



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST  
NOTICE OF INTENT**

(Revised: 9-24-15)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C-2 DATE 6/2/16  
MARINA BAKER, ASST BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 6/2/16  
Agenda Item #: C.2  
Est. Start Time: 9:30 am  
Date Submitted: 5/17/16

**Agenda NOTICE OF INTENT to submit a grant application to the CDC Preventing  
Title: Teen Dating and Youth Violence funding opportunity**

*Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>June 2, 2016</u>	<b>Time Needed:</b>	<u>N/A; consent</u>
<b>Department:</b>	<u>Health</u>	<b>Division:</b>	<u>Public Health</u>
<b>Contact(s):</b>	<u>Noelle Wiggins, Marc Harris</u>		
<b>Phone:</b>	<u>503-988-9460</u>	<u>89460;</u>	<u>448/2</u>
<b>Presenter Name(s) &amp; Title(s):</b>	<u>503-988-8693</u>	<b>Ext.</b> <u>88693</u>	<b>I/O Address:</b> <u>160/7</u>
	<u>N/A</u>		

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

**Notice of Intent Specific Information**

**Department recommendation for consent agenda placement (*must meet all criteria*):**

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

*To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

**Please complete for any NOI:**

<b>Granting Agency</b>	Centers for Disease Control and Prevention (CDC)
<b>Proposal due date</b>	June 6, 2016
<b>Grant period</b>	September 1, 2016 – August 20, 2021
<b>Approximate level of funding by year</b>	\$412,500
<b>Program Offer(s) potentially impacted</b>	40038B – Public Health Approach to Preventing Community Violence; 40025 – Adolescent Sexual Health Equity Program
<b>How do you expect to spend the majority of funds? (check all that apply)</b>	<input checked="" type="checkbox"/> Personnel <input checked="" type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	No

**1. Brief overview of grant's purpose and/or impact.**

The purpose of the Centers for Disease Control and Prevention (CDC) Preventing Teen Dating and Youth Violence by Addressing Shared Risk and Protective Factors funding opportunity is to leverage existing programming within local health departments that have high levels of capacity and readiness. The Health Department is an excellent fit for this funding opportunity as the STRYVE program has been addressing youth violence (YV) for the past five years as a CDC grantee; and the Adolescent Sexual Health Equity Program (ASHEP) has been addressing teen dating violence (TDV) as part of its health education activities for over 20 years, recently receiving a multi-year federal teen pregnancy prevention grant.

The proposed project will leverage the current capacity of STRYVE and ASHEP to work with the Local Public Safety Coordinating Council (LPSCC) Youth & Grant Violence Subcommittee (YGVSC) to 1) integrate TDV into the 2014 Comprehensive Youth Violence Prevention Plan developed by STRYVE and local partners; and 2) implement a YV prevention intervention and TDV prevention intervention in collaboration with local partners. The proposed project will focus activities in East County, which was selected as the geographic area based on a number of factors required by the CDC, including percent of population living below 100% FPL, percent of adults age 25 or older without a high school education, and multiple violence indicators. This scope of work will compliment and expand current STRYVE and ASHEP efforts and collaborate with other County initiatives and community partners.

**2. Brief overview of how proposal is aligned with Department's strategic direction.**

Program activities are aligned with the Health Department's mission *to assure, promote, and protect the health of the people of Multnomah County in partnership with the communities we serve*; and the strategic direction of *Relentlessly pursuing health equity*, as it seeks to mitigate violence and socioeconomic disparities. The project also directly aligns with STRYVE and ASHEP program offers by building off of current infrastructure; builds off of STRYVE's longstanding relationship with the YGVSC; and will utilize the 2014 Comprehensive Youth Violence Prevention Plan and other local strategic planning efforts.

**3. Describe any community and/or government input considered in planning for this grant.**

Multnomah County initiatives, including the YGVSC, Defending Childhood Initiative, and East County Caring Community, and other community partners will provide input on the grant application.

**4. What partners may be included in program activities?**

STRYVE, ASHEP, and YGVSC have numerous established partnerships with government entities, school districts, community based organizations, and community members/initiatives. A number of partners from these sectors will be directly involved in the planning and implementation of TDV and YV prevention activities.

**5. Generally, what are the grant's reporting requirements?**

Grantees must submit Annual Performance Reports and Non-Competing Continuations.

**Please complete for NOIs on the Regular Board Agenda ONLY:**

**6. When the grant expires, will your Department continue to fund the program? If so, how?**

**7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.**

**8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.**

**9. If the grant requires a cash match, how will you meet that requirement?**

**10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.**

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## Required Signatures

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**Elected Official  
or Department/  
Agency Director:**

Wendy Lear on behalf of Joanne Fuller/s/      **Date:** 5/16/2016

**Budget Analyst:** Jeff Renfro /s/      **Date:** 5/17/2016

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved*