

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: October 27<sup>th</sup>, 2011

SUBJECT: Proposed Ban on Bisphenol A

AGENDA NUMBER OR TOPIC: R4

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Meredith Shield

ADDRESS: 3621 SE Division St Apt 7

CITY/STATE/ZIP: Portland, OR 97202

PHONE: \_\_\_\_\_ DAYS: 971-221-3201 EVES: same

EMAIL: Meredith@olev.org FAX: \_\_\_\_\_

WRITTEN TESTIMONY (In lieu of attendance)

I will submit my public testimony in person

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.