



MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (revised 09/22/08)

Board Clerk Use Only

Meeting Date: 12/22/11
Agenda Item #: B.2
Est. Start Time: 10:25 am approx.

Agenda Title: County Attorney's Annual Litigation Report

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: December 20, 2011 Amount of Time Needed: 45 minutes
Department: Nondepartmental Division: County Attorney
Contact(s): Jenny Morf, Acting County Attorney
Phone: 503-988-3138 Ext. 83138 I/O Address: 503/500
Presenter(s): Jenny Morf, Susan Dunaway, Jacqueline Weber

General Information

- 1. What action are you requesting from the Board? Informational Only
2. Please provide sufficient background information for the Board and the public to understand this issue. Presentation of County Attorney FY 10/11 Annual Report
3. Explain the fiscal impact (current year and ongoing). N/A
4. Explain any legal and/or policy issues involved. N/A
5. Explain any citizen and/or other government participation that has or will take place. N/A

Required Signature

Elected Official or Department/ Agency Director:

[Handwritten signature]

Date: 12/6/11