



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 2/24/11
Agenda Item #: R-5
Est. Start Time: 10:05 am approx
Date Submitted: 2/8/11

Agenda Title: **Resolution Authorizing the County to Enter into an Intergovernmental Agreement for Participation in the Blue Lake Regional Park Trail Project.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>February 24, 2011</u>	Amount of Time Needed:	<u>5 minutes</u>
Department:	<u>Community Services</u>	Division:	<u>Land Use & Transportation</u>
Contact(s):	<u>Patrick Hinds, Right of Way Specialist; Jane McFarland, Transportation Planner</u>		
Phone:	<u>988-5050</u>	Ext.	<u>83712</u>
Presenter Name(s) & Title(s):	<u>I/O Address: 425/208</u>		
	<u>Patrick Hinds or Jane McFarland, and Matt Ryan</u>		

General Information

1. What action are you requesting from the Board?

The Land Use and Transportation Program (LUTP) is requesting that the Board approve this Resolution and enter into the Intergovernmental Agreement (IGA), which is attached to the Resolution.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Metro is proposing to build a portion of the 40-Mile Loop Trail in the vicinity of Blue Lake Park in East Multnomah County. This portion of the 40-Mile Loop Trail is referred to as the Blue Lake Regional Park Trail (Trail). This portion of the Trail is approximately 3000 feet in length, and 12 feet in width. The attached IGA between the State, Metro, City of Gresham, Multnomah County Drainage District, and Multnomah County, is a necessary first step in securing Federal Funding for this project.

The final design and details of the project will be fully developed after funding for the project has been secured. It is anticipated that the Trail will encroach into the right of way of N.E. Marine Drive, N.E. Blue Lake Road, and N.E. Interlachen Lane. Multnomah County LUTP will have an opportunity to review the proposed plans and impacts to Transportation infrastructure during the permitting process. The cost for the Trail project is approximately \$900,000.

Construction is anticipated to be completed this year.

The approximate location of the proposed Trail is shown on Exhibit A attached to the IGA.

3. Explain the fiscal impact (current year and ongoing).

Multnomah County has no financial responsibility associated with this project. Ninety percent (90%) of project funding is provided through the Federal High Priority Projects Program authorized under SAFETEA-LU. The remaining, matching ten percent (10%) funding is provided by Metro.

4. Explain any legal and/or policy issues involved.

Multnomah County Land Use and Transportation Program will issue a Revocable Right of Way Use Permit. The Right of Way Use Permit requires the Permittee to indemnify and hold Multnomah County harmless for any and all activities or uses associated with this project within Multnomah County Right of Way.

5. Explain any citizen and/or other government participation that has or will take place.

The State of Oregon, through its Dept. of Transportation; Metro, acting through its capacity as Portland Urbanized Area Metropolitan Planning Organization; Multnomah County Drainage District, acting through its elected officials; the City of Gresham, acting through its elected officials, and Multnomah County, acting through our elected officials, are parties to this agreement.

Multnomah County Comprehensive Framework Plan Policy 39 acknowledges the 40-Mile Loop as a component of the County's recreation system and directs the County to support the development of recreational opportunities by other public agencies. Multnomah County's Bicycle Master Plan includes a bikeway in the vicinity of the proposed Blue Lake Park Trail segment of the 40-Mile Loop.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date:

2/8/11