



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Oct. 2017)

## Board Clerk Use Only

Meeting Date:	10/25/18
Agenda Item #:	R.6
Est. Start Time:	10:25 a.m.
Date Submitted:	9/21/18

**Agenda Title: Second Reading of Ordinance Amending MCC Chapter 3 – Board of Commissioners to Establish the Disability Services Advisory Council (“DSAC”)**

**Requested Date:** October 25, 2018

**Time Needed:** 15 minutes

**Department/Division:** DCHS/ADVSD

**Contacts:** Erin Grahek

**Phone:** (503) 988-9292

**Email:** erin.grahek@multco.us

**Presenters:** Erin Grahek, ADVSD Community Services Program Manager; Jonathan P Strauhull, Assistant County Attorney; Michael Thurman, DCAS Chair

## General Information:

### 1. What are you requesting from the Board?

Second reading of an ordinance establishing the Disability Services Advisory Council (“DSAC”).

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

Multnomah County Aging, Disability, & Veterans Services Division, a division of Department of County Human Services, serves as the designated Area Agency on Aging. As a condition of receiving state and federal funds, Type B Area Agencies on Aging are required to have a specifically defined advisory council that provides advisory functions on basic policy guidelines for clients receiving services, on reviewing and evaluating the effectiveness of the services provided by the division, and other related topics.

The ordinance reflects state and federal requirements relating to the County’s disability advisory council and adopts the name Disability Services Advisory Council to reflect the composition and scope of the group.

**3. Explain the fiscal impact (current year and ongoing).**

None.

**4. Explain any legal and/or policy issues involved.**

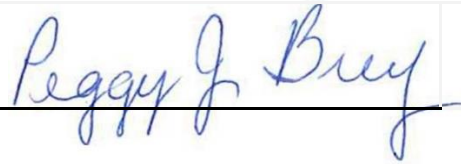
None.

**5. Explain any citizen and/or other government participation that has or will take place.**

No additional public participation is scheduled other than the first and second reading of the ordinance at this time.

**Required Signature:**

Elected Official/  
Department Director:



Date:

09/21/2018