
Multnomah County Elected Officials
Swearing In Ceremony
Thur. Jan. 6, 2011





BOARD OF COUNTY COMMISSIONERS
501 S.E. HAWTHORNE BLVD., Suite 600
PORTLAND, OREGON 97214
(503) 988-5220

MULTNOMAH COUNTY OREGON

Deborah Kafoury ● DISTRICT 1
COMMISSIONER

MEMORANDUM

TO: Chair Jeff Cogen
Commissioner Barbara Willer
Commissioner Judy Shiprack
Commissioner Diane McKeel
Board Clerk Lynda Grow

FROM: Aaron Ridings
Staff Assistant to Commissioner Deborah Kafoury

DATE: December 15th, 2010

RE: Excuse memo for December 28th, December 30th, 2010, January 4th, 2011, and
January 6th, 2011

Commissioner Kafoury will not be available for board meeting responsibilities on Tuesday, December 28th, 2010, Thursday, December 30th, 2010, Tuesday, January 4th, 2011 and Thursday, January 6th, 2011.

Thank you,

Aaron Ridings

Thursday, January 6, 2011 - 9:30 am
Multnomah Building, Commissioners Board Room 100

REGULAR MEETING

Chair Jeff Cogen convenes the meeting at 9:30 a.m. with Commissioners Diane McKeel, Loretta Smith and Judy Shiprack present. Vice-Chair Deborah Kafoury is excused.

**(STANDARD NOTICE FOR 1ST MEETING OF YEAR.
NO VERBAL ANNOUNCEMENT NEEDED)**

Appointment of Commissioner District 1 Deborah Kafoury as
Multnomah County Vice-Chair for the 2011 Calendar Year Pursuant to
Sect. 2 of Res. 07-014 and 3.60 of the Multnomah County Home Rule Charter

CONSENT CALENDAR - 9:30 am

- C-1 RESOLUTION Authorizing the Repurchase of a Tax Foreclosed Property By the Former Owner, Umpqua Bank Formerly Known as Centennial Bank.
- C-2 Amendment #4 to Intergovernmental Agreement (IGA) #4600007218 Between Multnomah County and the Housing Authority of Portland (HAP) to add State of Oregon, Oregon Housing and Community Services Housing Stabilization Funds (HSP) and County General Funds for FY 2010/2011.
- C-3 ORDER Authorizing Designees of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody.
- C-4 BUDGET MODIFICATION # LIB-03 Reclassifying One Vacant Position in Library Systemwide Access Services Division.
- C-5 NOTICE OF INTENT to Apply for a \$12,000 Enforcing Under-Age Drinking Laws Grant.
- C-6 APPOINTMENT of Monica Cuneo, Shawn DeCarlo, Will Newman, Hannah Kullberg, Eliza Davenport, Charles Robertson, Bruce Silverman; and, RE-APPOINTMENT of Robin Scholetzky, Jean Fike, Tammy VanderWoude, and Tera Couchman-Wick to the City of Portland/Multnomah Food Policy Council.

C-7 NOTICE OF INTENT to Apply for an East Multnomah Soil & Water Conservation District Partners in Conservation (PIC) Program Grant for \$100,000.

**MAY I HAVE A MOTION ON THE CONSENT CALENDAR?
COMMISSIONER _____ MOVES**

**COMMISSIONER McKEEL: I'D LIKE TO MAKE A MOTION TO
MOVE C-7 TO THE REGULAR AGENDA.**

CHAIR COGEN: DO WE HAVE A SECOND?

**COMMISSIONER _____ SECONDS MOVING C-7 TO THE
REGULAR AGENDA**

**BRIEF EXPLANATION CAN BE GIVEN HERE BY
COMMISSIONER McKEEL OR THE CHAIR, SUCH AS:
"STAFF ARE HERE AND WILL TAKE A FEW MINUTES TO
EXPLAIN THIS GRANT APPLICATION."**

**CHAIR COGEN: C-7 WILL BE MOVED TO R.2-b ON THE
REGULAR AGENDA.**

ALL IN FAVOR, VOTE AYE, OPPOSED ____?

MOVING ITEM C-7 PASSES

**ALL IN FAVOR OF APPROVING ITEMS C-1 THROUGH C-6 ON
THE CONSENT CALENDAR, VOTE AYE. OPPOSED ____?**

ITEMS C-1 THROUGH C-6 ARE APPROVED

OR - THE MOTION FAILS

REGULAR AGENDA

PUBLIC COMMENT - 9:30 am

LYNDA WILL LET YOU KNOW IF THERE ARE FOLKS SIGNED UP.

*Please put
your cell phones
& phones on
mute*

NON-DEPARTMENTAL - 9:30 am

R-1 SWEARING IN CEREMONY for Jeff Cogen, Chair; Loretta Smith, Commissioner, District Two; Dan Staton, Sheriff; and Steve March, Auditor. (30 min)

1. CHAIR JEFF COGEN GREETING
2. OATH OF OFFICE FOR CHAIR JEFF COGEN ADMINISTERED BY CHIP LAZENBY, CA, FOLLOWED BY THE CHAIR'S REMARKS
3. OATH OF OFFICE FOR D-2 COMMISSIONER LORETTA SMITH ADMINISTERED BY JUDGE ADRIENNE NELSON, FOLLOWED BY COMMISSIONER SMITH'S REMARKS
4. OATH OF OFFICE FOR SHERIFF DAN STATON ADMINISTERED BY MIKE SCHRUNK, DA, FOLLOWED BY SHERIFF STATON'S REMARKS
5. OATH OF OFFICE FOR COUNTY AUDITOR STEVE MARCH ADMINISTERED BY CHIP LAZENBY, CA, FOLLOWED BY AUDITOR MARCH'S REMARKS

DISTRICT ATTORNEY'S OFFICE - 10:00 am

R-2a District Attorney's Briefing on Evidence-Based Sentencing. Sponsor: Commissioner Shiprack. Presenters: Elizabeth Kafel, Chuck French, Chuck Sparks, Gary Meabe, Jeff Howes, Amy Holmes Hehn - Deputy District Attorneys in the DA's Office (30 min)

NON-VOTING ITEM. PRESENTATION & RESPONSE TO BOARD QUESTIONS AND DISCUSSION.

OFFICE OF SUSTAINABILITY - 10:30 am

R-2b NOTICE OF INTENT to Apply for an East Multnomah Soil & Water Conservation District Partners in Conservation (PIC) Program Grant for \$100,000. Presenter: Dan Bravin (5 min)

COMMISSIONER *McK* MOVES
COMMISSIONER *8* SECONDS
APPROVAL OF R-2b

EXPLANATION, RESPONSE TO QUESTIONS

ALL IN FAVOR, VOTE AYE, OPPOSED ____?

**THE NOI IS ADOPTED
OR THE MOTION FAILS**

NON-DEPARTMENTAL – 10:35 am

R-3 PROCLAMATION Naming January 11, 2011 as Human Trafficking Awareness Day in Multnomah County. Sponsor: Commissioner Diane McKeel. Presenters: Roslyn Baker, Collaboration Specialist with DCJ; Michelle Bart, Soroptimist International Northwestern Region / Northwest Coalition Against Trafficking (NWCAT); Dennis Morrow, Executive Director of Janus Youth Programs.
(20 min)

COMMISSIONER McKeel MOVES
COMMISSIONER pranch SECONDS
APPROVAL OF R-3 pranch

**EXPLANATION, RESPONSE TO QUESTIONS
DESIGNEE READS PROCLAMATION,
OPPORTUNITY FOR TESTIMONY
OPPORTUNITY FOR BOARD COMMENTS**

ALL IN FAVOR, VOTE AYE, OPPOSED ____?

**THE PROCLAMATION IS ADOPTED
OR THE MOTION FAILS**

BOARD COMMENT – 10:55 am

ADJOURNMENT

**THERE BEING NO FURTHER BUSINESS, THE MEETING IS
ADJOURNED.**



**MULTNOMAH COUNTY
OREGON**

BOARD OF COMMISSIONERS

Jeff Cogen, Chair

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214
Phone: (503) 988-3308 FAX (503) 988-3093
Email: mult.chair@co.multnomah.or.us

Deborah Kafoury, Commissioner Dist. 1

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Phone: (503) 988-5220 FAX (503) 988-5440
Email: district1@co.multnomah.or.us

Loretta Smith, Commissioner Dist. 2

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Email: district2@co.multnomah.or.us

Judy Shiprack, Commissioner Dist. 3

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Free public access to wireless internet M-F from 6 AM to 9 PM during meetings in the Board Room.
Americans with Disabilities Act Notice: If you need this agenda in an alternate format or wish to attend a Board Meeting, please call the Board Clerk at (503) 988-5274.
Call the City/County Information Center TDD number (503) 823-6868 for info on available services and accessibility.

**January 4 & 6, 2011
BOARD MEETINGS
HIGHLIGHTS
REVISED**

Tues. @ 10:00 am - Briefing on Sex Buyer Accountability & Diversion Program.
Thur. @ 9:30 am - Opportunity for Public Comment on Non-Agenda Matters
Thur. @ 9:30 am - SWEARING IN CEREMONY of Jeff Cogen, Chair; Loretta Smith, Commissioner, District Two; Dan Staton, Sheriff; and Steve March, Auditor.
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Produced through MetroEast Community Media
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BOARD OF COMMISSIONERS

Monday, January 3, 2011 - 10:30 am
Multnomah Building, Sixth Floor

PRESS CONFERENCE

*Members of the Multnomah County Board of Commissioners
Will Hold a Press Conference at 10:30 am on Monday to
Announce the Kickoff of its Winter Food & Clothing Drive*

Tuesday, January 4, 2011 – 7:30 – 9:00 am
Multnomah Building, Commissioners Board Room 315

LPSCC Meeting

**LPSCC Gang/Action Plan
Special Report on Domestic Violence**

Tuesday, January 4, 2011 - 10:00 am
Multnomah Building, Commissioners Board Room 100

BOARD BRIEFINGS

- B-1 Briefing on Sex Buyer Accountability & Diversion Program. Presenters: JR Ujifusa, Asst. District Atty.; Joslyn Baker, Collaboration Specialist with DCJ; Molly Murdock, RN; Gary Nielsen, Program Director - LifeWorks NW; Dave Golliday, Sergeant - Portland Police Bureau (45 min)



BOARD OF COMMISSIONERS

Thursday, January 6, 2011 - 9:30 am

Multnomah Building, Commissioners Board Room 100

REVISED

REGULAR MEETING

Appointment of Commissioner District 1 Deborah Kafoury as
Multnomah County Vice-Chair for the 2011 Calendar Year Pursuant to
Section 2 of Resolution 07-014 and 3.60 of the
Multnomah County Home Rule Charter

CONSENT CALENDAR - 9:30 am

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SEE R-2b

- ~~C-7 NOTICE OF INTENT to Apply for an East Multnomah Soil & Water Conservation District Partners in Conservation (PIC) Program Grant for \$100,000.~~



BOARD OF COMMISSIONERS

REGULAR AGENDA

PUBLIC COMMENT - 9:30 am

Opportunity for Public Comment on non-agenda matters. Testimony limited to three minutes per person unless otherwise designated by the presiding officer. This is a time for the Board to hear public testimony, not for Board deliberation. Fill out a yellow speaker form available at the back of the Boardroom and give it to the Board Clerk. Unless otherwise recognized by the presiding officer, testimony is taken in the order the forms are submitted.

NON-DEPARTMENTAL - 9:30 am

R-1 SWEARING IN CEREMONY for Jeff Cogen, Chair; Loretta Smith, Commissioner for District Two; Dan Staton, Sheriff; and, Steve March, Auditor. (30 min)

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(formerly C-7)

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BOARD COMMENT – 10:50 am

ADJOURNMENT



**MULTNOMAH COUNTY
OREGON**

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BOARD COMMENT – 10:50 am

ADJOURNMENT

✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 01-06-18

SUBJECT: CRC

AGENDA NUMBER OR TOPIC: COLUMBIA RIVER CROSSING

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: KEN SMELSON

ADDRESS: _____

CITY/STATE/ZIP: PDX

PHONE: _____ DAYS: 503 849 4674 EVES: SAM

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: BRIDGE

WRITTEN TESTIMONY: THE CURRENT BRIDGE

ALIGNMENT IS WRONG

CHANGE TO PORTLAND ROAD

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: B-1
Est. Start Time: 10:00am

Agenda Title: **Board Briefing on Sex Buyer Accountability and Diversion Program.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: January 4, 2011 **Amount of Time Needed:** 45 mins
Department: NonDepartmental **Division:** Comm McKeel, District 4
Contact(s): Corie Wiren
Phone: 503-988-5213 **Ext.** 26234 **I/O Address:** 503/6
Presenter(s): JR Ujifusa (Asst. District Atty), Joslyn Baker (Collaboration Specialist with DCJ), Molly Murdock (RN), Gary Nielsen (Program Director, LifeWorks NW), Dave Golliday (Sergeant, Portland Police Bureau)

General Information

1. What action are you requesting from the Board?

No action is necessary; this is a briefing about the Sex Buyer Accountability and Diversion Program.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is a diversion program attempting to deal with the demand side of the sex industry. It is for offenders who have violated ORS 167.007 by paying or offering or agreeing to pay a fee or receiving or offering to receive pay to engage in sexual conduct or sexual contact. It is modeled after similar successful programs such as the FOPP (First Offender Prostitution Program) in San Francisco County.

3. Explain the fiscal impact (current year and ongoing).

Fines paid by offenders will fund the Sex Buyer Accountability and Diversion Program and offer financial support for services benefiting human trafficking survivors.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

Coordination with stakeholder groups, including LifeWorks NW, for program and curriculum development.

Required Signature

**Elected Official or
Department/
Agency Director:**

Diane McKeel

Date: 12/29/10



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-1 DATE 1/6/11
BY SHOW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: C-1
Est. Start Time: 9:30 am

Agenda Title: **RESOLUTION Authorizing the Repurchase of a Tax Foreclosed Property By the Former Owner, Umpqua Bank formerly known as Centennial Bank.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>1/6/2011</u>	Amount of Time Needed:	<u>Consent</u>
Department:	<u>County Management</u>	Division:	<u>Assessment, Recording and Taxation / Special Programs</u>
Contact(s):	<u>Sally Brown and Becky Grace</u>		
Phone:	<u>503-988-3349</u>	Ext.:	<u>22349</u>
Presenter Name(s) & Title(s):	<u>Sally Brown, Special Programs Manager</u>		

General Information

1. What action are you requesting from the Board?

Special Programs is requesting the Board to approve the repurchase of a tax foreclosed property to the former owner, Umpqua Bank formerly known as Centennial Bank.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Centennial Bank is the former owner of certain tax foreclosed real property located at Division Manor Condominiums, Lot G 14, a garage unit. Umpqua Bank provided Special Programs with a PDF of a certificate of merger of Centennial Bank with and into Umpqua Bank, an Oregon banking corporation, which is the surviving corporation.

The subject property (as shown in Exhibit A) was foreclosed on for delinquent property taxes and came into County ownership on October 6, 2010. Umpqua Bank has been working with Community Management Inc to restore the garage unit to the rightful condominium owner who lives in Unit 302. Community Management Inc called Special Programs requesting the payoff information to repurchase the property within the 30 days provided by Multnomah County Code Chapter 7. Special Programs has been paid in full for the garage unit.

This action affects our Program Offer 72051 by placing a tax foreclosed property back onto the tax roll.

Agenda Placement Request
Submit to Board Clerk

3. Explain the fiscal impact (current year and ongoing).

The repurchase will allow for the recovery of the delinquent taxes, fees, and expenses. The sale will also reinstate the property on the tax roll (see Exhibit B).

4. Explain any legal and/or policy issues involved.

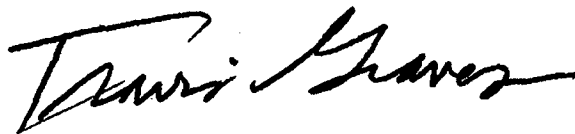
Multnomah County Code Section 7.402 provides for 30 days notice to the former owner of record to repurchase a property foreclosed on for delinquent property taxes and expenses. .

5. Explain any citizen and/or other government participation that has or will take place.

None is anticipated.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date:

12/14/2010

**Agenda Placement Request
Submit to Board Clerk**

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Authorizing the Repurchase of a Tax Foreclosed Property by the Former Owner, (Centennial Bank) Umpqua Bank.

The Multnomah County Board of Commissioners Finds:

- a. Umpqua Bank is the former owner of certain real property described as:

Garage Unit G-14, Division Manor Condominiums
(the Property). On or about September 22, 2008 judgment was entered in Multnomah County Circuit Court foreclosing the delinquent taxes levied against the Property.
- b. On October 6, 2010 the County Tax Collector deeded all right, title and interest in the Property to Multnomah County as authorized under ORS 312.200.
- c. Community Management Inc. on behalf of Umpqua Bank has applied to the County in compliance with MCC Section 7.402 to repurchase the Property for \$1,284.56, which amount is not less than that required by ORS 275.180 and MCC Subsection 7.402(C); and it is in the best interest of the County that the Property be sold to the former owner.
- d. The County has received payment in the amount of \$1,284.56 from Community Management Inc.

The Multnomah County Board of Commissioners Resolves:

1. The County Chair is authorized to execute a deed, in substantial conformance with the attached deed, conveying the Property to Umpqua Bank.

ADOPTED this 6th day of January, 2011.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Jeff Cogen, Chair

REVIEWED:

HENRY H. LAZENBY, JR., COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

Mindy Harris, Interim Director, Dept. of County Management
Page 1 of 3- Resolution and Deed Authorizing Repurchase

Until a change is requested, all tax statements shall be sent to the following address:

UMPQUA BANK
ATTN: SAM TEYEMA
ONE SW COLUMBIA ST SUITE 1400
PORTLAND OR 97258

After recording return to:

Multnomah County Special Programs 503/2

Deed D112231 for R518910

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, **Grantor**, conveys to UMPQUA BANK **Grantee**, certain real property located in Multnomah County, Oregon more particularly described as follows:

Garage Unit G-14, Division Manor Condominiums

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

The true consideration for this conveyance is \$1,284.56.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners by authority of a Resolution of the Board, entered of record; has caused this deed to be executed by the Chair of the of County Board.

Dated this 6th day of January, 2011.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Jeff Cogen, Chair

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

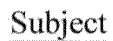
This Deed was acknowledged before me this 6th day of January, 2011, by Jeff Cogen, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

Marina A. Baker,
Notary Public for Oregon;
My Commission expires: 7/14/2014

REVIEWED:
HENRY H. LAZENBY, JR., COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney
Page 2 of 2- Resolution and Deed Authorizing Repurchase

Garage Unit G-14, Division Manor Condominiums



Page-3

EXHIBIT B
PROPOSED PROPERTY LISTED FOR REPURCHASE
FISCAL YEAR 2011

LEGAL DESCRIPTION:	Garage Unit G-14, Division Manor Condominiums
PROPERTY ADDRESS:	Gresham OR 97030
TAX ACCOUNT NUMBER:	R518910
GREENSPACE DESIGNATION:	No designation
SIZE OF PARCEL:	NA
ASSESSED VALUE:	\$7,000

ITEMIZED EXPENSES FOR TOTAL PRICE OF REPURCHASE

BACK TAXES & INTEREST:	\$546.22
MAINTENANCE COST & EXPENSES:	\$500.00
PENALTY AND FEES:	\$238.34
SUB-TOTAL:	\$1,284.56
MINIMUM PRICE REQUEST FOR REPURCHASE:	\$1,284.56

1/4/2011

Multnomah County Mail - BCC Agenda f...

Lynda J. Grow, Board Clerk and Marina Baker, Assistant Board Clerk

*Process for
Becky Grace
Documents*

—
Lynda J. Grow, Board Clerk
Multnomah County Commissioners
501 SE Hawthorne Blvd., Ste. 600
Portland, OR 97214-3587

Lynda.Grow@multco.us

Phone & Voice Mail: 503-988-5274

View our Agenda and Board Packets at:

<http://www.co.multnomah.or.us/cc/agenda.shtml>

Becky Grace <becky.j.grace@multco.us>

Tue, Jan 4, 2011 at 8:02 AM

To: Lynda GROW <lynda.grow@multco.us>

Cc: Mike Waddell <mike.d.waddell@multco.us>, Sally Brown <sally.a.brown@multco.us>

Good Morning Linda,

As you know Special Programs has a consent item going before the board this Thursday authorizing the repurchase of a tax foreclosed property by the former owner of record. I attached the deed D112231 for R518910 to the resolution as always with the footer intact.

I need the original deed that is signed by the chair and Matt to have the page number (footer) removed from the bottom of it for recording. The resolution is not recorded and since it is page one it looks like we are making errors when we record the deed and the first page says page 2 so I cross it out and it doesn't look very professional. The actual original deed should not have the page number (footer) on them when I go to record them, but as a final record along with the resolution they should have the footer intact. If you would like I can make a separate deed to send you with the footer already removed for signing just let me know. I sent separate deeds without the footer for signature after the resolution had been approved for the government transfer and they ended up as the final record (government transfer Res. 2010-149). If you would like an example or have questions please don't hesitate to call.

Thanks again you for your help,

Becky

[Quoted text hidden]

—
Becky Grace
Tax Foreclosed Property
503-988-3590



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-2 DATE 1/6/11
LYNDA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: C-2
Est. Start Time: 9:30 am

Agenda Title: Amendment #4 to Intergovernmental Agreement (IGA) #4600007218 between Multnomah County and the Housing Authority of Portland (HAP) to add State of Oregon, Oregon Housing and Community Services Housing Stabilization Funds (HSP) and County General Funds for fiscal year 2010/2011.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: Next Available **Amount of Time Needed:** _____
Department: DCHS **Division:** Community Services Division
Contact(s): Tiffany Kingery / Mary Li
Phone: 503.988.6295 **Ext.** 22728 / 26787 **I/O Address:** 167/2/200
Presenter(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

Review and approval of amendment to IGA with HAP for the addition of State of Oregon Housing and Community Services (OHCS), Housing Stabilization Program (HSP) funds and County General Funds for fiscal 2010/2011.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Housing Authority of Portland (HAP) administers the Short-Term Rental Assistance (STRA) Program, which provides rental assistance and emergency voucher funds to families and individuals.

The County is amending the agreement to add HSP funding in the amount of \$177,767 for fiscal year 2010/2011. This will allow HAP to administer the HSP portion of the STRA Program for the current fiscal year. This change impacts Program Offer #25133.

3. Explain the fiscal impact (current year and ongoing).

This is an increase in funding for the final performance year of the contract that will allow

HAP to continue providing administration services on behalf of the County. The Agreement will end June 30, 2011.

4. Explain any legal and/or policy issues involved.

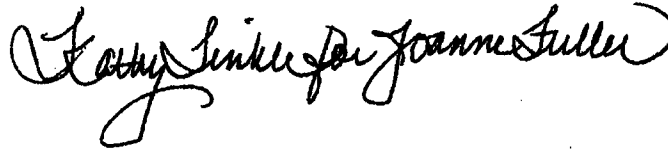
This amendment continues to bring current Clearinghouse functions into alignment with the new unified rent assistance system model as identified in the 10 year Plan to End Homelessness.

5. Explain any citizen and/or other government participation that has or will take place.

The unified rent assistance system was created in collaboration with the City of Gresham, the City of Portland, and the Housing Authority of Portland. Significant citizen and provider feedback was sought and used throughout the planning process. An Oversight Committee, representing the jurisdictions, providers, and community members was formed and will continue to provide accountability to the new system as it continues to be implemented.

Required Signature

Elected Official
or Department/
Agency
Director:



Date: 12/22/2010

MULTNOMAH COUNTY CONTRACT APPROVAL FORM

Check all that apply

- ☐ County Attorney email approval attached
- ☐ Retro Memo attached
- ☐ Proof of insurance attached
- ☐ EEO Exhibit 5 attached (contracts over \$75,000)

Contract Number: 4600007218

Amendment Number: 4

Vendor Number: 24226

Date: 11.17.10

- ☒ Expenditure ☐ Revenue ☐ Non-Financial Agreement ☐ Inter-Departmental

CAF Purpose

- ☐ New Contract ☐ Renewal ☐ Date Change ☒ Funding Change ☐ Service Change

Department: County Human Services

Division/Program: Community Services

Originator: Tiffany Kingery

Phone: 22728

Mail Stop: 167/2/200

Contact: Sydney B. Roberts

Phone: 22701

Mail Stop: 167/2/240

Contract/Amendment Procurement Details

Procurement No.(s): IGA

Effective Date:

End Date:

Exemption or Citation No.(s):

Effective Date:

End Date:

Check all that apply to contractor:

- ☐ MBE ☐ WBE ☐ ESB

☐ QRF State Cert No.:

☐ Non-Profit ☒ N/A

Contractor: Housing Authority of Portland

Payment Schedule/Terms:

Address: 1605 NE 45th Avenue

☐ Lump Sum

\$

☐ Due on Receipt

City/State/Zip: Portland, OR 97213

☐ Monthly

\$

☐ Net 30

Telephone: 503.335.6810

☐ Quarterly

\$

☐ Other

☐ Other

\$

Contract Effect Date: 7.1.08

Term Date: 6.30.11

Amend Effect Date: 10.1.10

New Term Date: 6.30.11

☐ Price Agreement or Requirements Funding Information:

Original Contract Amount: \$ 0

Original PA/Requirements Amt: \$ 1,188,888.00

Total Amount Previous Amend: \$ 354,017.00

Total Amount Previous Amend: \$ (46,231.00)

Amount of Amendment: \$ 177,767.00

Requirements Amount Amend: \$ 0

Total Amount of Agreement: \$ 531,784.00

Total Amount of PA/Requirements: \$ 1,142,657.00

Required Signatures

Dept Director or Designee:

Date:

County Chair:

Date:

Vendor Contact Information

☐ Changed from Previous CAF

Name: Ian Slingerland

Title: Rent Assistance Program Manager

email: ians@hapdx.org

Name:

Title:

email:

Name:

Title:

email:

Contract/Amendment Description Or Comments

This amendment will allow for the addition of HSP funds to the STRA (Short-Term Rent Assistance) system for rental assistance and auxillary services and Attachment G. Program Instructions.

This amendment is retroactive due to late notification from the State of funding commitments.

MULTNOMAH COUNTY SERVICES CONTRACT AMENDMENT
(Amendment to Change Contract Provisions During Contract Term)

CONTRACT NO. 4600007218 - AMENDMENT NO. 4

This is an amendment effective October 1, 2010 to Multnomah County Contract No. 4600007218 between Multnomah County, hereinafter referred to as County, and Housing Authority of Portland hereinafter referred to as Contractor.

The parties agree that the contract is amended as follows:

1. Funding in the amount of **\$177,767** has been added for FY 10/11 to the Short-Term Rental Assistance (STRA) for rental assistance and auxiliary services. Effective October 1, 2010 through June 30, 2011.
2. Add Attachment G Multnomah County Department of County Human Services, Community Services Division, Program Instructions for Short-Term Rental Assistance Services (STRA). Effective July 1, 2010 - June 30, 2011 are attached and hereby incorporated by this reference.
3. The maximum payment under this contract is \$1,674,441 including \$1,142,657 in requirements funding.
4. All other terms and conditions of the contract shall remain the same.

CONTRACTOR DATA AND SIGNATURE

Contractor Name	<u>Housing Authority of Portland</u>		
	<u>1605 NE 45th Avenue, Portland OR 97213</u>		
Phone No.	<u>503.335.6810</u>		
Email:	<u>ians@hapdx.org</u>		
Is Contractor a Nonresident alien?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Business Designation (check one):	<input type="checkbox"/>	Sole Proprietorship	<input type="checkbox"/> Partnership
	<input type="checkbox"/>	Corporation-for profit	<input type="checkbox"/> Corporation-Non-profit
	<input type="checkbox"/>	Other, describe here:	

Federal tax ID numbers or Social Security numbers are required pursuant to ORS 305.385 and will be used for the administration of state, federal and local laws. Payment information will be reported to the Internal Revenue Service under the name and Federal tax ID number or, if none, the Social Security number previously provided.

I have read this Contract Amendment. I understand the Contract Amendment and agree to be bound by its terms.

<u>Signature</u>	<u>Title</u>
------------------	--------------

<u>Name (please print)</u>	<u>Date</u>
----------------------------	-------------

MULTNOMAH COUNTY SIGNATURE

(This contract is not binding on the County until signed by the Chair or the Chair's designee)

<u>County Chair or Designee</u>	<u>Date</u>
---------------------------------	-------------

Department and County Counsel Approval and Review

Approved: <u>Department Manager or Designee</u>	<u>Date</u>
---	-------------

Reviewed: <u>Assistant County Counsel</u>	<u>Date</u>
---	-------------

Attachment G - Section 1

Multnomah County, Department of County Human Services Community Services Division Program Instructions for Short-Term Rental Assistance Services Agency: Housing Authority of Portland - Effective July 1, 2010 to June 30, 2011

Statement of Work

Service Description	Type of Funding for Anti-Poverty Case Management Services	Amount of Funding	Validity Dates	Payment Method
Clearinghouse Services, rental assistance/short-term vouchers	CGF	\$197,881	7/1/010-6/30/11	Per Invoice, Cost Reimbursement
Clearinghouse Services, rental assistance/short-term vouchers	LIRHF	\$45,584.	7/1/010-6/31/11	Per Invoice, Cost Reimbursement
Admin for Clearinghouse Services	CGF	\$110,552.	7/1/010-6/30/11	Per Invoice, Cost Reimbursement
Housing Stabilization Program (HSP) EHA Match	HSP/EHA	\$140,304	10/01/2010-6/30/2011	Per Invoice, Cost Reimbursement
HSP CGF Match 5%	HSP/CGF	\$12,012	10/01/2010-6/30/2011	Per Invoice, Cost Reimbursement
HSP Agency Admin 5% EHA Match	HSP/EHA	\$7,016	10/01/2010-6/30/2011	Per Invoice, Cost Reimbursement
HSP Agency Admin 5% CGF Match	HSP/CGF	\$600.	10/01/2010-6/30/2011	Per Invoice, Cost Reimbursement
HSP Agency Admin 10% CGF Admin	CGF	\$17,835	10/01/2010-6/30/2011	Per Invoice, Cost Reimbursement
	Total Funding	\$531,784		

Target Population

The primary target population are households who are homeless or at risk of homelessness.

Service Description

Housing assistance and auxiliary services.

Regulations and Guidelines

Services funded Rental Assistance	Funding Source(s) ➤ LIRHF	Online Reference http://www.ohcs.oregon.gov/OHCS/pdfs/factsheets/CRD_Factsheet_Low_Income_Rental_Assistance.pdf
Rental Assistance and Auxiliary Services	HSP	Contractor is required to abide by the rules and regulations in the Housing Stabilization Program Manual prepared by Oregon Housing and Community Services available at: www.hcs.state.or.us and the Oregon Administrative Rules governing the Housing Stabilization Program available at: http://arcweb.sos.state.or.us/rules/OARS_813/813051.html .

Eligibility Requirements

Provider has been given training and manuals on both the Low Income Rental Housing Fund (LIRHF) and the Housing Stabilization Programs (HSP).

Client File Requirements

All services must follow the client file standards per the HSP Manual provided by Oregon Housing and Community Services (OHCS) during Contractor and provider training.

Outputs and Outcomes

All outcomes are listed in the Agreement document for the Short-Term Rental Assistance Program and apply to and include HSP.

Reporting

HAP must monitor the ServicePoint data collection system to collect data in order to assure the accuracy of all STRA data. All data must be entered into the System no later than the 15th day of each month following the month the services were provided.

Special Conditions

Grievances: Agency must establish a system of written procedures through which a client or family member may present grievances about the operation of services. Agency shall make them readily accessible and available to clients, such as through the posting, distribution of the procedures in areas frequented by clients, and written documentation in client case file, as applicable. Agency shall, upon request, provide advice to such persons as to the grievance procedure. Agency must keep evidence in client file that shows client has been made aware of the agency's grievance procedures.

Appeals Process: If clients seeking services funded by OHCS are denied services, they must be notified of the denial and informed in writing of their right to a fair hearing regarding that determination. Agencies receiving OHCS funds shall have a written procedure for the handling of client's appeal of determinations (denial of services).

The OHCS Program Coordinator must receive notification that a hearing was held. Based on the funding for the service that was denied, agency shall direct the notification to the OHCS program coordinator responsible for that funding stream. A copy of the notification should also be sent to your Contract Liaison. For example, if the services denied are funded by EHA, then the notification of appeal will be sent to the attention of the OHCS **EHA Program Coordinator.

All OHCS Program Coordinators are located at the following address:

Attn: OHCS * Program Coordinator
Oregon Housing and Community Services
P.O. Box 14508
Salem, Oregon 97309-0409



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-3 DATE 1/6/11
VANDA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: C-3
Est. Start Time: 9:30 am

Agenda Title: ORDER Authorizing Designees of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>Next Available</u>	Amount of Time Needed:	<u>Next Available</u>
Department:	<u>DCHS</u>	Division:	<u>Mental Health and Addiction Services</u>
Contact(s):	<u>Jean Dentinger/Karen Zarosinski (x26468)</u>		
Phone:	<u>503-988-5464</u>	Ext.	<u>27297</u>
Presenter Name(s) & Title(s):	<u>I/O Address: 167/1/520</u>		
	<u>Consent Calendar</u>		

General Information

1. What action are you requesting from the Board?

Requesting adoption of order and approval of designees. The Mental Health and Addiction Services Division is recommending approval of the designees in the accordance with ORS 426.215.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Outpatient mental health agencies depend upon certain staff having the ability to assess clients for "Director Designee Custody". This certification allows the designee to direct a police officer or secure transportation provider to take into custody any individual with mental health issues who is found to be dangerous to self or to others. Police then transport the individual to a hospital or other approved treatment facility for further evaluation. As agencies experience staffing turnover or increases, new staff need to be trained and certified as designees.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

In accordance with ORS 426.215

5. Explain any citizen and/or other government participation that has or will take place.

Agenda Placement Request
Submit to Board Clerk

None.

Required Signature

Elected Official or
Department/
Agency Director:

Kathy Linker for Joanne Fuller

Date: 12/20/10

Agenda Placement Request
Submit to Board Clerk

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

ORDER NO. _____

Authorizing a Designee of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody

The Multnomah County Board of Commissioners Finds:

- a. If authorized by a county governing body, a designee of a mental health program director may direct a peace officer to take into custody a person whom the designee has probable cause to believe is dangerous to self or others and whom the designee has probable cause to believe is in need of immediate care, custody, and treatment of mental illness.
- b. There is a current need for specified designees of the Multnomah County Mental Health Program Director to have the authority to direct a peace officer to take an allegedly mentally ill person into custody
- c. The designee listed below has been specifically recommended by the Mental Health Program Director and meets the standards established by the Mental Health Division.

The Multnomah County Board of Commissioners Orders:

1. The individual listed below is authorized as a designee of the Mental Health Program Director for Multnomah County to direct any peace officer to take into custody a person whom the designee has probable cause to believe is dangerous to self or others and whom the designee has probable cause to believe is in need of immediate care, custody or treatment for mental illness.
2. Added to the list of designees are:

Steven Baliko	Bonnie Lambert	Steven Sutton	Tim Barnhart
Scott Williams	Deirdre Bentley	Elizabeth Boles-Dreyfus	Cole Schnitzer
Renee Hagan	Ron Espy		

ADOPTED this 6th day of January, 2011.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Jeff Cogen, Chair

REVIEWED:
HENRY H. LAZENBY JR., COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By: _____
Patrick Henry, Assistant County Attorney
SUBMITTED BY: Joanne Fuller, Director, Department of County Human Services



**MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST
BUDGET MODIFICATION**

(revised 08/02/10)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-4 DATE 1/6/11
LYNDA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: C-4
Est. Start Time: 9:30 am

BUDGET MODIFICATION: LIB-03

Agenda BUDGET MODIFICATION # LIB-03 Reclassifying One Vacant Position in
Title: Library Systemwide Access Services Division

Note: For all other submissions (i.e. Notices of Intent, Ordinances, Resolutions, Orders or Proclamations) please use the APR short form.

Requested
Meeting Date: January 6, 2011 **Amount of**
Time Needed: Not Applicable
Department: Library **Division:** Systemwide Access Svcs.
Contact(s): Shelly Kent
Phone: 503-988-3908 **Ext.** **I/O Address:** 317/ADM/SUPSV
Presenter
Name(s) &
Title(s): Consent Agenda

General Information

1. What action are you requesting from the Board?

Requesting Board approval to reclassify one 1.0 FTE library vacant position from Library Clerk to Library Page.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Classification Request #1643 has been approved by Shelly Kent, Human Resources Manager for the Department of Libraries and the Class/Comp Unit of Central HR to reclassify existing position 707203 from Library Clerk (7202) to Library Page (7203).

Reason for Classification Decision:

The overall scope and responsibilities outlined in this position located in the Sort Center are consistent with the duties performed by other Library Pages: receive and unpack new materials, perform duties of opening and closing section, pack and prepare book deliveries for other locations, receive and unpack incoming book deliveries, sort and distribute mail, check in books from other library locations, check out library materials to other staff. Library Clerks assigned to the Sort Center perform Library Page duties plus spend a substantial portion of their time on administrative duties such as ordering supplies for branch libraries and maintaining the storeroom at Library Administration. The duties and responsibilities of this position do not include these Library Clerk tasks and best fit the criteria of the Library Page classification.

3. Explain the fiscal impact (current year and ongoing)

For the current year there is a net savings of \$4,274 in the Library Fund, which will be budgeted in Temporary Personnel in Facilities & Material Movement (803420), and a \$243 decrease in Fund 3500 for insurance reimbursement.

On an ongoing basis there is an \$8,549 savings in the Library Fund.

4. Explain any legal and/or policy issues involved.

Not applicable.

5. Explain any citizen and/or other government participation that has or will take place.

Not applicable.

ATTACHMENT A

Budget Modification

If the request is a **Budget Modification**, please answer **all** of the following in detail:

- **What revenue is being changed and why? If the revenue is from a federal source, please list the Catalog of Federal Assistance Number (CFDA).**

There is no change in revenue in the Library Fund.

- **What budgets are increased/decreased?**

No net change to personnel expenditures budget in Facilities and Materials Movement, cost center 803420.

- **What do the changes accomplish?**

The change in classification more accurately reflects the level and scope of the job duties.

- **Do any personnel actions result from this budget modification? Explain.**

In Facilities & Material Movement a 1.0 FTE Library Clerk (7202) position will be reclassified to Library Page (7203).

- **If a grant, is 100% of the central and department indirect recovered? If not, please explain why.**

Not applicable.

- **Is the revenue one-time-only in nature? Will the function be ongoing? What plans are in place to identify a sufficient ongoing funding stream?**

Not applicable.

- **If a grant, what period does the grant cover? When the grant expires, what are funding plans? Are there any particular stipulations required by the grant (i.e. cash match, in kind match, reporting requirements etc)?**

Not applicable.

NOTE: If a Budget Modification or a Contingency Request attach a Budget Modification Expense & Revenues Worksheet and/or a Budget Modification Personnel Worksheet.

ATTACHMENT B

BUDGET MODIFICATION: LIB-03__

Required Signatures

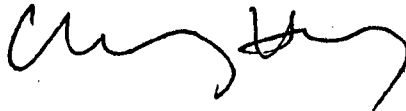
Elected Official or
Department/
Agency Director:



Date: _____

Vailey Oehlke

Budget Analyst:



Date: _____

Ching Hay

Department HR:

Shelly Kent

Date: _____

Countywide HR:



Date: _____

Candace Busby

Budget Modification ID: **BM-LIB-03****EXPENDITURES & REVENUES**

Please show an increase in revenue as a negative value and a decrease as a positive value for consistency with SAP.

Budget/Fiscal Year: 2011

Line No.	Fund Center	Fund Code	Program #	Func. Area	Accounting Unit		Cost Center	WBS Element	Cost Element	Current Amount	Revised Amount	Change Increase/ (Decrease)	Subtotal	Description
					Internal Order	Cost Center								
1	80-80	1510	80018	70		803420			60000	518,271	514,918	(3,353)		Permanent
2	80-80	1510	80018	70		803420			60100	35,000	39,274	4,274		Temporary
3	80-80	1510	80018	70		803420			60130	158,132	157,454	(678)		Salary Expenses
4	80-80	1510	80018	70		803420			60140	206,185	205,942	(243)	0	Insurance Benefits
5														Central Indirect
6	72-10	3500		20		705210			50316		243	243		Insurance Revenue
7	72-10	3500		20		705210			60330		(243)	(243)	0	Offsetting Expenditure
8											0			
9											0			
10											0			
11											0			
12											0			
13											0			
14											0			
15											0			
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25											0			
26											0			
27											0			
28											0			
29											0			
												0	0	Total - Page 1
												0	0	GRAND TOTAL



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(revised 08/02/10)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-5 DATE 1/6/11
BOA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: C-5
Est. Start Time: 9:30 am

Agenda Title: NOTICE OF INTENT to apply for a \$12,000 Enforcing Underage Drinking Laws grant.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: Next Available Consent Agenda **Amount of Time Needed:** N/A
Department: Dept of County Human Services **Division:** Mental Health and Addiction Services
Contact(s): Ray Hudson
Phone: 503-988-5018 **Ext.** 85018 **I/O Address:** 167/1/520
Presenter Name(s) & Title(s): Consent Agenda

General Information

1. What action are you requesting from the Board?

The Department of County Human Services Mental Health and Addiction Services Division (MHASD) is requesting the Board's approval to apply for a grant of \$12,000 from the State Department of Human Services (DHS) targeting underage drinking prevention. Given the short application period (the application is due January 3rd, 2011), DCHS may have to forward the application before this request appears on the Consent Calendar. Should the Board not approve this request, the grant application to the State will be withdrawn.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

A State competitive grant application process is underway allowing Oregon counties and tribes to apply for Federal funding that targets underage drinking prevention. The intent of the *Enforcing Underage Drinking Laws (EUDL) Program* is to implement underage drinking prevention programs and activities that fall under specific areas, including strategic media advocacy, facilitation of community partnerships/coalitions, and law enforcement strategies such as controlled party dispersal operations.

If awarded, this grant funding will add new resources targeting underage drinking through local

prevention partnerships/coalitions in program offer # 25086 - Addictions Services Alcohol and Drug Prevention. Specific strategies will depend upon completion of a contractor selection process, and will be chosen to strengthen partnerships and raise public awareness. These activities will not impact the current program offer's performance measures. EUDL program outputs and outcomes will be developed with the proposed subcontractor and submitted for State approval in the grant application.

3. Explain the fiscal impact (current year and ongoing).

If received, the EUDL grant would require a bud mod to increase the Addictions Prevention budget by \$12,000 spread over two fiscal years: the current year, FY 2010-11, and next year (FY 2011-12). How the money will be distributed over this period will be determined by the program plan and the timing of the grant award from the State.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

EUDL activities and timing of strategic media advocacy will be planned after consultation with local substance abuse prevention coalitions. At this time, the prevention program in Washington County has expressed an interest in combining resources and partnering on a EUDL project if possible. Any inter-County collaboration will depend on both Counties receiving EUDL grants, and an agreement on project priorities and specific strategies.

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

Oregon Department of Human Services (DHS), Addictions & Mental Health Division (AMH). DHS receives Enforcing Underage Drinking Laws Program (EUDL) funding in yearly assistance awards from the Office of Juvenile Justice and Delinquency Prevention (OJJDCP) to provide local and statewide underage drinking prevention programs.

- **Specify grant (matching, reporting and other) requirements and goals.**

EUDL funding must be used for one or more of six categories of prevention interventions:

- 1) Facilitation of Community Partnerships
- 2) Minor Decoy Operations
- 3) Controlled Party Dispersal Operations
- 4) Shoulder Tap (stranger purchase) Operations
- 5) Reward and Reminder Programs
- 6) Strategic Media Advocacy

The grant does not require matching funds. Subcontractors will be required to provide semi-annual reports with program outcomes, and reporting data into the State's Prevention Minimum Data Set (MDS) system.

- **Explain grant funding detail – is this a one time only or long term commitment?**

The State Addictions and Mental Health Division (AMH) is offering this competitive Request for Applications for up to six grants of up to \$12,000 each. This is not a long term commitment. While County and other area prevention organizations have received EUDL grant awards in the past, there

is no guarantee of future funding.

- **What are the estimated filing timelines?**

Electronic applications are due January 3, 2011 by 2:00 p.m.

- **If a grant, what period does the grant cover?**

Approximately February 1, 2011 (depending on grant award date) through May 31, 2012.

- **When the grant expires, what are funding plans?**

The grant will expire May 31, 2012. Future funding will primarily depend on the availability of OJJDP funds.

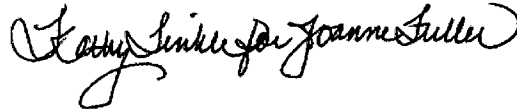
- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**

No. EUDL funding is limited and is passed through to providers to maximize program impact.

ATTACHMENT B

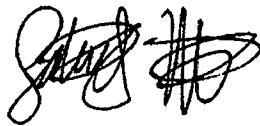
Required Signatures

Elected Official or
Department/
Agency Director:



Date: 12/17/10

Budget Analyst:



Date: 12/20/2010



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
C-6 DATE 1/6/11
GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: C-6
Est. Start Time: 9:30 am

Agenda Title: Appointment of Monica Cuneo, Shawn DeCarlo, Will Newman, Hannah Kullberg, Eliza Davenport, Charles Robertson, Bruce Silverman; and re-appointment of Robin Scholetzky, Jean Fike, Tammy VanderWoude, and Tera Couchman-Wick to City of Portland/Multnomah Food Policy Council.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: 1/06/11 Amount of Time Needed: Consent
Department: Non-Departmental Division: Office of Sustainability
Contact(s): Katie Lynd
Phone: 503-988-6150 Ext. 8-6150 I/O Address: 503/600
Presenter(s): _____

General Information

1. What action are you requesting from the Board?

Approval of appointments of Monica Cuneo (Peoples Food Co-op), Shawn DeCarlo (Oregon Food Bank), Will Newman (Oregon Sustainable Agriculture Land Trust), Hannah Kullberg (Better Bean Company), Eliza Davenport (Lents International Farmers Market), Charles Robertson (Village Market), and Bruce Silverman (Whole Foods Market) to the Portland/Multnomah Food Policy Council.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The City of Portland/Multnomah County Food Policy Council (FPC) is a citizen advisory panel reporting directly to Portland City Council and the Multnomah County Board of Commissioners. Established in 2002, the FPC brings citizens and professionals together from the region to address three main food system issues: food access, land use planning issues, local food purchasing plans, as well as many other policy initiatives in the current regional food system. The present to the Board in December the efforts and recommendations of the FPC in the past year.

3. Explain the fiscal impact (current year and ongoing).

No impact.

4. Explain any legal and/or policy issues involved.

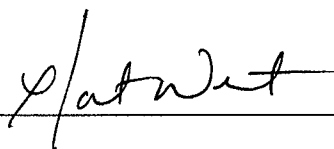
Policy issues include recommendations on local purchasing preference policies and land use planning around food systems.

5. Explain any citizen and/or other government participation that has or will take place.

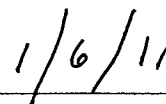
N/A

Required Signature

**Elected Official or
Department/
Agency Director:**



Date:





MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (long form)

Moved to Regular Agenda

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA #C-7/R26 DATE 1/6/11
LYNDA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: C7 R-26
Est. Start Time: 9:30 am

Agenda Title: NOTICE OF INTENT to Apply for an East Multnomah Soil & Water Conservation District Partners in Conservation (PIC) Program Grant for \$100,000.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date:	1/6/2011	Amount of Time Needed:	N/A
Department:	Office of Sustainability	Division:	
Contact(s):	Dan Bravin		
Phone:	503.421.5708	Ext.:	
Presenter(s):	N/A	I/O Address:	503/6/Sustainability

General Information

1. What action are you requesting from the Board?

Authorize the application for the East Multnomah Soil & Water Conservation District Partners in Conservation (PIC) Program Grant

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The East Multnomah SWCD Partners in Conservation Program (PIC) has been set up to advance the mission of EMSWCD by leveraging District funds through conservation-related work that is carried out by other organizations. This program provides funding to support conservation projects and conservation education in the District. EMSWCD specifically encourage projects that serve or engage disadvantaged populations and diverse communities. EMSWCD also encourages multi-year projects with a plan for long term maintenance and viability

Multnomah County, in partnership with OSU Extension, will be requesting \$100,000 for the 2011 growing season to support the development of a farmer incubator program and a greater incubator network. The annual matching requirement of \$100,000 will be met through the contribution of existing resources from Multnomah County and its partners.

The project proposed in this grant centers around the development of a Beginning Small and Urban Farmer Incubator Program and Farmer Incubator Network, which will provide 15 beginning farmers

with the skills, knowledge, and tools needed to become commercially successful producing food for the regional food system.

The Beginning Small and Urban Farmer Incubator Program will consist of 3 distinct training venues:

1. Classroom education (84 hours)
2. On-farm internship (330 hours)
3. Small business training designed for farmers (35 hours)

In the first 2 venues, the students will simultaneously engage in classroom/hands-on education as well as an on-farm internship from April through November. The third piece will be small business classes for farmers through OSU's Growing Farms series of classes in November and December. We feel this will offer a good foundation to beginning farmers who are looking to break into urban farming for the first time.

3. Explain the fiscal impact (current year and ongoing).

There is no fiscal impact; this is a one-year grant that will disburse \$100,000 via reimbursement award starting in May 2011. The matching requirement of 1:1 will be met through in-kind donations of existing resources of Multnomah County and OSU Extension. Included in the match are .25 FTE from both Multnomah County and from OSU Extension staff for administration, instruction and farm site management. Tuition paid by students and sponsored scholarships for students will make up another significant portion of the matching funds.

4. Explain any legal and/or policy issues involved.

This grant will fund projects coming out of the Multnomah Food Initiative and the Multnomah Food Action Plan.

5. Explain any citizen and/or other government participation that has or will take place.

If funded, this project would involve OSU Extension as a partner, as well as community applicants to the program.

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

The East Multnomah Soil and Water Conservation District – Partners in Conservation (PIC)

- **Specify grant (matching, reporting and other) requirements and goals.**

The Partners in Conservation program grant has been set up to advance the mission of EMSWCD by leveraging District funds through conservation-related work that is carried out by other organizations. This program provides funding to support conservation projects and conservation education in the District. Multnomah County, in partnership with OSU Extension, will be requesting \$100,000 to support the development of a beginning urban farmer incubator program and a greater incubator network. The 1:1 in-kind and cash matching requirement will be met through the contribution of existing resources from Multnomah County and its partners. A portion of the matching requirement will also be met with cash donations in the form of sponsored scholarships from community members and businesses.

The effective date of the initial disbursement of the award will be no later than June 1, 2011 and the project should commence as soon as practicable, thereafter. If the proposal is funded, Multnomah County with EMSWCD will be required to develop a formalized written agreement that will include District and Applicant responsibilities, a description of reporting and monitoring requirements and procedures for requesting payments.

- **Explain grant funding detail – is this a one time only or long term commitment?**

This is a one time grant with funds dispersed over 1 year.

- **What are the estimated filing timelines?**

A complete application package for the PIC Grant must be received by the close of business (5:00 EST) January 14, 2011.

- **If a grant, what period does the grant cover?**

The grant will cover a maximum of one year, commencing with FY2011.

- **When the grant expires, what are funding plans?**

It is anticipated that the programs developed through the grant will be self-supporting by the expiration of the grant period and future funding is not planned.

- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**

Administrative costs may be recovered through the grant or contributed as in-kind match, or a combination of both, and are limited to the lesser of Multnomah County's official negotiated indirect cost rate or the equivalent of 10 percent of total funds awarded.

ATTACHMENT B

Required Signatures

**Elected Official or
Department/
Agency Director:**

Kat West

Date:

12/29/2010

Budget Analyst:

Date:



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: R-1
Est. Start Time: 9:30 am

Agenda Title: SWEARING IN CEREMONY

Title:

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: December 28, 2010 Amount of Time Needed: 10 minutes
Department: Non-departmental Division: _____

Contact(s): Lynda Grow, Board Clerk

Phone: 503-988-5274 Ext. 85274 I/O Address: 503/6th

Presenter(s): County Attorney

General Information

1. What action are you requesting from the Board?

Swearing In Ceremony for Jeff Cogen, Chair; Steve March, Auditor; Dan Staton, Sheriff; and Loretta Smith, Commissioner, District 2.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

None

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

In accordance with ORS 204.020, these newly elected officials filed certified election results and a signed the oath of office with the Board Clerk. This is ceremonial swearing-in, for the benefit of the public and to recognize Multnomah County's newly elected officials.

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signature

Elected Official or
Department/
Agency Director:

Date: 12/29/2010



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: R-2
Est. Start Time: 10:00 am

Agenda Title:	District Attorney's Briefing on Evidence-Based Sentencing
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Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date:	<u>1/6/2010</u>	Amount of Time Needed:	<u>30 minutes</u>
Department:	<u>Non Departmental</u>	Division:	<u>Shiprack</u>
Contact(s):	<u>Matthew Lashua</u>		
Phone:	<u>503-988-4105</u>	Ext.	<u>x 84105</u>
I/O Address:	<u>503/6</u>		
Presenter(s):	<u>DA's Office: Elizabeth Kafel, Chuck French, Chuck Sparks, Gary Meabe, Jeff Howes, Amy Holmes Hehn</u>		

General Information

1. What action are you requesting from the Board?

None - Informational only

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.
The following budget note was adopted by the Board of County Commissioners on June 10, 2010.
Board discussion and deliberation is an integral part of the County budget process.

Budget Note: Data-driven reforms in sentencing are being developed around the nation that protect public safety, hold offenders accountable, and reduce corrections costs. In a study published in May, 2009, the Pew Center's Public Safety Performance Project recommends 10 evidence-based sentencing initiatives to control crime and reduce costs. In Multnomah County, sentencing recommendations are made by the District Attorney's Office. The Board of County Commissioners directs the District attorney to brief the Board at a public meeting by September, 2010 to review, respond to and make recommendations for implementing the ten evidence-based sentencing strategies from Pew's Public Strategy Performance Project.

The District Attorney's office has been working with Commissioner Shiprack's office on the presentation. Both agreed the date be extended to maximize the presentation and discussion.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

N/A

ATTACHMENT A

Required Signatures

Elected Official or
Department/
Agency Director:



Date:



Multnomah County District Attorney's Office

MISSION

To provide the citizens of Multnomah County with fair, timely, and cost-effective justice services.

Presentation for Item R-2
1/6/11 BCC Meeting
Received 1/5/11

Evidence Based Sentencing



Work Group Members:

Chuck French, Senior Deputy District Attorney

Amy Holmes Hehn, Senior Deputy District Attorney

Chuck Sparks, Senior Deputy District Attorney

Jeff Howes, Senior Deputy District Attorney

Gary Meabe, Senior Deputy District Attorney

Elizabeth Kafel, Deputy District Attorney

Introduction



- Evidence Based Sentencing Definitions
- Incarceration and Plea Policy
 - Misdemeanor
 - Felonies and Ballot Measure 11 (BM11)
- Obstacles to Effective Targeted Sentencing
- Probation and Parole Sanctions
- Programs
 - Misdemeanor
 - Felony
- Wrap up

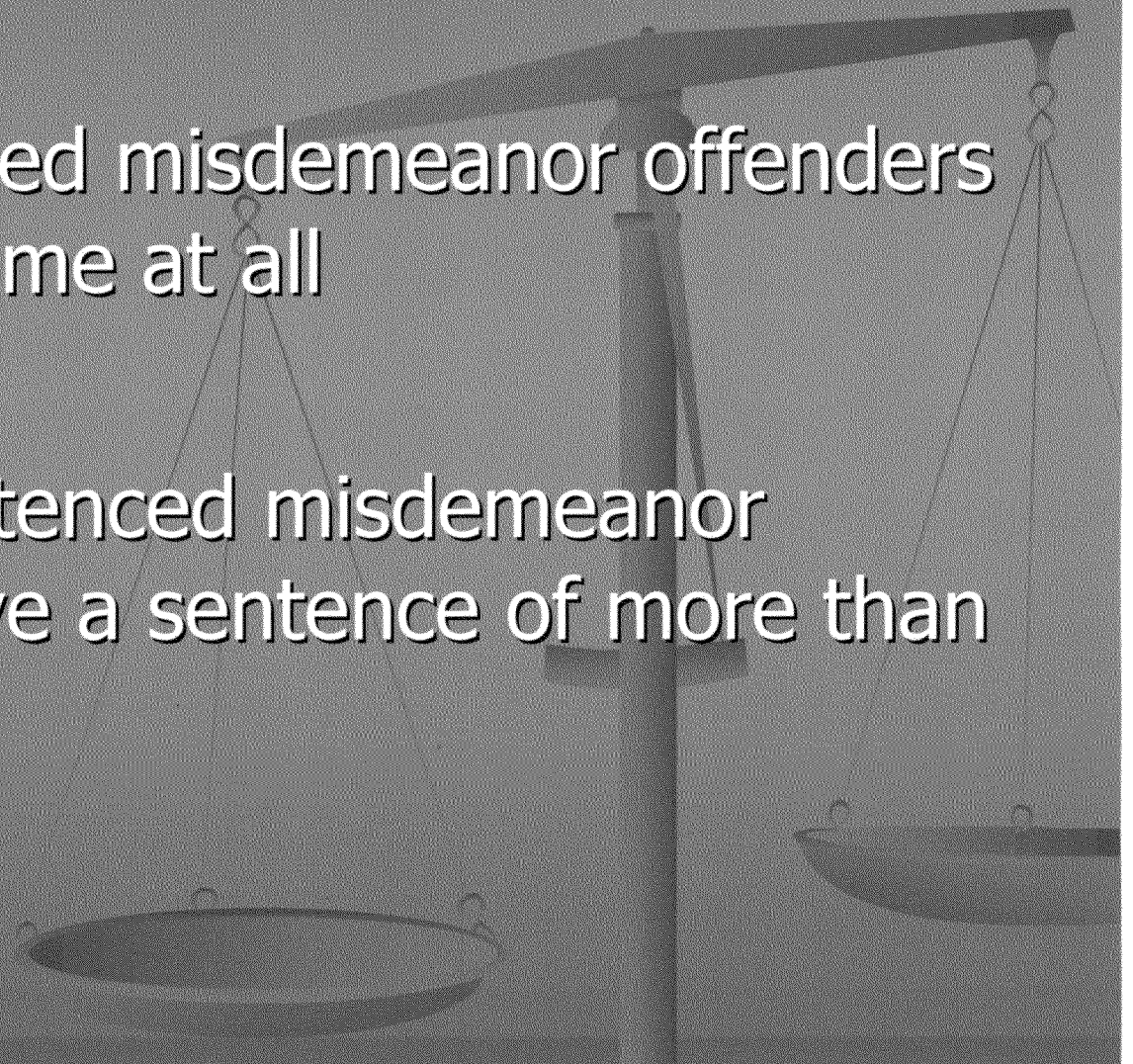
Evidence Based Sentencing Definitions



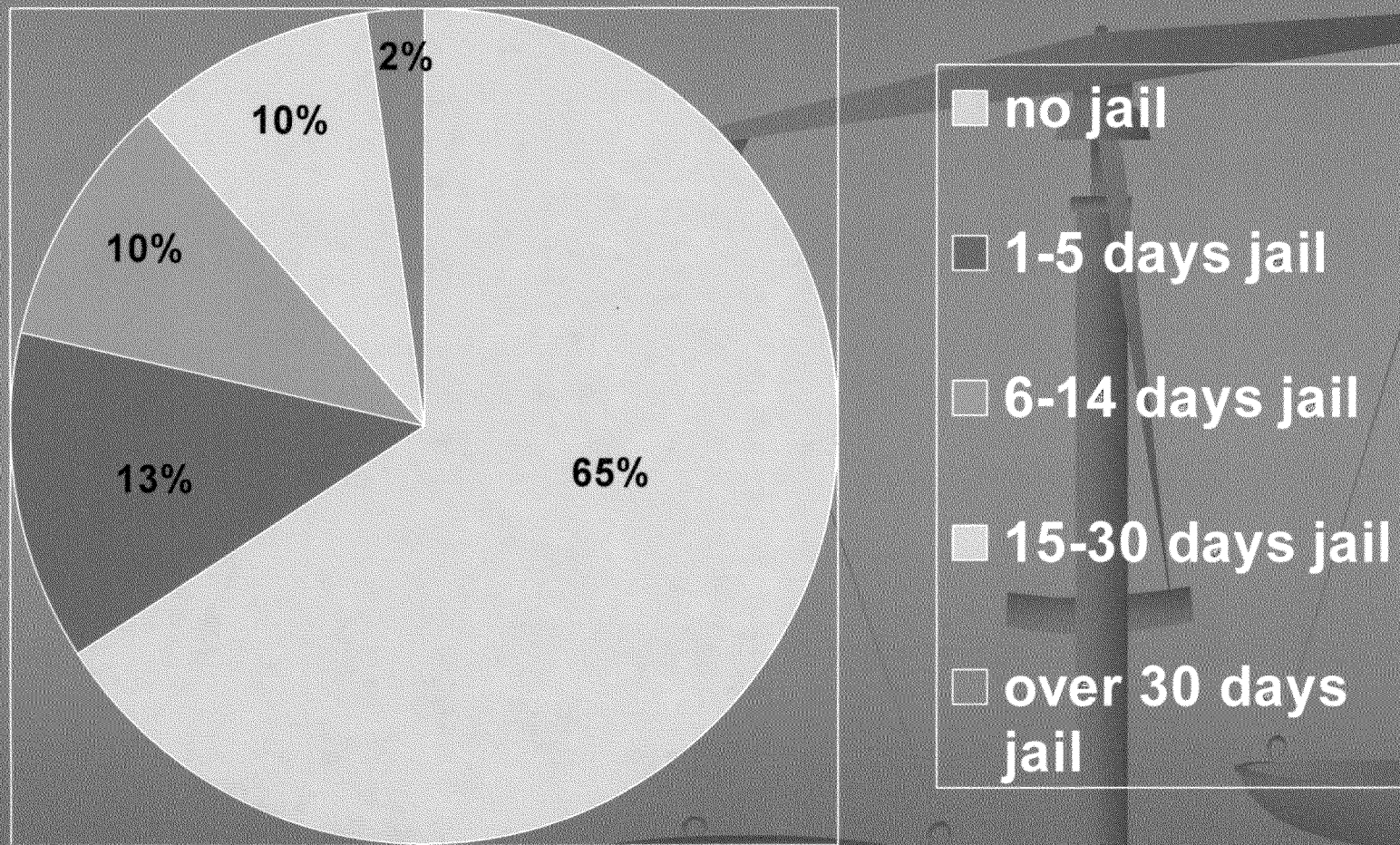
- Use of statistical analysis to determine which programs are most effective in preventing crime
- Implementation of programs which most effectively reduce criminal behavior and elimination of programs which are ineffective
- Use of statistical analysis to track recidivism rates and compliance with conditions of supervision
- Use of progressive sanctions which are swift and sure to ensure that the conditions of supervision are completed
- Encourage effective collaboration and integration of services among all agencies involved in criminal sentencing
- Ensure that all parties are aware of sentencing options

Incarceration and Plea Policy- Misdemeanors

- 65% of sentenced misdemeanor offenders receive no jail time at all
- Only 2% of sentenced misdemeanor offenders receive a sentence of more than 30 days



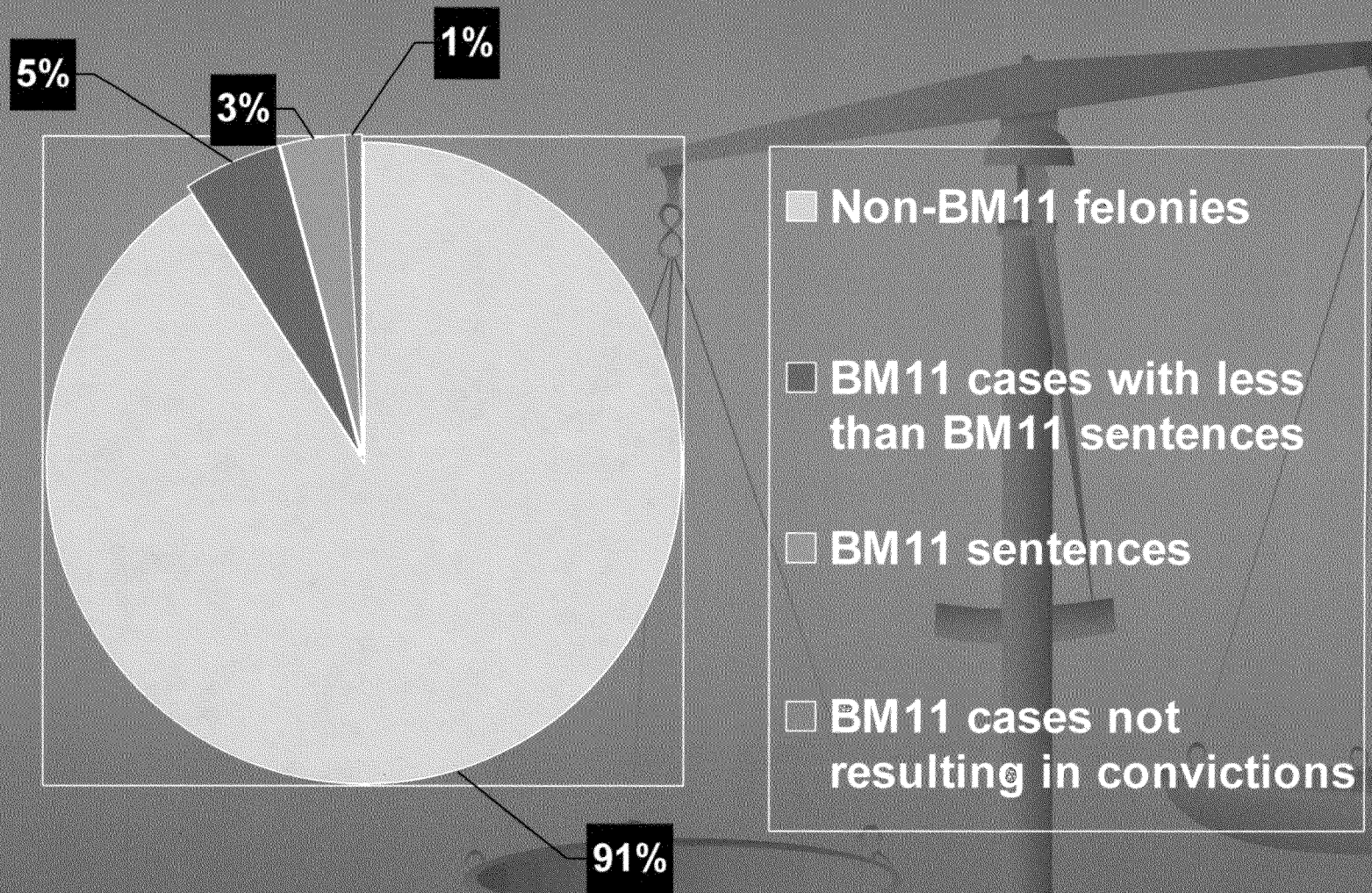
Misdemeanor Sentences



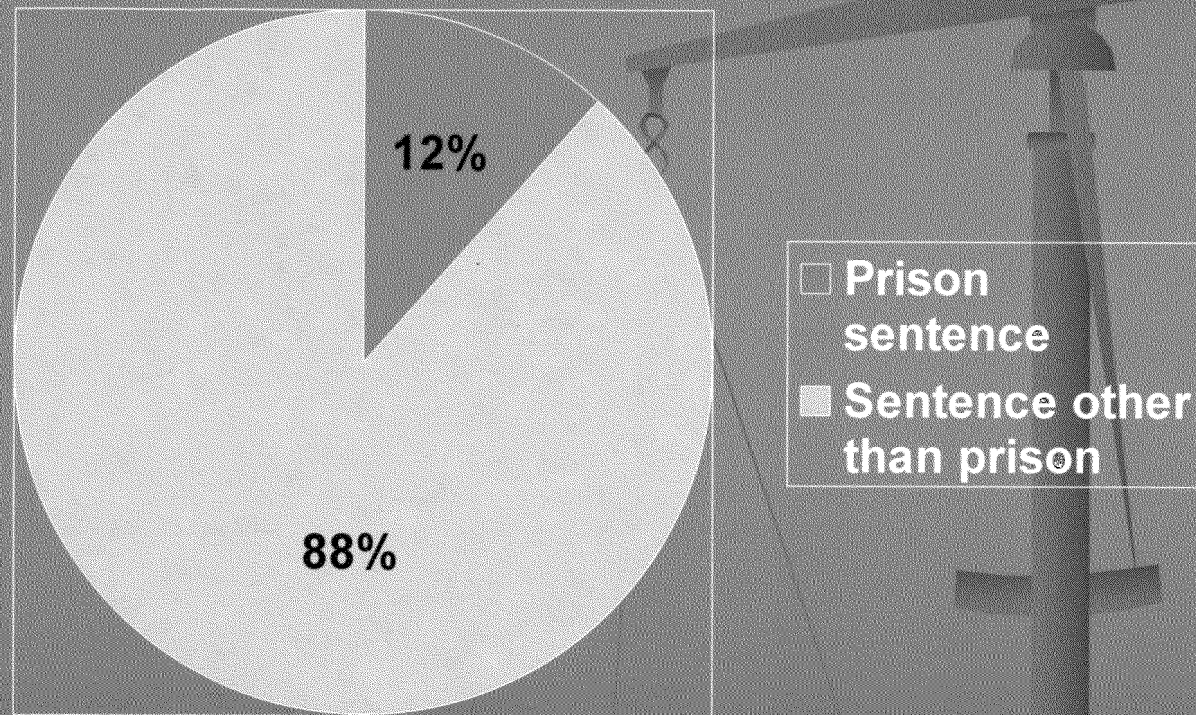
Incarceration and Plea Policy- Felonies and BM11

- Cases initially charged as BM11 constitute 9% of all charged felonies
- Only 3% of charged felony cases receive a BM11 sentence
- 88% of all charged felonies receive no prison sentence at all

BM11 Sentences



Prison Sentences in All Felony Cases

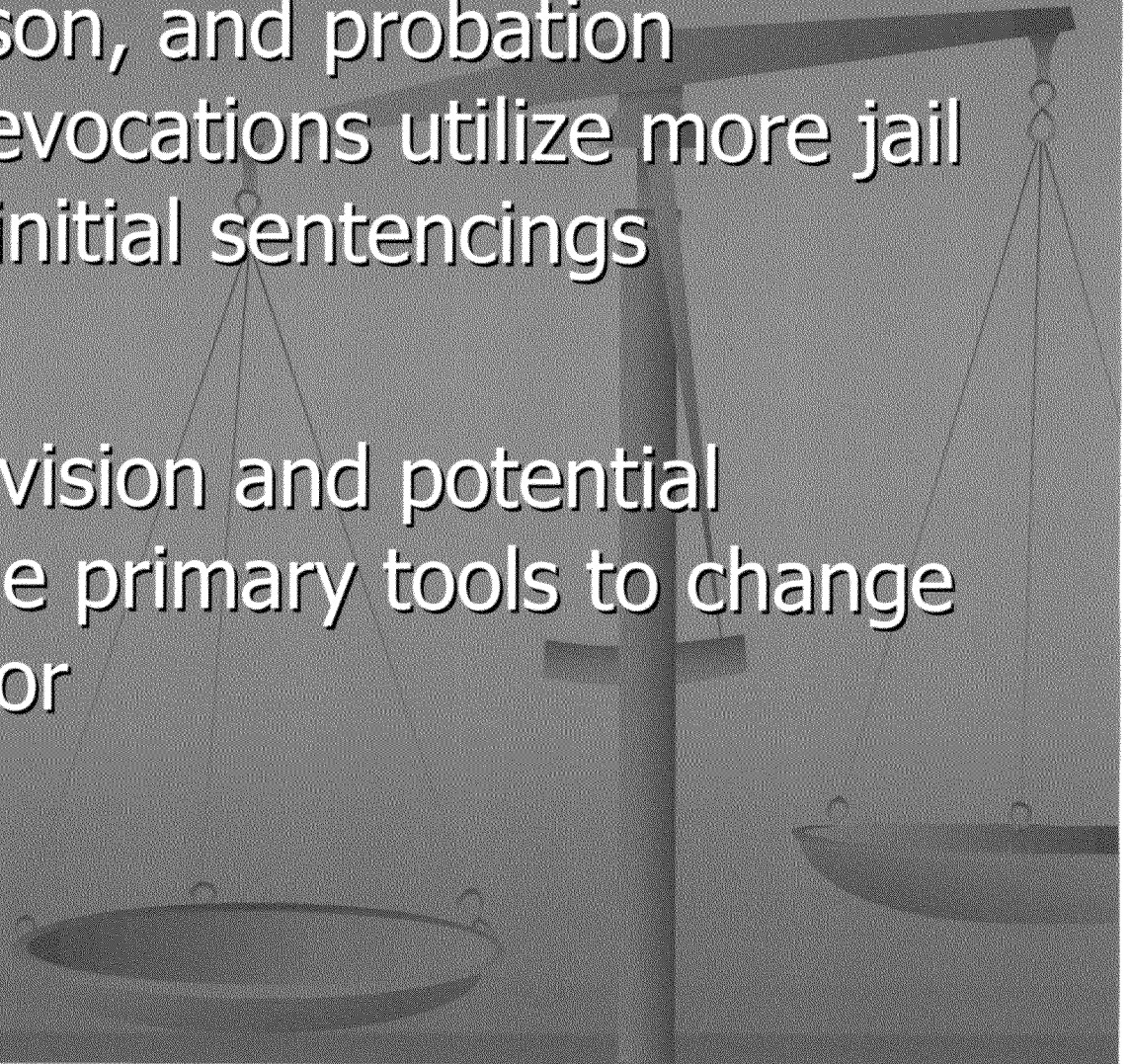


Obstacles to Effective Targeted Sentencing

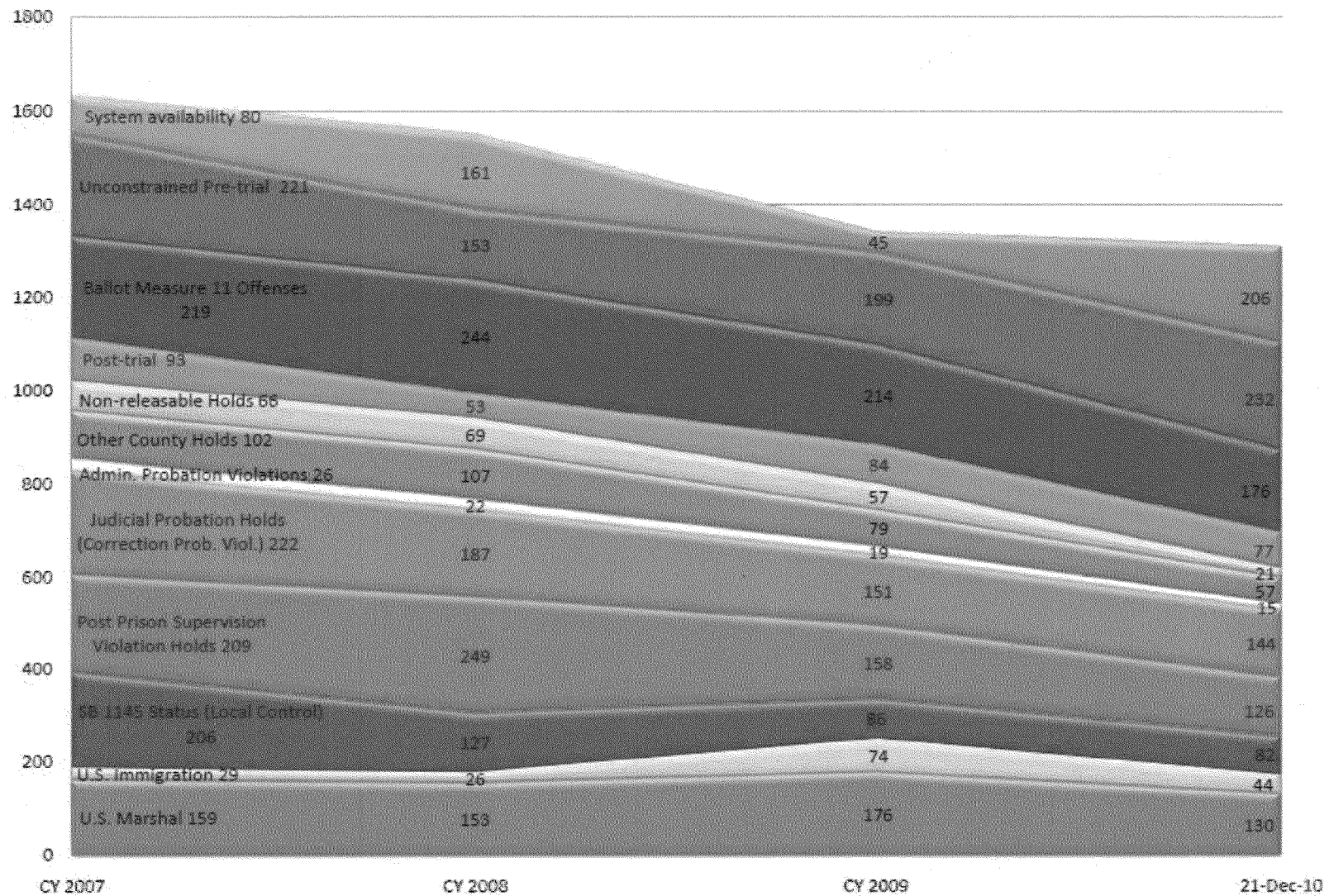
- Over half of all offenders receive credit for time served. This can constitute their entire sentence, making it impossible to fashion a sentence to change behavior.
- 69.5% of offenders are released from custody before they appear in court

Probation and Parole Sanctions

- Parole, post prison, and probation sanctions and revocations utilize more jail resources than initial sentencing
- Probation supervision and potential sanctions are the primary tools to change offender behavior



Jail Bed Distribution by Major Types of Occupancy 2007 - December 2010

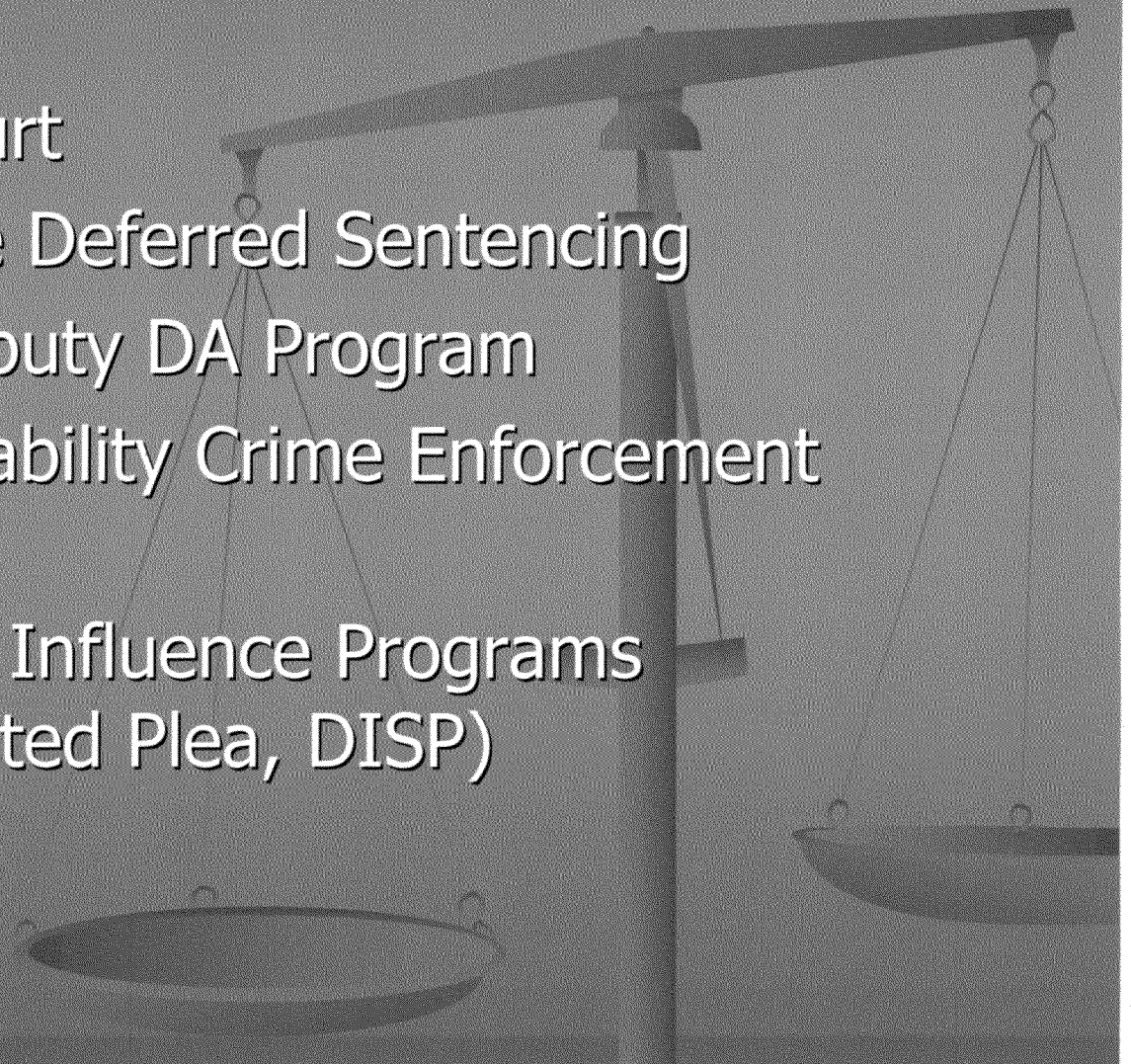


Felony Programs

- Sanction Treatment Option Progress (STOP)
- Success Through Accountability, Restitution and Treatment (START)
- Gang Prosecution – Project Safe Neighborhoods
- Multi Disciplinary Team (MDT)
- Elder Abuse
- Probation violation collaboration with DCJ to determine appropriate sanctions for violators
- BM 11 staffing and sentencing consistency review

Misdemeanor Programs

- Community Court
- Mental Health Court
- Domestic Violence Deferred Sentencing
- Neighborhood Deputy DA Program
- Neighborhood Livability Crime Enforcement Program (NLCEP)
- Driving Under the Influence Programs (Diversion, Expedited Plea, DISP)



Wrap Up



- Thank you
- Feedback or questions to:
 - Chuck French, charles.french@mcda.us
 - Elizabeth Kafel at elizabeth.kafel@mcda.us



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-3 DATE 1/6/11
KIM GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: R-3
Est. Start Time: 10:30 am
Date Submitted: 12/29/2010

Agenda Title: **PROCLAMATION Naming January 11, 2011 as Human Trafficking Awareness Day in Multnomah County**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>Jan 6, 2011</u>	Amount of Time Needed:	<u>10 Min</u>
Department:	<u>Non-Departmental</u>	Division:	<u>Comm McKeel, District 4</u>
Contact(s):	<u>Corie Wiren</u>		
Phone:	<u>503.988.5213</u>	Ext.	<u>26234</u>
Presenter(s):	<u>Commissioner Diane McKeel</u>		

General Information

1. What action are you requesting from the Board?

Making January 11, 2011 Human Trafficking Awareness Day in Multnomah County.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Human trafficking is the modern day practice of slavery. It comprises the fastest growing criminal industry in the world and every year traffickers generate billions of dollars in profits at the expense of victimizing millions of people around the world. Victims of human trafficking are people forced or coerced into labor or sexual exploitation.

For more information, visit www.polarisproject.org and www.oregonoath.org.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

On Friday, January 14, at the Red Lion Janzen Beach there will be a **Northwest Conference Against Trafficking**. Speakers include Sen. Ron Wyden, Commissioners Dan Saltzman and Diane McKeel, former Washington Representative Linda Smith, and Washington Attorney General Rob McKenna, among many others. All are encouraged to attend.

Required Signature

Elected Official or
Department/
Agency Director:

Diane McKeel

Date: 12/29/10

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

PROCLAMATION _____

Honoring January 11, 2011 as Human Trafficking Awareness Day in Multnomah County.

The Multnomah County Board of Commissioners Finds:

- a. A resolution passed by Congress in 2007 and proposed by Senators Feinstein, Obama, Luger and Cornyn, designated January 11 of each year as Human Trafficking Awareness Day in the United States.
- b. Human Trafficking is the modern day practice of slavery.
- c. Today in the United States, it is estimated that 300,000 minors are at risk for being trafficked for sexual exploitation. Nearly seventy-five percent of the victims are American citizens.
- d. The average age of entry into the sex industry is 12 to 14 years old.
- e. Trafficking continues because of the huge potential for profit, based on enormous demand, and because of the negligible or low risk of prosecution.
- f. Mortality rates for women in prostitution are over 200 times greater than those of women with similar demographic profiles.
- g. On January 14, 2011, there will be a Northwest Conference Against Trafficking.

The Multnomah County Board of Commissioners Proclaims:

January 11, 2011 as Human Trafficking Awareness Day in Multnomah County.

ADOPTED this 6th day of January 2011.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Jeff Cogen, County Chair

Deborah Kafoury
Commissioner District 1

Loretta Smith
Commissioner District 2

Judy Shiprack
Commissioner District 3

Diane McKeel
Commissioner District 4

SUBMITTED BY: Commissioner Diane McKeel

Multnomah County – Community Response to Commercial Sexual Exploitation of Children (CSEC)

Community Partners

CARES NW

Catholic Charities

City of Portland - Office of City Commissioner Dan Saltzman

Federal Bureau of Investigations (FBI)

Janus Youth Programs

Lifeworks NW

Multnomah County - Dept. of County Human Services

Multnomah County - Dept. of Community Justice

Multnomah County – District Attorney

Multnomah County – Health Department

Multnomah County – Sheriffs Office

Multnomah County Commissioner McKeel's Office

Oregon Sexual Assault Task Force

Portland Police Bureau

Salvation Army

Sexual Assault Resource Center (SARC)

State of Oregon – Dept. of Human Services – Child Welfare

Survivors

US Attorney

Youth Rights & Justice

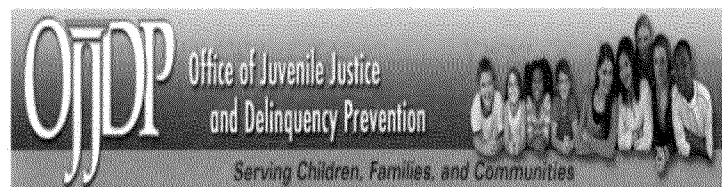
YWCA of Greater Portland

For additional information contact:

Joslyn Baker - CSEC - Collaboration Specialist

503-988-4755 - joslyn.r.baker@co.multnomah.or.us

This project is supported by Grant #2009-MC-CX-K057 awarded by OJJDP



Updated 1/3/11

Multnomah County – Community Response to Commercial Sexual Exploitation of Children (CSEC) Grant Goals

The **purpose** of this three-year project is to improve local capacity to address CSEC in Multnomah County (OR) and to build upon current collaborative efforts. The project will address the OJJDP intended goals:

- recognize exploited youth and youth at risk for exploitation;
- effectively investigate and prosecute cases against adults who exploit children and youth;
- and intervene appropriately with and compassionately serve victims, including providing essential services.

Staff (Collaboration Specialist and Victim Advocate) hired to:

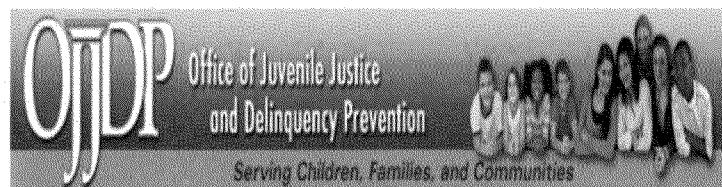
- 1) Provide multi-systemic cross-training to 250 individuals from at least 50 local agencies, utilizing the training framework OJJDP supplies;
- 2) Increase the identification of CSEC victims by partners and other community agencies among the youth they come in contact with;
- 3) Increase the availability of essential services for at least 70 CSEC victims, including advocacy, emergency housing, mental/physical health care, and the criminal justice investigation and prosecution of perpetrators of CSEC; and
- 4) Allow Multnomah County partners to work together to assess the local need and to provide more effective, collaborative CSEC interventions.

Steering Committee's Role is to make decisions related to the development of a coordinated community response that addresses the needs of CSEC victims, including:

- Identifying, interviewing, assessing and tracking CSEC victims,
- Investigating and prosecuting traffickers and buyers,
- Addressing the physical and emotional wellness of CSEC victims,
- Providing training, resources and outreach to community partners and concerned citizens,
- Identifying housing, treatment and legal interventions that are beneficial to CSEC victims,
- Building collaborative partnerships across programs and jurisdictions who are working with CSEC victims,
- Addressing the needs of CSEC victims as they "age-out" of the youth system.

For additional information contact:
Joslyn Baker - CSEC - Collaboration Specialist
503-988-4755 - joslyn.r.baker@co.multnomah.or.us

This project is supported by Grant #2009-MC-CX-K057 awarded by OJJDP



Updated 1/3/11

Human Trafficking is Modern-Day Slavery

Human trafficking is a modern-day form of slavery. Victims of human trafficking are subjected to force, fraud, or coercion for the purpose of sexual exploitation or forced labor. Victims are young children, teenagers, men and women.

Approximately 600,000 to 800,000 victims annually are trafficked across international borders worldwide according to U.S. government estimates. **More than half of these victims worldwide are children**, according to the U.S. Department of State.

Child victims of trafficking are often exploited for sexual purposes, including prostitution, pornography and sex tourism. They are also exploited for forced labor, including domestic servitude, sweatshop factory work and migrant farming.

Child victims of trafficking can be found in:

- Commercial sex
- Domestic servitude (servants)
- Sweatshop factories
- Construction
- Farming or landscaping
- Fisheries
- Hotel or tourist industries
- Panhandling
- Janitorial services
- Restaurant services

Identifying Child Victims of Human Trafficking

Children who are victims of human trafficking may be mistaken for prostitutes, runaway youth, migrant farm workers or domestic servants. By looking beneath the surface, picking up on the right clues and asking the right questions, you may uncover children who are being exploited.

- Children exploited for labor are often hungry or malnourished to the extent they may never reach their full height or they may have poorly formed or rotting teeth.
- Children exploited for sexual purposes may show evidence of untreated sexually transmitted diseases, including HIV/AIDS, urinary tract infections, and kidney problems.
- Children who are victims of trafficking can also be identified by environmental factors, including whether the child is living at the workplace or with an employer, living with multiple people in a cramped space, or not in school, attends school sporadically or has a significant gap of schooling in the U.S.
- Forced labor may expose children to physical abuse or leave signs such as scars, headaches, hearing loss, cardiovascular/respiratory problems and limb amputation. They may also develop chronic back, visual and respiratory problems from working in agriculture, construction or manufacturing.
- The psychological effects of exploitation include helplessness, shame and humiliation, shock, denial and disbelief, disorientation and confusion, and anxiety disorders including post traumatic stress disorder, phobias, panic attacks and depression.

Communicating with Child Victims of Human Trafficking

When communicating with children who have been exploited, it is important to remember child victims have special needs and may assume what has happened to them is their own fault. Often, child victims of trafficking may not establish trust easily due to their experiences. They may have been coached to answer your questions in a certain way. With the guidance and involvement of a child welfare expert, asking some of the following questions may help you determine if you are dealing with child victims of trafficking:

- Why did you come to the U.S.? What did you expect when you came? Were you scared?
- Do you have any papers? Who has them?
- Are you in school? Are you working? Can you leave if you want?
- Where do you live? Who else lives there? Are you scared to leave?
- Has anybody ever threatened you to keep you from running away?
- Did anyone ever touch you or hurt you?

While these questions provide a beginning to a challenging dialogue, it is vital to remember that the child should be approached in a manner that reflects his or her age, development, culture, language and what is known about the nature of his or her experience.



Understanding Child Victims of Human Trafficking

Understanding the mindset of child human trafficking victims is important to helping them restore their lives.

Their reasons for coming to the U.S. vary, but consistently, children succumb to exploitation under the guise of opportunity—children may believe they are coming to the United States to be united with family, to work in a legitimate job or to attend school. Additionally, children may be subject to psychological intimidation or threats of physical harm to self or family members.

Child victims of human trafficking face significant problems. Often physically and sexually abused, they have distinctive medical and psychological needs that should be addressed before advancing into adulthood. Taught by those who traffick them to fear government officials—and in particular, law enforcement and immigration officers—they are often distrustful of the system.

Children have the most impressionable minds, and the road to recovery is long. Understanding their mindset and building trust through open dialogue is the first step to rescuing and restoring their faith in a new beginning.

**U.S. DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
Administration for Children and Families



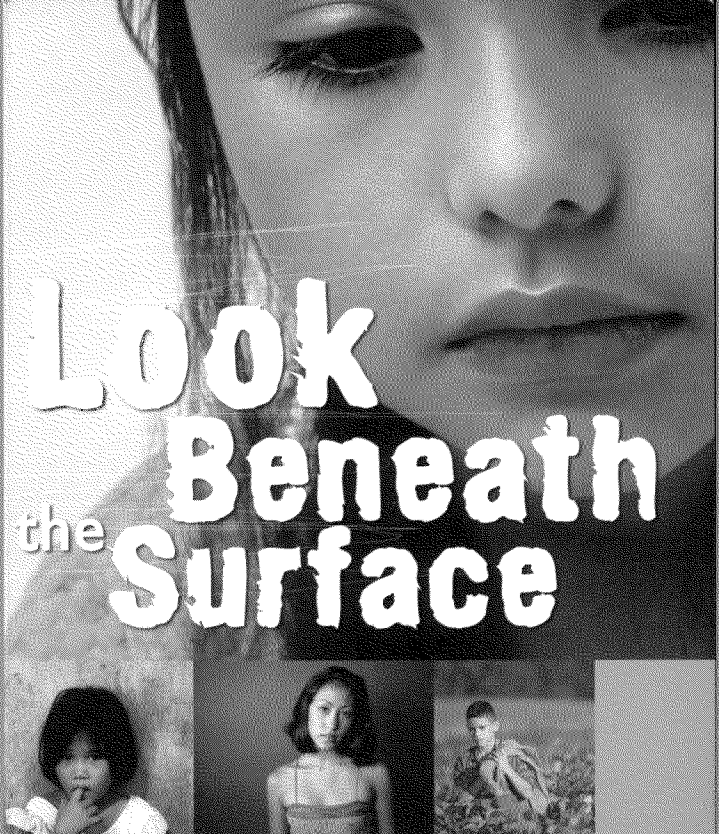
Support for Child Victims of Human Trafficking

If you suspect a child is a victim of human trafficking, call the National Human Trafficking Resource Center at **1.888.3737.888** to obtain information and to access supportive services through the Trafficking Victims Protection Reauthorization Act of 2006 (TVPRA). This hotline will help victims safely and securely rebuild their lives by connecting them to basic services related to:

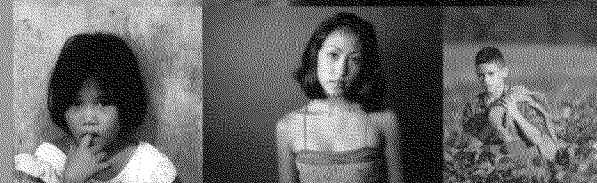
- Immediate shelter/specialized foster care
- Health care
- Immigration assistance
- Food
- Legal assistance

Child victims of trafficking may be eligible for the T visa, which allows them to remain in the U.S. and may adjust their status to lawful permanent resident after three years. Through the U.S. Department of Health and Human Services (HHS), unaccompanied trafficked children also are eligible for the Unaccompanied Refugee Minors (URM) program, which provides a comprehensive range of services for children and places them in culturally appropriate foster homes, group homes, or independent living arrangements, appropriate to their developmental needs.

For more information about human trafficking, visit www.acf.hhs.gov/trafficking.

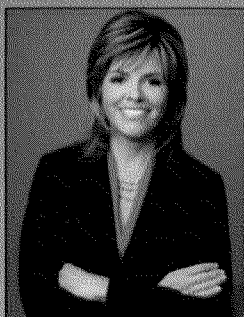


Look Beneath the Surface



Can you recognize child victims of human trafficking among the people you help everyday?

As a law enforcement officer, a health care professional or a social service provider, you can help rescue and restore the future for victims of human trafficking.



HOTLINE: 1-888-3737-888

NWCAT.ORG

Northwest Coalition
Against Trafficking



Soroptimist International Northwestern Region
presents

The Northwest Conference Against Trafficking
January 14-16, 2011
Portland, Oregon



Alaska Airlines
Horizon Air

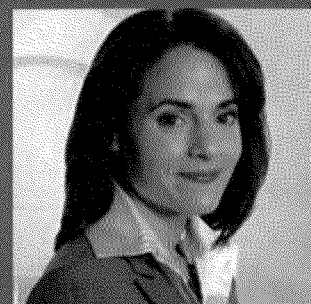
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12/16/2010

Multnomah County Mail - Board briefing...

Corie Wiren
Chief of Staff
Office of Commissioner Diane McKeel
o: 503.988.5213 x.26234
corie.wiren@multco.us
<http://www.multco.us/portal/site/ds4>

Corie WIREN <corie.wiren@multco.us>

Thu, Dec 16, 2010 at 8:50 AM

To: Lynda GROW <lynda.grow@multco.us>

Cc: Shea MARSHMAN <shea.marshman@multco.us>

Ok we are going to change it up a bit....

We need to hold the following:

January 4th, 10-10:45am for a briefing on Sex Buyer Accountability and Diversion Program

January 11th for a briefing on Strategic Collaboration with Steve Barber from 11am-12pm

Do those work?

[Quoted text hidden]

Lynda GROW <lynda.grow@multco.us>

Thu, Dec 16, 2010 at 8:51 AM

To: Corie WIREN <corie.wiren@multco.us>

Absolutely. Thanks for letting me know!

[Quoted text hidden]



Lynda GROW <lynda.grow@multco.us>

Board briefing time

5 messages

Corie WIREN <corie.wiren@multco.us>

Wed, Dec 15, 2010 at 12:13 PM

To: GROW Lynda <lynda.grow@co.multnomah.or.us>

Hi Lynda,

Two things... I will get Diane's signature on ECC items and return them to you in an hour or less.

Second do we have an hour-2 available the first half of Jan for a board briefing?

Lynda GROW <lynda.grow@multco.us>

Wed, Dec 15, 2010 at 12:29 PM

To: Corie WIREN <corie.wiren@multco.us>

ok - as long as I can update Marissa's report for DRM, I'm fine with that. Peggidy sent me the APRs so we're good on ECC.

Future briefing: please send me a working title so I can put a placeholder on the date you choose.

1/4 is available from 10a to 12p

1/11 - I have 11a - 12p slot

1/18 - I have 10a to 12p available

Thanks!

[Quoted text hidden]

—
Lynda J. Grow, Board Clerk
Multnomah County Commissioners
501 SE Hawthorne Blvd., Ste. 600
Portland, OR 97214-3587

Lynda.Grow@multco.us

Phone & Voice Mail: 503-988-5274

View our Agenda and Board Packets at:

<http://www.co.multnomah.or.us/cc/agenda.shtml>

Corie WIREN <corie.wiren@multco.us>

Thu, Dec 16, 2010 at 8:33 AM

To: Lynda GROW <lynda.grow@multco.us>

Cc: Shea MARSHMAN <shea.marshman@multco.us>

Let's hold the 4th from 10-11am. The working title is a briefing on strategic collaboration, presenter will be Shea Marshman and Steve Barber (he is from outside the County). Can we also hold 11-11:30 for a briefing on the Sex Buyer Accountability and Diversion Program?

I should be able to get all the materials to you this week or early next week.

[Quoted text hidden]

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1-6-11