



MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST  
NOTICE OF INTENT

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 2/3/11  
Agenda Item #: C-3  
Est. Start Time: 9:30 am

Agenda Title: NOTICE OF INTENT to submit an application for up to \$8,000 to the State of Oregon Public Health Emergency Preparedness Program’s 2011 General Mini-Grant Competition.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 02/03/11 Amount of Time Needed: N/A-Consent Agenda  
Department: Health Division: Emergency Preparedness  
Contact(s): James Spitzer; Marc Harris  
Phone: 503-988-3663 Ext. 22999 I/O Address: 160/7  
Presenter Name(s) & Title(s): N/A

General Information

1. What action are you requesting from the Board?

Authorize the Director of the Health Department to submit an application for up to \$8,000 to the State of Oregon Public Health Emergency Preparedness Program’s 2011 General Mini-Grant Competition.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Centers for Disease Control and Prevention (CDC) established the Cities Readiness Initiative (CRI) in 2004 to enhance preparedness in the nation’s largest cities and metropolitan statistical areas where more than 50% of the U.S. population resides. Through CRI funding, state and large metropolitan public health departments have developed plans to respond to a large-scale bioterrorist event by dispensing antibiotics to the entire population of an identified area within 48 hours.

In 2005, local health departments in Multnomah, Washington, Clackamas, Columbia and

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Clark counties began receiving joint CRI funds to enhance the Portland metro area's ability to respond to a bioterrorist event. Part of this process has included building point of dispensing (POD) infrastructure for rapidly developing, large scale mass prophylaxis response operations. The Health Department's Emergency Preparedness program must implement 20 PODs throughout Multnomah County to support response operations. (The number of PODs is determined by the head of household model where one representative picks up medication for an entire household). To be fully operational, each POD needs a standard supply kit that consists of two containers filled with distinctive vests to identify staff and leadership, clipboards, signage, flashlights, and other materials. The Emergency Preparedness program has only been able to procure 9 fully equipped POD supply kits to date, meaning that 11 POD supply kits are still needed to quickly implement a response.

The proposed project will supply funding for the Emergency Preparedness program to purchase core supplies for the remaining 11 POD supply kits such as containers, supervisor vests, bullhorns, clipboards, and flashlights. While the addition of these core supplies does not create 11 complete POD supply kits, it will enable the Emergency Preparedness program to be able to respond more quickly in the event of a bioterrorist event since each POD will have the base supplies needed to begin dispensing operations.

**3. Explain the fiscal impact (current year and ongoing).**

This grant would provide the Health Department with up to \$8,000 to utilize by June 30, 2011 to procure supplies for POD kits.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

None.

## ATTACHMENT A

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### Grant Application/Notice of Intent

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If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**  
State of Oregon Public Health Emergency Preparedness Program
- **Specify grant (matching, reporting and other) requirements and goals.**  
The purpose of the grant is to enhance local health departments' abilities to plan, train or exercise the public health and medical emergency response system. There is no match required, and all funds must be spent before June 30, 2011. Reporting will include proof of spending funds.
- **Explain grant funding detail – is this a one time only or long term commitment?**  
This is a one-time commitment.
- **What are the estimated filing timelines?**  
The grant is due on February 1, 2011
- **If a grant, what period does the grant cover?**  
The grant will cover a period beginning on February 9, 2011 and ending June 30, 2011.
- **When the grant expires, what are funding plans?**  
When the grant expires, the project will be complete. No additional funding will be required.
- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**  
Yes.

## ATTACHMENT B

### Required Signatures

Elected Official or  
Department/  
Agency Director:

*Lillian Shirley*

kj

Date:

01/20/2011



01/20/2011

Budget Analyst:

Date:

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