



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE MCGARVIN • Clerk • 248-3277

AGENDA OF  
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
FOR THE WEEK OF  
October 17 - 21, 1988

- Tuesday, October 18, 1988 - 1:00 PM - EXECUTIVE SESSION . Page 2  
1:30 PM - Informal Meeting
- Wednesday, October 19, 1988 - Finance Committee Meeting . Page 3
- Thursday, October 20, 1988 - 10:30 AM - Formal . . . . . Page 4  
NOTE: different time, and at Corbett Christian  
Church, 34309 NE Mershon Road, Corbett (Corner of  
Crown Point Highway and Mershon Road)

-2-

Tuesday, October 18, 1988 - 1:00 PM

Multnomah County Courthouse, Room 602

EXECUTIVE SESSION

Executive Session for the purpose of reviewing potential litigation regarding the Downtown Economic Improvement District - John Dubay and Fred Neal - allowed under ORS 192.660(1)(h)

1:30 PM (following Executive Session)

INFORMAL

1. Informal Review of Bids and Requests for Proposals:
  - a) Inverness Jail Trash Compactor
  - b) Microfiche Reader/Printer
  - c) Expo Roof
2. Informal Review of Formal Agenda of October 20

Wednesday, October 19, 1988 - 10:00 AM

FINANCE COMMITTEE MEETING

1021 SW FOURTH, ROOM 602

1. Review of METRO/Metropolitan Exposition & Recreation Commission relationships
2. Review of Multnomah County hotel/motel tax

Thursday, October 20, 1988, 10:30 AM

Corbett Christian Church, 34309 NE Mershon Road  
(Take I-84 east to Corbett Exit, to top of Hill to Y  
intersection, right on Crown Point Highway,  
Mershon Road first road on right - approximately  
1-1/2 miles from Y)  
(Corner of Crown Point Highway and Mershon Road)

Formal Agenda

REGULAR AGENDA

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-1 Budget Modification DES #4 making an appropriation transfer in the amount of \$358,313 from the Road Fund Contingency to Special Appropriations - Portland Payment, to pay the City of Portland their share of new gas tax revenues (House Bill 2112) in accordance with the current terms of the Transition of Urban Services intergovernmental agreement

DEPARTMENT OF HUMAN SERVICES

- R-2 In the matter of ratification of an Intergovernmental Revenue Agreement with State Mental Health (Amendment #18-R) providing a net increase of \$220,451 for various mental health service adjustments for the period July 1, 1988 through June 30, 1989 (Continued from October 13 and revised)
- R-3 In the matter of ratification of an addendum to an agreement with State Community Services in support of the EBNC reorganization plan to the County's revenue agreement with SCS delegating Federal Community Service Block Grant funds (\$15,000) to County for the former service area of the Community Action Agency of Portland
- R-4 Budget Modification DHS #12 requesting reclassification of two positions in Juvenile Justice, from Juvenile Court Counselor to Juvenile Court Counselor Supervisor in Counseling, and Juvenile Groupworker to Juvenile Groupworker Supervisor in Detention area, with no change in appropriation

BOARD OF COUNTY COMMISSIONERS

- R-5 Resolution in the matter of Receipt of a Neighborhood Revitalization Strategy Report
- R-6 Acknowledgement of the Columbia Gorge Bi-State Commission

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

0460C.13-17

BIDS  
✓



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF GENERAL SERVICES  
PURCHASING SECTION  
2505 S.E. 11TH AVENUE  
PORTLAND, OREGON 97202  
(503) 248-5111

GLADYS McCOY  
COUNTY CHAIR

## MEMORANDUM

BOARD OF  
COUNTY COMMISSIONERS  
1988 OCT 12 PM 2:00  
MULTNOMAH COUNTY  
OREGON

**TO:** Jane McGarvin, Clerk of the Board  
**FROM:** Lillie M. Walker, Director, Purchasing Section  
**DATE:** October 12, 1988  
**SUBJECT:** FORMAL BIDS AND REQUESTS FOR PROPOSALS SCHEDULED FOR INFORMAL BOARD

The following Formal Bids and/or Professional Services Request for Proposals (RFPs) are being presented for Board review at the Informal Board on Tuesday, October 18, 1988.

Bid/RFP No.	Description/Buyer	Initiating Department
B16-900-3153	INVERNESS JAIL TRASH COMPACTOR	DJS
	<b>Buyer:</b> Jan Goddard <b>Ex. 5111</b>	<b>Contact:</b> Gary Hall <b>Phone:</b> x5128
B39-310-3162	MICROFICHE READER/PRINTERS	DGS/A & T
	<b>Buyer:</b> Roger Bruno <b>Ex. 5111</b>	<b>Contact:</b> Ann Childers <b>Phone:</b> 3345
B61-150-3167	EXPO ROOF	DES/FM
	<b>Buyer:</b> Frank Lopez <b>Ex. 5111</b>	<b>Contact:</b> Randy Shannon <b>Phone:</b> 3322

cc: Gladys McCoy, County Chair  
Board of County Commissioners  
Linda Alexander, Director, DGS  
Commissioner Caroline Miller/332

Copies of the bids and RFPs are available from the Clerk of the Board.



MULTNOMAH COUNTY OREGON

INVITATION FOR BIDS # B16-900-3153 To be opened 2 P.M. November 3, 1988

SEALED BIDS will be received by the Purchasing Director of Multnomah County in the Ford Building Lobby, 2505 S.E. 11th Avenue, Portland, Oregon, 97202, until 2 P.M. Pacific Time and will be publicly opened and read for furnishing Inverness Jail Trash Compactor

in estimated quantities and as per specifications as indicated herein. To insure proper bid identification and handling, USE THE BID ENVELOPE, attached herewith.

Protests to the specifications will not be considered unless detailed in official correspondence to the Purchasing Director and received five (5) days or more prior to the opening date.

As required by ORS 279.021, Multnomah County shall always--price, fitness and quality being equal--prefer supplies, goods, wares, merchandise, manufacturers or produce that has been grown, manufactured or produced in this State and shall next prefer such as have been partially manufactured, grown or produced in this State.

Also the constitutional debt limitation for counties requires any county contract which extends beyond the current fiscal year to be executed subject to future appropriations to fund its provisions, and contract documents will reflect this condition.

Pursuant to Multnomah County Administrative Rules; the County may, in its discretion, waive the bid security requirements of ORS 279.033 for contracts other than those for public improvements. No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof a surety bond for an amount equal to ten percent of the aggregate proposal, unless otherwise specified in the space provided below. The successful bidder may be required to furnish a performance bond satisfactory to the Board in the full amount of the contract.

Surety Bond: W A I V E D

The right is expressly reserved to reject any and all bids.

Dated at Portland, Oregon October 11, 1988.

\* Board of County Commissioners  
MULTNOMAH COUNTY, OREGON

Publication Dates October 24, 1988

By \_\_\_\_\_  
Lillie M. Walker, Director  
Purchasing Section



MULTNOMAH COUNTY OREGON

INVITATION FOR BIDS # B39-310-3162 To be opened 2 P.M. November 3, 1988

SEALED BIDS will be received by the Purchasing Director of Multnomah County in the Ford Building Lobby, 2505 S.E. 11th Avenue, Portland, Oregon, 97202, until 2 P.M. Pacific Time and will be publicly opened and read for furnishing  
MICROFICHE READER/PRINTERS

in estimated quantities and as per specifications as indicated herein. To insure proper bid identification and handling, USE THE BID ENVELOPE, attached herewith.

Protests to the specifications will not be considered unless detailed in official correspondence to the Purchasing Director and received five (5) days or more prior to the opening date.

As required by ORS 279.021, Multnomah County shall always--price, fitness and quality being equal--prefer supplies, goods, wares, merchandise, manufacturers or produce that has been grown, manufactured or produced in this State and shall next prefer such as have been partially manufactured, grown or produced in this State.

Also the constitutional debt limitation for counties requires any county contract which extends beyond the current fiscal year to be executed subject to future appropriations to fund its provisions, and contract documents will reflect this condition.

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Surety Bond: W A I V E D

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Dated at Portland, Oregon October 11, 1988.

• Board of County Commissioners  
MULTNOMAH COUNTY, OREGON

Publication Dates October 24, 1988

By \_\_\_\_\_  
Lillie M. Walker, Director  
Purchasing Section

(Continued on reverse)

Form PD 13  
Rev. 10-88

Please run the following Classified Advertisement as indicated below, under your CALL FOR BIDS section

**MULTNOMAH COUNTY**

**EXPO ROOF**

Bids Due November 8, 1988 at 2:00 P.M.  
Bid No. B61-150-3167

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for:  
Installation of single ply membrane roof.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and Specifications will not be mailed within the Tri-County area.

**PREBID CONFERENCE: M A N D A T O R Y** - October 27, 1988, 10:00 am, Expo, 2060 N. Marine Drive, Portland, Oregon.

**PREQUALIFICATION OF BIDDERS** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be mandatory for this project for the following class(es) of work: ROOFING

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

**NONDISCRIMINATION** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

LILLIE WALKER, DIRECTOR  
PURCHASING SECTION

Publish October 24, 1988

MEMORANDUM  
OCTOBER 19, 1988

TO: JANE MCGARVIN, COUNTY CLERK  
MULTNOMAH COUNTY

FROM: VALERIE J. RAGLIONE, CITY RECORDER  
CITY OF TROUTDALE

SUBJECT: LIST OF PERSONS ATTENDING OCTOBER 18, 1988 WORK SESSION  
COUNTY COMMISSIONERS/TROUTDALE CITY COUNCIL  
TROUTDALE CITY COUNCIL CHAMBERS, TROUTDALE, OR 97060

Staff:

Christian, Pamela L.  
Wilder, F. Gregory  
Barker, Suzanne M.

Troutdale Council:

Bui, Gene  
Cox, Sam K. - Mayor  
Gault, Marty  
Schmunk, Marge  
Thalhofer, Paul

County Commissioners:

McCoy, Gladys - Chair  
Anderson, Pauline  
Casterline, Polly  
Kafoury, Gretchen  
Miller, Caroline

County Staff:

McGarvin, Jane  
George, Wayne

Visitors:

Handy, Neil  
Wakeman, Jim  
Wakeman, Sally  
Sturges, Robert  
Nesbit, Sharon  
Otto, Glenn

Franzene, Robin - Outlook

I hope that this helps you. If you need anything further, please don't hesitate to let me know.

EX[2.26]

1988 OCT 20 PM 11:37  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON

LARRY OWEN - THE NEWS AND OPINION  
Powell

THEY'RE  
ALREADY  
PRAYING,  
SIR.



first concern is, of course, academics, followed by those activities that keep students occupied after school, and keep students reaching inside themselves to develop into the best adults they can be.

I would invite you to attend one of the concerts, drama productions or sports events held at the high school. I think you would be pleasantly surprised to see the high quality of young person participating in these activities. Most of these kids are taking heavy academic loads and maintaining a good grade average.

Finally, when my two daughters were doing their class forecasting last spring, "Frisbee throwing" was not offered in the curriculum of Gresham High School.

Debra Francis  
Gresham

## Citizens thanked for cooperation

On the evening of Thursday, Oct. 6, the Gresham Fire Department was

called to 21917 S.E. Salmon St. to deal with a suspected methamphetamine lab.

Upon arrival at the scene, crews determined that the Gresham Fire Department-Multnomah County Hazardous Materials Response Team should handle the situation, as information obtained at the scene indicated the possible presence of highly toxic and explosive chemicals. In situations such as this, we never know how the chemicals are stored, what they are stored in, or how stable they are. There is also the distinct possibility of booby traps, and a thorough search must be conducted.

To protect citizens, we felt it best to evacuate homes in the immediately surrounding area. Residents were very cooperative and understanding.

Establishing necessary safeguards for the Hazardous Materials Team, firefighters, police officers and surrounding homes, and then conducting a very risky search and incident stabilization, took several hours. During this time, the residents were very patient. They were also very concerned for our safety and that of the firefighters and police officers.

We at Gresham Fire Department would like to thank the residents of the area and commend them for their patience, cooperation and concern. Abby's Pizza also deserves praise for their assistance.

William R. Jolly  
Hazardous Materials Team Leader  
Public Information Officer,  
Gresham Fire Department

## Don't put blame on the students

I'm writing in response to Mr. and Mrs. (V.) Berglund's letter dated Oct. 8.

I really pity the no voters who have the nerve to sentence the future leaders of America to an education not fit for a mule. Their ignorance has led them to believe that an education must be restricted to the three Rs. Obviously, this philosophy reflects narrow-mindedness on their part.

As a high school junior, I find that athletics, journalism and performing arts have broadened my perspective on life. Sure, I know where Gibraltar is... It's on the southern tip of Spain, adjacent to the Strait of Gibraltar, which is the passageway

to the Mediterranean Sea from the Atlantic Ocean. Let me ask the people of Gresham this: Who was Jackson Powell, and what affiliation did he have with Gresham? Do you know your local history, other than geography?

I enjoy participating on the cross country and track teams at Gresham High School. It has enabled me to learn how to work with a team. Future careers are heavily based upon the ability to work with others. In addition, athletics gets me in shape. It's too bad that at least two-thirds of the United States citizens are unfit and unhealthy, which eventually leads to obesity complaints.

Journalism and drama have increased my vocabulary, refined my articulation, and improved my overall communication skills. Teamwork, again, is also exposed.

Most importantly, these extracurricular activities display my well-roundedness, and will make me competitive at the college level, moreso than just knowing the three Rs. Unfortunately, it's difficult to learn the three Rs when the teaching staff within the district is cut by 14. And, paying too much for necessary activities becomes a burden for students, especially seniors.

I am currently taking two advanced placement courses at Gresham High School, and these no voters doubt that I work hard? Even the students enrolled in vocational arts classes work hard. How could no voters doubt their hard work? These students are this community's future technicians, artists, drafters and furniture builders. Without them, our community might as well sit down and vegetate.

We the students in the Barlow-Gresham Union High School District have worked our tails off attempting to convince the people of Gresham that we need a quality education. We are not merely programmable robots; we are humans.

Someday this community will realize the consequences of its unwillingness to support future leaders when these undereducated students take over City Council.

Not all of today's youngsters are "served things on a silver platter."

To all the no voters who think that pressure is laid upon them by the student community, I strongly suggest they come up with a better solution than just putting the blame on us.

Jonathan Winslow  
Gresham

## In East County

### Rockwood group meets Monday

The question of whether garbage hauling should be franchised and a presentation about drug abuse are on the agenda for Monday's meeting of the Rockwood Community Association.

The group will meet at 7:30 p.m. Oct. 17 at the Satellite restaurant, 18706 E. Burnside St. The meeting is open to the public.

Local garbage haulers, members of Gresham's solid waste management committee, representatives of Waste Management and area business people will speak on the garbage hauling issue. That portion of the program will begin about 8:20 p.m.

From 7:30 p.m. to 8:15 p.m., representatives from the Organization for Parents of Drug-Free Youth will talk about their program.

### Halloween events listed

Groups and businesses sponsoring Halloween activities for children are invited to submit information about their events to the Gresham Outlook.

The Outlook will publish a roundup of Halloween activities in the Oct. 26 People section. Events featured must be occurring in the newspaper's circulation area.

Send a brief description of the event along with time, day and place to People Editor, Gresham Outlook, P.O. Box 880, Gresham, Ore., 97030. Or bring written information to our office at 1190 N.E. Division St. Include the name and telephone number of a contact person.

Information must be received by 3 p.m. Oct. 21.

### Sister city group solicits photos

The Gresham Sister City Committee is seeking amateur and professional photographers to assist with a photography exhibit for Gresham's Japanese sister city, Ebetsu.

In a recent letter to Mayor Larry Deyo, Ebetsu officials asked Gresham to provide photographs of

the area in order to introduce Ebetsu residents to Gresham.

The Sister City Association of Ebetsu expressed an interest in featuring the people, economy, history and scenic areas of Gresham. The project will be paid with funds provided by Fujitsu Microelectronics.

Sister city committee members will assemble six displays to be shipped and presented to Ebetsu. The committee is searching for photos in the following categories:

- Natural surroundings, including scenic photos of the Columbia River Gorge, Mount Hood and the surrounding forest, rivers, wildlife and seasonal changes.
- Activities, featuring indoor and outdoor sports.
- The economy, including large and small businesses and agriculture.
- People, featuring the diversity of Gresham residents.
- Special events, including the Mount Hood Festival of Jazz and other festivities.
- History, Gresham's past, present and future.

Photographers interested should submit color photographs and negatives at Gresham City Hall by Oct. 31. The committee will select photos for the displays and will acknowledge participants in the exhibit. All submitted works will be returned.

Additional information is available by calling Debbie Sagen at 669-2304 or calling committee members at 257-7990.

### Manor topic of meeting

TROUTDALE — A meeting with the Multnomah County Board of Commissioners to discuss the future of county-owned Edgefield Manor will be Tuesday, Oct. 18, at Troutdale City Hall.

The meeting was announced by the county, which hopes that an agreement can be reached as to what should happen with the property. The meeting will be held at 7:30 p.m. at 104 S.E. Kibling St.

Public testimony will not be taken at the meeting but interested persons are invited to come and hear the concerns the county board has regarding

the 77-year-old structure.

The manor was once the county's poor farm and a public home, but has been vacant since 1982. The county, which considers the building a fire hazard and a liability, has proposed that the building be demolished.

However, the city and the Troutdale Historical Society hope to preserve the building as a historical resource.

### Emergency fair slated

An emergency services fair sponsored by the Gresham Fire Department Explorer Post will be today from 11 a.m. to 4 p.m. at Gresham City Hall.

The fair will provide citizens an opportunity to view the various types of emergency services available. Participants also will be able to talk with professionals who provide the services.

Scheduled to attend the event are McGruff the Crime Prevention mascot; Sparky the fire prevention mascot; R.A.L.F.F. the fire prevention robot; firefighting personnel; fire engines; and other emergency vehicles such as police cars, ambulances and the Gresham-East Multnomah County Hazardous Materials Response Unit.

The fair also will feature blood pressure, cholesterol and blood sugar screenings for a small charge. A simulated incident involving the "Jaws of Life" will be performed and the Life Flight helicopter will be on hand as well.

### Group collects history of areas

Information about Rockwood will be gathered at a meeting Monday of the Fairview Rockwood Wilkes Historical Society at 7:30 p.m. in the library of Rockwood Middle School, Southeast 182nd Avenue and Stark Street.

At the same time the history group is looking for information about Fairview in 1890 and asks visitors to bring material to the Monday meeting.

For more information, call Dorothy Moore, 667-1241.