



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

## Board Clerk Use Only

Meeting Date: 7/20/17  
Agenda Item #: R.1  
Est. Start Time: 9:40 am  
Date Submitted: 7/11/17

**Agenda Title:** **Board Briefing on 2017 Session of the Oregon Legislature**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

## Requested

Meeting Date: July 20, 2017 Time Needed: One hour

Department: Non-Departmental Division: Government Relations

Contact(s): Rhys Scholes

Phone: 503-988-3290 Ext. 83290 I/O Address: 503/600

## Presenter

Name(s) & Title(s): Claudia Black, Director of Office of Government Relations

Rosa Klein, Deputy Director of Office of Government Relations

## General Information

### 1. What action are you requesting from the Board?

No action, briefing only.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The 2017 session of the Oregon Legislature has recently concluded and the Office of Government Relations is reporting on outcomes regarding issues of interest to Multnomah County.

### 3. Explain the fiscal impact (current year and ongoing).

None

### 4. Explain any legal and/or policy issues involved.

This is only a report.

### 5. Explain any citizen and/or other government participation that has or will take place.

Does not apply.

## Required Signature

Elected  
Official or  
Department  
Director:

Claudia Black /s/

Date: July 11, 2017

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*