



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

## Board Clerk Use Only

Meeting Date: 3/5/15  
Agenda Item #: R.3  
Est. Start Time: 10:40 am  
Date Submitted: 2/25/15

**Agenda Title:** **County Services Audit: Service Distribution Adapts to Changing Demographics**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

**Meeting Date:** March 5, 2015 **Time Needed:** 30 minutes

**Department:** Non. Departmental **Division:** Auditor

**Contact(s):** Judy Rosenberger

**Phone:** 83320 **Ext.**  **I/O Address:** 503/601

### Presenter

**Name(s) & Title(s):** Steve March, County Auditor, Jennifer McGuirk Performance Auditor, Mark Ulanowicz, Performance Auditor, Ben Harper, GIS Development Analyst

## General Information

### 1. What action are you requesting from the Board? Informational Briefing

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

There have been demonstrable population changes in Multnomah County over the last 10 years, including a change in the concentration of some of our most vulnerable residents within the County. These demographic changes prompted the County Auditor to examine the extent to which service distribution is equitable. The objectives of this audit were to identify 1) the extent to which County service delivery is mirroring population changes, 2) County efforts to match services to intended service recipients and 3) barriers to achieving these goals.

The full report can be found here: <https://multco.us/auditor-county-service-distribution>

### 3. Explain the fiscal impact (current year and ongoing). N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

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**Required Signature**

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**Elected  
Official or  
Department**

**Director:** Steve March /s/ **Date:** February 25, 2015

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*