,800 | | | 16,800 | | | | | | Building Crowded. |
| HD | Health Division 2nd Floor Central Admin. & Program Staff Data Processing Staff Disease Control Environmental Health Information & Referral Vital Statistics Mezzanine, 8th & 9th Floors Accounting Business & Support Services Central Programming Emergency Medical Services Fiscal Services Grants Management Health Administration Health Education Laboratory Multicare/Health Source | | | 25,890 | 8,400 | | | | | | | | |
| | | | | | 10,828 | 2,150 | | | 4,512 (Lab) | | | | |
| DSS | Mental Health, Youth & Family Services Division 5th, 6th & 7th Floors Administration Alcohol & Drug Developmental Disabilities Mental & Emotional Disabilities Youth Program Office | | | 23,600 | 23,600 | | | | | | | | |
| HD | Basement Storage (HD) | | | 2,000 | | 2,000 | | | | | | | |
| STATE | Courts Storage | | | 2,800 | | 2,800 | | | | | | | |
| | Core/Misc. | | | 37,900 | | | | | 12,600 (1st fl.) | | 25,300 | | |

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | EMP | PRG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|-----|---------------|--------|--------|-------|--------|--------|-------------------|--------|-------|---------------------------|---|
| GRESHAM NEIGHBORHOOD CENTER - HD 620 N.E. 2nd, Gresham | 64 | 122 | 29,510 | | | 15,150 | | | 15,150 | 1,300 | 13,060 | |
| East County Health Clinic | | | 13,850 | | | 13,850 | | | | | | |
| East County Field Team | | | 1,300 | | | 1,300 | | | | | | |
| Core/Misc. | | | 14,360 | | | | | | | 1,300 | 13,060 (Sr. Ctr) | |
| HANSEN BUILDINGS - MCSD 12240 N.E. Glisan | | 69 + Fleet | 48,156 | 36,756 | 9,900 | | | 1,500 | 48,156 | | | Well-located. |
| Emergency Management | | | 756 | 756 | | | | | | | | |
| Sheriff Admin. | | | 36,000 | 36,000 | | | | | | | | |
| Hansen Refuel & Park | | | 1,500 | | | | | 1,500 (refuel) | | | | |
| Hansen Warehouse | | | 9,900 | | 9,900 | | | | | | | |
| HOOPER (DETOX) 20 N.E. M. L. King Blvd. | | 24 | 18,771 | | | | | | 0 | | 18,771 (Pvt. Cntr.) | County provides space for non-County program. |
| INVERNESS JAIL (MCIJ) - SO 11540 N.E. Inverness Dr. | 32 | 70 | 92,604 | 1,000 | | 2,400 | 83,000 | 6,204 | 92,604 | | | New |
| Corrections Health - HD | | | 2,400 | | | 2,400 | | | | | | |
| MCIJ | | | 84,000 | 1,000 | | | 83,000 | | | | | |
| Laundry | | | 6,204 | | | | | 6,204 | | | | |
| JANIS HOUSES | | | 14,050 | | | | | | 0 | | 14,050 (State Prg.) | High Maintenance costs. County provides space for non-County programs. |
| 2036 S.E. Taylor | | | | | | | | | | | | |
| 2346 N.W. Northrup | | | | | | | | | | | | |
| 2173 N.E. Clackamas | | | | | | | | | | | | |
| 2445 S.E. Hawthorne | | | | | | | | | | | | |
| Edgefield | | | | | | | | | | | | |

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|-----|-----|---------|--------|-------|--------|---------|-----------------|---------|--------|----------------------|---|
| JUSTICE CENTER (MCDC) 1120 S.W. 3rd Ave. | 509 | 39 | 257,050 | 45,602 | | 5,600 | 161,645 | 2,035 | 214,882 | 32,675 | 9,493 | County managed condominium with city. Figures are County portion only. Building total is 472,038 sq. ft. |
| DES Building Management | | | 2,925 | 890 | | | | 2,035 (shops) | | | | |
| SO Corrections Facilities Administration | | | 19,235 | 19,235 | | | | | | | | |
| HD Corrections Health | | | 5,600 | | | 5,600 | | | | | | |
| STATE Courts | | | 18,285 | 18,285 | | | | | | | | |
| NON-D District Attorney (Intake) | | | 3,300 | 3,300 | | | | | | | | |
| SO MCDC | | | 161,645 | | | | 161,645 | | | | | |
| DCC Probation | | | 3,892 | 3,892 | | | | | | | | Half of building is City's East Precinct. |
| Core/Misc. | | | 42,168 | | | | | | | 32,675 | 9,493 (City) | |
| KELLY BUILDING - DES 4747 E. Burnside | 55 | 60 | 35,189 | 8,167 | 4,592 | | | 4,754 | 17,513 | 3,588 | 14,088 | |
| Info. Services/Data Processing | | | 17,513 | 8,167 | 4,592 | | | 4,754 (comp rm) | | | | Half of building is City's East Precinct. |
| Core/Misc. | | | 17,676 | | | | | | | 3,588 | 14,088 (City Police) | |
| MCCF - SO 1901 S.W. Halsey, Troutdale | 24 | 12 | 22,000 | 300 | | 450 | 21,250 | | 22,000 | | | |
| Corrections Health - HD | | | 450 | | | 450 | | | | | | |
| MCCF | | | 21,550 | 300 | | | 21,250 | | | | | |

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|-----|-----|--------|--------|-------|--------|-------|-------------------|--------|--------|--------------------|----------|
| MEAD BUILDING 421 S.W. 5th | 118 | 0 | 75,830 | 39,675 | | | | | 39,675 | 19,310 | 16,845 | |
| DSS Aging Services | | | 11,030 | 11,030 | | | | | | | | |
| DSS Housing & Community Services | | | 8,080 | 8,080 | | | | | | | | |
| DSS DSS Administration | | | 3,800 | 3,800 | | | | | | | | |
| DCC DCC Administration | | | 5,640 | 5,640 | | | | | | | | |
| DES ISD | | | 2,260 | 2,260 | | | | | | | | |
| Facilities Management | | | 700 | 700 | | | | | | | | |
| DSS SSD/DUII | | | 1,805 | 1,805 | | | | | | | | |
| NON-D Tax Supervising | | | 2,240 | 2,240 | | | | | | | | |
| HD Health Department | | | 1,200 | 1,200 | | | | | | | | |
| NON-D Employee Services | | | 2,920 | 2,920 | | | | | | | | |
| Vacant | | | 2,660 | | | | | | | | 2,660 (vacant) | |
| Tenant (Office) | | | 2,855 | | | | | | | | 2,855 (tenant) | |
| Retail | | | 11,330 | | | | | | | | 11,330 (retail) | |
| Core | | | 19,310 | | | | | | | 19,310 | | |
| MEDICAL EXAM/MORGUE - HD 301 N.E. Knott | 16 | 22 | 9,935 | 3,300 | 5,235 | | | 1,400 (Morgue) | 9,935 | | | |
| MID-COUNTY CLINIC - HD 12710 S.E. Division | 116 | 77 | 21,000 | | | 19,636 | | | 19,636 | 1,364 | | New |
| Dental Clinic | | | 2,705 | | | 2,705 | | | | | | |
| Health Center | | | 13,059 | | | 13,059 | | | | | | |
| Refugee Clinic | | | 3,872 | | | 3,872 | | | | | | |
| Core | | | 1,364 | | | | | | | 1,364 | | |

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | EMP | PRG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|---|-----|-----|--------|--------|-------|--------|-------|-----------------|--------|-------|-------------------|--------------|
| MORRISON BUILDING 2115 S.E. Morrison | 42 | 95 | 33,962 | 19,871 | 5,515 | | | | 25,386 | 6,128 | 2,448 | |
| DES Administration/Accounting | | | 2,876 | 2,876 | | | | | | | | |
| DES Board of Equalization | | | 1,372 | 1,372 | | | | | | | | |
| DES Cemeteries | | | 3,012 | 500 | 2,512 | | | | | | | |
| NON-D Citizen Involvement | | | 892 | 892 | | | | | | | | |
| DES Properties Appraisal | | | 2,857 | 2,857 | | | | | | | | |
| DES Planning & Development | | | 7,007 | 6,323 | 684 | | | | | | | |
| NON-D ROCN (District Attorney) | | | 4,196 | 4,196 | | | | | | | | |
| S.C.S. (Lease) | | | 855 | 855 | | | | | | | | |
| Basement Storage | | | 2,319 | | 2,319 | | | | | | | |
| Vacant | | | 2,448 | | | | | | | | 2,448 (vacant) | |
| Core/Misc. | | | 6,128 | | | | | | | 6,128 | | |
| MOTOR POOL - DES 530 S.W 2nd | | 128 | 96 | 96 | | | | | 96 | | | Parking Lot. |
| OXBOW PARK OFFICE - DES 3010 S.E. Oxbow Parkway | | 4 | 2,220 | 420 | 1,800 | | | | 2,220 | | | |
| PROBATION FIELD CENTRAL - DCC 421 S.E. 10th | 24 | 25 | 7,907 | 5,857 | 1,250 | | | | 7,107 | 800 | | |
| RIVER PATROL - SO 4325 N.E. Marine Dr. | | | 2,185 | 700 | | | | 1,485 (shop) | 2,185 | | | |
| ROAD SHOPS - DES | | 70 | 7,200 | | | | | 7,200 | 7,200 | | | |
| Skyline | | | | | | | | | | | | |
| Springdale | | | | | | | | | | | | |
| Vance Quarry | | | | | | | | | | | | |

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|---|-----|-----|--------|--------|------|--------|--------|-------|--------|------|--------------------|------------------------------|
| S.E. CLINIC - HD 3653 S.E. 34th | 85 | 88 | 24,176 | | | 22,066 | | | 22,066 | | 2,110 | New |
| S.E. Dental Clinic | | | 2,456 | | | 2,456 | | | | | | |
| S.E. Field Team | | | 2,432 | | | 2,432 | | | | | | |
| S.E. Health Clinic | | | 15,322 | | | 15,322 | | | | | | |
| S.E. Optometry Clinic | | | 1,856 | | | 1,856 | | | | | | |
| Conference Room | | | 2,110 | | | | | | | | 2,110 | |
| WIKMAN BUILDING - DSS 4424 S.E. 64nd | 5 | 4 | 5,595 | | | | 3,458 | | 3,458 | | 2,137 | |
| Juvenile Center | | | 3,458 | | | | 3,458 | | | | | |
| Vacant | | | 2,137 | | | | | | | | 2,137 | |
| WORK RELEASE CENTER - SO 1115 S.W. 11th | 20 | 0 | 70,000 | 4,030 | | 600 | 37,370 | | 42,000 | | 28,000 | Needs roof and parapet work. |
| Corrections Health - HD | | | 600 | | | 600 | | | | | | |
| Restitution Center | | | 41,400 | 4,030 | | | 37,030 | | | | | |
| Core/Misc. | | | 28,000 | | | | | | | | 28,000 (vacant) | |

INVENTORY OF COUNTY OWNED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|---|-----|-----|---------|--------|------|--------|-------|-------------------|---------|------|------|----------|
| YEON SHOPS - DES 1620 S.E. 190th | | 208 | 147,458 | 24,258 | | | | 123,200 | 147,458 | | | |
| Fleet Service/Radio Section | | | 44,815 | 2,015 | | | | 42,800 (shops) | | | | |
| Parks Service Administration | | | 1,550 | 1,550 | | | | | | | | |
| Transportation Division Administration Bikeways Construction Engineer County Surveyor Road Maintenance Sign Shop Traffic Signals & Signs Traffic Engineer | | | 101,093 | 20,693 | | | | 80,400 (shops) | | | | |

OWNED BUILDINGS TOTAL

1,834,104 S.F.

NET SQUARE FOOTAGE IN COUNTY USE / OWNED

1,539,814 S.F.

NOTE: Number of employees shown is approximate and does not include temporary workers, volunteers and interns. Some Buildings show no employees because readily available data does not distinguish between employees assigned to a building (but who may actually work in the field, such as in the Sheriff's Office or Transportation) and employees who spend most of their work time in the building.

INVENTORY OF COUNTY LEASED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS LEASE EXPIRATION DATE | EMP | PRG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|-----------------------|-----------------------|--------|--------|------|--------|-------|-------|--------|-------|--------------------|---|
| ASSESSMENT & TAXATION - DES 610 S.W. Alder 6/30/95 | 150 | 0 | 26,265 | 26,265 | | | | | 26,265 | | | Four floors |
| Assessment & Taxation Administration Marriage License Passports Personal Property Tax Property Tax Information Property Appraisal/Commerce | | | 26,265 | 26,265 | | | | | | | | |
| ASD IMPACT - DSS 4704 S.E. Hawthorne 6/30/93 | 25 | 3 | 3,458 | 3,458 | | | | | 3,458 | | | Very crowded |
| ASD EAST/DAVID DOUGLAS - DSS 2900 S.E. 122nd 7/31/93 | 57 | 70 | 35,771 | 15,711 | | | | | 15,711 | 4,049 | 16,011 | |
| ASD | | | 15,711 | 15,711 | | | | | | | | A lot of unused space. |
| Vacant | | | 5,850 | | | | | | | | 5,850 (vacant) | |
| Core/Misc. | | | 14,210 | | | | | | | 4,049 | 10,161 (leased) | |
| ASD WEST - DSS 1430 S.W. Broadway 6/30/93 | 19 | 65 | 5,185 | 5,185 | | | | | 5,185 | | | Available until end of State master lease in 1995. |
| ASD NORTHEAST - DSS Walnut Park Building 5329 N.E. M.L. King Blvd. 2/28/96 | see N.E. Clinic | see N.E. Clinic | 15,542 | 15,542 | | | | | 15,542 | | | Includes Loaves & Fishes and Urban League subleases. |

INVENTORY OF COUNTY LEASED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS LEASE EXPIRATION DATE | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|-----|-------|--------|--------|------|--------|-------|-------|--------|------|------|------------------|
| NORTHEAST CLINIC - HD Walnut Park Building 5329 N.E. M.L. King Blvd. 6/30/94 | | 120 | 18,500 | | | 18,500 | | | 18,500 | | | Crowded |
| N.E. Clinic | | | 14,000 | | | 14,000 | | | | | | |
| N.E. Dental Clinic | | | 2,500 | | | 2,500 | | | | | | |
| N.E. Field Team | | | 2,000 | | | 2,000 | | | | | | |
| BURNSIDE CLINIC - HD 618 N.W. Davis 6/30/96 | 9 | 0 | 2,516 | | 625 | 1,891 | | | 2,516 | | | |
| NORTH PORTLAND CLINIC - HD COLUMBIA VILLA 8918 N. Woolsey 6/30/94 | 36 | 0 | 6,500 | | | 6,500 | | | 6,500 | | | May be expanded |
| GRESHAM DISTRICT COURT - STATE 150 N.W. Powell, Gresham 12/31/99 | | 15 | 15,773 | 15,773 | | | | | 15,773 | | | \$1.00 per year |
| ISLANDER BUILDING (DHS) - HD 1622 N. Lombard 6/30/93 | 15 | share | 3,130 | 3,130 | | | | | 3,130 | | | North field team |
| JUVENILE COUNSELLING (JDD) - DSS KING SCHOOL 4815 N.E. 7th 6/30/93 | | 4 | 800 | 750 | | | | | 750 | | | |
| JUVENILE PROBATION (JJD) - DSS COLUMBIA VILLA 9011 N. Dana 6/30/94 | | 0 | 1,000 | 1,000 | | | | | 1,000 | | | |
| MARLEEN BUILDING - HD 20 N.E. 10th 1/31/97 | | 6 | 5,500 | 5,500 | | | | | 5,500 | | | |

INVENTORY OF COUNTY LEASED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS LEASE EXPIRATION DATE | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|-----|-------|--------|--------|------|--------|-------|------------------|--------|-------|------|---|
| PETERSON BUILDING 234 S.W. Salmon 6/30/93 | 21 | 0 | 8,250 | 7,850 | | | | | 7,850 | 400 | | Building may be demolished for Federal Courthouse. |
| DA Career Criminal Unit | | | 4,250 | 4,250 | | | | | | | | |
| SO Intensive Supervision Population Monitoring | | | 3,600 | 3,600 | | | | | | | | |
| Core/Misc. | | | 400 | | | | | | | 400 | | |
| PORTLAND BUILDING - NON-D 1120 S.W. 5th perpetual | 120 | (fee) | 39,808 | 28,556 | | | | 1,299 | 29,855 | 9,953 | | Operation costs only, after 2008. |
| B.C.C. & Clerk | | | 5,180 | 5,180 | | | | | | | | |
| Child Support Enforcement - DA | | | 3,878 | 3,878 | | | | | | | | |
| County Chair | | | 2,968 | 2,968 | | | | | | | | |
| County Counsel | | | 3,668 | 3,668 | | | | | | | | |
| Employee Services Labor Relations | | | 5,360 | 5,360 | | | | | | | | |
| Finance | | | 5,018 | 5,018 | | | | | | | | |
| Planning & Budget | | | 1,932 | 1,932 | | | | | | | | |
| Risk Management | | | 552 | 552 | | | | | | | | |
| Core/Misc. | | | 11,252 | | | | | 1,299 (conf.) | | 9,953 | | |
| PROBATION SOUTHWEST - DCC 412 S.W. 12th 4/30/93 | 36 | 0 | 17,327 | 17,327 | | | | | 17,327 | | | Deficient building |
| PROBATION SOUTHEAST - DCC 821 S.E. 14th 8/31/93 | 34 | 25 | 11,433 | 11,433 | | | | | 11,433 | | | |

INVENTORY OF COUNTY LEASED BUILDINGS

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS LEASE EXPIRATION DATE | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|---|-----|-------|-------|--------|-------|--------|-------|--------------------------|--------|------|------|-------------------|
| <u>PROBATION EAST</u> - DCC 1415B S.E. 122nd 9/30/94 | 18 | share | 4,972 | 4,972 | | | | | 4,972 | | | In State complex. |
| <u>PROBATION NORTH</u> - DCC 2205 N.E. Columbia Blvd. 8/31/93 | 33 | share | 8,100 | 8,100 | | | | | 8,100 | | | |
| <u>WOMEN'S TRANSITION SERVICES</u> - DCC | | 0 | 4,102 | | 4,102 | | | | 4,102 | | | |
| Rose Taylor 631 S.E. Taylor 6/30/93 | | | 298 | | 298 | | | | | | | |
| Couch Street 722-736 N.E. Couch 6/30/93 | | | 3,804 | | 3,804 | | | | | | | |
| <u>VECTOR CONTROL</u> - HD 5235 N. Columbia Perpetual | 5 | 20 | 6,730 | 1,400 | 630 | | | 4,700 (shop/ pkg.) | 6,730 | | | |

LEASED BUILDING* TOTAL

240,662 S.F.

NET SQUARE FOOTAGE IN COUNTY USE / LEASED

210,199 S.F.

*In addition, the County leases various parking lots and parking spaces not listed here.

INVENTORY OF COUNTY LIBRARIES

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS LEASE EXPIRATION DATE | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|---|-----|-------|---------|--------|------|--------|------|-------|---------|------|------|-------------------------|
| <u>LIBRARY ADMIN. SITE/BOOKSTORE</u> <u>BOOKMOBILE GARAGE</u> 205 N.E. Russell/216 N.E. Knott | | 40/0 | 30,060 | | | | | | 30,060 | | | |
| <u>ALBINA LIBRARY</u> 3605 N.E. 15th 8/31/97 | 3 | share | 3,200 | | | | | | 3,200 | | | Lease |
| <u>BELMONT LIBRARY</u> 1038 S.E. 39th | 8 | 0 | 2,924 | | | | | | 2,924 | | | |
| <u>CAPITAL HILL LIBRARY</u> 10723 S.W. Capital Hwy. | 10 | 67 | 6,060 | | | | | | 6,060 | | | |
| <u>CENTRAL LIBRARY</u> 801 S.W. 10th | 257 | 0 | 120,000 | | | | | | 120,000 | | | Structural Renovation. |
| <u>GREGORY HEIGHTS LIBRARY</u> 7921 N.E. Sandy | 8 | 12 | 5,997 | | | | | | 5,997 | | | |
| <u>GRESHAM LIBRARY</u> 385 N.W. Miller | 17 | 67 | 20,000 | | | | | | 20,000 | | | |
| <u>HILLSDALE LIBRARY</u> 1525 S.W. Sunset Blvd. | 10 | 15 | 6,800 | | | | | | 6,800 | | | |
| <u>HOLGATE LIBRARY</u> 7905 S.E. Holgate | 11 | 32 | 6,060 | | | | | | 6,060 | | | |
| <u>HOLLYWOOD LIBRARY</u> 3930 S.E. Hancock | 11 | 0 | 7,613 | | | | | | 7,613 | | | |
| <u>MIDLAND LIBRARY</u> 805 S.E. 122nd | 13 | 44 | 6,829 | | | | | | 6,829 | | | Branch very overcrowded |
| <u>NORTH PORTLAND LIBRARY</u> 512 N. Killingsworth | 9 | 0 | 7,904 | | | | | | 7,904 | | | |
| <u>OLD TOWN READING ROOM</u> 219 N.W. Couch 6/30/93 | 4 | 0 | 980 | | | | | | 980 | | | Lease |
| <u>ROCKWOOD LIBRARY</u> 17917 S.E. Stark | 8 | 40 | 5,724 | | | | | | 5,724 | | | |

INVENTORY OF COUNTY LIBRARIES

COUNTY PROGRAMS (NET SQUARE FEET)

OTHER

July 1992

| BUILDING NAME / ADDRESS LEASE EXPIRATION DATE | EMP | PKG | TOTAL | OFFICE | WHSE | CLINIC | DETEN | SPECL | SUBTOT | CORE | MISC | COMMENTS |
|--|-----|-----|-------|--------|------|--------|-------|-------|--------|------|------|----------|
| <u>ST. JOHN'S LIBRARY</u> 7510 N. Charleston | 9 | 10 | 4,068 | | | | | | 4,068 | | | |
| <u>SELLWOOD LIBRARY</u> 7904 S.E. Milwaukie | 3 | 4 | 2,204 | | | | | | 2,204 | | | |
| <u>WOODSTOCK LIBRARY</u> 6008 S.E. 49th | 7 | 16 | 5,520 | | | | | | 5,520 | | | |

COUNTY LIBRARIES TOTAL

241,943 S.F.

| | |
|------------------------------|-----------|
| TOTAL COUNTY OWNED | 1,834,104 |
| TOTAL COUNTY LEASED | 240,662 |
| TOTAL COUNTY LIBRARY | 241,943 |
| COUNTY TOTAL (GROSS S.F.) | 2,316,709 |

INDEX TO BUILDING INVENTORY BY DEPARTMENT

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| Probation Southeast | A-12 |
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● DEPARTMENT OF HEALTH (HD)

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DISTRICT ATTORNEY

| | |
|---------------------------------|------|
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| | |
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Meeting Date: FEB 16 1993

Agenda No.: B-3

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM
(For Non-Budgetary Items)

SUBJECT: Proposed Changes in Animal Ordinances

BCC Informal Feb. 16, 1993 BCC Formal _____
(date) (date)

DEPARTMENT: Health DIVISION: Environmental

CONTACT: Art Bloom TELEPHONE: 248-3400

PERSON(S) MAKING PRESENTATION Art Bloom and Mike Oswald

ACTION REQUESTED:

☒ INFORMATION ONLY ☐ POLICY DIRECTION ☐ APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 15 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: _____

BRIEF SUMMARY (Include statement of rationale for action requested, as well as personnel and fiscal /budgetary impacts, if applicable):

To brief the Board of County Commissioners on proposed changes in animal control ordinances which will affect several intergovernmental agreements between Multnomah County and the City of Portland.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL _____

Or

DEPARTMENT MANAGER _____

Bill Odgaard

(All accompanying documents must have required signatures)

BOARD OF
COUNTY COMMISSIONERS
1993 FEB -9 AM 9:27
MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON



HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
426 SW STARK STREET, 2ND FLOOR
PORTLAND, OREGON 97204-2394
(503) 248-3400
FAX (503) 248-3407

BOARD OF COUNTY COMMISSIONERS
GLADYS MCCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GARY HANSEN • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

Multnomah County currently administers the City's animal control regulations under two intergovernmental agreements with the City. In 1968 the County agreed to serve as the City's Health Officer. The City retained its legislative authority under the agreement. Enforcement of City ordinances is "in the name of the City of Portland by the County Health Officer as City Health Officer as the enforcement agent. See, PCC 13.16.120 (Wild, dangerous or exotic animal regulations). The 1968 agreement is in perpetuity, and may be modified only by a vote of a majority of the voters of the City or the County. In 1978, the County agreed to serve as the City's "poundmaster." Under this agreement, the County enforces the provisions of Title 13 of the City Code, with the exception of Chapter 13.16. Under the 1978 agreement, enforcement of ordinances enacted after August 17, 1978 are "subject to agreement of County [sic]."

The current regulatory scheme is fraught with administrative difficulties. For example, every time Multnomah County amends its animal control regulations, even to revise license fees, the City must modify its ordinances. If the City fails to act, then the County agents must enforce two parallel sets of rules. In addition, County employees are uncertain whether they have independent authority to interpret the City's regulations, or if they must turn to the City for guidance. There is no logical reason for continuing this cumbersome regulatory scheme.

The proposed ordinance contains two parts. First, the City consents to County animal control ordinances applying within the City. The County would directly license dogs and cats, regulate dangerous dogs and regulate exotic, wild or dangerous animals.

Enforcement of these ordinances would be the County's sole responsibility. Second, the City's regulations for farm animals and livestock would be retained. The County's regulations for these animals reflect the rural nature of the unincorporated County. Portland should continue regulating farm animals within the City.

The ordinance would substitute a new Title 13. First, farm animal regulations are streamlined. The regulations are directed at the facilities in which the animals are kept. The regulatory scheme calls for an annual permit, with a \$75 administrative fee paid to the County. Second, some existing City regulations are retained, such as prohibitions on shooting at birds within the City. This second set of regulations do not specifically refer to County officers as the administrative and enforcement agents.

Consent to County Animal Control ordinances applying within the City and amend City's animal control regulations (Ordinance; Amend City Code Title 13)

The City of Portland ordains:

Section 1. The Council finds:

1. By intergovernmental agreements between the City of Portland and Multnomah County, the County administers and enforces Portland City Code Title 13 (Animals) within the City and serves as the City's Health Officer.
2. Multnomah County has adopted regulations for the control of animals within the County that differ substantively from Portland City Code provisions directed at similar conduct or activity.
3. These differences are unnecessarily confusing and they are not essential to the proper regulation of animals within the City.
4. Under Oregon statute, county police power ordinances do not ordinarily apply within incorporated cities. ORS 203.040. However, the statute authorizes the "governing body" of an incorporated city to consent to the application of such ordinances.
5. It is in the public interest for the City to consent to application of the County's animal control regulations within the limits of the City of Portland.
6. The County's regulations regarding farm animals reflect the rural nature of unincorporated Multnomah County. Within the urban areas of the City of Portland, regulations should be retained for farm animals and certain types of domesticated animals. However, these regulations should be amended to reduce the administrative burdens for the County.

NOW, THEREFORE, the Council directs:

- a. The City Council consents to the application within the City of Portland of the following ordinances regarding animal control, as duly adopted by the Board of Commissioners for the County of Multnomah:
 1. Ordinance No. 156, adopted by the Multnomah County Board of Commissioners on the 22nd of December, 1977;
 2. Ordinance No. 195, adopted by the Multnomah County Board of Commissioners on the 26th of April, 1979;

3. Ordinance No. 262, adopted by the Multnomah County Board of Commissioners on the 8th of January, 1981;
 4. Ordinance No. 276, adopted by the Multnomah County Board of Commissioners on the 6th of August, 1981;
 5. Ordinance No. 379, adopted by the Multnomah County Board of Commissioners on the 28th of April, 1983;
 6. Ordinance No. 384, adopted by the Multnomah County Board of Commissioners on the 23rd of June, 1983;
 7. Ordinance No. 480, adopted by the Multnomah County Board of Commissioners on the 31st of October, 1985;
 8. Ordinance No. 517, adopted by the Multnomah County Board of Commissioners on the 12th of June, 1986;
 9. Ordinance No. 550, adopted by the Multnomah County Board of Commissioners on the 28th of March, 1987;
 10. Ordinance No. 591, adopted by the Multnomah County Board of Commissioners on the 22nd of September, 1988;
 11. Ordinance No. 684, adopted by the Multnomah County Board of Commissioners on the 27th of June, 1991; and
 12. Ordinance No. 732, adopted by the Multnomah County Board of Commissioners on the 3rd of September, 1992.
- b. Portland City Code Title 13, Animals, is hereby amended by substituting the following Chapters 13.05 and 13.10 for existing Title 13:

**CHAPTER 13.05
SPECIFIED ANIMAL REGULATIONS**

13.05.005 Definitions. As used in this Chapter, unless the context requires otherwise:

A. "Director" means the Director of the Multnomah County Health Department, or such other County agency or official as is responsible for acting as the City Health Officer.

B. "Domesticated animals" means all recognized species of animals and birds generally kept for agricultural purposes, including, but not limited to, chickens, ducks, geese, doves, pigeons, rabbits and pygmy goats.

C. "Keeper" means any person who harbors, cares for, exercises control over or knowingly permits any animal to remain on premises occupied or controlled by that person.

D. "Livestock" means all recognized species of animals generally kept for farming, including, but not limited to, horses, mules, burros, asses, cattle, goats, sheep and other hoofed animals.

E. "Person" means any natural person, association, partnership, firm, corporation or other form of legal entity.

F. "Secure enclosure" means a fully fenced pen, kennel or structure that may be locked with a padlock or combination lock. Such pen, kennel or structure must have secure sides, a minimum of five feet high, a secure bottom or floor attached to the sides of the structure, (or the sides must be embedded in the ground no less than one foot), and the Director may require a secure top attached to the sides.

G. "Specified Animals" means bees, domesticated animals or livestock.

H. "Specified Animal Facility" means a site for the keeping of one or more specified animals, including but not limited to a stable, structure, or other form of enclosure.

I. "Stable" means any place used for housing one or more domesticated animals or livestock, whether such stable is vacant or in actual use.

J. "Sufficient liability insurance" means, at a minimum, insurance in a single incident amount of not less than \$50,000 for personal injury and property damages, covering all claims per occurrence, plus costs of defense.

13.05.010 Administration and enforcement; powers and duties of Director.

A. It shall be the responsibility of the Director, and such other persons as the Director may designate, to enforce the provisions of this Chapter.

B. Persons designated by the Director to enforce this Chapter shall bear satisfactory identification reflecting the authority under which they act, which identification shall be shown to any person requesting it.

C. The Director may adopt procedures and forms necessary for administering and exercising the authority under this Chapter.

13.05.015 Permit required for specified animal facility.

A. No person shall operate or maintain any specified animal facility unless a permit has first been obtained from the Director.

B. Applications for specified animal facility permits shall be made upon forms furnished by the Director, and shall be accompanied by payment of the required fee. Specified animal facility permits shall be valid for a period of one year from the date of issuance. Initial applications for a specified animal facility permit shall be accompanied by adequate evidence, as determined by the Director, that the applicant has notified all of the property owners and residents within 200 feet of the property lines of the property on which the specified animal facility will be located.

C. The Director shall issue a specified animal facility permit to the applicant, only after the Director has inspected the premises and finds:

1. The facility is in good repair, capable of being maintained in a clean and in a sanitary condition, free of vermin, obnoxious smells and substances;

2. The facility will not create a nuisance or disturb neighboring residents due to noise, odor, damage or threats to public health;

3. The facility will reasonably prevent the specified animal from roaming at large. When necessary for the protection of the public health and safety, the Director may require the specified animal be kept or confined in a secure enclosure so that the animal will not constitute a danger to human life or property;

4. Adequate safeguards are made to prevent unauthorized access to the specified animal by general members of the public;

5. The health or well-being of the animal will not be in any way endangered by the manner of keeping or confinement;

6. The facility will be adequately lighted and ventilated;

7. The facility is located on the applicant's property so as to be at least 25 feet from any building used or capable of being used for human habitation, and in addition, for bees or beehives, at least 150 feet of any public walkway, street, road, or any public building, park, or recreation area, or any residential dwelling;

8. If applicable, the structure must comply with the City's building code and must be consistent with the requirements of any applicable zoning code, condition of approval of a land use decision or other land use regulation; and

9. a. The applicant shall demonstrate, to the Director's satisfaction, sufficient ability to respond to any claims for damages for personal injury or property damage which may be caused by any specified animal kept at the facility.

b. The Director may require the applicant to provide proof of sufficient liability insurance to respond to damages for any personal or property damages caused by any specified animal kept at the facility. The insurance shall provide that the insurance shall not be cancelled or materially altered so as to be out of compliance with the requirements of this Chapter without thirty (30) days written notice first being given to the Director. The applicant shall provide a certificate of insurance to the Director within ten (10) days of the issuance of the permit. The Director shall revoke the permit upon any failure to maintain sufficient liability insurance as required under this subsection.

E. Each specified animal facility permit issued by the Director shall be conditioned on the applicant maintaining the facility in compliance with each of the issuance criteria. The Director may impose other conditions on the permit, including but not limited to, a bond or security deposit necessary to protect the public health or safety.

F. A person keeping a total of three or fewer chickens, ducks, doves, pigeons, pygmy goats or rabbits shall not be required to obtain a specified animal facility permit. If the Director determines that the keeper is allowing such animals to roam at large, or is not keeping such animals in a clean and

sanitary condition, free of vermin, obnoxious smells and substances, then the person shall be required to apply for a facility permit to keep such animals at the site.

13.05.020 Permit Fees.

A. The initial application for a specified animal facility permit shall be accompanied by a nonrefundable fee.

B. The renewal application for a specified animal facility permit shall be accompanied by a nonrefundable fee. The Director shall issue a renewal permit for a specified animal facility upon determining that the facility complies with the criteria set forth in Section 13.05.015.

C. The Director may establish initial application and renewal application fees at amounts reasonably calculated to cover the costs of administration and enforcement of the specified animal facility program. Before such fees may become effective, the Director shall submit the fee schedule to the City Council for review and approval by ordinance.

13.05.025 Unsanitary Facilities and revocation of permit.

A. All specified animal facilities shall be open at all times for inspection by the Director. If an inspection reveals that any provision in this Chapter is violated, the Director shall give written notice to the keeper or other responsible person, specifying the violation and requiring that the violation be corrected within 48 hours. If the violation is not corrected within the period specified, the Director may revoke the specified animal facility permit.

B. The Director may revoke any specified animal facility permit upon determining that the facility no longer meets the conditions required for the issuance of a permit or that the permit was issued upon fraudulent or untrue representations or that the person holding the permit has violated any of the provisions of this Chapter.

13.05.030 Seamless Banded Pigeon Permits. Any keeper of pigeons generally known as "seamless" banded pigeons, recognized by the National Association of Pigeon Fanciers, such as flying tippers, tumblers, homing pigeons or rollers, may, after obtaining the signed consent of two-thirds of the total number of property owners and occupants residing within property 200 feet from the property lines of the property where such pigeons are kept, obtain from the Director a permit to release such pigeons for exercise or performance at stated times or intervals. The Director may impose such other conditions on the permit as are necessary to maintain the public safety and health.

13.05.035 Livestock Within Fifty Feet of Residence. It is unlawful to picket any livestock, or allow any livestock to roam, so that it may approach within 50 feet of any building used as a residence, or any commercial building in which foodstuff is prepared, kept or sold.

13.05.040 Diseased Animals to be Confined.

A. It is unlawful for any specified animal keeper who has reason to believe that the animal is infected with mange, eczema or other disease contagious to animals, or who has been notified as provided in Subsection (C) hereof, not to confine such animal until the animal is examined and declared free of disease by a licensed veterinarian or by the Director.

B. It is unlawful for any specified animal keeper who has reason to believe that the animal is infected with ringworm, hepatitis, rabies or other disease contagious to humans, or who has been notified as provided in Subsection (C) hereof, not to confine such animal until the animal is examined and declared free of disease by a licensed veterinarian or by the Director.

C. If the Director finds, after investigation, that there is a preponderance of evidence indicating that any specified animal is infected with a contagious disease, the Director shall issue written notice to the keeper of such animal, requiring the keeper to confine such animal until it is examined and declared free of disease by a licensed veterinarian or the Director.

D. The Director may initiate an investigation under Subsection (C) hereof upon receipt of a signed statement by any person indicating that a certain animal is infected with a contagious disease.

13.05.045 Civil Penalties and additional restrictions.

A. The Director may assess a civil penalty of not less than \$100.00 and not more than \$500.00 for each violation of this Chapter.

B. The Director may, in addition to assessing civil penalties, impose additional restrictions and conditions upon any person in violation of the terms of this Chapter. The restrictions or conditions imposed by the Director shall be reasonably directed to the correction or abatement of the violation.

C. 1. The Director's written determination shall consider the circumstances and the nature of the violation, including the animal's behavior, the keeper's control of the animal, the care and treatment of the animal, and other relevant evidence.

2. The Director shall give written notice of the determination by certified mail or personal service of the Director's decision imposing civil penalties and any other conditions or restrictions. The notice shall contain a brief explanation of the basis for the civil penalties, and why the additional conditions and restrictions were imposed.

D. The Director shall place all civil penalties assessed and collected by the Director in a separate fund for the purpose of administering and enforcing the provisions of this Chapter.

13.05.050 Appeals.

A. An applicant or any adversely affected person may appeal a decision of the Director to the Code Hearings Officer of the City of Portland, as set out in Chapter 22.10 of the Portland City Code.

B. The filing of a notice of appeal of any permit revocation or the assessment of any civil penalty shall stay the effective date of the decision until the appeal is determined by the Code Hearings Officer.

CHAPTER 13.10 GENERAL ANIMAL REGULATIONS

13.10.010 Roosters Prohibited. It is unlawful for any person to harbor, keep, possess, breed, or deal in roosters in the City of Portland. The provisions of this Section shall not be construed to prohibit the possession of roosters for commercial purposes.

13.10.020 Swine Not Allowed in City; Exceptions.

A. It is unlawful to have or to keep within the limits of the City any live pigs or swine for a longer period than 3 days.

B. Notwithstanding the above, or the terms of Chapter 13.05, the having or keeping of swine commonly referred to as Miniature Vietnamese, Chinese or Oriental pot-bellied pigs (*sus scrofa vittatus*) is allowed, subject to the following:

1. Any pig or swine shall be considered to fall within this exception if its maximum height is no greater than 18 inches at the shoulder and it weighs no more than 95 pounds.

2. No more than three Miniature Vietnamese, Chinese or Oriental pot-bellied pigs shall be kept at any one address for any period in excess of 3 days.

13.10.030 Permits to Kill Birds Damaging Private Property. Whenever any person has been given written permission by a state or federal agency, with the proper authority, to kill birds which are damaging private property, the Chief of Police shall, upon presentation of such written permit, grant authority to the person named in a written permit to kill birds within the corporate limits of the City. No permit shall be issued by the Chief of Police to any person to kill birds which are damaging private property within the City, unless such person has first been given a written permit by a duly authorized state or federal agency.

13.10.040 Sale and Display of Artificially Colored Fowl and Rabbits and Certain Fowls as Pets.

A. It is unlawful for any person to sell, offer for sale, keep, or display for the purpose of sale or advertising, or otherwise, any chicks or rabbits under two months of age which have been artificially colored or dyed.

B. It is unlawful for any person to advertise, display, sell, or offer for sale, barter or otherwise deliver to the public as pets or novelties, any live chicks, ducklings, goslings, poults, or other fowl under two months of age. The provisions of this Subsection shall not be construed as prohibiting the advertising, display or sale of any such chicks, ducklings, goslings, poults, or other fowl, for commercial purposes. The sale of any of the above fowl as pets or novelties

ORDINANCE No.

shall not be considered a commercial purpose under this Subsection.

13.10.050 Animals Must Be Properly Shod. It is unlawful for any person owning or having the care, custody or control of, or driving any horse, mule, or other large animal used for the purpose of driving or hauling, to permit or allow any such animal to be driven upon any of the streets, avenues or highways of the City unless such animal is shod in such manner as will prevent or tend with reasonable certainty to prevent it from slipping or damaging the street surface.

Section 3. All persons with current, valid permits to keep specified animals within the City of Portland on the effective date of this ordinance shall not be required to obtain specified animal facility permits for a period of one year from the effective date of this ordinance. Within the one year period from the effective date of this ordinance, an application from a person with a current, valid specified animal permit shall be treated as an application for the renewal of a specified animal facility permit under Portland City Code Chapter 13.05, and not as an initial permit application.

kafoury\animals.bew\cln-2.ord

Passed by the Council,
Commissioner Kafoury
Ben Walters
February 8, 1993

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BARBARA CLARK
Auditor of the City of Portland
By

Deputy

Briefing
2-16-93
B-3
Handout #1

CITY OF PORTLAND MUNICIPAL CODE
TITLE XIII
ANIMALS

OLD

NEW

Permits required for wild, dangerous, and exotic animals.

Multnomah County Animal Control now issues all these permits.

No fees required.

Fees required for the initial permit and for renewals. Established by the director and approved by the City Council.

Stable permits and specified animal permits required

One "Specified Animal Facility" permit required.

Permits required that the neighbors sign a petition.

Notification of neighbors is required.

Three miniature oriental potbellied pigs exempted from permit requirements.

A total of three chickens, ducks, doves, pigeons, pygmy goats, or rabbits also exempted.

No expiration date for permit.

Permits expire in one year.

Appeals made to the City Council.

Appeals made to the Code Hearings Officer of the city of Portland.

No fine or penalty for a violation of the ordinance. Court action required.

Civil penalty of \$100-\$500 for a violation of the ordinance.

No liability insurance required.

Liability insurance may be required.