



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (revised 09/22/08)

Board Clerk Use Only

Meeting Date: 12/22/11
Agenda Item #: B.2
Est. Start Time: 10:25 am approx.

Agenda Title: **County Attorney's Annual Litigation Report**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>December 20, 2011</u>	Amount of Time Needed:	<u>45 minutes</u>
Department:	<u>Nondepartmental</u>	Division:	<u>County Attorney</u>
Contact(s):	<u>Jenny Morf, Acting County Attorney</u>		
Phone:	<u>503-988-3138</u>	Ext.	<u>83138</u>
	I/O Address:		<u>503/500</u>
Presenter(s):	<u>Jenny Morf, Susan Dunaway, Jacqueline Weber</u>		

General Information

1. What action are you requesting from the Board?

Informational Only

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Presentation of County Attorney FY 10/11 Annual Report

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**

Date: 12/6/11