



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/3/2014)

Board Clerk Use Only

Meeting Date: 5/27/15
Agenda Item #: BWS 8a
Est. Start Time: 9:30 am
Date Submitted: 5/13/15

Agenda Title: Board Briefing on HB 3194 – Streams of Offenders - LPSCC
Recommendations

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: May 27, 2015 **Time Needed:** 1 hour
Department: Community Justice **Division:** Director's office
Contact(s): Karen Rhein
Phone: 988-5819 **Ext.** 85819 **I/O Address:** 503/250/DCJ
Presenter Name(s) & Title(s): Scott Taylor, DCJ Director; Rod Underhill, MCDA; Sheriff Stanton, MCSO; Suzanne Hayden, Crime Commission, Abbey Stamp, Executive Director, LPSCC; Judge Waller; Lane Borg, Defense Bar; Scott Anderson,

General Information

1. What action are you requesting from the Board?

Informational briefing

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The goal of the presentation is to provide an update on the implementation of HB 3194, a criminal justice bill passed in 2013 by the Oregon legislature. HB 3194 reduces prison sentences for certain crimes, expands presumptive probation, allows for early release for inmates to participate in re-entry programs, and creates a justice reinvestment grant program for counties to assist with efforts to reduce recidivism. In order to guide the program, HB 3194 established a Task Force on Public Safety. The Multnomah County Local Public Safety Coordinating Council (LPSCC) appointed a Steering Committee of local public safety partners to make recommendations to the Board of County Commissioners on the best use of funds. The presentation will outline the main aspects of the Multnomah County Justice Reinvestment Program (MCJRP) created by this Steering Committee, summarize the impacts of HB 3194 and this program, and include outcomes and related data of the current program participants.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official

or Department/

Agency Director:

Scott Taylor /s/

5/13/15

Date:

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."