



Multnomah County Oregon

Board of Commissioners & Agenda

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BOARD OF COMMISSIONERS

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MAY 22, 23 & 24, 2007 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:30 a.m. Tuesday Update on MCSO Special Investigations Unit
Pg 2	10:00 a.m. Tuesday Executive Session
Pg 2	5:00 p.m. Tuesday Public Hearing and Testimony on a Resolution Affirming "Our Bill of Rights: Children and Youth"
Pg 3	6:00 p.m. Tuesday Public Hearing and Testimony on the Multnomah County Budget
Pg 3	9:30 a.m. Wednesday Budget Work Session
Pg 5	9:55 a.m. Thursday First Reading of an Ordinance Amending MCC Chapter 13, Animal Control, to Add Requirements Relating to Veterinarians Filing Rabies Vaccination Certificates

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
Saturday, 10:00 AM, Channel 29
Sunday, 11:00 AM, Channel 30
Tuesday, 8:00 PM, Channel 29

Produced through MetroEast Community Media
(503) 667-8848, ext. 332 for further info
or: <http://www.mctv.org>

Tuesday, May 22, 2007 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BOARD BRIEFING

- B-1** Update on Multnomah County Sheriff's Office Special Investigations Unit. Presented by Captain Monte Reiser, Sergeant Ned Walls, Sergeant Jan Kubic, DEA SAC Ken McGee, Mr. Robert Whelan, Mayor Dave Fuller, Mr. Brad Howton and Ms. Crystal Taylor. 30 MINUTES REQUESTED.
-

Tuesday, May 22, 2007 - 10:00 AM
Multnomah Building, Sixth Floor Commissioners Conference Room 635
501 SE Hawthorne Boulevard, Portland

EXECUTIVE SESSION

- E-1** The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(d),(e) and/or (h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle. 1 HOUR REQUESTED.
-

Tuesday, May 22, 2007 - 5:00 PM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

PUBLIC HEARING

- PH-1 5:00 PM Time Certain:** Public Hearing to Solicit Testimony Regarding Board Consideration and Adoption of a RESOLUTION Affirming "Our Bill of Rights: Children and Youth" and Promoting Youth Engagement Strategies for Multnomah County. Presented by Joshua Todd, Elizabeth Kennedy-Wong; Jack MacNichol; Elizabeth VanBroklin; Emily Ryan and Alice Kersting. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The Boardroom will be open one hour prior to the hearing.

Tuesday, May 22, 2007 - 6:00 PM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

PUBLIC HEARING

PH-4 6:00 PM Time Certain: Public Hearing on the 2007-2008 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk. The conference room will be open one hour prior to the hearing.

CABLE PLAYBACK INFO FOR BOTH HEARINGS:

Tuesday, May 22 - 5:00 PM LIVE Channel 29

Friday, May 25 - 10:30 PM Channel 29

Saturday, May 26 - 4:30 PM Channel 29

Sunday, May 27 - 1:30 PM Channel 29

Wednesday, May 23, 2007 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 Multnomah County 2007-2008 Budget Work Session – Proposal and Review of Amendments. This meeting is open to the public however no public testimony will be taken. Presentations by Joanne Fuller, Lillian Shirley, Wendy Lebow, and Invited Others. 2.5 HOURS REQUESTED.

CABLE PLAYBACK INFO:

Wednesday, May 23 - 9:30 AM LIVE Channel 29

Saturday, May 26 - 6:30 PM Channel 29

Sunday, May 27 - 3:30 PM Channel 29

Monday, May 28 - 8:00 PM Channel 29

Thursday, May 24, 2007 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM **NON-DEPARTMENTAL**

- C-1 Ratifying RESOLUTION Affirming "Our Bill of Rights: Children and Youth" and Promoting Youth Engagement Strategies for Multnomah County

DEPARTMENT OF COUNTY MANAGEMENT

- C-2 Budget Modification DCM-11 Reclassifying One Position in Facilities and Property Management, as Determined by the Class/Comp Unit of Central Human Resources

REGULAR AGENDA **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

SHERIFF'S OFFICE - 9:30 AM

- R-1 Budget Modification MCSO-07 Appropriating \$75,000 in "Home Again: A 10-Year Plan to End Homelessness in Portland and Multnomah County" Funding
- R-2 Budget Modification MCSO-08 Appropriating \$8,000 in OSSA Seatbelt Grant Funding
- R-3 Budget Modification MCSO-10 Appropriating \$35,000 from the Bulletproof Vest Partnership Program to the Sheriff's Office for the Purchase of Bulletproof Vests

NON-DEPARTMENTAL - 9:40 AM

- R-4 ORDER Superseding and Replacing Prior Orders and Granting with Conditions, Ballot Measure 37 Request of Dorothy Pauline English by not

Applying Certain Land Use Regulations in Lieu of Payment of Compensation to Allow the Creation of Eight Parcels for the Construction of Single Family Residences on Real Property Located at 13100 NW McNamee Road, Portland

- R-5 First Reading of an ORDINANCE Amending MCC Chapter 13, Animal Control, to Add Requirements Relating to Veterinarians Filing Rabies Vaccination Certificates

DEPARTMENT OF COUNTY HUMAN SERVICES – 10:10 AM

- R-6 Budget Modification DCHS-24 Increasing Developmental Disabilities Services Division Appropriation by \$1,175,302 to Reflect State of Oregon Funding Revisions for Regional Crisis Services and Increasing Fee Income by \$3,000 for Foster Care Provider Training
- R-7 Budget Modification DCHS-25 Appropriating \$404,536 Additional Oregon Local Administration Funding to Developmental Disabilities Services as a Result of the Medicaid Administrative Match Proposal
- R-8 Budget Modification DCHS-26 Increasing Developmental Disabilities Services Division Federal/State Appropriation by \$3,867,101 to Reflect State of Oregon Funding Revisions and Appropriating \$27,870 New Housing Authority of Portland Grant Funding for Homeless or At-Risk Developmental Disabilities Clients
- R-9 Budget Modification DCHS-27 Increasing Domestic Violence Appropriation by \$88,720 from Additional Funding from Safe Havens Supervised Visitation and Safe Exchange Grant and \$51,284 from Unspent Funding from the Initial Funding Period of the Grant
- R-10 NOTICE OF INTENT to Submit a Grant Application to the US Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (SAMHSA) for the Matrix Teen Program

DEPARTMENT OF HEALTH – 10:20 AM

- R-11 NOTICE OF INTENT to Apply for a \$25,000 Grant from the Dental Trade Alliance Foundation to Support the Purchase of Dental Equipment

DEPARTMENT OF COMMUNITY SERVICES – 10:25 AM

R-12 RESOLUTION Authorizing Condemnation and Immediate Possession of Real Property Necessary for the Purpose of Constructing Improvements at the Intersection of SE 282nd Avenue with SE Stone Road in Unincorporated Multnomah County

BOARD COMMENT

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.

MULTNOMAH COUNTY 2007-2008 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

Public testimony will be taken at the public hearings listed in red (*italic*) below. Unless otherwise noted, all sessions will be held in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne, Portland. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

Cable coverage of the 2007-2008 budget work sessions, hearings and Thursday Board meetings are produced through MetroEast Community Media. Call 503 667-8848, extension 332 or log onto <http://www.mctv.org> for cable channel program information. The budget work sessions, hearings and Board meetings will be available for viewing via media streaming at <http://www.co.multnomah.or.us/cc/pastmeetings.shtml>. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

Tue, May 22

6:00 p.m. to 8:00 p.m.

Public Hearing on the 2007-2008 Multnomah County Budget - Multnomah Building, Commissioners Boardroom 100, 501 SE Hawthorne, Portland

CABLE PLAYBACK INFO:

Tuesday, May 22 - 6:00 PM LIVE Channel 29

Friday, May 25 - 10:30 PM Channel 29

Saturday, May 26 - 4:30 PM Channel 29

Sunday, May 27 - 1:30 PM Channel 29

Wed, May 23

9:30 a.m. to 12:00 p.m.

Budget Work Session - Proposal and Review of Amendments

CABLE PLAYBACK INFO:

Wednesday, May 23 - 9:30 AM LIVE Channel 29

Saturday, May 26 - 6:30 PM Channel 29

Sunday, May 27 - 3:30 PM Channel 29

Monday, May 28 - 8:00 PM Channel 29

Wed, May 30

9:30 a.m. to 12:00 p.m.

Budget Work Session - Proposal and Review of Amendments

CABLE PLAYBACK INFO:

Wednesday, May 30 - 9:30 AM LIVE Channel 29

Friday, June 1 - 8:00 PM Channel 29

Saturday, June 2 - 2:00 PM Channel 29

Sunday, June 3 - 11:00 AM Channel 29

MULTNOMAH COUNTY 2007-2008 BUDGET WORK SESSIONS AND HEARINGS

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Thu, Jun 7
9:30 a.m.

Public Hearing and Resolution Adopting the 2007-2008 Budget for Dunthorpe Riverdale Sanitary Service District No. 1 and Making Appropriations
Public Hearing and Resolution Adopting the 2007-2008 Budget for Mid-County Street Lighting Service District No. 14 and Making Appropriations

Thu, Jun 7
10:00 a.m.

Tax Supervising and Conservation Commission Public Hearing on the 2006-2007 Multnomah County Supplemental Budget
Tax Supervising and Conservation Commission Public Hearing on the Multnomah County 2007-2008 Budget

Thu, Jun 7
10:45 a.m. to 12:00 p.m.

Public Hearing and Resolution Adopting the 2006-2007 Multnomah County Supplemental Budget and Making Appropriations
Public Hearing and Resolution Adopting the 2007-2008 Budget for Multnomah County Pursuant to ORS 294

CABLE PLAYBACK INFO:

Thursday, June 7 - 9:30 AM LIVE Channel 30
Saturday, June 9 - 10:00 AM Channel 29
Sunday, June 10 - 11:00 AM Channel 30
Tuesday, June 12 - 8:00 PM Channel 29

MULTNOMAH COUNTY 2007-2008 BUDGET WORK SESSIONS AND HEARINGS

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Monday, May 14

6:00 p.m. to 8:00 p.m.

***Communities of Color Coalition Budget Forum
with the Multnomah County Commissioners
Immigrant and Refugee Community Organization
(IRCO) Gymnasium
10301 NE Glisan, Portland***

CABLE PLAYBACK INFO:

(No Live Coverage)

Thursday, May 17 - 8:30 PM Channel 29

Friday, May 18 - 10:30 PM Channel 29

Saturday, May 19 - 4:30 PM Channel 29

Sunday, May 20 - 1:30 PM Channel 29

Tue, May 15

9:30 a.m. to 12:00 p.m.

Public Safety Department Budget Presentations

CABLE PLAYBACK INFO:

Tuesday, May 15 - 9:30 AM LIVE Channel 29

Friday, May 18 - 8:00 PM Channel 29

Saturday, May 19 - 2:00 PM Channel 29

Sunday, May 20 - 11:00 AM Channel 29

Tue, May 22

6:00 p.m. to 8:00 p.m.

***Public Hearing on the 2007-2008 Multnomah County
Budget - Multnomah Building, Commissioners
Boardroom 100, 501 SE Hawthorne, Portland***

CABLE PLAYBACK INFO:

Tuesday, May 22 - 6:00 PM LIVE Channel 29

Friday, May 25 - 10:30 PM Channel 29

MULTNOMAH COUNTY 2007-2008 BUDGET WORK SESSIONS AND HEARINGS

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Saturday, May 26 - 4:30 PM Channel 29
Sunday, May 27 - 1:30 PM Channel 29

Wed, May 23

9:30 a.m. to 12:00 p.m.

**Budget Work Session - Proposal and Review of
Amendments**

CABLE PLAYBACK INFO:

Wednesday, May 23 - 9:30 AM LIVE Channel 29
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Sunday, May 27 - 3:30 PM Channel 29
Monday, May 28 - 8:00 PM Channel 29

Tue, May 29

9:30 a.m. to 12:00 p.m.

**Budget Work Session - Proposal and Review of
Amendments**

CABLE PLAYBACK INFO:

Tuesday, May 29 - 9:30 AM LIVE Channel 29
Friday, June 1 - 8:00 PM Channel 29
Saturday, June 2 - 2:00 PM Channel 29
Sunday, June 3 - 11:00 AM Channel 29

Wed, May 30

9:30 a.m. to 12:00 p.m.

Budget Work Session if needed

MULTNOMAH COUNTY 2007-2008 BUDGET WORK SESSIONS AND HEARINGS

ALL MEETINGS ARE OPEN TO THE PUBLIC

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Public Hearing and Resolution Adopting the 2007-2008 Budget for Mid-County Street Lighting Service District No. 14 and Making Appropriations

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10:00 a.m.

Tax Supervising and Conservation Commission Public Hearing on the 2006-2007 Multnomah County Supplemental Budget
Tax Supervising and Conservation Commission Public Hearing on the Multnomah County 2007-2008 Budget

Thu, Jun 7
10:45 a.m. to 12:00 p.m.

Public Hearing and Resolution Adopting the 2006-2007 Multnomah County Supplemental Budget and Making Appropriations
Public Hearing and Resolution Adopting the 2007-2008 Budget for Multnomah County Pursuant to ORS 294

CABLE PLAYBACK INFO:

Thursday, June 7 - 9:30 AM LIVE Channel 30
Saturday, June 9 - 10:00 AM Channel 29
Sunday, June 10 - 11:00 AM Channel 30
Tuesday, June 12 - 8:00 PM Channel 29



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 05/22/07
Agenda Item #: PH-1
Est. Start Time: 5:00 PM
Date Submitted: 05/15/07

Agenda Title: Public Hearing to Solicit Testimony Regarding Board Consideration and Adoption of a RESOLUTION Affirming "Our Bill of Rights: Children and Youth" and Promoting Youth Engagement Strategies for Multnomah County

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: May 22, 2007
Amount of Time Needed: 1 hour
Department: Non-Departmental
Division: District 1, 2, 3, 4, Chair
Contact(s): David Martinez & Joshua Todd
503 988-4435 84435
Phone: 503 988-5839 Ext. 85839
I/O Address: 167/200/CCFC
Presenter(s): Joshua Todd, Elizabeth Kennedy-Wong; Jack MacNichol; Elizabeth VanBroklyn; Emily Ryan and Alice Kersting

General Information

1. What action are you requesting from the Board?

Public hearing to solicit testimony regarding Board consideration and adoption of a resolution affirming the youth created "Our Bill of Rights: Children & Youth" and which calls for Multnomah County to promote strategies for increased youth engagement.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Over the past two years, dozens of local young people-led by the Multnomah Youth Commission and Mayor Tom Potter's Office have asked local youth what rights they feel all young people on our community should have. They spoke with close to 3,000 young people and created a draft Bill of Rights for Children & Youth. On June 1, 2006 close to 500 young people came to the Expo Center in North Portland to review, revise and ultimately ratify this youth created document. On August 16, 2006 Portland City Council voted, unanimously, to adopt Our Bill of Rights: Children & Youth as City policy, becoming the first City in the Nation to adopt a Bill of Rights for people under 18

years old. Local youth are now asking the Board of County Commissioners to adopt this document and commit to identifying opportunities for youth to engage in the work of the County and the decisions which impact their lives. In doing so, Multnomah County will become the first County in the Nation to adopt a Bill of Rights for children & youth and create an opening to civically engage the youth of our community. Currently over 20% of the population of Multnomah County are under 18 years old.

3. Explain the fiscal impact (current year and ongoing).

There is no fiscal impact.

4. Explain any legal and/or policy issues involved.

While the Bill of Rights is intended to help inform and shape policy decisions with the voices of local youth it is a nonbinding resolution and therefore there are no legal or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

Previous citizen involvement leading up to this point has been explained. This resolution calls for the Multnomah Youth Commission to conduct a study of Multnomah County's youth engagement efforts and system and report back to the BCC by December 2007. The findings of that study and its recommendations could lead to enhancements to Multnomah County's ability to engage young people in its policy and program decisions. By adopting this document it also provides local young people with a clear opening into the civic conversations of the County and provides them a proverbial "seat at the table" to share their voice. By sending a strong message that Multnomah County respects and values the voices of young people, more youth will feel comfortable testifying, attending public meetings, and speaking with elected officials.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 05/15/07

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Affirming "Our Bill of Rights: Children and Youth" and Promoting Youth Engagement Strategies for Multnomah County

The Multnomah County Board of Commissioners Finds:

- a. The well being of children and youth is an important indicator of the health of the community.
- b. Children and youth deserve basic necessities such as food, clothing, shelter, medical resources, a well-rounded education, and opportunities for recreation. They also must receive support, encouragement and respect from adults.
- c. Multnomah County provides many services which directly impact the lives of young people including after-school programs, school-based health clinics, and mental health care, juvenile justice and homeless youth services.
- d. 147,250 children and youth in our community under age 18, who account for 22% of our population (2000, Census Bureau), do not have voting powers and thus are often denied the opportunity to influence decisions that affect their lives.
- e. Only 23% of young people feel wanted and needed in their community (CCFC Time for Success Youth Asset Survey, 1997).
- f. Only 37% of American adults believe today's children, once grown, will make the world a better place (<http://www.ysa.org/nysd/statistics.html>).
- g. 90% of students believe the interaction of public officials with young people builds civic engagement (citation from US Mayor's Conference website).
- h. The Bill is the first of its kind in the Nation written by and for children and youth and adopted by a City government (City of Portland, August 16, 2006) and now County government, and thus gives Multnomah County the opportunity to serve as an outstanding model of innovation in the development of youth-friendly policies and procedures using a youth-created planning tool as guidelines for policy and program development and review.
- i. Almost 500 children and youth were directly engaged in this initiative through writing the bill of rights, participating on the Committee for the Rights of Children and Youth, and ratifying the Bill at the Convention on the Rights of Children and Youth, and thousands of children and youth provided the Committee with their feedback, ideas, and what they envisioned their rights as.
- j. Multnomah County's Commission on Children, Families, and Community established a Youth Advisory Board in 1996 to "help provide a voice for youth." In 2002, the Youth Advisory Board voted to change its name to the Multnomah Youth Commission and work to engage young people in policy-level discussions and programs. The Multnomah Youth Commission currently represents a large and broad sample of the County's diverse youth population. It is composed of young people ages 13-21 from middle schools, high schools and colleges throughout Multnomah County.

- k. Young people who are not old enough to vote have no formal way to contribute their opinions to civic dialogue. The Multnomah Youth Commission promotes positive youth involvement in County government through a variety of youth-led projects and efforts. The Multnomah Youth Commission has been instrumental in identifying the concerns and needs of the children and youth in Multnomah County, as well as meeting with various Board members to collect valuable information relevant to policy advisement.

The Multnomah County Board of Commissioners Resolves:

1. To affirm "Our Bill of Rights, Children & Youth" attached as Exhibit A; considering that the Board of County Commissioners (BCC) regards the well-being of children and youth to be of primary concern and importance to Multnomah County, and considering that the BCC recognizes that children and youth are our future leaders and thus that their welfare is crucial and their inclusion in the political process vital.
2. To refer to the Bill as a resource and as a tool to identify and evaluate additional mechanisms to support children and youth.
3. To involve children and youth in decision-making and other review processes and to take the views of children and youth into consideration when making decisions, and promote this involvement throughout the other departments and agencies in the county.
4. To charge the Commission on Children, Families & Community and the Multnomah Youth Commission with producing a report, by December 2007, on the current state of youth engagement efforts throughout Multnomah County government, and recommend practices that will provide increasing opportunities for youth to engage with and serve the County (especially in the County budget process).
5. That this Resolution is non-binding county policy.

ADOPTED this 22nd day of May, 2007 and ratified May 24, 2007.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
John S. Thomas, Deputy County Attorney

SUBMITTED BY:

Ted Wheeler
Maria Rojo de Steffey
Jeff Cogen
Lisa Naito
Lonnie Roberts

our bill of rights

children + youth

The Bill of Rights for the Children and Youth of the City of Portland and Multnomah County

We, the Children and Youth of the City of Portland, OR and Multnomah County, in order to establish our basic rights, to protect our liberties as human beings, to ensure ourselves a valuable education, and to assert the power to make choices for ourselves, affirm this Bill of Rights for Children and Youth. The decisions we make will affect our individual futures and happiness, as well the future prosperity of our local community and of the world. Therefore, we call upon ourselves and upon other individuals, organizations, elected officials, and government bodies to recognize these rights, to uphold them through observance, and to defend them through progressive legislative measures:

- I. **Voice:** We, the Children and Youth of Portland and Multnomah County, are entitled to a voice and opinion in decisions that will impact our lives.
 - a. **Voice in Education:** Students should have a say in their education and should be represented on school boards and other decision-making bodies.
 - b. **Voice in Health:** We have the right to know the reasoning behind any medical decision made on our behalf, as well as alternate options. We recognize that children should not have control over specific medical decisions; however, we expect that children are completely informed of such decisions and their consequences and as they mature are increasingly engaged in their own health decisions.
 - c. **Voice in the Community:** It is our right to be accepted and active members of the community. We have the right to ask questions, receive answers, and have our views acknowledged by adults when making decisions that affect our lives. We have the right to engage in respectful and open dialogue with adults and we insist on being taken seriously when we participate.
- II. **Education:** We, the Children and Youth of Portland and Multnomah County, are entitled to a quality public education that will help us succeed in the future, beginning in preschool and continuing through high school and beyond.
 - a. **Extra-Curricular Activities:** Extra-curricular activities, including athletics, the arts, linguistics, politics, and any other areas in which

students express interest, should be made available to all students, and all students should be supported in their pursuits.

- b. **Curriculum and subjects:** Children and youth are entitled to an education that equips them with basic skills and covers a variety of subjects.
- c. **Safety and Health of Students:** Students' physical and mental safety and health should be protected inside, outside, and around their school. Students are entitled to schools and playgrounds that are free of drugs and violence.
- d. **Individual Needs:** Schools must respect and accommodate the learning abilities and aptitudes of all students. Children and youth have the right to express their own identity and to be respected for their individuality.
- e. **School Funding:** Sufficient funding should be provided for all children and youth to have a successful educational experience. This may include supplying nutritionally sufficient foods, well-trained and paid teachers, appropriate and up-to-date materials, transportation to school, as well as any additional resources. Children and youth should have access to athletics and other activities regardless of their families' ability to pay.
- f. **Preparation for the Future:** Schools must provide students the tools deemed necessary for their personal advancement in all aspects of their educational life. Youth have the right to know all their options and choose their own desired path.

III. **Health:** We, the Children and Youth of Portland and Multnomah County, have the right to physical, mental, and spiritual wellness.

- a. **Physical:** We have the right to any medical care, nutrition, and fitness deemed necessary for our health. If children and youth or their families cannot afford medical care, appropriate care should be provided for them.
- b. **Mental:** We have the right to emotional well-being, and the right to an adequate support system.
- c. **Spiritual:** We have the right to follow our own spiritual path.

IV. **General well-being:** We, the Children and Youth of Portland and Multnomah County, have the right to be provided with the tools that will lead to a healthy and productive life.

- a. **Clothing:** We have the right to sufficient clothing.
- b. **Shelter:** We have the inherent right to shelter. The City of Portland and Multnomah County should continue their efforts to provide adequate shelter to those who need it.
- c. **Food:** We have the right to access adequate nutrition, and the community should provide for this right.
- d. **Employment:** We are entitled to any funds that we earn.

V. **Family, Home, and Community:** We, the Children and Youth of Portland and Multnomah County, have the right to loving care and a healthy

environment at home, as our homes, families and community provides the basis for our development.

- a. **Safety and Protection:** We have the right to be safe in our homes and communities. Furthermore, we have the right to be protected from all types of abuse and exploitation, whether physical, verbal, emotional or sexual, and to be supported in reporting and combating abuse.
- b. **Love and Value:** Every child should be loved, valued and respected. The community should be supportive and should have positive and high expectations of youth.
- c. **Influences and Role Models:** We have the right to live in safe homes and communities with people whom we trust, and who love and guide us.
- d. **Privacy:** We have the right to have privacy in our homes.
- e. **Freedom from Discrimination and Prejudice:** We have the right not to be discriminated against based on our race, color, religion, sex, age, mental or physical disability, national origin, sexual orientation, marital status, familial status, political views, source of income, gender identity or any other basis prohibited by applicable federal, state, and local laws. Such discrimination poses a threat to the health, safety and general welfare of the citizens of Portland and Multnomah County and menaces the institutions and foundation of our community. We have the right not to tolerate any disparaging or insensitive attitudes aimed at the above characteristics.

VI. Recreation: We, the Children and Youth of Portland and Multnomah County, deserve access to safe and clean recreational areas.

- a. **Parks:** We have the right to safe, clean, and affordable access to parks and facilities, at times which are convenient to children and youth.
- b. **Culture:** We have the right to access music, art, libraries and museums and other resources that could strengthen our creative and intellectual abilities.
- c. **Exercise:** We have the right to be supported in our pursuit of a healthy lifestyle.
- d. **Fun:** We have the right to experience freedom and enjoyment in a secure environment.

Acknowledgments: Shawn Biggers, Lacy Hawkins, Kelby Larson, Waverley Kronewitter, Jodi Meyerowitz, Margaux Mohler, Dolan Murvihill, Anna Peterson, Doug Piper, Jacob Reingold, Madeleine Rogers, Marina Rulevskaya, Emily Ryan, Claire Smith, Claudia Taber, Estela Vasquez, and the Children and Youth of Portland and Multnomah County.

Supervised by: Justice Evans, Karin Hansen, Sara Ryan, Joshua L Todd, Elizabeth Kennedy-Wong, and Meng Zhou



1731 SE 10th Avenue
Portland, OR 97214
t: 503-232-9350
info@freegeek.org

www.freegeek.org

COMPUTERS
INTERNET
EDUCATION

THRU RECYCLING

May 18, 2007

To: Multnomah County Board of Commissioners
501 SE Hawthorne Blvd., Suite 600
Portland, Oregon 97214

Re: The Bill of Rights for the Children and Youth of Portland and Multnomah County

Free Geek was involved in providing the technology that made the writing of the Children's Bill of Rights possible. Now, as then, we continue to support the empowerment of youth in our community.

At Free Geek, youth have the opportunity to engage in all facets of the organization: from learning about and building computers all the way to making policy and serving on our main decision-making body, the Council. Youth have participated in all of these activities and more almost since Free Geek's inception, and the many under-18 volunteers and staff have enriched and supported the organization enormously.

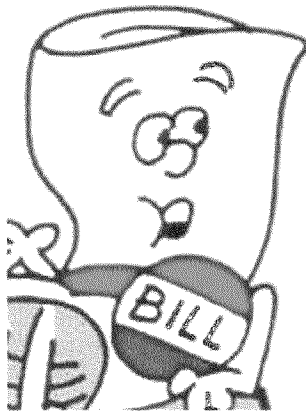
Free Geek has benefited greatly from the addition of our young volunteers. For this reason, we support the changes suggested by this Bill of Rights. It is plain that an Action Plan based on this Bill of Rights will activate many players in the community, including schools, parents, parks, non-profits, and social services organizations. These broad-sweeping changes in favor of youth safety, health, enrichment, and empowerment will strengthen the future of our County.

Thank you for your time,

Shawn Furst, on behalf of
The Free Geek Community Council

our bill of rights

children + youth



Our Story



A vision is created

- Mayor Potter and Karin have a bright idea!
- A joint effort with Multnomah County and City of Portland
- Real movers of the Bill will be children and youth, with adult advocates facilitating and acting as a resource



What is the need the Bill addresses?

- Adults, especially elected officials, have a responsibility to protect those who cannot advocate for themselves
- Multnomah County provides services to thousands of vulnerable young people and their families.
- 22% of Multnomah County's population consists of children and youth under 18 who cannot vote (almost 156,000 residents; U.S. Census Bureau)



"What are the rights of Children and Youth?"



We compiled ideas from thousands of youth to:

- Identify key priorities around children's issues
- Highlight the priorities of children in our community
- Educate people about the resources/or lack of for children
- Motivate people to act on behalf of children's issues
- Improve access to children's programs in our community through the alignment of existing public and private resources

Outreach

- First Bill of Rights in the nation for children and youth written by children and youth
- Asked thousands of children and youth, "What are your rights?"





A Bill is Born

- The children and youth who wrote the bill stressed these rights:
 - Voice: We have a say in decisions that affect our lives
 - Education: We have a right to a quality public education
 - Health: We have the right to physical, mental and emotional health
 - General well-being: We have the right to food, clothing and shelter
 - Family, Home and Community: We have the right to be safe, and loved and respected by adults
 - Recreation: We have the right to have fun!

our bill of rights

children & youth

The Bill of Rights for the Children and Youth of Multnomah County and the City of Portland

We, the children and youth of Multnomah County and the City of Portland do hereby declare that we have the right to be heard in decisions that affect our lives. We have the right to a quality public education. We have the right to physical, mental and emotional health. We have the right to food, clothing and shelter. We have the right to be safe, and loved and respected by adults. We have the right to have fun!

The Convention on the Rights of Children and Youth

June 1st, 2006



At the Convention -
small groups discuss
what they want in
their
Bill of Rights.

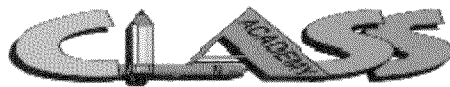


The groups covered each of the areas of the Bill, discussed suggestions and changes and then voted on a version that represented their collective voices.

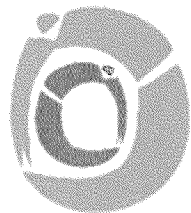
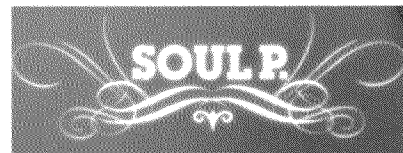
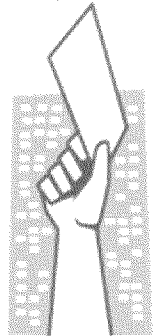
At the end of the day, everyone voted to ratify
"Our Bill of Rights, Children and Youth"



Thank You Sponsors!



Youth Innovation
for Education



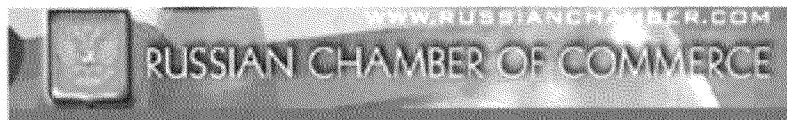
PORTLAND EXPO CENTER

expo

www.expoctr.org
A SERVICE OF METRO



The Intercom Project
bringing youth voice to the mic





All our sponsors

- Ashforth Pacific, Inc.
- Bus Project/Building Votes
- Camp Fire
- City Center Parking
- City Corp/Open Meadow
- Classroom Law Project
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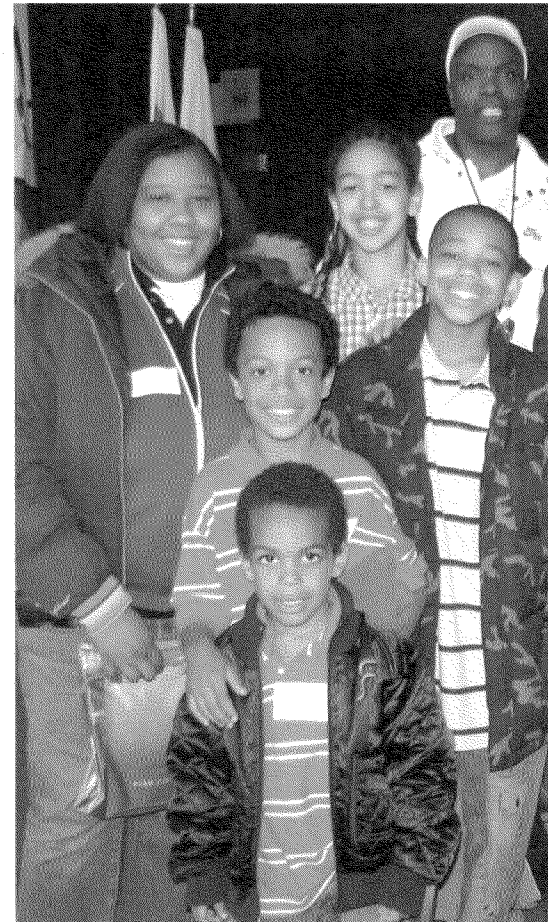
Everybody Loves the Bill!





Resolution is the Solution

- This resolution is a commitment by City Council to support, “Our Bill of Rights, Children and Youth”
- We are asking you to:
 - Improve the quality of services available for children and youth
 - Ensure a voice for children and youth in decisions that impact their lives
 - Partner with and support the Multnomah Youth Commission



Getting the word out there!

- Youth met with elected officials
- Spoke at community events about the Bill
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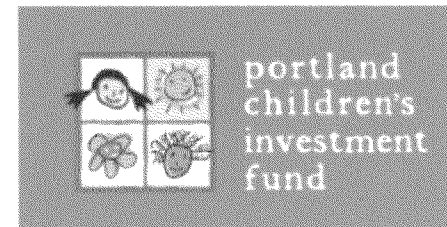




Many organizations were excited about our project!

Sponsors who wrote letters of support:

- Listen To Kids
- Oregon Hunger Relief Task Force
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- Youth Innovation for Education
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- Urban League of Portland
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- De Paul Youth Residential Treatment Center
- Multnomah County Commission on Children, Families and Community
- International Refugee Center of Oregon (IRCO)



I support

**Our Bill of Rights
Children + Youth**



AVERY®

www.avery.com

Laser/Ink Jet

**Self-Adhesive
Name Badge**

Do not apply to leather, suede,
velvet, corduroy, vinyl, plastic
or silk.



Thank You for Supporting the Adoption of "Our Bill of Rights Children + Youth"

This Bill of Rights is the first of its kind in the Nation written by and for children and youth to be adopted by both city and county government. Developed by over 3,500 young people, the Bill of Rights supports the right of children and youth to basic necessities such as food, clothing, shelter, medical resources, a well-rounded education and opportunities for recreation. By adopting the Bill of Rights, Multnomah County will confirm the well being of children and youth as an important indicator of the health of the community.

Please consider speaking tonight before the Board of County Commissioners.

Remember:

- Speaking provides you an opportunity to share from the heart
- Your speech doesn't have to be perfect
- Anyone is welcome to testify tonight and all perspectives are valued
- The Board of County Commissioners is interested in hearing what you have to say
- The speeches need to be short, approximately 2 mins each

Possible Talking Points:

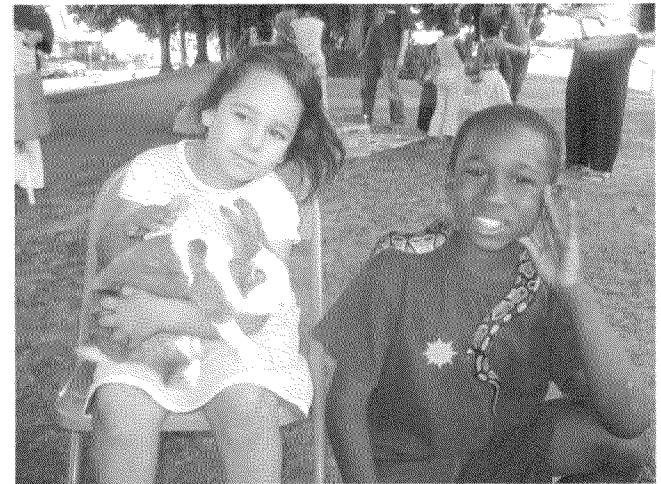
1. Why are young people valuable and important to our community?
2. What do you think is the most important right in the Bill of Rights?
3. Share a story about why the Bill of Rights is needed
4. If the Board supports these rights, what actions will you take to make these rights are reality?

Where we stand today

Vote in favor of the resolution and bill!

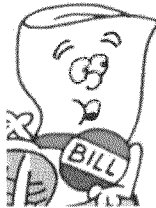
- work with the all member of the Board to identify ways to support the Bill
- look for ways to meaningfully engage youth in policy issues
- commit resources in the future to supporting youth programs and to support the Multnomah Youth Commission

Thanks for your time and support!

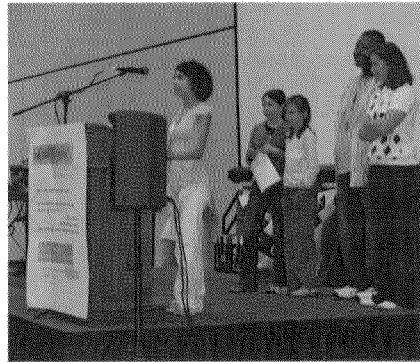


our bill of rights

children + youth



Our Story



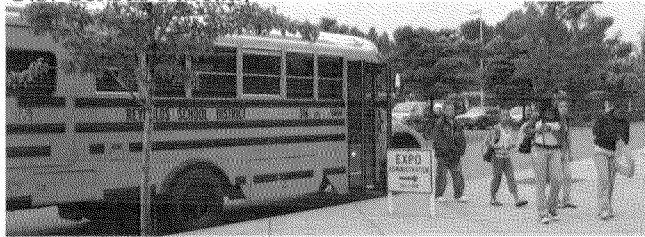
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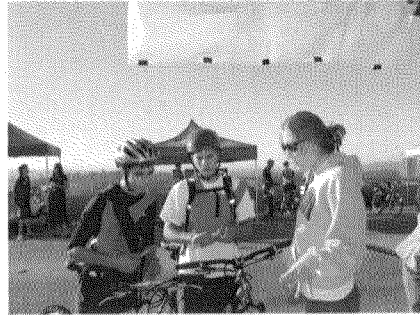


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our bill of rights

children + youth

The Bill of Rights for the Children and Youth of Multnomah County and the City of Portland

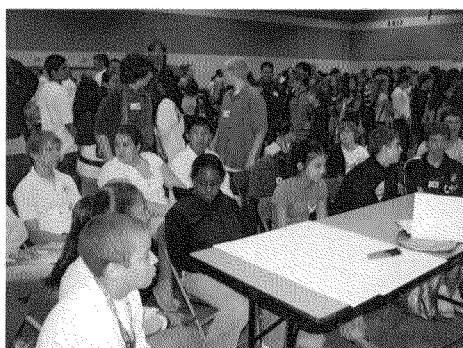
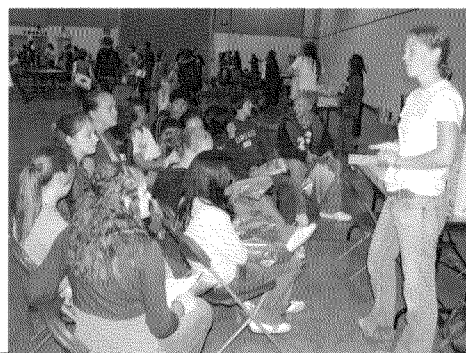
We, the Children and Youth of Multnomah County and the City of Portland, as a result of our voice rights, have petitioned the Board of Multnomah County and the Board of the City of Portland, and through the process of public hearings, to create a Bill of Rights for children and youth. We have the right to be safe, and loved and respected by adults. We have the right to have fun! We have the right to be safe, and loved and respected by adults. We have the right to have fun!

The Convention on the Rights of Children and Youth

June 1st, 2006



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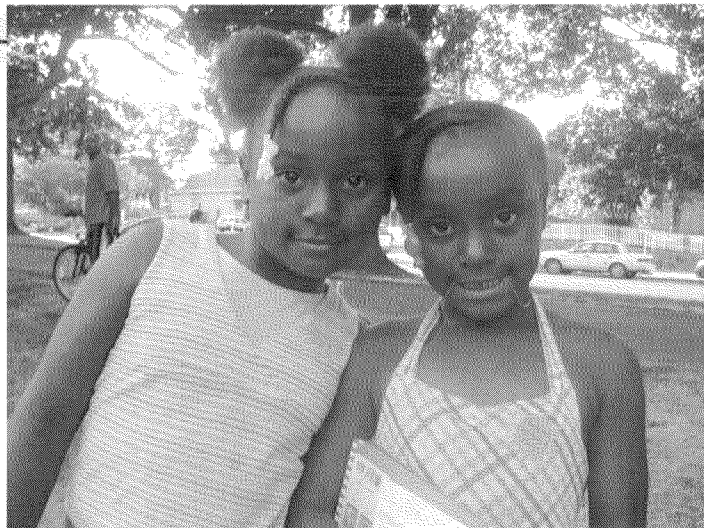
Thank You Sponsors!

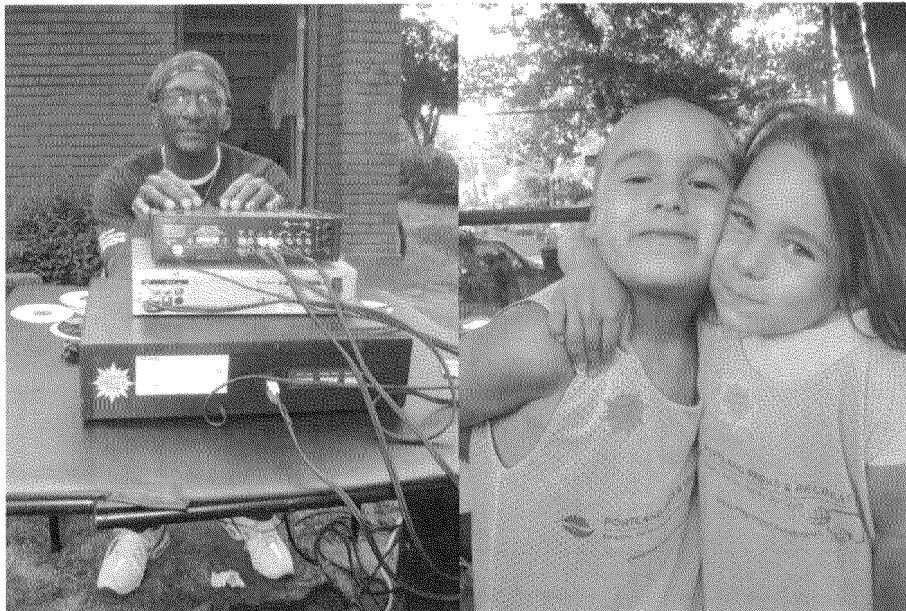


All our sponsors

- » Ashforth Pacific, Inc.
- » Bus Project/Building Votes
- » Camp Fire
- » City Center Parking
- » City Corp/Open Meadow
- » Classroom Law Project
- » Cumulus Resources, LLC
- » Expo Center
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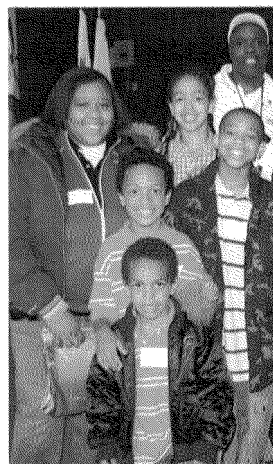
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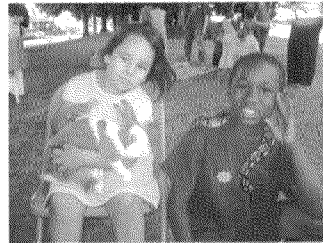


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Thanks for your time and support!



MereAnn Reid
6526 NE 17th Avenue
Portland, OR 97211

May 17, 2007

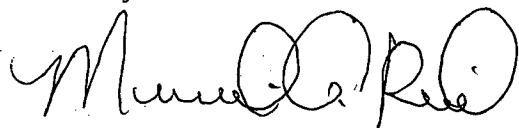
Board of County Commissioners
Multnomah Building
501 SE Hawthorne Boulevard
Portland, OR 97212

Dear Chair Wheeler and Commissioners Rojo de Steffey, Cogen, Naito, and Roberts:

I urge you to vote in support of the resolution establishing "Our Bill of Rights: Children and Youth." I believe strongly in the rights of children and youth. I am excited that Multnomah County will become the first county government in the country to adopt a Bill of Rights for its youngest residents. I commit to supporting these rights and working with young people to hold my community, my elected officials, and myself accountable for the health, safety, education, and general well being of all children and youth.

Multnomah County has a long and proud tradition of community involvement and activism. I believe that engaging children and youth in our community discourse will bring fresh perspectives and innovative solutions to community concerns. Multnomah County manages school health clinics, SUN Schools, libraries, drug and alcohol treatment & prevention, and homeless youth services. Young people have valuable insight into these programs and services. Together, youth and adults can increase the success of County programs, improve the lives of our community's most vulnerable citizens, and build a more vibrant community. I urge you to support this partnership and vote in favor of the companion resolution to "Our Bill of Rights: Children and Youth."

Sincerely,

A handwritten signature in black ink, appearing to read 'MereAnn Reid', with a stylized, cursive script.

MereAnn Reid
CASA Volunteer
Lewis & Clark Graduate Student in Counseling Psychology

#13

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 052207

SUBJECT: **RESOLUTION Affirming Youth Bill Of Rights**

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Carla C. Piuoso

ADDRESS: 911 SW Miller Ct

CITY/STATE/ZIP: Gresham OR 97030

PHONE: _____

DAYS: 503 618 2313

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: YOUTH Bill of Rights

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

*****This form is a public record*****

MEETING DATE: 5/22/07

SUBJECT: **RESOLUTION Affirming Youth Bill Of Rights**

SPECIFIC BUDGET TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Emily S. Ryan

ADDRESS: 9226 NE Hancock Dr.

CITY/STATE/ZIP: Portland, OR 97220

PHONE: _____ DAYS: 971-344-0750 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Bill of Rights : Children & Youth

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#3

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/22/07

SUBJECT: **RESOLUTION Affirming Youth Bill Of Rights**

SPECIFIC BUDGET TOPIC: _____

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: JOSHUA GRIGGS

ADDRESS: 4112 SE 39th Ave

CITY/STATE/ZIP: Portland, OR

PHONE: _____ DAYS: 503-290-9111 EVES: _____

EMAIL: JoshuaGriggs@gmail.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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#4-

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: **RESOLUTION Affirming Youth Bill Of Rights**

SPECIFIC BUDGET TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Steven Martin

ADDRESS: 2157 W Burnside St.

CITY/STATE/ZIP: Portland, OR 97210

PHONE: DAYS: 971-998-2495

EVES: or Same

EMAIL: SE MARTIN86@GMAIL.COM

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I'm a student at PSU, and am preparing for the GTEP program to become a high school teacher. Obviously not doing this for the money, I feel that Multnomah County supporting this bill of rights is not only revolutionary but imperative for a successful future for Portland

IF YOU WISH TO ADDRESS THE BOARD:

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#5

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE:

05/22/07

SUBJECT: **Multnomah County 2007-2008 Budget**

Our Bill of Rights: Children & Youth

SPECIFIC BUDGET TOPIC:

FOR:

AGAINST:

THE ABOVE AGENDA ITEM

NAME:

Mary Ann Schwab

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

(503) 236-3522

EVES:

EMAIL:

FAX:

SPECIFIC ISSUE:

Privacy:

WRITTEN TESTIMONY:

including their voices when
calling 9-1-1 for emergency. eg.
stop broadcast only with caller's approval.

IF YOU WISH TO ADDRESS THE BOARD:

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#6

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: **RESOLUTION Affirming Youth Bill Of Rights**

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Sara Ryan

ADDRESS: Multnomah County Library

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

• Written
only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/23/07

SUBJECT: RESOLUTION Affirming Youth Bill Of Rights

SPECIFIC BUDGET TOPIC: BELL OF RIGHTS CHILDREN + YOUTH

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: MOHAMED ABDULLAHI

ADDRESS: 8306 NE SANDY BLVD #201

CITY/STATE/ZIP: PORTLAND, OR 97220

PHONE: DAYS: (503) 358-5363 EVES: (503) 358-5363

EMAIL: MOHAMEDSHARIFABDULLAHI@HOTMAIL.COM FAX: _____

SPECIFIC ISSUE: BELL OF RIGHTS CHILDREN + YOUTH

WRITTEN TESTIMONY: I BELIEVE FOR YOUTH TO BE ABLE TO SPEAK FOR THEIRSELVES IS VERY VALUABLE AND CRITICAL BECAUSE FOR MYSELF I'VE NEVER HAD A CHANCE TO SPEAK FOR ^{MY} CHOICES MY PARENTS ALWAYS MADE IT FOR ME. NOW HAVING A BILL FOR YOUTH TO SPEAK FOR THERESELVES IT WILL SHOW THEM THAT ADULTS DO CARE IF YOU WISH TO ADDRESS THE BOARD: ABOUT ~~OUR~~ ^{THEIR} THOUGHTS, I BELIEVE YOUTH SHOULD BE HEARD.

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 05/22/07
Agenda Item #: PH-4
Est. Start Time: 6:00 PM
Date Submitted: 04/20/07

Agenda Title: Public Hearing on the 2007-2008 Multnomah County Budget

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: May 22, 2007 Amount of Time Needed: 2 hours
Department: Non-Departmental Division: Chair Ted Wheeler
Contact(s): Rhys Scholes
Phone: 503 988-3308 Ext. 85273 I/O Address: 503/600
Presenter(s): The Board of Commissioners will hear public testimony.

General Information

1. What action are you requesting from the Board?

Opportunity for Board to hear public comment on the proposed 2007-2008 Multnomah County Budget.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Multnomah County's FY 2008 Budget Website is located at

<http://www2.co.multnomah.or.us/Public/EntryPoint?ch=07901510ac25e010VgnVCM1000003bc614acRCRD> Chair Ted Wheeler's Budget Message can be accessed from

<http://www2.co.multnomah.or.us/Public/EntryPoint?ch=9d5092db6421e010VgnVCM1000003bc614acRCRD>

3. Explain the fiscal impact (current year and ongoing).

4. Explain any legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

Several hearings soliciting public testimony on the proposed County Budget are scheduled between now and June 7, 2007.

Required Signature

**Elected Official or
Department/
Agency Director:**

TED WHEELER

Date: 04/20/07

#1

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 052207

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Anti Poverty Services

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Carla C. P. WSO

ADDRESS: 911 SW Miller Ct

CITY/STATE/ZIP: Gresham, OR 97080

PHONE: DAYS: 503 618 2313 EVES:

EMAIL: FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: School Based Health Clinics

FOR: Colleen Davis AGAINST: cutting THE ABOVE AGENDA ITEM

NAME: Colleen Davis

ADDRESS: 6116 NE 18th

CITY/STATE/ZIP: Portland, Or. 97211

PHONE: DAYS: 503.288.9516 EVES: same

EMAIL: retcdavis@yahoo.com FAX: _____

SPECIFIC ISSUE: keep open one more year

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#3

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: River Patrol

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jess Heitman

ADDRESS: 4230 NE SUMNER ST

CITY/STATE/ZIP: PORTLAND, OR 97218

PHONE: DAYS: 503-282-0159 EVES: 503-282-256-2959

EMAIL: HEITMAN@ISPWEST.COM FAX: 503-282-5215

SPECIFIC ISSUE: RIVER PATROL Budget, support,
from Christmas Ships Inc.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#4

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: SCHOOL Clinic Funding & Senior Funding

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: MICHAEL EAGAN

ADDRESS: 13048 SE STEPHENS STREET

CITY/STATE/ZIP: PORTLAND, OR 97233

PHONE: DAYS: (503) 255-6393

EVES: _____

EMAIL: wmeagan@msw.com

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

DID NOT
COME

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: _____

Elijah Taylor

ADDRESS: _____

13048 SE STEPHENS STREET

CITY/STATE/ZIP: _____

Portland, OR 97233

PHONE: _____

DAYS: (503) 255-6393

EVES: _____

EMAIL: _____

GRANDFATHER MICHAEL EAGAN

wmm@eagan@msn.com

FAX: _____

SPECIFIC ISSUE: _____

12 year old Ron Russell Middle
School

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#5

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: FastTrack Teen Clinic

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jim Buck

ADDRESS: 312 SE 15th St.

CITY/STATE/ZIP: Exshtam 97080

PHONE: DAYS: 503-830-2384 EVES: _____

EMAIL: jimbuck2@verizon.net FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#6

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Out reach program for AF Span / CS Drug

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Santiago José Gómez

ADDRESS: 532 N.W. Everette #200

CITY/STATE/ZIP: Portland

PHONE: _____

DAYS: none

EVEN: _____

EMAIL: none

FAX: _____

SPECIFIC ISSUE: To continue for Community Engagement

WRITTEN TESTIMONY: Program (Multnomah County) to help Hispanics

leave the street & receive addiction

& Mental Health treatment

After 26 years of Alcohol addiction
homelessness, Betty Whitmill helps
me who using Alcohol addiction, cause of

IF YOU WISH TO ADDRESS THE BOARD: etc

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#7 & #8

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Martin Coon + Madison Coon

ADDRESS: 3315 SE 7th

CITY/STATE/ZIP: Portland, OR 97202

PHONE: DAYS: 503-235-8304 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Fund Touchstone

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#9

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Roger Cunningham

ADDRESS: 6732 SE 72 #C-1

CITY/STATE/ZIP: Portland OR 97206

PHONE: SD3 DAYS: 777-7837 cell EVES: SD3-756-3325

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Fund Touchstone Fully

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#10

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Jonathan Zook

ADDRESS: 5115 NE 28th

CITY/STATE/ZIP: Portland, OR 97211

PHONE: _____ DAYS: 503 - 453-6466 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Fund Touchstone

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#11

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: school Based Health Clinics cut

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Janine Tebeau-Jemerson

ADDRESS: Oregon Nurses Association

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Fund clinics for one more year.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#12

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: School Based Health Clinics Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Valerie Tobin

ADDRESS: Oregon Nurses Association

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Fund Clinics for one more year.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#13

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: School Based Health Clinic Cuts.

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Michael Nguyen Student Grant H. School

ADDRESS: 7605 N. Clarendon

CITY/STATE/ZIP: _____

PHONE: _____

DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: fund clinics for one more year.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#14

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 06.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: School Based Health Clinics cuts.

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Jennifer Davis student Roosevelt High School

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: fund clinics for one more year.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#15

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 22, 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: School Based Health Clinic proposed cuts

FOR: ☐ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: John Hinds

ADDRESS: 2225 SE 87th Ave

CITY/STATE/ZIP: Portland, Oregon 97216

PHONE: DAYS: 503 916-5700

EVES: _____

EMAIL: Jhinds@pps.k12.or.us

FAX: 503 916-2610

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#16

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 22, 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: School Based Health Clinic proposed cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: David Brydson

ADDRESS: 2208 SE 87th

CITY/STATE/ZIP: Portland, Oregon 97216

PHONE: _____ DAYS: 503 788-7789

EVE: _____

EMAIL: dbrydson@kadara.com

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#1 READ letter From son JACOB Goudie

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Closing of School Based Health Centers

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Michael Goudie

ADDRESS: 2016 SE 122nd Apt #20

CITY/STATE/ZIP: Portland OR 97233

PHONE: _____ DAYS: Phone EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Did not speak

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Closing of school Based Health Center

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Jacob Gaudre

ADDRESS: 2016 SE 22nd Apt #20

CITY/STATE/ZIP: Portland OR 97233

PHONE: _____ DAYS: ☏ Phone EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Letter read into record by Father

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#18

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: SAVING TOUCHSTONE

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: CHRISTA MITCHELL

ADDRESS: SALVATION ARMY Captain

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: 231.1236 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#19

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Closure of School Base Health Center

FOR: _____ AGAINST: V THE ABOVE AGENDA ITEM

NAME: Atalina Dominguez

ADDRESS: 12704 SE Main Portland

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: 503-975-0708 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#20

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Closing of School Based Health Centers

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Larry O'Glasser

ADDRESS: 4355 SW 34th Ave.

CITY/STATE/ZIP: Portland OR 97219

PHONE: _____ DAYS: 503-292-6131 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#21

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Closure of School Based Health Clinics

FOR: _____ AGAINST: ✓ THE ABOVE AGENDA ITEM

NAME: Sarah Bennis

ADDRESS: 4536 SE 50th Ave

CITY/STATE/ZIP: Portland, OR 97206

PHONE: _____ DAYS: 503-888-4282 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#22

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Closure of School Based Health Center

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Katie Emery

ADDRESS: 1907 NE 52nd Ave. #2

CITY/STATE/ZIP: Portland, OR 97213

PHONE: _____ DAYS: 503-781-9915 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#23

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Closure of School Based Health Clinic

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Joy Sage

ADDRESS: 1433 SE Clinton

CITY/STATE/ZIP: Portland, OR 97202

PHONE: _____ DAYS: 541-573-8838 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#24

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Leonard Lewis

ADDRESS: 526 NE GRAND AVE.

CITY/STATE/ZIP: PORTLAND OR. 97209

PHONE: _____ DAYS: _____

EVE: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: I really want to thank the C.B.S Team for helping, me through my time of homeless, Their support and Willingness. Thanks To the C.B.S Team i have a place to Lay my head and a job.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#25

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Cuts to Touchstone

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Tyler Williams

ADDRESS: Student from Binnisnead School

CITY/STATE/ZIP: 2225 SE 87th Ave. Portland OR

PHONE: _____

DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#26

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Cuts to touchstone

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Vanessa Servellon

ADDRESS: Student from Binns mead school

CITY/STATE/ZIP: 2225 SE 87th Ave. Portland OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#57

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 22 May 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: adequate funding human services

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Lenee Byard

ADDRESS: 5621 NE 48th

CITY/STATE/ZIP: Portland 97218

PHONE: 503 249-8432

EVES:

EMAIL:

FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#58

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Budget - Seniors wish to thank the Bd.
for your support in this budget process

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Betty Brislaun

ADDRESS: 1500 NE 15th Ave. # 443

CITY/STATE/ZIP: Portland 97332

PHONE: _____ DAYS: 503-329-7945 EVES: same

EMAIL: Ø FAX: _____

SPECIFIC ISSUE: Seniors + Disabled

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#29

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

Tough Choices call for action
viewers call the revenue committee chair
phil Barnhart (503) 986-1411
in support of H.B. 2535 Malt Beverage Reciprocity Act.
at 10.1 increase to frozen ^{30yr} 3/4 penny beer tax
bring \$60 million Annually to State General Fund

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#30

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Mental Health

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Sue Waite

ADDRESS: 7205 SE 68th Ave

CITY/STATE/ZIP: Portland, OR 97206

PHONE: DAYS: 503 774-6260 EVES: 503 830-0259 cell

EMAIL: suewaite@juno.com FAX: _____

SPECIFIC ISSUE: 16 bed acute subacute facility

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#31

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Mental Health

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Jeanne Robertson

ADDRESS: 3914 NE Laurelhurst Pl

CITY/STATE/ZIP: Portland, OR 97232

PHONE: DAYS: 503-232-3441 EVES:

EMAIL: jliz711@hotmail.com FAX:

SPECIFIC ISSUE: Mental health & substance
abuse funding

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#32

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Multnomah County Base Outreach Team

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Anthony Handy

ADDRESS: 1427 SE 182nd Ave

CITY/STATE/ZIP: Portland Oregon, 97233

PHONE: DAYS (503) 761-6006 EVES (503) 761-8012

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: What the program has done
for me

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#33

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 8-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Multnomah County Base outreach team

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: NATHAN L MATHEWS

ADDRESS: _____

CITY/STATE/ZIP: Portland Oregon 97233

PHONE: DAYS: (503) 761-6006 EVES: (503) 761-8012

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: what the program has offered

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#39

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: MAY 22 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: SUPPORT OF TOUCHSTONE

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: GARET JOEL CEDROSE

ADDRESS: 2403 N-EMERSON ST.

CITY/STATE/ZIP: PORTLAND, OREGON 97214

PHONE: DAYS: 503 225 9100 EVES: 503 289 1675

EMAIL: GARETJOEL@MSH.COM FAX: _____

SPECIFIC ISSUE: FUNDING TOUCHSTONE AT
CURRENT LEVELS IS AN INVESTMENT

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

NOT
HERE
Spoke

#35

Molly Chun / Fankion Elementary PRB

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: School Based Health Clinics Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Debra Peterson Principal

ADDRESS: Roosevelt High School

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: fund clinics for one more year

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

NOT HERE
Molly Cline spoke
for him

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: MAY 22, 07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone cuts

FOR: AGAINST: X THE ABOVE AGENDA ITEM

NAME: James Brannon

ADDRESS: 620 N. Fremont

CITY/STATE/ZIP: Portland, OR 97227

PHONE: DAYS: 503-916-6171 EVES:

EMAIL: jbrannon@pds.k12.or.us FAX: 503-916-2611

SPECIFIC ISSUE: Budget cut for the Touchstone
program

WRITTEN TESTIMONY: To maintain the current
support and funding for the the Touchstone
Program

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

NOT HERE - Molly Cline
SPOKE FOR HIM

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

This person
needs to
speak soon.
He has a mtg

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: June May 22, 07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Budget Cuts!

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Larry D. Dashiell

ADDRESS: 5505 SW 23rd

CITY/STATE/ZIP: Portland, Oregon 97239

PHONE: DAYS: 503-916-5676

EVES: _____

EMAIL: ldashiell@pp5.K12-OR.US

FAX: _____

SPECIFIC ISSUE: Robert Gray Middle School needs the program
in region one.

WRITTEN TESTIMONY: This 06/07 School year at Robert Gray Middle
School, our touchstone advocate ^{has} worked with 37 families from our
student population of 461 students. Some of our families represented by a
number of students who were not the only child in the family. At Robert Gray
~~we~~ we have our student support team that meets every Monday from
10:30 until 11:45. Mrs. Mangon attends these meetings to assist and helping
with student needs.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#36

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

*This person
needs to
speak up.
She has a
mtg.*

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone (Save Touchstone)

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Christine McHone, Earl Boyles Elementary School
Counselor

ADDRESS: 10822 SE Bush

CITY/STATE/ZIP: Portland, OR 97266

PHONE: DAYS: 503-256-6554

EVES: _____

EMAIL: Christine_mchone@x8109
ddouglas.R12.or.us

FAX: _____

SPECIFIC ISSUE: I would like to share the value of the
Touchstone program for the students at Earl Boyles
Elementary.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#37

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: SHERRIFF River Patrol

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jim Butler

ADDRESS: 9360 SW 190th

CITY/STATE/ZIP: Portland OR 97236

PHONE: _____ DAYS: 503-781-7841 EVES: _____

EMAIL: JButler39@netzero.NET FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Nb

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#38

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: CBS (COMMUN. BASED SERVICES)

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: BUCK CLARK

ADDRESS: 1411 NE 16th Ave. Apt. 105

CITY/STATE/ZIP: PORTLAND OR 97232

PHONE: DAYS: 503-416-1759 EVES: 503-287-4412

EMAIL: buck@spkinton.com FAX: _____

SPECIFIC ISSUE: continued funding for CBS

WRITTEN TESTIMONY: yes

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



CareOregon

Testimony of Buck Clarke
May 22, 2007

For the record, my name is Buck Clarke and I am here to ask, plead even, for Multnomah County to continue funding of the Community Based Services Outreach Team (which is now called the Addiction Services Outreach Team).

I work for CareOregon, which is a Medicaid managed care health plan specializing in care for low income Oregonians under the Oregon Health Plan. Founded in 1993 as a collaborative effort by public and private health care providers, we are a nonprofit organization with approximately 95,000 members across the state. Over half of our members reside in Multnomah County.

My job title with CareOregon is Care Support Coordinator Behavioral Health. That basically means that I case manage, or help support members who have a hard time getting their health needs met because of some type of behavioral health issue.

CareOregon believes in a holistic approach to health care, and as a result we partner with many different community agencies to broaden the support services available to our members. One of those partners is Community Based Services (CBS). This team works with people who are amongst the neediest of the needy, meaning they have multiple issues, and are some of the highest utilizers of services. This is a very challenging population to manage and definitely require a multi-disciplinary approach.

I can tell you of one CareOregon member that we have been working with for several years, and that I have worked with for the two plus years that I have been with the company. Over the years, CareOregon has spent tens of thousands of dollars on this person, a great deal of that money being for emergency room visits. This person was homeless and would often use the ER as a form of socialization. I know of one instance when this individual flagged down an ambulance and asked to be transported to an emergency room as if it were a taxi service.

This person's life has changed dramatically over the past year or so since the CBS team became involved. During that time this person has completed a residential alcohol and drug treatment program, is currently in a stable living environment and ER visits have been greatly reduced. The CBS team is currently working on a care plan for this

individual that would include a supported work program, appropriate socialization venues and ongoing mental health/chemical dependency treatment.

I can pretty much guarantee that if the CBS team is no longer involved with this individual it won't be long before their old behavior resurfaces, including living on the street, hanging around the bus mall, using drugs, and making a nuisance. And, of course, once again using a lot of funds.

I don't know all the funding details but, based on my experience, I would make an educated guess that this team saves the system as a whole a good deal more than it costs to fund them. Think of the person I just described, and how many people just like that are in our prison system instead of having access to services provided by CBS. Funding CBS will keep Multnomah County committed to making a safe, clean environment for families and businesses to continue to thrive.

Thank you for your time.

503-416-1759

503-416-1484 Fax

clarkeb@careoregon.org

#39

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Budget: Domestic Violence

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Herman M. Frankel, MD

ADDRESS: 3310 NW Savier

CITY/STATE/ZIP: Portland OR 97210-1937

PHONE: DAYS: 503-227-1860 EVES: 503-227-4892

EMAIL: frankelh@earthlink.net FAX:

SPECIFIC ISSUE: Coordinated Community Response to DV

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#40

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Fully fund Touchstone

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Nicole Jones

ADDRESS: homeless

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: none

EVES: none

EMAIL: none

FAX: _____

SPECIFIC ISSUE: to fully fund Touchstone
program.

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#411

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone fundng

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Hannah Ferber

ADDRESS: 1339 SE 50th Ave

CITY/STATE/ZIP: Portland, OR 97215

PHONE: _____ DAYS: 503 734-7332 EVES: 503 210-7372

EMAIL: hannahferber@yahoo.com FAX: _____

SPECIFIC ISSUE: proposed cut to Touchstone Program

WRITTEN TESTIMONY: I am a coordinator of a school-based mentoring program. I highly value the role of the Touchstone staff in connecting their students to resources such as my program.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#42

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: River Patrol Budget

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Nancy Dale

ADDRESS: 3805 NE 2nd St.

CITY/STATE/ZIP: Gresham, OR.

PHONE: _____ DAYS: 503-666-8762 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: We need the river patrol to protect boating public & maintain safety/rules on the Columbia/Willamette Rivers

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#43

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Community Based Service Team

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Heather Donlery

ADDRESS: 475 NW Flisan

CITY/STATE/ZIP: Portland OR 97209

PHONE: _____ DAYS: 503 946 5038

EVES: _____

EMAIL: heatherdonlery@yahoo

FAX: _____

SPECIFIC ISSUE: Budget Cuts Concerning Community Based Service

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#49

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

proposed funding cut of addiction services

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Arlene Shine

ADDRESS: 18001 SE Clinton St

CITY/STATE/ZIP: Gresham OR

PHONE: _____ DAYS: 503 222 6484 EVES: 503 669 6425

EMAIL: ArleneS@ddaoforegon.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#45

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Community Based Services Outreach Team

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Madeleine Brown MSW

ADDRESS: 2801 N Gantenbein (Emanuel Hospital)

CITY/STATE/ZIP: Portland OR

PHONE: DAYS (503) 413-4002

EVE: (503) 253-0727

EMAIL: mbrown@lhs.org

FAX: _____

SPECIFIC ISSUE: Continuing chemical dependency outreach

WRITTEN TESTIMONY: The savings in money & human
life which this team sustains is inestimable!

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#46

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Mult Co. Comm Base Service Outreach Team

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Darryll White

ADDRESS: 1427 SE 182nd

CITY/STATE/ZIP: Portland, Ore

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: To keep the funding going.

WRITTEN TESTIMONY: That this program has helped me to clean up my life. Put me on the road to a better life. Help me get treatment and how Larry Turner has talked to the right people to help me with housing and with food.

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#47

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: C.B.S. Team

FOR: 4 AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: David & Sweeney

ADDRESS: City team (Homeless)

CITY/STATE/ZIP: Portland

PHONE: _____ DAYS: _____

EYES: ☒

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: help me out with sheater, clowthing.
Food Vachers For meascine

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#48

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: TouchStone

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: ZORALIE ANDERSON

ADDRESS: 6705 SE 57th Ave

CITY/STATE/ZIP: PORT OR 97206

PHONE: _____ DAYS: 558 1215

EVES: 771-4373

EMAIL: Zoralie19@aol.com

FAX: _____

SPECIFIC ISSUE: Fully funding Touchstone program

WRITTEN TESTIMONY: Touchstone provides Family empowerment support and unity in the families neighborhood. It helps families stay together in more ways by working through difficult times. Touchstone also provides resources to families that would not get help from anywhere else. SE Portland has had no programs and this will be

IF YOU WISH TO ADDRESS THE BOARD:

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

a last straw for many families.

#498

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Lucinda Tate

ADDRESS: 6933 N Williams Ave

CITY/STATE/ZIP: Port OR 97217

PHONE: _____ DAYS: 971 244 8356 EVES: 503 283 3477

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Touchstone program returned

WRITTEN TESTIMONY: No

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

50

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Mult Co Alcohol & Drug Eval Specialist
out Reach Team

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Tammie Jones

ADDRESS: 5011 NE 30th

CITY/STATE/ZIP: OR 97211

PHONE: DAYS: 503 988 4419

EVES: 503 288 2257

EMAIL: Tammie-K.Jones@OD.State.OR.US

FAX:

SPECIFIC ISSUE: Funding for ADIS Out Reach team

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#51

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: EAST COUNTY TEEN HEALTH CLINIC

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Glenna Hayes

ADDRESS: 229 SE 181st Av

CITY/STATE/ZIP: ~~Portland~~ Gresham, OR 97229

PHONE: _____ DAYS: 503-939-2839 EVES: _____

EMAIL: gahportland@yahoo.com FAX: _____

SPECIFIC ISSUE: please continue financial support for the EAST CO TEEN HEALTH CLINIC

WRITTEN TESTIMONY: East County Caring Community and New Avenues For Youth have identified the ^{cause} Teen Clinic in Gresham as a vital service for youth in East County. An especially vulnerable group - homeless youth, utilize this clinic for essential services that are not available elsewhere in East Co.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

52

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Drug and alcohol program not to end

FOR: / AGAINST: THE ABOVE AGENDA ITEM

NAME: Wallace Moreland

ADDRESS: 9501 sutherland RD

CITY/STATE/ZIP: Portland OR

PHONE: DAYS: 503 281-1604 EVES:

EMAIL: FAX:

SPECIFIC ISSUE: Not to close the program

WRITTEN TESTIMONY: When I need help being
Directed to treatment programs after
I got out of the ^{Hospital} ~~program~~, I was helped
clothed and fed and was given Resources
that I needed I was given all of the above

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#53

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: MAY 22, 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: MULTNOMAH Cty Mental Health & ADDICTIONS services

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Gambie Williams

ADDRESS: 2631 N MISSISSIPPI

CITY/STATE/ZIP: PORTLAND, OR 97227

PHONE: DAYS: 335-0855 EVES:

EMAIL: wgambie@hotmail.com FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#59

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Barbara J. Letcher

ADDRESS: 4215 NE 57th Ave.

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: 503-916-6322 EVES: 503-282-4814

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Continue supporting Touchstone

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

*****This form is a public record*****

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Mult. Co. Social Services (Marilyn Fox)

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Gina Hatcher

ADDRESS: 9401 NE Sunderland Rd

CITY/STATE/ZIP: Portland, OR 97211

PHONE: DAYS: 503-281-1604 EVES: 503-281-1604

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#56

HE SAID
HE WANTS
TO TESTIFY

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: MULT. CO. SOCIAL SERVICES (Marilyn Fox)

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: JACK W O'CONNOR

ADDRESS: 9401 SUNDERLAND

CITY/STATE/ZIP: PORTLAND OR 97211

PHONE: DAYS: 503-281-1607 EVES: SAME

EMAIL: — FAX: —

SPECIFIC ISSUE: THEIR SERVICES HAS HELP ME GET OFF
THE STREETS & MAKE A BETTER LIFE FOR MYSELF + OTHERS

WRITTEN TESTIMONY: MARILYN FOX + BETTY HAVE GAVE ME
MORIAL suport AND helped me get IN HOOPER
+ STAY sober. Plus give me bus TICKET TO FIND
work.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#57

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: School Health Based Center

FOR: ✓ ^{Keeping it} AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Laura Casey

ADDRESS: 2015 SW Pendleton St

CITY/STATE/ZIP: Portland OR 97239

PHONE: DAYS: 503 256 6504 EVES: ⁵⁰³ 248 3586

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: School Based Health Centers

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#58

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Anti Poverty Alternative Budget Offer

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Kristin Walker

ADDRESS: 1808 NW Irving

CITY/STATE/ZIP: Portland OR

PHONE: DAYS: 503 228-4335

EVES: 503 233 2078

EMAIL: kwallen@friendlyhouseinc.org

FAX: 503 228-0359

SPECIFIC ISSUE: Support for Alternative Budget Offer for anti-poverty programs -

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#59

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone

FOR: ✓ AGAINST: THE ABOVE AGENDA ITEM

NAME: Jane Fielding / Sitton Elementary

ADDRESS: 9930 N Smith

CITY/STATE/ZIP: Portland, OR 97203

PHONE: DAYS: 503-916-6277 EVES:

EMAIL: FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY: Touchstone provides largely "invisible" services. However the damage done to families, should Touchstone disappear, will be obvious and result in enormous cost to children, families, and the county.

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

60

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-22

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: River Patd unit

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jess Hiptman for Richard Rich

ADDRESS: PO Box 66272

CITY/STATE/ZIP: portland or 97290

PHONE: _____ DAYS: 505-497 8922 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Please pull me
yellow sheet — Not
testifying



**PORTLAND
IMPACT**

A Community Of Support

SUSAN STOLTENBERG
Executive Director

4610 SE Belmont St.
Portland, OR 97215
p.(503) 988-3660 ext. 22714
f. (503) 988-3261
sstoltenberg@portlandimpact.org

Thanks



www.portlandimpact.org

OUR MISSION: To help people achieve and maintain self-sufficiency and to prevent and alleviate the effects of poverty.

HAD TO LEAVE

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/22/07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Scaled Program Offer #25150B

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Susan Stoltenberg

ADDRESS: 4610 SE Belmont

CITY/STATE/ZIP: Portland, OR 97215

PHONE: _____ DAYS: 988-3660 EVES: 998-0137

EMAIL: sstoltenberg@portlandimpact.org FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Written
Only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone / Free Clinics

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Meghan Delwisch

ADDRESS: 1112 NW 15th St B212

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: _____ DAYS: 503 916-5686 EVES: 503 667-1732

EMAIL: mdelwisch@pps.k12.or.us FAX: 503 916-2625

SPECIFIC ISSUE: Cutting Touchstone and Closing
Free Clinics

WRITTEN TESTIMONY: _____

Attached

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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When I recently heard of the plan to cut the Touchstone program and close free clinics I was deeply concerned. I am a second grade teacher in a Northeast Portland school and these programs have deeply impacted the lives of the students and parents I work with. Families who have desperately needed help have been able to access programs and resources through Touchstone and the free clinics, that they may not have been able to access otherwise. In the eight years that I have been teaching, I have seen remarkable things from the Touchstone program at my school. The social workers that have been placed in the building have had a wonderful rapport with the community and have supported students and families that are in need. The Touchstone coordinators have served as a liaison matching families with resources and showing parents how to access services that they qualify for. The Touchstone program has connected children with counseling services and provided everything from mentors and shoes to bus passes and electricity.

I strongly believe that in today's society, our public schools offer the most accessible way for real change to occur. There are families in our community with deep needs and these needs are shown in our schools. As a county we can discover these needs and offer hope, but we cannot do that if we cut Touchstone and close the free clinics.

Meghan Delwisch
1112 NW 15th Street B212
Gresham, Oregon 97030
503 667-1732

Written
Only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone funding (keeping it)
FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Nan Evans

ADDRESS: 5950 NE 52nd

CITY/STATE/ZIP: Portland OR 97218

PHONE: _____ DAYS: 503.740.5369 EVES: _____

EMAIL: Nevan@pps.k12.or.us FAX: _____

SPECIFIC ISSUE: Providing public schools with personnel and resources to assist dis advantaged.

WRITTEN TESTIMONY: Who do I get prompt, compassionate assistance from when a child needs a trusting and trustworthy confidante? Who will take them to get basic services (shoes, haircuts, etc). Who will form a bond to empower and protect

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these children and families so that they may be kept from falling head long into the social services quagmire. Torchstone has been a successful program in this manner.

DON'T CUT TOUCHSTONE FUNDS!!!

written
only

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 22, 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: TOUCHSTONE FUNDING CUT

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Joy JAQUILLARD

ADDRESS: 2440 NE 25th Ave

CITY/STATE/ZIP: Portland, OR 97212-4836

PHONE: DAYS: 503.916.5686 EVES: 503.288.7945

EMAIL: joyjaq@pps.k12.or.us FAX: _____

SPECIFIC ISSUE: FUNDING OF TOUCHSTONE

WRITTEN TESTIMONY: The work Tyrone (Touchstone) has done with students in my class ~~he~~ will have a direct impact on public safety. He has provided anger management classes for a family in which the daughter, a fifth grader, ~~he~~ threatened to shove a screw driver down the throat of another girl because of a boy. (That was one of many outbursts.) He helped the family of an outcast student deal with the odor problem that was making him an outcast. How many

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school shootings have involved outcasts, or "loners"? He has ~~been~~ worked consistently with a student with severe emotional and behavioral difficulties and who lacks family support. All of

These kids are about to become teenagers. All of them are now ~~now~~ better prepared to handle the pressures of the teen world because of the work Touchstone has done to help ground them.

In addition to the future effects of Touchstone's work, Tyrone has helped me find my way with a classroom of strong personalities. I'm not sure my classroom would have functioned without him. It just makes sense to have social workers in the schools so we

can identify problems early + get help while it will still do some good.

1. Written
only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 22, 07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Against Goucherstone Living Funding

FOR: _____ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Catherine Kittams

ADDRESS: MEBO

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503-257-1732 EVES: _____

EMAIL: C.Kittams@pps.k12.or.us FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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05/21/2007

I am a school nurse and have worked with Touchstone for the last several years, first in NE Portland and now in SW Portland. In my current assignment at Robert Gray I have collaborated with the assigned Touchstone case-manager on a variety of students throughout the school year.

Our case-manager is able to do home visits to assess situations that impact student's ability to learn at school. Many people are unaware of the pockets of low-income neighborhoods in SW Portland. Although we are not a Title 1 school, many of our students are living in subsidized housing and dealing with issues that are unique to families living in situations of poverty. Touchstone is a safety net that can connect families to services to assist in areas of rent assistance, health insurance (OHP) referral and student advocacy.

Our Touchstone case-manger actively engages students and families in the community as well as at school. She monitors school success/ failures and attendance of her assigned students. She collaborates with the school and families to offer resources to help the student and families overcome barriers that are preventing school

Touchstone is a unique agency that offers services that are not provided by the school district. They can offer financial assistance to provide food, clothing and gifts during holidays. They also have empowered parents by offering parenting classes and working through the challenges of parenting adolescents. It would do a grave disservice to cut the Touchstone Program from Robert Gray and it's feeder schools.

Written
Only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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This form is a public record

MEETING DATE: May 22, 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Louise Marandas

ADDRESS: 17950 Royce Way

CITY/STATE/ZIP: Lake Oswego, OR 97034

PHONE: DAYS: 503 916-5676

EVES: 503 638-7322

EMAIL: lmarandas@pps.k12.or.us

FAX: 503 916 2629

SPECIFIC ISSUE: The value of Touchstone services
at Robert Gray

WRITTEN TESTIMONY: Over the past 7 years that I have worked at Robert Gray I have seen the important and valuable work that Touchstone has done to assist students and families in need. Over Touchstone staff helps families with basic needs (food, shelter, clothing, health) 2) Help students by monitoring attendance, facilitating communication between home and school for struggling students. We have many families in need in the Robert Gray area. Without

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Touchstone these families will experience more homeless
ness, lack of basic needs. This will cause more students
to struggle in school. →

Touchstone is the only service provider to help with these issues.

Touchstone is critical to Robert Gray!

Written
Only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: MARTHA CONLON ROBECK

ADDRESS: 4024 SW Westdale Dr

CITY/STATE/ZIP: Portland, OR 97221

PHONE: DAYS: _____

EVES: 503 297-2209

EMAIL: m.robeck@comcast.net

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: A community is only as strong as it's weakest citizens. Touchstone is a program that helps our weakest citizens. Without the Touchstone workers in the schools many of the families and especially the children will go without vital services.

Connecting families with health ^{options,} ~~comm~~ rent assistance, gifts a christmas, eye glasses. Keep our community strong by fully funding Touchstone so that our most vulnerable citizen are supported.

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: May 22, 07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Program

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Barbara Sandhorst

ADDRESS: Silton Elementary

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 916-6277 EVES:

EMAIL: bsandhorst@pps.k12.or.us FAX:

SPECIFIC ISSUE: Touchstone program in PPS

WRITTEN TESTIMONY: This program can be

critical for kids who often fall

between the crack of other school &

community efforts. Being on site is im-

portant for many families to feel comfortable

and to logistically access services.

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WRITTEN ONLY

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touch Tone

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Bridget Smith

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Touch tone is a program that needs to remain in PPS. Many of the families that we work with need support, and the school does not necessarily meet them. Touch tone fills the hole that the family + school cannot fix.

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* Written
Only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: 05.22.07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Cuts

FOR: OK AGAINST: L THE ABOVE AGENDA ITEM

NAME: Brandy Templeton

ADDRESS: 10903 SW Glenbrook Ct.

CITY/STATE/ZIP: Wilsonville, OR 97070

PHONE: 503 916 5676

DAYS: 503 916 5676

EVES: 503 381 0944

EMAIL: brandy-templeton@hotmail.com

FAX: 503 916 2629

SPECIFIC ISSUE: Need for touchstone in our schools

WRITTEN TESTIMONY: if it weren't for the program in our school, I don't know what I'd do. I refer so many families to the touchstone program. if it weren't for the program, I don't know what they would do. it's reliable, needed, and consistent.

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written
ONLY

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MEETING DATE: May 22, 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Budget Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Michael J. Wahl

ADDRESS: 1330 NE 26th Ave, Apt. #2

CITY/STATE/ZIP: PRX, OR 97232

PHONE: DAYS: 503 284 0996

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: I want to see Touchstone active at
Robert Gray Middle School

WRITTEN TESTIMONY: I am a fellow "social worker" for
LifeWorks NW. The support and services that Touchstone
provides the student population and their families
alleviates the burden placed on my own resources.
Touchstone provides crucial family support in the shape

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and academic support.

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written
only

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MEETING DATE: May 22, 2007

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone Cuts

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Dan Zelazek

ADDRESS: 5505 SW 23rd

CITY/STATE/ZIP: Portland OR 97239

PHONE: _____ DAYS: 503-916-5676

EVES: _____

EMAIL: dzelazek@ps.k12.or.us

FAX: 503-916-2629

SPECIFIC ISSUE: Family Support/Education at Robert Gray Middle School

WRITTEN TESTIMONY: touchstone is a needed service in our school. Many families have been helped by touchstone and the services provided. the main services that I have seen has been positive parenting skills and financial support.

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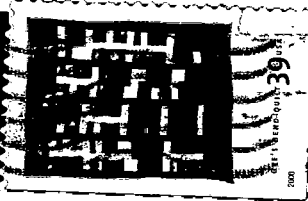


HUMAN RIGHTS

Lisa Manning
7063 N Wellesley Ave
Portland, OR 97203-4700

PORTLAND OR 972

21 MAY 2007 PM 3 T



Multnomah County Commissioners
501 SE. Hawthorne Blvd. Suite 600
Portland, Oregon 97214

97214+3322



Keep The
Touchstone
Program!

Touchstone

- Touchstone brings in over \$390,000 of in-kind contributions to schools each year.
- 90% of kids improve their attendance after receiving Touchstone services
- Touchstone reaches more communities of color than any other County program
- Nearly 85% of children connected to Touchstone services live in poverty

Touchstone matters to me because: many of my students
have benefited immensely from their
services! Please invest now in children
it is much more economical!!!

From: Lisa Manning (elem. teacher)

Keep The Touchstone Program!

Touchstone Supporters
of Multnomah County

stamp

Multnomah County Commissioners
501 SE Hawthorne Blvd, suite 600
Portland, OR 97214

Touchstone highlights what a family is doing well and utilizes those strengths to remove individual barriers that impact children's learning or interrupt school attendance. Obstacles such as family violence, housing, poverty-related issues, mental health concerns, and ineffective social skills.

Touchstone keeps kids in school!

mail DELIVERED 5.22.07

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5-22-07

SUBJECT: Multnomah County 2007-2008 Budget

SPECIFIC BUDGET TOPIC: Touchstone

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Lynne Shlom-Ferguson, Arleeda Schl

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: FUND Touchstone! Keep it in schools

WRITTEN TESTIMONY: _____

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Letter of Support for Multnomah County Community Based Services Team.

COPY

To: Mayor Tom Potter
Commissioner Erik Sten
Commissioner Dan Salzman
Commissioner Randy Leonard

Dear Mayor and Commissioners:

On behalf of the Russian Speaking Youth Leadership Conference I am writing to express our organization's support for Pavel Yuzko and Multnomah County Community Based Services Team.

According to the Office of Refugee Resettlement, Oregon, although the 29th largest state by population, is 11th largest in refugee acceptance. While prior to 1988 the majority of refugees were from South East Asia, since that time, 55% of all refugees to Oregon have come from the former USSR. Since 1989 Russian-speaking population has grown to be the third-largest immigrant group in Oregon. The number of Oregon state's residents primarily from Russia and Ukraine tripled during the last decade, from 23, 000 in 1990 to over 80, 000 today. Approximately 90% of Oregon's refugees from former USSR are Evangelical Christians (Pentecostal, Baptist and Seventh Day Adventist). Unlike many refugee populations, this group contains a fairly high proportion of the elderly. Also, approximately 1/3 of this population is under 21.

Community based Services Team plays a crucial role in educating immigrant population in Mental Health and addiction issues and provides services that are designed for specific immigrant communities. These services are very important for Slavic community as they focus on crisis prevention and recovery.

I have a great experience working with Pavel Yuzko in order to educate Russian-speaking community about Mental Health services and prevent high dropout rate among immigrant students. We have been providing mutual presentations in schools and churches and organizing Annual Russian Speaking Youth Leadership Conferences. During this time Pavel showed high level of professionalism in counseling multicultural bilingual families and students at-risk.

I am very glad to have the opportunity to describe Pavel's long-term involvement with the Russian Speaking Youth Leadership Conference. The conference is coordinated annually through a fifteen person planning committee composed of representatives from the participating school districts, government agencies and community-based organizations. Thirty high schools from throughout the metro area and the Mid-Willamette Valley sent almost 400 students to the conference. The Conference is very popular among students, and the students plan presentations and competitions months before the day of the Conference. We found that this program was very helpful in lowering the dropout rate, promoting a career development focus and explaining to the immigrant students their opportunities and rights in schools and their new homeland in general.

The students eagerly embrace the Conference as a fun and creative outlet, a great opportunity for recognition that creates an aspiration to succeed.

COPY

Pavel was involved in this project since its early stages, when he volunteered to help. Mr. Yuzko ended up contributing so much more to the Conference, and worked with us since then. Since the start of his involvement he helped to plan the Conference at the organizing committee meetings. Over the years of involvement with us he showed great creativity and originality from designing the program for the Conference, to leading workshop sessions and events.

Being able to accomplish such input was possible through his vision, commitment and sustained effort. I wish we had more people like Pavel, devoted to promoting education opportunities and values.

If more information is needed, please call me at my home or at my office at Roosevelt H.S.

Sincerely,

Vadim Riskin,
Chair of the Russian Speaking Youth Leadership Conference,
503-252-3366 (home)
503-916-2000 ext. 4936 (work)

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If more information is needed, please call me at my home or at my office at Roosevelt H.S.

Sincerely,

Vadim Riskin,
Chair of the Russian Speaking Youth Leadership Conference,
503-252-3366 (home)
503-916-2000 ext. 4936 (work)

Letter of Support for Multnomah County Community Based Services Team.

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To: Mayor Tom Potter
Commissioner Erik Sten
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Dear Mayor and Commissioners:

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Mr. Yuzko has been a consistent and valuable support to this youth. His involvement has helped me to better serve this youth as he has helped to minimize a cultural gap. I believe Mr. Yuzko's position is vital as this youth is only one of many who have undoubtedly been significantly impacted by his services.

Please consider the major loss to numerous people if Mr. Yuzko's position is discontinued. My hope is to see him continue to be employed in his current capacity.

Thank you for your time and consideration in this matter. Feel free to contact me at (503) 622-3145 if I can be of any further assistance.

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I am writing on behalf of Pavel Yuzko, Health Educator with the Multnomah County Mental Health and Addiction Services Division. I am a Case Manager at Son Village with Youth Guidance Association. I have worked with Mr. Yuzko for approximately two and a half years as he has mentored a youth in our program who came to the United States from Russia.

Mr. Yuzko has been a consistent and valuable support to this youth. His involvement has helped me to better serve this youth as he has helped to minimize a cultural gap. I believe Mr. Yuzko's position is vital as this youth is only one of many who have undoubtedly been significantly impacted by his services.

Please consider the major loss to numerous people if Mr. Yuzko's position is discontinued. My hope is to see him continue to be employed in his current capacity.

Thank you for your time and consideration in this matter. Feel free to contact me at (503) 622-3145 if I can be of any further assistance.

Sincerely,

Brenda Stubblefield
Son Village Case Manager

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MULTNOMAH COUNTY OREGON

Detention Center/Corrections Health

1120 SW 3rd, 4th floor
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(503) 988-3976 Phone
(503) 988-3975 Fax

May 21, 2007

Re: Pavel Yuzko

To whom it may concern

Pavel Yuzko has been an important aid to us in corrections Health for the many years that he has worked with our program assisting us in the care of our diverse clientele, particularly those of Russian origin. I would strongly support the continuation of the programs that allow him to serve with us in this difficult environment to this very needed group of individuals

James E. Bane, M.D.
Medical Director, Corrections Health
Multnomah County Health Department



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5-3-04

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With positive gratitude
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Slavic Coalition of Oregon

advocacy - leadership - cultural awareness

May 7, 2007

Dear Mayor Potter,

I am writing on behalf of the members of the Slavic Coalition of Oregon, a community-based advocacy group representing Eastern European immigrants. Our community numbers about 75,000 in the Portland metro area. Our Coalition members are business owners, pastors, social workers, agency representatives and other known community leaders. In its advisory role, the Slavic Coalition has been an important link between the service providers and Slavic community needs..

We have learned that this is a time of reorganization in the Multnomah County Department of Human Services. Many positions are being eliminated to cut costs. We are aware that Pavel Yuzko's position on the Community based Services Team is not in the County budget. We would like to stress how important his work is for the Eastern European community.

Here are some of Pavel's valuable and needed responsibilities as Health Educator/Slavic Community Liaison:

- Provide education, information and referral regarding mental health issues,
- Work with Russian-speaking and Eastern European clients in custody (including MCDS, Inverness jail and Juvenile Detention.)
- Work with Community Court, courthouse, and treatment facilities to support clients, and facilitate aftercare.
- Support and advocate for families in crisis (with school, community, and mental health, etc)
- Continued community building, with all organizations, in particular working with Slavic Coalition.

If Pavel's role is eliminated, there would be no one to provide these important services. His bilingual and bicultural skills provide Multnomah County an essential link to our community and benefit our population. We are very distressed that his position may be lost, our community is already underserved. We ask that you consider the gravity of this action and that you decide to continue this position.

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Anya Valsamakis and Ihor Levkiv
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Gresham, OR 97030
(503) 491-7687



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I'm a psych nurse at the Justice Center. My position is a unique one, I depend on others in the community for help with our acutely mentally ill inmates. We have inmates in our custody that are not only mentally ill, but also have language and cultural barriers to overcome.

I depend on the Health Educators to assist with language and culture. Many times the Health Educators were able to gain an inmates confidence in the correctional setting so that we were able to evaluate and administer psychiatric medications. The Health Educators also follow inmates in the community upon their release from custody to ensure they have housing and Mental health care.

Please reconsider the Health Educators positions for Multnomah County.

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Commissioners, I recently received an email from Pavel Yuzko.

Mr. Yuzko let me know that the positions for Health educators for Multnomah County were in danger of being cut.

I'm a psych nurse at the Justice Center. My position is a unique one, I depend on others in the community for help with our acutely mentally ill inmates. We have inmates in our custody that are not only mentally ill, but also have language and cultural barriers to overcome.

I depend on the Health Educators to assist with language and culture. Many times the Health Educators were able to gain an inmates confidence in the correctional setting so that we were able to evaluate and administer psychiatric medications. The Health Educators also follow inmates in the community upon their release from custody to ensure they have housing and Mental health care.

Please reconsider the Health Educators positions for Multnomah County.

Thank-you

Judy Ford RN CCHP