



Board Clerk <boardclerk@multco.us>

urban and rural reserve testimony: PC-08-0109 messages

Scott Powell <scott.powell.pdx@gmail.com>

Mon, Apr 3, 2017 at 5:32 AM

To: boardclerk@multco.us

Hi -

We live at 7617 NW Skyline Blvd, Portland, 97229, and received a notice of public hearing. The notice is vague and refers to matter PC-08-010, but does not say what the matter involves. There is no information on the Multnomah county website about the matter.

Can you please provide information about the matter, or possibly a link?

Thank you,
Scott Powell

Board Clerk <boardclerk@multco.us>

Mon, Apr 3, 2017 at 11:03 AM

To: Scott Powell <scott.powell.pdx@gmail.com>, Michael CERBONE
<michael.cerbone@multco.us>

Mr. Powell: I will forward this to Michael Cerbone, AICP. He is the Planning Director here at Multnomah County. You can e-mail him at the email provided here, or contact him at: [503-988-0218](tel:503-988-0218)

[Quoted text hidden]

Michael CERBONE <michael.cerbone@multco.us>

Mon, Apr 3, 2017 at 11:18 AM

To: Board Clerk <boardclerk@multco.us>

Cc: Scott Powell <scott.powell.pdx@gmail.com>

Scott,

The county is readopting the Urban and Rural Reserves that were originally adopted in 2010. The original decision was appealed to the courts who identified additional findings that needed to be adopted to justify the 2010 decision. The County is proceeding with adopting supplementary findings to support the 2010 decision. Please let me know if there is a number I can call you to discuss in more detail.

Respectfully,

Michael Cerbone, AICP

Planning Director
Multnomah County
503.988.0218

<https://multco.us/landuse>



[Quoted text hidden]

Board Clerk <boardclerk@multco.us>

Mon, Apr 3, 2017 at 1:01 PM

To: Michael CERBONE <michael.cerbone@multco.us>

Let me know how you want the calls handled. I just got another, so I read him this message, and he said he still doesn't understand. So I gave him your number. Also, Michael, please send me what you want Noticed. If you have noticed on your site, I should notice on the Commissioners' website too.

Lyn

[Quoted text hidden]

Board Clerk <boardclerk@multco.us>

Mon, Apr 3, 2017 at 1:01 PM

To: BAKER Marina <marina.baker@multco.us>

he put my e-mail and phone in his Notice!!!

[Quoted text hidden]

Marina BAKER <marina.baker@multco.us>

Mon, Apr 3, 2017 at 1:03 PM

To: Board Clerk <boardclerk@multco.us>, Lynda Grow <lynda.grow@multco.us>

What!?

[Quoted text hidden]

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Marina Baker, Assistant Board Clerk
Multnomah County Commissioners
501 SE Hawthorne Blvd., Ste. 600
Portland, OR 97214-3587
I/O: 503/600

Phone & Voice Mail: 503-988-3277

View our Agenda and Board Packets at:

Board Agenda & Packets

Michael CERBONE <michael.cerbone@multco.us>
To: Board Clerk <boardclerk@multco.us>

Mon, Apr 3, 2017 at 1:15 PM

Lynda,

I will forward the notice for you in a moment. Please just send people my way and I will answer their questions.

MC

Michael Cerbone, AICP
Planning Director
Multnomah County
503.988.0218

<https://multco.us/landuse>



On Mon, Apr 3, 2017 at 1:01 PM, Board Clerk <boardclerk@multco.us> wrote:
[Quoted text hidden]

Board Clerk <boardclerk@multco.us>
To: Michael CERBONE <michael.cerbone@multco.us>

Wed, Apr 5, 2017 at 3:34 PM

thanks, Michael!
[Quoted text hidden]

Board Clerk <boardclerk@multco.us>
To: GROW Lynda <lynda.grow@multco.us>

Sat, Apr 22, 2017 at 1:57 PM

----- Forwarded message -----
From: **Board Clerk** <boardclerk@multco.us>
Date: Wed, Apr 5, 2017 at 3:34 PM
Subject: Re: urban and rural reserve testimony: PC-08-010

To: Michael CERBONE <michael.cerbone@multco.us>

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