



## City of Gresham

Mayor Charles J. Becker

1333 N.W. Eastman Parkway  
Gresham, Oregon 97030-3813  
(503) 618-2306  
Fax (503) 665-7692

November 4, 2004

The Honorable Diane Linn, Chair  
Multnomah County Commissioners  
501 SE Hawthorne Blvd.  
Portland, OR 97214

Dear Chair Linn and County Commissioners:

The City of Gresham is pleased to be a participant in the discussion and progress of the East County Justice Facility work group chaired by Commissioner Lonnie Roberts. The topics for discussion have touched upon many service areas and have been respectful, factual, thoughtful and productive. Although there are many issues and concerns that still need to be resolved, the most critical of these is that of funding.

As the work group moves forward, it would like assurance that there is a funding mechanism available for construction of the facility.

The City of Gresham concurs and supports the intent of the proposed County Resolution, that: the proceeds from a phased sale and/or lease of the Hansen Building, Multnomah County Correction facility in Troutdale, and funds from other county properties found to be surplus and sold, be earmarked for use toward construction of a new East county Justice facility. This facility would serve a growing population of 250,000 residents of Multnomah County. We believe this to be a wise and optimal investment of one-time money.

We are especially pleased to see our sister cities of Fairview and Troutdale have approved their own resolutions in support of the facility to be built in Gresham. The East Metro Economic Alliance, a nonprofit organization serving the communities and businesses of East County, has also submitted a letter in support of the resolution.

We ask that you consider these thoughts and approve the resolution before you this morning.

Yours truly,

Charles J. Becker  
Mayor

CJB:mac

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#1

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 11-4-04  
SUBJECT: East Multnomah County Justice Center

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM  
NAME: Jacqueline McIntire, Councilor  
ADDRESS: City of Gresham  
CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: None

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 11-4-04

SUBJECT: Court House Building in Gresham  
Rockwood District

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Ricardo Fonseca

ADDRESS: 1275 SE Barnes Rd

CITY/STATE/ZIP: Gresham OR 97080

PHONE: DAYS: 503-969-6004 EVES: 503-969-6004

EMAIL: fonseca@gte.net FAX: \_\_\_\_\_

SPECIFIC ISSUE: Court ~~House~~ house in the  
Rockwood Dist of Gresham

WRITTEN TESTIMONY: I Believe that this  
issue is a very necessary project  
that needs to happen for the  
Reason of Public Safety and bringing  
Stability for the area.

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#3

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PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 11/4/04

SUBJECT: JUSTICE FACILITY

AGENDA NUMBER OR TOPIC: R3

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: BILL WILLMES

ADDRESS: 1825 SW ROYAL AVE

CITY/STATE/ZIP: GRESHAM OR 97080

PHONE: \_\_\_\_\_ DAYS: 503-667-7809 EVES: 503-667-7809

EMAIL: WILLMES@HEVANET.COM FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#4

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: November 4, 2004

SUBJECT: East County Justice Center

AGENDA NUMBER OR TOPIC: R-3 Scheduled 9:50 AM

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Roger N. Meyer

ADDRESS: 18162 EAST BURNSIDE

CITY/STATE/ZIP: PORTLAND, OR 97233 (GRESHAM)

PHONE: DAYS: 503-358-6463 EVES: 503-666-2776

EMAIL: roger.n.meyer@earthlink.net FAX: SAME-CALL FIRST

SPECIFIC ISSUE: CONCERN ABOUT Public Participation Process For  
EAST COUNTY TASK FORCE AND REQUESTING DISTRIBUTION OF CITY OF GRESHAM'S URBAN  
RENEWAL PLAN AND PROCESS

WRITTEN TESTIMONY: \_\_\_\_\_

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#5

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 11.4.4

SUBJECT: Selling of Hansen Property for  
Justice Center

AGENDA NUMBER OR TOPIC: Justice Center East

FOR: X AGAINST: X THE ABOVE AGENDA ITEM

NAME: Theresa Kumanski

ADDRESS: 117 SE 165 P.O. Box 56175

CITY/STATE/ZIP: Portland, OR 97238

PHONE: 503.256.2395 DAYS: 971.222.6196 EVES:

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: about TIF money to supplement  
Justice Center

WRITTEN TESTIMONY: \_\_\_\_\_

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**HOME**  
**CITY PROJECTS**  
Center for the Arts  
Pleasant Valley District  
Gresham Centennial  
Rockwood West-Gresham  
Public Involvement  
Urban Renewal  
Urban Renewal News  
Commission  
Advisory Committee  
FAQs  
Urban Renewal Basics  
Plans and Projects  
Russian  
Spanish  
  
Springwater Community

## City Projects

[Home](#) > [Cityprojects](#) > [Rockwood : Rockwood Plans and Projects](#)

### Rockwood Plans and Projects

Many things are happening in Rockwood-West Gresham. You can find links to plans and additional information below:

#### Plans:

- Burnside/Stark Mixed-Use Concept Plan (2002)
- PSU Industrial Lands Study (2002)
- Sandy/181st Street Study (2002)
- Rockwood Commons (2001)
- Rockwood Action Plan (1998)
- Central Rockwood Mixed-Use Plan (1995)

#### Projects:

- Gresham Homeownership Program
- Stark Street Boulevard
- Weed & Seed
- West Gresham Activities Update (11/02)
- City-Managed Initiatives in Rockwood-West Gresham (11/03)

#### Additional Information:

- Neighborhood Associations
- Rockwood Business Assistance Program
- Rockwood Demographics: A Microanalysis of Rockwood (January 2003)
- Rockwood Entrepreneurial Business Center
- OECD Distressed Area designation
- Trends Newsletter

#### News:

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#6

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 11.04.04

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: E. Co. Justice Facility

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Dina D'Nucci

ADDRESS: 17934 SE Clay

CITY/STATE/ZIP: Portland, OR 97233

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#7

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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\*\*\*This form is a public record\*\*\*

MEETING DATE: 11-9-04

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Kathie Minder

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Resolution - East Co Justice Facility  
re: selling properties

WRITTEN TESTIMONY: \_\_\_\_\_

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# Mayor's plan tackles array of social ills in Old Town

The  
Oreg.  
10-28-04

*The city will experiment with a trio of programs aimed at the crime, substance abuse and homelessness plaguing the area*

By AMY HSUAN  
THE OREGONIAN

Mayor Vera Katz says she will give the green light to three pilot projects aimed at combating drug dealing, homelessness and substance abuse in Portland's urban core.

The projects will make the neighborhood the testing ground for a nontraditional approach that extends beyond the police. The initiative includes a police street beat and extensive outreach to mentally ill and homeless people.

The mayor's proposal attempts to close a revolving door of drug-related crime in Old Town Chinatown by tackling social problems that tie up police resources.

Several initiatives are under way, and Katz says they all will be in place by January and will run for a year. If they are successful, Katz would like to see them extended citywide.

The criminal justice system has broken down with the county's inability to pay for the operation of jail beds, Katz said this week. "That's not the way to run a criminal justice system. You have to be blind not to see it."

The pilot projects will use a three-pronged approach, creating:

◆ A Neighborhood Livability Crime En-

Please see **OLD TOWN FIX**, Page D3



KATZ

Programs will expand if successful

## Old Town fix: Police intend to start walking beats in area

Continued from Page D1

forcement program that will put officers on walking beats and launch missions against common social crimes such as drug dealing and property theft. A database will be used to track repeat offenders and, with cooperation from the district attorney's office and sheriff's department, keep them from being released early.

◆ An Access pilot project, an intensive street-intervention program to help those who suffer from chronic mental health issues or substance abuse. The program will be run by Samantha Kennedy, a retired psychologist who formerly was a crime prevention coordinator for the Portland Business Alliance. Kennedy, known in the Old Town Chinatown neighborhood for her success in helping drug addicts, will be the police and neighborhood's liaison to various social service agencies.

◆ A First Response program, which will coordinate the services of multiple agencies to find long-term housing for the chronically homeless and establish a primary contact point for reporting homeless individuals and camps. It will set aside about \$20,000 for rent assistance and move-in deposits for people to move off the streets and will contract the services of JOIN, a Southeast Portland nonprofit that finds housing for the homeless.

The projects are aimed at the problems that use most of the resources reserved for crime enforcement and social services, said Charlie Makinney, the mayor's liaison to the Police Bureau.

"The whole concept is that it's not just a police problem," Makinney said. "The criminal justice system now is not equipped to deal with social problems like drug abuse and homelessness."

The city is paving for the proj-

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 11.04.04

SUBJECT: Surplus Property Proceeds  
for East County Justice Center

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Paul Thalhofer

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Troutdale

PHONE: \_\_\_\_\_ DAYS: 503-665-5175 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#9

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 11-4-04

SUBJECT: Rockwood

AGENDA NUMBER OR TOPIC: Justice Center

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Mark Joseph - Lydia S.

ADDRESS: 18330 E. Burnside

CITY/STATE/ZIP: Beaverton OR 97233

PHONE: DAYS: 666-2516 EVES: 618-9790

EMAIL: \_\_\_\_\_ FAX: 661-1101

SPECIFIC ISSUE: We need Justice Center In Rockwood.

WRITTEN TESTIMONY:

We need to clean up the crime in Rockwood.

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 11/4/04

SUBJECT: Rockwood

AGENDA NUMBER OR TOPIC: Rockwood Courthouse

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Trena Ostrom

ADDRESS: 2603 NE Roberts

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: \_\_\_\_\_ DAYS: 503 661 3560 EVES: 503 666 8684

EMAIL: ttrgrl@hotmail.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: Would like courthouse in Rockwood.

WRITTEN TESTIMONY: I would like to see the courthouse  
to go into Fred Meyer Building.

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PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 11/4/04

SUBJECT: Rockwood

AGENDA NUMBER OR TOPIC: Rockwood Courthouse

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Joe Panza

ADDRESS: 17931 SE Stark St

CITY/STATE/ZIP: Portland OR 97233

PHONE: DAYS: 503 1666 8684 EVES: 503 658 6243

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Rockwood Courthouse

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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#12

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 11/4/04

SUBJECT: Rockwood

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: MARK ELLINGSON

ADDRESS: 305 NB 181<sup>st</sup> Ave

CITY/STATE/ZIP: PONTIAC OH 97230

PHONE: DAYS: 503 492-2092 EVES: 503-667-1986

EMAIL: mark.ellingson@osbank.com FAX: 503 665-3081

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#13

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 11-4-04

SUBJECT: JUSTICE CENTER

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: ROBERT PUNG

ADDRESS: 277 NE 8TH ST

CITY/STATE/ZIP: Medford Oregon

PHONE: \_\_\_\_\_

DAYS: 503-421-9600

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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