



# BOARD OF COMMISSIONERS

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 County and Board of Commissioners at:

<http://web.multco.us/board>

Board packets, videos are minutes are at:

[http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)

Adopted Documents can be found here:

<https://multco.us/board/documents-view>

**Oct.10-12, 2017  
 BOARD MEETINGS  
 SCHEDULE**

<b>Board Briefings</b>
<b>Tues., Oct. 10, 2017 @ 10:00 AM</b>
<b>NO Regular Board Meeting</b>
<b>Thur., Oct. 12, 2017 @ 9:30 am</b>

Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd, Portland, in Board Room 100, off the lobby, unless otherwise noted.

ACCESS: Wireless internet on your own device is available during meetings in the board room. Bus & streetcar stops & bike parking are in front. Fee-charged car parking on street & in parking garage available with 2 stalls for all-electric cars. Americans with Disabilities Act Notice: The Board Room is wheelchair accessible and equipped with Assisted Listening Devices. If you require an Interpreter, Translator, ALDs, or any services that further inclusivity, please contact the Board Clerk at least 48 hours in advance at 503-988-5274. Call the City/County Information Center TDD Number: 503-823-6868 for information about public buildings throughout the Metro area. All regular board meetings, sessions and briefings are closed captioned. Thursday meetings are cable-cast live, captioned and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

**(Portland & East County)**

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

**(East County Only)**

Saturday, 10:00 AM, Channel 30

Tuesday, 8:15 PM, Channel 30

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(503) 667-8848, ext. 332 for further info

or: <http://www.metroeast.org>



**BOARD OF COMMISSIONERS**

**PUBLIC NOTICE**

**Local Public Safety Coordinating Council**

**Executive Committee Meeting**

**Monday, Oct. 9, 2017**

**1:30 – 3:00 pm**

**Multnomah Building, Room 315**

**501 SE Hawthorne Boulevard, Portland**

*A quorum or more of the Multnomah County Board of Commissioners may attend the Executive Committee meeting of the Local Public Safety Coordinating Council (LPSCC).*

**For more information, contact:**

**Abbey Stamp, LPSCC Director at:**

**(503) 988-5777**



## BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners  
Multnomah Building, Board Room 100  
Thursday, Oct. 10, 2017 @ 10:00 am**

### **BOARD BRIEFING**

- B.1 Board Briefing on the Youth and Family Services Division. Presenters: Peggy Samolinski & Rose Bak Co-Directors, Youth and Family Services Division (45 min)

*Certification of Publication: The Multnomah County Agenda and Packet for the meeting of Oct. 10, 2017 was posted to the County Web Site and distributed as required by Oregon Public Meetings Laws on Friday, Oct. 6, 2017. Lynda J. Grow, Board Clerk*