

MULTNOMAH COUNTY CONTRACT APPROVAL FORM (CAF)

C-3
6-3-2010

Pre-approved Contract Boilerplate (with County Attorney signature) ☐ Attached ☐ Not Attached Contract #: 0607003
Amendment #: 4

CLASS I Based on Informal / Intermediate Procurement	CLASS II Based on Formal Procurement	CLASS III Intergovernmental Contract (IGA)
<input type="checkbox"/> Personal Services Contract	<input type="checkbox"/> Personal Services Contract	<input type="checkbox"/> Expenditure Contract
PCRB Contract <input type="checkbox"/> Goods or Services <input type="checkbox"/> Maintenance or Licensing Agreement <input type="checkbox"/> Public Works / Construction Contract <input type="checkbox"/> Architectural & Engineering Contract	PCRB Contract <input type="checkbox"/> Goods or Services <input type="checkbox"/> Maintenance or Licensing Agreement <input type="checkbox"/> Public Works / Construction Contract <input type="checkbox"/> Architectural & Engineering Contract	<input checked="" type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement
<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement	<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement	<input type="checkbox"/> INTER-DEPARTMENTAL AGREEMENT (IDA)

Department: Sheriff's Office Division/ Program: Enforcement Date: 05/18/10
Originator: Captain Jason Gates Phone: 503-255-3600 Bldg/Room: 313
Contact: Brad Lynch Phone: 503-988-4336 Bldg/Room: 503/350

Description of Contract: Amendment to extend the term of an intergovernmental agreement for patrol services of Forest Service lands.

RENEWAL: ☐ PREVIOUS CONTRACT #(S)

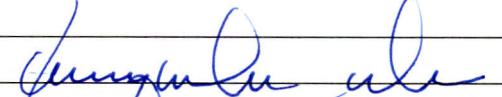
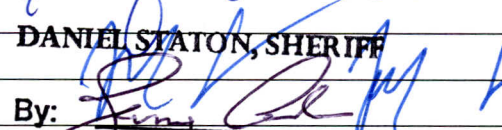
EEO Exhibit 5 required if amount over \$75k

PROCUREMENT EXEMPTION OR CITATION # 46-0430(1)(f) ISSUE DATE: EFFECTIVE DATE: END DATE:

CONTRACTOR IS: ☐ MBE ☐ WBE ☐ ESB ☐ QRF State Cert# _____ or ☐ Self Cert ☐ Non-Profit ☐ N/A (Check all boxes that apply)

Contractor	USDA, Forest Service		Remittance address (if different)	
Address	16400 Champion Way			
City/State	Sandy, OR		Payment Schedule / Terms:	
ZIP Code	97055		<input type="checkbox"/> Lump Sum \$	<input type="checkbox"/> Due on Receipt
Phone	503-668-1789		<input type="checkbox"/> Monthly \$	<input type="checkbox"/> Net 30
			<input type="checkbox"/> Other \$	<input type="checkbox"/> Other
Contract Effective Date	06/01/06	Term Date	02/28/10	
Amendment Effect Date	03/01/10	New Term Date	02/28/11	
Original Contract Amount	\$ 30,000.00		Original PA/Requirements Amount	\$
Total Amt of Previous Amendments	\$ 99,000.00		Total Amt of Previous Amendments	\$
Amount of Amendment	\$ 36,750.00		Amount of Amendment	\$
Total Amount of Agreement \$	\$ 165,750.00		Total PA/Requirements Amount	\$

REQUIRED SIGNATURES:

Department Manager _____ DATE _____
County Attorney  _____ DATE 6/10/10
CPCA Manager **DANIEL STATON, SHERIFF** _____ DATE _____
County Chair _____ DATE _____
Sheriff **By: ** _____ DATE _____
Contract Administration **Date: 5/29/10** _____ DATE _____

COMMENTS: