



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

## Board Clerk Use Only

Meeting Date: 6/29/17  
Agenda Item #: R.5  
Est. Start Time: 11:25 am approx.  
Date Submitted: 6/9/17

**Agenda Title:** **Resolution Establishing Land Use Administration Fees and Repealing Resolution 2016-065.**

### Requested

**Meeting Date:** June 29, 2017 **Time Needed:** 5 minutes

**Department:** Non-Departmental **Division:** Chair's Office

**Contact(s):** Deborah Sievert Morris, Senior Business Operations Manager, City of Portland, Bureau of Development Services

**Phone:** 503-823-7338 **Ext.**  **I/O Address:** 299/5000/Deborah Sievert Morris

**Presenters:** Deborah Sievert Morris, Senior Business Operations Manager, City of Portland, Bureau of Development Services

## General Information

### 1. What action are you requesting from the Board?

Public Hearing and adoption of a Resolution Establishing Land Use Administration Fees and Repealing Resolution 2016-065.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The City of Portland provides site development services in certain areas of unincorporated Multnomah County under an IGA which stipulates that fees charged for those services must cover full cost of their provision.

Per the enclosed City memorandum:

- No increase in fees is proposed;
- Minor changes are proposed to:
  - Clarify the language of the Land Use Services fee schedule; and
  - Add language to the Code Enforcement fee schedule to include citations currently adopted by administrative rule "Accessory Short Term Rental (ASTR) Enforcement."

### 3. Explain the fiscal impact (current year and ongoing).

No fiscal impact to County.

**4. Explain any legal and/or policy issues involved.**

Complies with ORS 294.160. The City's action on this matter is schedule to become effective on July 7, 2017; it is recommended that the County take action on this matter prior to that date.

**5. Explain any citizen and/or other government participation that has or will take place.**

The County is holding the public hearing as required under ORS 294.160.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

/s/ Jenny M. Madkour

**Date:**

June 9, 2017