



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C. 3 DATE 4-2-15  
YNDA GROW, BOARD CLERK

### Board Clerk Use Only

Meeting Date: 4/2/15  
Agenda Item #: C.3  
Est. Start Time: 9:30 am  
Date Submitted: 3/18/15

**Agenda Title:** Abandoned / Unclaimed Property for Destruction or Salvage

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

Meeting Date: Next Available Time Needed: Not Applicable  
Department: Sheriff's Office Division: Business Services  
Contact(s): Sgt. Bryan White and Michelle Rader (ext. 84445)  
Phone: 503-251-2501 Ext.          I/O Address: 313/118/White

### Presenter

Name(s) &  
Title(s): Consent Calendar

### General Information

#### 1. What action are you requesting from the Board?

To comply with Multnomah County Code 15.650, I am requesting that this list of property (Exhibit #15-02 – Abandoned / Unclaimed Boats) to be placed on the Board of County Commissioners' agenda for approval for the disposition of unclaimed property.

#### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The abandoned / unclaimed property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative or the boats were signed over to the MCSO for disposal. Property was acquired from closed case files which were originally connected to the following crimes or events:

- Abandoned or Derelict/Hazardous Boat Investigations

#### 3. Explain the fiscal impact (current year and ongoing).

None

#### 4. Explain any legal and/or policy issues involved.

None

#### 5. Explain any citizen and/or other government participation that has or will take place.

Partnerships with Portland and Oregon State Marine Board to limit the cost burdens.

### Required Signature

#### Elected

#### Official or

#### Department

Director: Sheriff Daniel Staton /s/

Date: 03/18/2015

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*

Exhibit #15-02 Abandoned / Unclaimed boats

NO.	Case Number	Description	Value	Remarks/Notes	Reason	Disposition
1	15-400645	33'Cabin Cruiser	\$0.00	Abandoned Boat	Case Closed	Boat to be destroyed or turned over for salvage