



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date:	<u>12-23-10</u>
Agenda Item #:	<u>C-8</u>
Est. Start Time:	<u>9:30 am</u>
Date Submitted:	<u>12-14-10</u>

Agenda Title:	Off- Premises Sales Liquor License Renewal for Rocky Point Marina, 23586 NW St. Helens Highway, Portland, OR
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Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	<u>December 9, 2010</u>	Time Requested:	<u>N/A</u>
Department:	<u>Sheriff's Office</u>	Division:	<u>Enforcement</u>
Contact(s):	<u>Kimberly Walker-Norton</u>		
Phone:	<u>(503) 251-2520</u>	Ext.	<u></u>
Presenter(s):	<u>Consent Calendar</u>		
I/O Address:	<u>313/122</u>		

General Information

1. What action are you requesting from the Board?

Board approval of liquor license application

Please provide sufficient background information for the Board and the public to understand this issue.

The Multnomah County Sheriff's Office has completed its investigation for the above liquor license renewal. Assessment and Taxation reported that the address of 31637 SE Dodge Park Blvd., Gresham, Oregon, is in compliance with the Assessment and Taxation Office.

The Land Use Planning Division reported the owner has signed a Voluntary Compliance Agreement to resolve multiple land use and building code violations and is currently working with the County to resolve the code violations. They have no objection to renewal of the liquor license.

Nothing in the background check of owner/s raised any questions or concerns.

With the investigation completed the Multnomah County Sheriff's Office forwards a **FAVORABLE RECOMMENDATION** for the Liquor License Renewal.

2. Explain the fiscal impact (current year and ongoing).

3. Explain any legal and/or policy issues involved.

4. Explain any citizen and/or other government participation that has or will take place.

Required Signatures

Department/
Agency Director:



Date: 12/9/2010

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:
