



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(revised 12/31/09)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-9 DATE 6/3/2010
LYNDA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 6/3/2010
Agenda Item #: R-9
Est. Start Time: 10:20 AM

**NOTICE OF INTENT to apply for US Department of Justice (DOJ), The
Agenda Bureau of Justice Initiative (BJA) for 2010 Human Task Force Initiative
Title: \$100,000.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>Next Available</u>	Amount of Time Needed:	<u>10 Minutes</u>
Department:	<u>Sheriff's Office</u>	Division:	<u>Enforcement</u>
Contact(s):	<u>Lt. Ned Walls</u>		
Phone:	<u>503-251-2510</u>	Ext.	<u>I/O Address: 313/1</u>
Presenter(s):	<u>Lt. Ned Walls, Administrator of Grant and Wanda Yantis, Budget Manager</u>		

General Information

1. What action are you requesting from the Board?

The Sheriff's Office is requesting approval to apply for the BJA's 2010 Human Task Force Initiative.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Bureau of Justice Administration (BJA) issued a request for applications for the US Department of Justice (DOJ) 2010 Human Task Force Initiative. In FY 09-10 so far 47 cases were accepted and investigated or are currently being investigated; eight of those cases were domestic human trafficking cases and 39 were international Human Trafficking.

MCSO, in partnership with the Department of Justice, the local U. S. Attorney, and other stakeholders, provides public awareness of human trafficking, identifies victims of severe trafficking, and assists victims who are willing to cooperate in the investigation of traffickers to

obtain continued presence and or receive a temporary visa.

3. Explain the fiscal impact (current year and ongoing).

This will increase the program offer #60073A: MCSO Human Trafficking Task Force in the Enforcement Division's revenue by \$100,000 in the Federal/State Fund. The funds also cover the indirect costs.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

The Administrator of this grant will work closely with faith based groups and other community organizations. The list includes but is not limited to:

World Affairs Council
YWCA Stand Against Racism
Multnomah County Youth Safety Initiative
Northwest Immigrant Rights Project
Multnomah County Juvenile Justice Program
Polaris Project
Catholic Charities
Northwest Coalition Against Trafficking
Northwestern Soroptimist Region
Portland Police
Attorney General Civil Rights Unit
U.S. Attorneys Office
Oregon Runaway Homeless Youth Initiative
Indigenous Farm Workers Program
Sexual Assault Resource Center

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

US Department of Justice (DOJ), The Bureau of Justice Assistance (BJA)

- **Specify grant (matching, reporting and other) requirements and goals.**

This grant requires a match of \$33,334 which may be in-kind.

Reporting for this grant is semi-annually for BJA through the grants management system and report new and on-going cases on a monthly basis; providing complete statistical information on human trafficking investigations, victims and training activities in the BJS Human Trafficking Reporting System (HTRS).

- Number of investigations assigned.
- Number of victims located
- Total training hours for human trafficking provided to law enforcement and civilian groups and organizations.

- **Explain grant funding detail – is this a one time only or long term commitment?**

This is a one-time-only grant.

- **What are the estimated filing timelines?**

The grant application is due Wednesday, May 26th, 2010 by 5:00 PM, Pacific time.

- **If a grant, what period does the grant cover?**

The grant covers 12 months starting October 1, 2010.

- **When the grant expires, what are funding plans?**

This grant is one-time-only in nature. When the grant ends, we will actively seek other funding sources.

- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**

Yes.

ATTACHMENT B

Required Signatures

**Elected Official or
Department/
Agency Director:**

Date:

Budget Analyst:

Date: